

**CAST**

**Turkey Trot**

**November 17-18, 2017**

**SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming.

**Sanction #IN18120**

**HOST:** Connersville Area Swim Team (CAST)

Website: [www.connersvilleareaswimteam.com](http://www.connersvilleareaswimteam.com)

**LOCATION:** Connersville Senior High School Natatorium, 1100 Spartan Drive Connersville, IN 47331

**FACILITY:** The facility contains a 6 lane 25 yard poo with turbulent control lane markers.

The pool has a minimum depth of a 4’1” and is eligible for use with starting

blocks in a manner prescribed by USA Swimming. The competition course has

not been certified in accordance with 104.2.2C(4). Each lane is equipped with

Colorao electronic timing system. Digital watches are used as backup. Bleacher

spectator seating is provided.

**ELIGIBILITY:** Swimmer(s) must be registered with USA Swimming to be accepted into this

meet. Age as of November 17, 2017 shall determine the swimmer’s age for the

entire meet. **Indiana Swimming does process on-site memberships.**

**RULES:** Current USA Swimming and Indiana Swimming rules will govern this meet.

At a sanctioned competitive event, USA Swimming athlete members must be

under the supervision of a USA Swimming member coach during warm-up,

competition, and warm-down. The Meet Director or Meet Referee may assist

in making arrangements for such supervision, but it is the swimmer’s

responsibility to make such arrangements prior to the start of the meet.

Any swimmer entered in the meet, must be certified by a USA Swimming-

Member coach as being proficient in performing a racing start or start each race

from within the water. When unaccompanied by a member-coach, it is the

responsibility of the swimmer or the swimmer’s legal guardian to ensure

compliance with this requirement.

Use of audio or visual recording devices, including a cell phone, is not permitted

In changing areas, restrooms or locker rooms.

Deck changes are prohibited.

Operation of a drone, or any other flying appartus, is prohibited over the venue

(pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any

time athletes, coaches, officials, and/or spectators are present. Exceptions may be

granted with prior written approval by the President of CAST.

The water depth at the start end of the pool is 12 feet. The water deth at the turn

end of the pool is 4 feet. Any start in the shallow end will begin in the water.

A complete schedule of lanes and times for all warm-ups, which must be adhered

to by all participants, will be posted at the meet.

It is understood and agreed that USA Swimming shall be free from any liabilities

or claims for damages arising by reason of injuries to anyone during the conduct

of the event.

Coaches and Officials MUST display their current USA Swimming coach

credential or Deck Pass to gain access. The meet referee and/or Meet Director

reserves the right to ask for coach credential or Deck Pass and/or deny deck

access if the coach does not comply or card is no longer valid/current.

In swimming competitions, the competitior must wear only one swimsuite in

one or two pieces except as provided in the USA Swimming rule 205.10.1. All

swimsuits shall be made from textile materials. For men, the swimsuit shall not

extend above the navel nor below the knees, and for women, shall not cover the

neck, extend past the shoulder, nor extend below the knee.

**ENTRIES:** Please submit Entry File using Hy-Tek’s Team Manager, Team Unify or similar

through email to the Entry Chair.

All fees will be due at the start of the meet.

All times not entered in short course yards will be converted to short course yards

by Hy-Tek’s Meet Manager.

Any club with 5 or more swimmers with individual events MUST submit an entry

file, or pay a $50 data input fee.

A printed copy of your entry is not necessary as the electronic data (i.e. the Hy-

Tek file) will considered CORRECT.

Enter each swimmer with their first and last names with middle initial, age, date

of birth and USA number.

We will accept “No times.”

**ENTRY LIMITS:** Swimmers may enter Four (4) individual events per day plus relays. Entries

submitted with an individual entered in more events than allowed will be placed

in the first events entered in numerical order. If a swimmer is cut because of a

timeline problem. they may be placed back into the meet if there is a scratch.

CAST reserves the right to limit the number of swimmers in any one or more

events to maintain a reasonable length of the meet. In the event that entries are

limited, CAST will return the entry fees to the club(s) whose swimmers are not

allowed to compete in the specific event(s). Otherwise, THERE WILL BE NO

REFUNDS.

**ENTRY FEES:**

$4.00 per individual event

$6.00 per relay

There is a $2.00 per swimmer surcharged assessed by Indiana Swimming.

Deck entries will be accepted at the discretion of the Meet Director if the meet is

not filled. Entry fee for deck entries is $8.00 for an indiviudal and $12.00 for a

relay

All entry fees must be paid prior to the start of the meet payable to: ***Connersville***

***Area Swim Team.***

**DEADLINE:** Entries will be accepted starting October 15, 2017 .

Entry deadline is November 6, 2017 .

Updates to an existing entry may be submitted up until November 10, 2017 .

**ENTRY CHAIR:** Haylee Cavins

608 Colony Drive

Connersville, IN 47331

(765) 309-1230

[haynsky10@hotmail.com](mailto:haynsky10@hotmail.com)

**MEET DIRECTOR:** Darrell Drew

(765) 265-1524

tarheels2@frontier.com

Any necessary phone calls to the meet entry chair or meet director must be

limited to those made by either the coach or the club official submitting the entry.

**CHECK-IN:** All swimmers MUST check in 45 minutes priot to the start of the session. Failure

to do so may cause the swimmer to be scratched for the day. Sign-in sheets will

be posted outside the pool area.

