

Fort Smith Recordsetter 2023

Fellow Coaches,

This is an open invitation to attend our 2023 Fort Smith Recordsetter Invitational. We will be hosting the meet the weekend of June 23rd & 24th at Creekmore Park Pool.

Just a note of the meet format:

1. Format:

- Fri. will be timed finals and distance events
 - Open 400 Free, Open 400 IM, 13 & over 1500 Free
- Sat. will be timed finals and two sessions AM and PM
 - AM Session - 13 & Over 100's and 12 & under 50's
 - PM Session - 13 & Over 200's and 12 & under 100's

2. All events will be swum MIXED, then broken out as listed below for scoring and awards

3. All events will be broken out for scoring and awards as follows:

10&Under, 11&12, 13&14, 15& Over

4. Several of the timed final events are classified as Open, so swimmers have the opportunity to compete with fellow swimmers based on time not age.

If you need any more information please contact me at tideridersswim@gmail.com or call 479-462-5723.

Hope you can come. It should be fun.

Sincerely,
Coach Ian Bullock

**FORT SMITH TIDERIDER
RECORDSETTER INVITATIONAL
JUNE 23-24, 2023**

SANCTION:

Held under USA Swimming through Arkansas Swimming, Inc. **Sanction # AR23-02324**

LOCATION:

Creekmore Park Pool. 1-540 to Rogers Avenue (Exit 8)-follow Rogers Ave. west to 31st St. and turn left. You will see Creekmore Park on your left

FACILITY:

The pool is located in the 27 acres of Creekmore Park. 10 lane x 50-meter outdoor pool with 9-foot lanes. Keifer competition lane lines and non-skid slant starting blocks. Separate 6 lanes 6 foot warm-up pool. The competition course has been certified in accordance with Article 104.2.2C(5). The minimum water depth measured in accordance with Article 202.4.10C is 4' at the start and 4' at the turn end.

ELIGIBILITY:

This meet is open to all USA Swimming registered swimmers. The swimmer's registration number and age must appear on the entry form. Swimmers who enter as "pending" or "applied for" must send their Athlete Registration Application and payment with the team entries or register on deck and be charged deck entry fees. If a registration form and check has already been sent to ASI, send a copy of the form with your entry. Swimmer's age as of June 23, 2023 will determine age for the duration of the meet.

ATTENDING COACHES:

Under ASI rules, each team must send a copy of each attending coach's USA Swimming membership card with the team's meet entries. Attending coaches should be prepared to show proof of their USA Swimming registration and valid certification in CPR, Water Safety and First Aid, and Safety Training, if requested.

EVENTS:

All events are timed finals.

Friday's events will be swum MIXED 12 & under and 13 & over. These events will all be scored and awarded broken out into age and gender groups (10&U, 11&12, 13&14, 15& Over).

Saturday's events will be swum MIXED and Open and broken out into age and gender groups,(10&U, 11&12, 13&14, 15&O).

Please send in the contestant's best long course meter time to ensure proper seeding. All events will be pre-seeded except those listed below. **The 1500 Free will be swum fast to slow alternating women and men.** Heat and lane assignments for deck-seeded events will be available at the clerk of course. **All 1500 swimmers will need to provide one timer.**

POSITIVE CHECK IN:

·All Friday afternoon events require a positive check in with the clerk of course by 4:00 P.M.

RULES: 2023 USA Swimming and Arkansas Swimming, Inc. Rules and Regulations will govern the meet. ARSI safety guidelines and warm-up procedures will be in effect. All applicable adults participating in or associated with this meet acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP") and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition. All 18 and older registered athletes must have completed the Athlete Protection Training. Failing to complete the APT test will impact the athlete's ability to compete at meets.

· Use of audio or video recording devices, including cell phone type devices with such capability, is prohibited in all dressing rooms, locker rooms, bathrooms or any other location where swimmers may be dressing. Any person found using such devices in these areas will immediately be removed from the meet with all fees forfeited, and subject to further LSC or USA swimming sanctions and penalties. Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

· Every swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member coach, it is the responsibility of the swimmer or swimmer's legal guardian to ensure compliance with this requirement.

