MUNSTER SWIM CLUB

**11 & Over Winter Classic**

**January 26-27, 2018**

**SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming.

**Sanction Number #IN18050**

**HOST:** Munster Swim Club, Inc.

**LOCATION:** Munster Aquatic Center, Munster High School, 8808 Columbia Ave., Munster,

IN.  MHS has a 10 lane 50 meter indoor pool, with minimum diving depth of seven feet (7'); Colorado Timing electronics, timing equipment, and scoreboard; seating for over 750 spectators; and free parking.  All teams accepted will be emailed prior to the competition with parking and entrance instructions.  The competition course has not been certified in accordance with 104.2.2C(4).

**FORMAT:** Current USA Swimming and Indiana Swimming rules will govern this meet.

*USA Swimming Rules 202.3.2 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the meet.* This will be a TIMED FINALS meet with (2) sessions being swum on Friday and Saturday.

**ENTRY PERIOD**

**& PROCEDURE:** Entries will be accepted starting January 1, 2018 at 8:00am. The entry deadline will be Sunday, January 22, 2017 at 11:59pm. We will extend the deadline if the meet is not full. All entry packets must be submitted via email (preferred method), U.S. Mail, or other delivery service. Email entries should be sent to: **Matt Lee;** **matthewalee@comcast.net**. Participants will receive a return email confirmation upon receipt of the Hy-Tek Team Manager file. Please note that this confirmation only acknowledges receipt of the file, not acceptance into the meet. The email entry must be followed up by a hard copy (mailed) of the entry information, and submission of the hard copy prior to the entry deadline date would be appreciated. If not using email we recommend using FedEx, UPS, or other delivery service.

**ACCEPTANCE**

**CRITERIA:** Entries will be accepted primarily in the order that they are received, but the number of officials provided by a club will also be considered. No teams will be broken, but entries will be limited to keep within the 4-hour rule. We will notify teams being turned away by phone or e-mail within 72-hours after the meet entry deadline, or 72-hours after meet becomes full, whichever comes first.

\***\*TEAMS WITH MORE THAN 20 SWIMMERS IN A SESSION (MAY) BE REQUIRED TO PROVIDE 2 TIMERS FOR THAT SESSION.**

**ENTRY CHAIR:** **Matt Lee**

**242 Briar Ln.**

**Munster, IN 46321**

**matthewalee@comcast.net**

**MEET**

**DIRECTOR: Matt Lee (matthewalee@comcast.net)**

**FEES:** $4.00 per Individual Event. $5.00 per Relay Team. In addition, teams must include a $2.00 per swimmer, Indiana Surcharge. Please make one check payable to Munster Swim Club, Inc. Entry fees for scratched events are non-refundable.  **DECK ENTRIES WILL ONLY BE ACCEPTED IF THERE ARE OPEN LANES per THE MEET REFEREE.** In the event that entries are limited, the host club must return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific event(s).

**ADMISSIONS:** $5.00 per individual (children under 12 are free) **per session**.

$1.00 per heat sheet

**SWIM SUIT**

**LEGISLATION: *EFFECTIVE* (OCTOBER 1, 2009) USA Swimming Swim Suit Rule (102.9.1 B)**

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming Rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**ENTRY**

**FORMAT: The following must be submitted by the entry deadline:**

* Hy-Tek Meet Manager file for entries. All times must be completed to the hundredth of a second. No times will be accepted;
* Completed team summary report (included in this packet);
* Executed release and hold harmless agreement (included in this packet);
* Officials Volunteer Sheet
* One check for payment of all entry fees made payable to “**Munster Swim Club”**

**ENTRY**

**LIMITATIONS:** Swimmers will be limited to **(4) individual events PER DAY and (1) relay PER DAY**. No refunds will be issued to over-entered swimmers. Entries will be limited to keep within the 4-hour rule; however, no teams will be broken.

**ELIGIBILITY:** Swimmers must be registered with USA Swimming to be accepted into this meet. Age as of January 26, 2018, will determine the swimmer’s age for the entire meet. USA Swimming registration numbers must accompany the entry.

Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water.  It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

**CHECK-IN:** “**Positive check in” WILL BE REQUIRED FOR ALL SESSIONS of the MEET.** Sign-in sheets will be posted in the hallway, and will be pulled 45 minutes prior to the start of each session. Any swimmer not checked in will be scratched from the session. Any swimmer scratched may present to the meet referee prior to the start of the scratched event(s), and will be allowed to swim on a first-come basis only if the event has empty lane(s) available in the slowest (first) heat. Additional heats will not be added. Swimmers who miss events MAY REQUEST to be placed in first heats of subsequent events IF there is room and IF the Meet referee allows it

**COACHES:** A Coaches’ meeting may be held 5-10 minutes before the start of each session at the discretion of the meet referee. Coaches MUST constantly display their USA Swimming coach credentials or deck pass to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if the coach does not comply.

**OFFICIALS:**  There will be a need for officials. MSC welcomes and encourages anyone willing to volunteer to contact the Meet Referee by e-mail at **sburris611@gmail.com**prior to the meet or sign in once you arrive at the meet. All officials on deck must be registered and certified with USA Swimming and will be required to show proof of certification/registration. Officials shall prominently display their registration cards at all times while on deck. Any official's assistance will be greatly appreciated and will help to ensure a great meet for the swimmers. Official briefings will be held one hour prior to the start of each session in the hospitality area

**SCORING:** We will be scoring the **top 20 individual places in the 11-12 & 13-14 age groups.** **NO Scoring for 15 & Over swims, 500 Freestyle, and 400IM.** Scoring will be as follows:

Individual events: 24-21-20-19-18-17-16-15-14-13-11-9-8-7-6-5-4-3-2-1

Relays: None

**AWARDS:** Individual Events: Ribbons will be awarded for 1-20th places for the 11-12 yr. olds and 13-14 yr. old age groups

Individual High Point: Trophies for 1st, 2nd and 3rd place to girls and boys in the 11-12yr. old & 13-14yr. old age groups. These will be individualized & mailed to TEAMS after the meet. THERE WILL BE NO AWARDS FOR 15 & Over Swimmers

**CONCESSIONS:** Refreshments will be available in the concessions stand located adjacent to the pool.

NOTES: \*ONLY COACHES AND PARTICIPATING OFFICIALS ARE ALLOWED ON THE POOL DECK. NO FOOD IS ALLOWED ON THE POOL DECK. SMOKING IS NOT PERMITTED ANYWHERE IN MUNSTER HIGH SCHOOL.

**\*Use of audio or visual recording devices, including a cell phone is not permitted in changing area, rest rooms or locker rooms.**

"Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not allowed."

**202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

**{Munster is on Central Standard Time i.e., CHICAGO}**

**FRIDAY Evening Session**

**Warm-ups 5pm - 5:50pm (CST)**

**Meet Starts at 6:00pm (CST)**

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| **1** | **11 & Over 200 Free Relay** | **2** |
| **3** | **11-12 200 Breaststroke** | **4** |
| **5** | **13 & Over 200 Breaststroke** | **6** |
| **7** | **11-12 100 Freestyle** | **8** |
| **9** | **13 & Over 100 Freestyle** | **10** |
| **11** | **11-12 200 Butterfly** | **12** |
| **13** | **13 & Over 200 Butterfly** | **14** |
| **15** | **11-12 100 backstroke** | **16** |
| **17** | **13 & Over 100 Backstroke** | **18** |
| **19** | **11-12 200 I.M.** | **20** |
| **21**  **23** | **13 & Over 200 I.M.**  **OPEN 500 Freestyle** | **22**  **24** |

