

**2018 UANA Pan American Artistic Swimming Championships**

**August 6-11, 2018 – Riverside, California USA**

**Preliminary Entry Form**

**Due: May 7, 2018**

**Federation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone with country code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone with country code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please indicate the numbers of entries you plan to attend the 2018 UANA Pan American Artistic Swimming Championships, August 6 – 11, 2018.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Figures** | **Free Solo** | **Free Duet** | **Free team** | **Tech Solo** | **Tech Duet** | **Tech Team** | **Mixed Duet Tech** | **Mixed Duet Free** |
| **12& Under** |  |  |  |  |  |  |  |  |  |
| **13-15** |  |  |  |  |  |  |  |  |  |
| **Junior** |  |  |  |  |  |  |  |  |  |
| **Senior** |  |  |  |  |  |  |  |  |  |
| **Free Combination (open event 13 and older athletes)** |  |

**Total estimated athletes:**

**12&Under \_\_\_\_\_\_\_\_\_\_\_\_**

**13-15 \_\_\_\_\_\_\_\_\_\_\_\_**

**Junior \_\_\_\_\_\_\_\_\_\_\_\_**

**Senior \_\_\_\_\_\_\_\_\_\_\_\_**

**Total estimated coaches: \_\_\_\_\_\_\_\_\_\_\_\_**

**Total estimated staff: \_\_\_\_\_\_\_\_\_\_\_\_**

**Total estimated judges: \_\_\_\_\_\_\_\_\_\_\_\_**

**Total estimated delegation: \_\_\_\_\_\_\_\_\_\_**

**Email preliminary entry to: 2018UANASynchroUSA@gmail.com and Chief Referee Erika Lindner (****kelindner@rogers.com****). Please note that 50% of payment is due by June 6, 2018. Refer to final entry forms and fees document for payment form and information.**