**SIGN-IN SHEETS WILL BE TAKEN DOWN AT 5:30P.M. ON FRIDAY**

**AND 9:15A.M. SATURDAY.**

**CLERK OF COURSE:** There will be a clerk of course for 8 and under swimmers only. Lane

assignments will be posted and given to coaches.

**MEET TIMES:** Friday: Warm-ups 5:00 p.m.-5:45p

Meet Begins 6:00 p.m.

Saturday: Warm-ups 9:00 a.m.- 9:45 a.m.

Meet Begins 10:00 a.m.

**AWARDS:** Individual Events 1st-6th

Relay Events 1st-3rd

For scoring purposes, all Friday night events and Saturday 8U events will

score 6U, 7-8, 9-10, 11-12, and 13 & over age groups seperately.

1st place Individual High Point Medallions will be awarded to the both boys and girls for each age group: 6U, 7-8, 9-10, 11-12, and 13 & Over.

**FINAL RESULTS:** Final results will be provided through Hy-Tek Meet results file will be

emailed to the email address noted for the entry chair on page 6 of this packet.

**ADDITIONAL:** Heat Sheets will be for sale.

Concession stand will be available.

No glass containers are allowed in the pool area.

Locker rooms with showers and restrooms are available.

There is no smoking allowed anywhere on the CHS Campus.

CAST will not be responsible for lost or stolen items.

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**Friday Order of Events**

|  |  |  |  |
| --- | --- | --- | --- |
| **Girls** | **Age Group** | **Event** | **Boys** |
| 1 | Open | 500Y Free | 2 |
| 3 | 8U | 100Y IM | 4 |
| 5 | 10 & under | 200Y IM | 6 |
| 7 | Open | 200Y IM | 8 |
| 9 | 10 & under | 200Y Free | 10 |
| 11 | Open | 200Y Free | 12 |

**Saturday Order of Events**

|  |  |  |  |
| --- | --- | --- | --- |
| **Girls** | **Age Group** | **Event** | **Boys** |
| 13 | 10 & under | 200Y Med Relay | 14 |
| 15 | Open | 200Y Med Relay | 16 |
| 17 | 10 & under | 50 Free | 18 |
| 19 | Open | 50 Free | 20 |
| 21 | 10 & under | 50 Back | 22 |
| 23 | Open | 100 Back | 24 |
| 25 | 10 & under | 50 Breast | 26 |
| 27 | Open | 100 Breast | 28 |
| 29 | 10 & under | 100 Free | 30 |
| 31 | Open | 100 Free | 32 |
| 33 | 10& under | 50 Fly | 34 |
| 35 | Open | 100 Fly | 36 |
| 37 | 10 & under | 200 Free Relay | 38 |
| 39 | Open | 400 Free Relay | 40 |

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**Summary of Entries**

Please supply the information requested below and mail with your Entry Forms and check to the Entry Chairperson. Make check payable to: **CONNERSVILLE AREA SWIM TEAM**

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Code \_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Swimmers Entered: Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ + Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_ = Total \_\_\_\_\_\_\_\_

Number of Girls Individual Entries \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $4.00 ea. = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Boys Individual Entries \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $4.00 ea. = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Relay Entries \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $6.00 ea. = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Swimmers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $2.00 ea. IN Swimming Athlete Surcharge = $ \_\_\_\_\_\_\_\_\_\_

Total Amount Enclosed $ \_\_\_\_\_\_\_\_\_\_

How would you like to receive your results

\_\_\_\_\_ Meet Manager Backup (emailed)

\_\_\_\_\_ Team Manager .cl2 file (emailed)

\_\_\_\_\_ All of the above

Email address to send above to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Official Submitting Entry: Coaches Names:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State/Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### **Release and Hold Harmless Agreement**

This form must be included with your entries and payment

In consideration of being permitted to participate in the swim meet, club, and its swimmers, coaches, parents, members, and volunteers hereby release and forever discharge Connersville Area Swim Team, USA Swimming, Indiana Swimming, Connersville High School, Fayette County School Corporation, the respective directors, officers, agents, employees, members, successors, and assigns of each of them, and all other persons or entities in any way connected with the sponsoring or holding this swim meet, of and from any and all liabilities, claims, demands, actions, causes of action, losses, damages, or expenses, of whatever kind of character, arising out of or in connection with said swim meet and the facilities and personnel for it. Further, club, and its swimmers, coachers, parents, members, and volunteers shall indemnify and hold harmless Connersville Area Swim Team, USA Swimming, Indiana Swimming, Connersville High School, Fayette County School Corporation, the respective directors, officers, agents, employees, members, successors, and assigns of each of them, and all other persons or entities in any way connected with sponsoring or holding this swim meet, of and from any and all liabilities, claims, demands, actions, causes of action, losses, damages or expenses, of whatever kind or character, arising out of or in connection with any injury to any person, including death, or injury or damage to any property.

The undersigned represents that he/she is authorized by the club, and its swimmers, coaches, parents, members, and volunteers to execute this release and hold harmless agreement on behalf of each of them, binding club, and its swimmers, coaches, parents, members and volunteers to the terms hereof.

Executed this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 201\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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In order for our meet to run as smoothly as possible, we would like to solicit your help in identifying officials from your club who might be willing to work at the meet. We are in need of an admin official, starter, and S&T officials. We will be contacting them regarding their availability . Thank you for your help.

CLUB NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Officials name/level Telephone number Email

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_