



2022/2023

BRONZE

11 to 13

- **Spartan Bronze - Age 11 - 13 (Grade 6 to 8)** is the equivalence of our Spartan yellow group but for older swimmers. The goal for Bronze is to advance the training time for young swimmers and promote excellence within the group. Participants will attend regularly scheduled regional competitions (L.M.R.) meets. Total training time per week is 9.5 hours.
- Location: Landing Leisure Center

| Group | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------|----------------|----------------|----------------|----------------|----------------|----------|
| 9.5 hours | 4:00 – 5:30 PM | 4:00 – 5:30 PM | 4:00 – 5:30 PM | 4:00 – 5:30 PM | 4:00 – 5:30 PM | 7 - 9 AM |
| Dry land | 5:30 – 6:30 PM | | 5:30 – 6:30 PM | | 5:30 – 6:30 PM | |

Equipment Required: flippers, pull-buoys & snorkel

1. **CLUB FEE:** (One club shirt & cap)

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| Annual Registration Fee | \$75.00 |
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2. **SWIM BC REGISTRATION:** (Based on age as of Dec 31, 2021)

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| Development (11 – 14) | \$163.00 |
| Open (15 & O) | \$205.00 |

3. **ANNUAL OR MONTHLY PAYMENT PLAN (Sept, 2022 – June, 2023):**

| <p>Bronze FEE SCHEDULE: **September payment includes the following fees: Swim BC Registration² and Annual or 10 Equal Payment Plan.</p> <ul style="list-style-type: none"> • Dryland training: Is not included in the annual or monthly fee, this program will be assessed and costs will be forwarded at the start of each season. • Credit Card (on-line) or 10 post-dated checks dated for the 1st of each month (Sept 2022 – June 2023) All checks payable to SPARTAN SWIM CLUB <p>No swimming on statutory holidays. Christmas Camp & Spring break to be determined.</p> <p>ANNUAL FEE: \$2,127.00</p> <p>Monthly Payment Plan:</p> <table border="1"> <thead> <tr> <th>#1 (Sept)</th> <th>#2 (Oct)</th> <th>#3 (Nov)</th> <th>#4 (Dec)</th> <th>#5 (Jan)</th> <th>#6 (Feb)</th> <th>#7 (Mar)</th> <th>#8 (Apr)</th> <th>#9 (May)</th> <th>#10 (Jun)</th> </tr> </thead> <tbody> <tr> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> <td>\$212.70</td> </tr> </tbody> </table> | | | | | | | | | | #1 (Sept) | #2 (Oct) | #3 (Nov) | #4 (Dec) | #5 (Jan) | #6 (Feb) | #7 (Mar) | #8 (Apr) | #9 (May) | #10 (Jun) | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 |
|---|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| #1 (Sept) | #2 (Oct) | #3 (Nov) | #4 (Dec) | #5 (Jan) | #6 (Feb) | #7 (Mar) | #8 (Apr) | #9 (May) | #10 (Jun) | | | | | | | | | | | | | | | | | | | | |
| \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | \$212.70 | | | | | | | | | | | | | | | | | | | | |

4. **Parent Participation Points**

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|-----------------------------|----------------------------|
| \$500 or 50 volunteer hours | Payment due: June 15, 2023 |
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