**2018 SPEEDO CHAMPIONS SERIES**

**4-CORNERS SECTIONAL AT PHOENIX, AZ**

**Hosted by Phoenix Swim Club**

**March 22-25, 2018**

**Application to Officiate**

**Applicant must be a member of USA Swimming and an LSC certified official.**

**(PLEASE TYPE OR PRINT CLEARLY)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LSC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current LSC Certifications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current N2 Certifications and Expiration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current N3 Certifications and Expiration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years/Months at Highest Level:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL APPLICANTS MUST ATTEND MANDATORY OFFICIALS BRIEFINGS BEFORE EACH SESSION WHICH BEGIN ONE HOUR PRIOR TO THE START OF EACH SESSION. Uniform is white polo and khaki long pants/skirts with white shoes and socks. Khaki shorts may be worn during prelims only.**

I will serve at all sessions: Yes \_\_\_ No \_\_\_

I can't serve all sessions. My choices for individual sessions are checked below:

Thursday 3/22 Prelims \_\_\_\_\_\_\_\_ Finals \_\_\_\_\_\_\_\_\_

Friday 3/23 Prelims \_\_\_\_\_\_\_\_ Finals \_\_\_\_\_\_\_\_\_

Saturday 3/24 Prelims \_\_\_\_\_\_\_\_ Finals \_\_\_\_\_\_\_\_\_

Sunday 3/25 Prelims \_\_\_\_\_\_\_\_ Finals \_\_\_\_\_\_\_\_\_

Shirt Size: \_\_\_\_\_\_\_\_\_\_ (S, M, L, XL, XXL, etc.) (unisex) (This is for Host planning and is not guaranteed)

**APPLICATION FOR ASSIGNED POSITION: If you would like to be considered for an assigned position, please check the appropriate box below. If applying for more than one position, please indicate preference (1,2,3). Preference will be given to those who agree to work all sessions.**

**Assignment request**: \_\_\_ Deck Referee \_\_\_ Starter \_\_\_ Chief Judge \_\_\_ Asst. Admin. Referee

**If you are not applying for an Assigned Position, please check here:** \_\_\_ Stroke & Turn Only

**APPLICATION FOR EVALUATION**: If you would like to be observed/evaluated during the meet, complete the following:

I request Evaluation as follows: \_\_\_ For Advancement to N2 \_\_\_ For Advancement to N3

\_\_\_ For Recertification \_\_\_ For Education

\_\_\_ Referee \_\_\_ Starter \_\_\_ Chief Judge \_\_\_ Admin Referee \_\_\_ Stroke & Turn

Most Recent Evaluation & Evaluator:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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This application must be received by the Meet Referee no later than February 1, 2018, in order for the applicant to be considered for specific assigned positions (Deck Referee*,* Starter, Chief Judge, Asst. Admin. Referee). **Assigned positions will be notified by February 15, 2018.** Applications for other deck positions will be accepted anytime.

➔**Email your application to:** Mike Urbanowicz (Mike\_urbanowicz@hotmail.com) 303-619-2338