· It is understood and agreed to, that USA Swimming, Arkansas Swimming, the host club and officials shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of this event.

Arkansas Swimming welcomes the participation of swimmers with disabilities in all ASI sanctioned events. Swimmers and/or their coaches who may have special needs are expected to contact the Meet Referee to discuss competitive accommodations, and to contact both the Meet Referee and the Meet Director to discuss facility accommodations, prior to the entry deadline for the meet.

Operation of a drone or any other flying apparatus is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

ENTRY LIMIT:

Swimmers may enter a maximum of three (3) individual events per day on Friday and a maximum of eight (6) events on Saturday AM (3 events) and PM (3 events) sessions. The total meet limit will be 250 swimmers. If a team's entry exceeds the 250-swimmer limit, all that team's entries will be accepted. Entries will be accepted in the order they are postmarked. If the entries from more than one team have the same postmark date, teams will be accepted beginning with the teams having the most entries. Teams not accepted will be notified by phone, and entry fees will be returned.

AWARDS:

Individual events will be scored according to the following groupings: 10 & under, 11 & 12, 13 & 14, and 15& over. Heat Winner Ribbons will be given to all winners. Best Time Ribbons will be given to every swimmer who improves on their seeded entry time. High point awards will be presented to the top male and female swimmers in the following age groups: 10 and under, 11 & 12, 13 & 14, and 15 & over.

SCORING: Scoring will be done for places 1-10

ENTRY FEES:

Individual events \$5.00

SURCHARGE:

\$15.00 Per swimmer entered in the meet. (\$3.00 to ASI, \$12.00 to the Creekmore pool facility charge)

SCRATCHES:

No money will be refunded for scratches or missing the distance event cut numbers.

DECK ENTRIES:

Deck entries will be accepted, as lanes are available up to 30 minutes before published starting times of the sessions. Individual events - \$7.00, Swimmers not already in the meet must also pay the \$15.00 surcharge.

Swimmers wanting to deck enter Friday's events must show proof of time from meet results or Hytek's team manager top times report to be seeded correctly or they will be seeded in the slowest heat.

ENTRY DEADLINE:

Entries must be postmarked no later than Friday June 14th, 2023 (8 days before the start of the meet)

Make checks payable to Sebastian County Aquatics Association, Inc. (SCAA) and send one check per team. Enclosed entry form must be filled out and returned with correct entry fee to:

MEET DIRECTOR: Kathleen Bullock
Email entries to: tideridersswim@gmail.com
1219 North 57th Place
Fort Smith, AR. 72904
Questions: 479-462-5723

MEET REFEREE: Joseph Potts Email: josephpotts@sbcglobal.net
AO: Ian Bullock Email: ianrbullock@gmail.com

ENTRY FORMS:

All teams should enter using HY-TEK Software and email entries. Include hard copies with your email entries. All teams must return the meet summary form with entries.

SCHEDULE:

| | | |
|------------------|------------|--|
| Friday June 23 | | Warm-up 3:45 p.m. Timed Finals begin at 5:00 p.m. |
| Saturday June 24 | AM session | Warm-up 6:45 pool opens Begin 8:00 a.m. |
| | PM session | Warm-up 3:30 p.m. Begin 4:30 p.m. |

WARM-UP GUIDELINES:

Warm-up guidelines adopted by ASI will be in effect. The first 45 minutes of each warm-up period is general warm-up in all lanes. Only feet first entries will be allowed. Team lanes for warm-up may be assigned. The last 20 minutes of each warm-up period shall be as follows:

- Lanes 1 & 10 Push off one or two lengths from either end. Circle Swimming only
- Lanes 2 & 3 One-way dives East to West
- Lanes 8 & 9 One way dives west to East
- Lanes 4, 5, 6, & 7 General Warm-up only

· Pool entry during warmups – Any swimmer who does not enter the pool feet first during any portion of the warm-up/warm-down period which requires feet first entry shall receive a warning for the first offense rather than disqualification. Any subsequent violation will automatically result in removal from their next individual event. In the session in which the penalty is enforced, the swimmer cannot deck enter an event to replace the event from which they were removed. This rule applies to the diving well at all times as well the competition pool.

