Sanction: This meet is sanctioned by USA Swimming Inc. and Indiana Swimming.

Sanction # IN18201

Location: Crown Point High School, 1500 S. Main Street, Crown Point, IN

Facilities: 8 lane, 25 yard pool with starting blocks; non turbulent lane markers;

automatic timing system with 2 backup timers per lane. Place Judges will be used. Pool depth is 4ft at the starting blocks. The competition course has not been certified in accordance with 104.2.2C(4).

The diving well is to be used under direct coach supervision only for warm up/warm down. Feet first entry into the lanes. We reserve the right to close the diving well if inappropriate use or behavior is observed.

 **Enter the building through Pool Doors by football field end of**

 **the parking lot (south-west side of the facility).**

Parking: Note – Please park in the parking lot at the south end of the lot by the football field. Enter the building through the doors at the south end of the pool hallway.

Rules: Current USA Swimming and Indiana Swimming rules will govern this meet. USA Swimming Rules 202.3.2 – At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.

All swimmers must compete in their own age group.

All events will be pre-seeded finals.

Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water.  It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement“.

 In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

Use of audio or visual recording devices, including a cell phone,

is not permitted in changing areas, restrooms or locker rooms the facility.

Changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriates and is strongly discouraged.

**202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

Eligibility: Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of **January 5, 2018** shall determine the swimmer’s age for the entire meet. Indiana Swimming does not process on-site registrations.

Entry

Information: **Entries will be accepted starting immediately. The entry deadline will be December 8, 2017.** Crown Point Swim Club reserves the right to extend the deadline should the meet not fill.

Please make one check payable to: **Crown Point Swim Club** and enclose it with your entry.

All entries must be SUBMITTED in SHORT COURSE YARD TIMES. For all events, submit actual yard times; estimated yard times, or “No Time” will also be accepted. **Experienced swimmers should enter times.**.

Please email entries via a team management software program file (Hy-Tek or TeamUnify). A printed copy of entries must also be included in the case of entry file corruption.

Entrants who fail to send the printed copy & fees due by **January 5, 2018** will forfeit entry into the meet.

Mail or e-mail entries and fees to the Entry Chairperson:

John Krick

3516 LaPorte Street

Highland, IN 46322

(219) 838-3294

coach.john@sbcglobal.net

Entry Limits: All swimmers may swim 2 individual events on Friday and 5 individual events per day on Saturday and Sunday PLUS 1 relay each day (1650 Freestyle NOT included in those limitations). Entries will be limited to the first 3,500 or until the 4 hour rule per session is met. Refunds will be given to any team not accepted due to entry limit.

Fees: **INDIVIDUAL EVENTS $3.50 per event.**

 **RELAYS $6.00 per relay.**

 **IS SURCHARGE $2.00 per swimmer.**

Deck Entries: Deck entries for individual events will be accepted, at the discretion of Crown Point Swim Club, provided the meet is not filled and ONLY as NEW ADDITIONS; CHANGES TO PREVIOUS ENTRIES (“swapping events”) WILL NOT BE ACCEPTED. Entry fee for deck entries is $7.00 per event (relays -$12.00) payable at the time of the entry.

Awards: INDIVIDUAL EVENTS: Swimmers placing 1st-16th will receive ribbon. Heat winner awards will be given.

RELAY EVENTS: Ribbons will be given for 1st-3rd place finishes.

INDIVIDUAL HIGH POINT: First place, runner up, and 3rd place high point awards will be given for each age group, boys and girls.

TEAM TROPHIES: Team trophies will be given for 1st; 2nd; & 3rd places. (CPSC is not eligible for team trophy.)

Scoring: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1 in individual events

40-34-32-30-28-26-24-22 in relay events

Clerk of

Course: **8 & Unders will be clerked on deck and need to be at the clerk 3 events before their swim. All other swimmers are required to pass through the staging area on the west side of the pool no more than one event prior to their swims in order to control crowding in the starting block area.**

Check-In: **This is a positive check-in meet**. Sign-in sheets will be removed

 **35 minutes** prior to the start of each session. **Swimmers who do**

 **not sign-in prior to this time will be scratched, no exceptions**.

Schedule: **FRIDAY EVENING:** 5:00pm Warm-ups; 6:00pm Start

**SATURDAY / SUNDAY MORNING:** 7:45am Warm-ups; 9:00am Start

**SATURDAY / SUNDAY AFTERNOON:** Warm-ups begin immediately after morning session ends but not before 12:45pm Afternoon sessions - Start one hour after warm-ups begin but not before 2:00pm

**SATURDAY EVENING (1650 Free Session):** Warm ups begin immediately after the Saturday Afternoon session but not before 5:00pm (will only last 15 minutes and diving well will be available all day)

Concessions: Concessions will be available all weekend. Food will not be allowed on

 deck.