**Saturday Morning Session**

**Warm-ups 9:00am – 9:50am (CST)**

**Meet Starts at 10:00am**

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| **25** | **11 & Over 200 Medley Relay** | **26** |
| **27** | **11-12 100 Breaststroke** | **28** |
| **29** | **13 & Over 100 Breaststroke**  **OPEN** | **30** |
| **31** | **11-12 200 Freestyle** | **32** |
| **33** | **13 & Over 200 Freestyle** | **34** |
| **35** | **11-12 100 Butterfly** | **36** |
| **37** | **13 & Over 100 Butterfly** | **38** |
| **39** | **11-12 200 Backstroke** | **40** |
| **41** | **13 & Over 200 Backstroke** | **42** |
| **43** | **11-12 50 Freestyle** | **44** |
| **45**  **47** | **13 & Over 50 Freestyle**  **OPEN 400 IM** | **46**  **48** |

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TEAM SUMMARY REPORT

THIS SUMMARY REPORT MUST BE COMPLETED AND RETURNED WITH ALL ENTRIES. PLEASE MAKE CERTAIN TO INCLUDE ALL OF THE FOLLOWING:

1) Summary Report (i.e., This Form)

2) Release and Hold Harmless Agreement

3) Officials Volunteer Sheet

4) Check for entry fees payable to: **MUNSTER SWIM CLUB**

**MAIL ENTRIES TO: Matt Lee: 242 Briar Ln., Munster, IN 46321**

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Swimmers Entered: \_\_\_\_\_\_\_\_ x **$**2.00 **IS** surcharge per swimmer =$\_\_\_\_\_\_\_\_\_\_

Number of Boys’ Individual Entries \_\_\_\_\_\_\_\_\_\_ x $ **4.00** EACH = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Girls’ Individual Entries \_\_\_\_\_\_\_\_\_\_ x $ **4.00**EACH = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total number of Relay Entries\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $ **5.00** EACH = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| CLUB OFFICIAL | COACH | COACH |
| Name: | Name: | Name: |
| Street: | Street: | Street: |
| City: | City: | City: |
| State: | State: | State: |
| Zip: | Zip: | Zip: |
| Phone(H): | Phone(H): | Phone(H): |
| Phone(W): | Phone(W): | Phone(W): |
| Fax: | Fax: | Fax: |
| Email: | Email: | Email: |

**RETURN THIS PAGE AS PART OF YOUR ENTRY**

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**Release and Hold Harmless Agreement**

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration of being permitted to participate in this Swim Meet, Club, and its Swimmers, Coaches, Parents, Members and Volunteers hereby release and forever discharge Munster Community Swim Association, USA Swimming, Indiana Swimming, Munster Community Schools, the Respective Owners, Trustees, Directors, Officers, Agents, Employees, Members, Successors and assigns of each of them and all other persons or entities in any way connected with sponsoring or holding this Swim Meet, of and from any and **ALL** Liabilities, Claims, Demands, Actions, Causes of Action, Losses, Damages or Expenses, of whatever kind of character, arising out of or in connection with said Swim Meet and the Facilities and personnel for it. Further, Club and its swimmers, Coaches, Parents, Members and Volunteers shall indemnify and Hold Harmless Munster Community Swim Association, USA Swimming, Indiana Swimming, Munster Community Schools, the Respective Owners, Trustees, Directors, Officers, Agents, Employees, Members, Successors and assigns of each of them and all other persons or entities in any way connected with sponsoring or Holding this Swim Meet, of and from any and all liabilities, claims, demands, actions, causes of action, losses, damages or expenses, of whatever kind of character, arising out of or in connection with any injury to any person, including Death, or Injury or Damage to any property.

It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

It is further understood that Indiana Swimming and MSC shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Executed this\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Person who signs this is responsible for any fines imposed on the club

\*\*You may have one designated spokesperson from your team to talk to the referee or Clerk-of-Course. The coach would be the logical person. Please list the name of your spokesperson: ­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**MUNSTER SWIM CLUB**

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January 26-27, 2018

OFFICIALS VOLUNTEER SHEET

CLUB

CLUB CODE

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| Name | Level | Home Phone | Office Phone | Sun AM | Sun PM |
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