- Warm-ups will be limited to 20 swimmers/lane (two sessions will be adopted if necessary)
- Dressing rooms will be limited to bathrooms/showers and a changing area (not the large changing room)
- Dome will still be installed over the diving well for warmup-and warm-down.

SEATING:

The pool has elevated seating for approximately 200 spectators. It is recommended that you bring lawn chairs for additional seating. Tarps or Tents are needed for shade.

CONCESSIONS/SWIM SHOP: Limited concessions will be available throughout the meet. A separate hospitality area will be provided for coaches and officials. A complete swim shop will be available.

SMOKING: Smoking or use of tobacco products is prohibited on the deck, in bleachers, locker rooms or other designated areas as swimmer rest areas.

EVENT LIST

Friday Evening June 23rd (Timed Finals)

| | |
|-------|-----------------------------|
| 101* | Mixed Open 400 Free |
| 102* | Mixed Open 400 IM |
| 103** | Mixed 13 and Over 1500 Free |

* Events limited to the fastest 60 swimmers

** Events limited to the fastest 50 swimmers

Additional heats may be accepted for Friday night if the meet director determines that the session can be conducted in less than 4 hours. Coaches will be contacted regarding any entries unable to swim.

Saturday AM June 24th (Timed Finals)

| | |
|-----|----------------------------|
| 204 | Mixed 13 & over 100 Fly |
| 205 | Mixed 12 & under 50 Fly |
| 206 | Mixed 13 & over 100 Free |
| 207 | Mixed 12 & under 50 Free |
| 208 | Mixed 13 & over 100 Back |
| 209 | Mixed 12 & under 50 Back |
| 210 | Mixed 13 & over 100 Breast |
| 211 | Mixed 12 & under 50 Breast |
| 212 | Mixed 13 & over 50 Free |
| 213 | Mixed 12 & under 100 Free |

Saturday PM June 24th (Timed Finals)

| | |
|-----|-----------------------------|
| 314 | Mixed Open 200 IM |
| 315 | Mixed 13 & over 200 Breast |
| 316 | Mixed 12 & under 100 Breast |
| 317 | Mixed 13 & over 200 Back |
| 318 | Mixed 12 & under 100 Back |
| 319 | Mixed 13 & over 200 Fly |
| 320 | Mixed 12 and Under 100 Fly |
| 321 | Mixed Open 200 Free |

Fort Smith Tideriders

Meet Summary Form

Complete this Meet Summary Form and submit it along with your complete entry form and your check. Make checks payable to Sebastian County Aquatics Association (SCAA). Mail all entries to:

Kathleen Bullock, Meet Director
1219 North 57th Place
Fort Smith, AR 72904
Phone: (479) 462-5723
E-mail: TIDERIDERSWIM@gmail.com

NAME OF CLUB: _____

CLUB CODE: _____

MAILING ADDRESS: _____

PERSON TO CONTACT REGARDING QUESTIONS: _____

PHONE NUMBER: _____

ATTENDING COACHES: _____

COACH'S PHONE NUMBER: _____ E-MAIL ADDRESS: _____

#Swimmers x \$15.00 SURCHARGE = _____ ASI \$3:00 Facility \$12.00

#Individual Entries x \$5.00 per event = _____

Total Fees = _____

As specified by USA swimming and ASI, each coach or team representative must certify that all swimmers entered on the entry forms are members of USA swimming as of the entry deadline, or the applications for membership (including fees) are enclosed with the entry forms. In addition, the signature below certifies that each attending coach is a member of USS and has valid certification in CPR, First Aid and Safety Training for the duration of the Meet. In consideration of the acceptance of this entry, we hereby waive and relieve any and all claims against USA Swimming, ASI, Sebastian County Aquatics Association, the Fort Smith Tideriders, and officials.

SIGNATURE OF COACH/TEAM REPRESENTATIVE: _____