Coaches: Coaches MUST sign-in before entry onto the pool deck. Coaches MUST also constantly display their current USA Swimming coach credential to gain deck access. The meet referee reserves the right to ask for coach credential display and deny deck access if coach does not comply. Indiana Swimming provides a list of coaches who have met their certifications and received their coaches cards. If you are not on that list as well then you will not be allowed to gain deck access.

Information packets (one copy) will be available to the club coach upon request at the start of the meet (Friday night session).

**SMOKING IS NOT PERMITTED ON THE CROWN POINT HIGH SCHOOL GROUNDS**.

**NO PARENTS ON DECK AT ANY-TIME UNLESS THEY ARE MEET VOLUNTEERS**

(All meet volunteers must check-in with the meet directors for approval of deck access)

ATTENTION: Within the spirit of competition, there are occasions when conduct

of a competitor is questionable. It will be the responsibility of coaches, assistant coaches, and team parents to monitor and be responsible for your swimmers. We would ask your cooperation in taking care not to damage property and to clean up your area before leaving for the day.

Meet Directors: Daniela Kostic Mark Letcher
Email: dkistic@cps.k12.in.us Email: markeletcher@gmail.com

Phone: (219)789-5989 Phone: (219)663-5358

Meet Referees: Katie Tetzloff Email: ktlt1994@att.net

 Mike Artim Email: mpartim@ameritech.net

**Order of Events**

**FRIDAY PM - SESSION 1**

Warm Up 5:00pm; Meet Starts 6:00pm

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 8 and Under | 200 Yard Freestyle | 2 |
| 3 | 9-10 | 500 Yard Freestyle | 4 |
| 5 |  11-12 | 500 Yard Freestyle | 6 |
| 7 | 13 & Over | 500 Yard Freestyle | 8 |
| 9 | 8 and Under | 200 Yard IM | 10 |
| 11 | 9-10 | 200 Yard IM | 12 |
| 13 | 11-12 | 400 Yard IM | 14 |
| 15 | 13 & Over | 400 Yard IM | 16 |

**SATURDAY AM - SESSION 2**

Warm Up 7:45am; Meet Starts 9:00am

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 17 | 8 & Under | 100 Yard IM | 18 |
| 19 | 11-12 | 200 Yard IM | 20 |
| 21 | 8 & Under | 25 Yard Backstroke | 22 |
| 23 | 11-12 | 50 Yard Backstroke | 24 |
| 25 | 8 & Under | 50 Yard Butterfly | 26 |
| 27 | 11-12 | 100 Yard Butterfly | 28 |
| 29 | 8 & Under | 25 Yard Freestyle | 30 |
| 31 | 11-12 | 50 Yard Freestyle | 32 |
| 33 | 8 & Under | 50 Yard Breaststroke | 34 |
| 35 | 11-12 | 100 Yard Breaststroke | 36 |
| 37 | 8 & Under | 100 Yard Medley Relay | 38 |
| 39 | 11-12 | 200 Yard Medley Relay | 40 |

**SATURDAY PM - SESSION 3**

Warm Up immediately AFTER Morning Session Ends, NOT BEFORE 12:45pm;

Meet Starts 2:00pm (or 1-hour after WU begin)

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 41 | 9-10 | 100 Yard IM | 42 |
| 43 | 13 & Over | 200 Yard IM | 44 |
| 45 | 9-10 | 50 Yard Backstroke | 46 |
| 47 | 13 & Over | 100 Yard Backstroke | 48 |
| 49 | 9-10  | 100 Yard Butterfly | 50 |
| 51 | 13 & Over | 200 Yard Butterfly | 52 |
| 53 | 9-10 | 50 Yard Freestyle | 54 |
| 55 | 13 & Over | 100 Yard Freestyle | 56 |
| 57 | 9-10 | 100 Yard Breaststroke | 58 |
| 59 | 13 & Over | 200 Yard Breaststroke | 60 |
| 61 | 9-10 | 200 Yard Medley Relay | 62 |
| 63 | 13 & Over | 200 Yard Medley Relay | 64 |

**SATURDAY PM - SESSION 4**

Warm Up immediately following PM session, NOT BEFORE 5:00 pm

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 65 | 12 & Over | 1650 Freestyle\*\* | 66 |

\*\* This event will not be scored or included in the entry limitations for the day.

**SUNDAY AM - SESSION 5**

Warm Up 7:45am; Meet Starts 9:00am

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 67 | 8 & Under | 100 Yard Freestyle | 68 |
| 69 | 11-12 | 200 Yard Freestyle | 70 |
| 71 | 8 & Under | 50 Yard Backstroke | 72 |
| 73 | 11-12 | 100 Yard Backstroke | 74 |
| 75 | 8 & Under | 25 Yard Butterfly | 76 |
| 77 | 11-12 | 50 Yard Butterfly | 78 |
| 79 | 8 & Under | 50 Yard Freestyle | 80 |
| 81 | 11-12 | 100 Yard Freestyle | 82 |
| 83 | 8 & Under | 25 Yard Breaststroke | 84 |
| 85 | 11-12 | 50 Yard Breaststroke | 86 |
| 87 | 8 & Under | 100 Yard Free Relay | 88 |
| 89 | 11-12 | 200 Yard Free Relay | 90 |

**SUNDAY PM - SESSION 6**

Warm Up immediately following morning session, NOT BEFORE 12:45 pm;

Meet Starts 2:00pm (or 1-hour after WU begin)

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 91 | 9-10 | 200 Yard Freestyle | 92 |
| 93 | 13 & Over | 200 Yard Freestyle | 94 |
| 95 | 9-10  | 100 Yard Backstroke | 96 |
| 97 | 13 & Over | 200 Yard Backstroke | 98 |
| 99 | 9-10 | 50 Yard Butterfly | 100 |
| 101 | 13 & Over | 100 Yard Butterfly | 102 |
| 103 | 9-10 | 100 Yard Freestyle | 104 |
| 105 | 13 & Over | 50 Yard Freestyle | 106 |
| 107 | 9-10 | 50 Yard Breaststroke | 108 |
| 109 | 13 & Over | 100 Yard Breaststroke | 110 |
| 111 | 9-10 | 200 Yard Free Relay | 112 |
| 113 | 13 & Over | 200 Yard Free Relay | 114 |

Summary of Entries Page

***This summary sheet, entry forms and check must be completed and in the hands of the Entry Chairperson by the start of the competition on* January 5, 2018; *preferably by Friday,* December 29, 2017. *No phone entries will be accepted. Send completed entry information to:***

John Krick

3516 LaPorte Street

Highland, IN 46322

(219) 838-3294

coach.john@sbcbglobal.net

Please send ONE CLUB CHECK payable to: CROWN POINT SWIM CLUB

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Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Code: \_\_\_\_\_\_\_\_\_

Total Swimmers Entered: \_\_\_\_\_\_\_ X $2.00 Surcharge per swimmer $\_\_\_\_\_\_\_\_\_

Number of Individual Entries: \_\_\_\_\_\_\_\_\_\_\_ @ $3.50 = $\_\_\_\_\_\_\_\_\_\_\_\_

Number of Relay Entries: \_\_\_\_\_\_\_\_\_\_\_ @ $6.00 = $\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Entries: \_\_\_\_\_\_\_\_\_\_\_ Total Amount $\_\_\_\_\_\_\_\_\_\_\_\_

Check Total (including surcharge) $\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact for questions regarding this entry (coach, entry person):

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail Final Results to:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_

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In consideration of accepting this invitation, I/we intend to be legally bound for all financial responsibilities incurred. I/we waive and release any and all rights to claim against Crown Point High School, Crown Point Swim Club, or any of their successors for any and all damages/injuries incurred at the CROWN POINT WINTER TIMED FINAL to be held **January 5-7, 2018** and any future damages that may result from this meet.

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (coach or representative)

Please indicate how your club would like the results of the meet sent:

\_\_\_\_\_\_\_\_\_\_ Hard Copy (snail mailed or .htm/.pdf file emailed)

\_\_\_\_\_\_\_\_\_\_ Meet Manager Backup (Emailed)

\_\_\_\_\_\_\_\_\_\_ Team Manager .cl2 file (Emailed)

\_\_\_\_\_\_\_\_\_\_ All of the above

Email address to send above to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Person to Mail to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address, Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day Time Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_