

Southern California Swimming

2015 Outreach Membership

A reduced cost membership in USA Swimming/Southern California Swimming is available for the 2015 registration year to athletes who participate in the Federal School Lunch Program ONLY. To take advantage of this membership, an athlete applicant must **attach a copy of his/her school lunch program authorization letter** to the 2015 athlete application form.

PLEASE USE OUTREACH APPLICATION FORM
The reduced fee is **\$7.00 total**.



USA SWIMMING

**SOUTHERN CALIFORNIA SWIMMING
2015 OUTREACH ATHLETE REGISTRATION**

CLUB Birth Date _____
USE Verified by _____

PLEASE PRINT LEGIBLY • COMPLETE ALL INFORMATION:

LAST NAME			LEGAL FIRST NAME			MIDDLE NAME					
PREFERRED NAME			DATE OF BIRTH (MO/DAY/YR)		SEX (M/F)	AGE	CLUB CODE		NAME OF CLUB YOU REPRESENT		
FATHER/GUARDIAN LAST NAME			FATHER/GUARDIAN FIRST NAME			MOTHER/GUARDIAN LAST NAME			MOTHER/GUARDIAN FIRST NAME		
MAILING ADDRESS											
CITY				STATE		ZIP CODE					
AREA CODE			TELEPHONE NO.			FAMILY/HOUSEHOLD E-MAIL ADDRESS					

DISABILITY:

- A. Legally Blind or Visually Impaired
- B. Deaf or Hard of Hearing
- C. Physical Disability such as amputation, cerebral palsy, dwarfism, spinal injury, mobility impairment
- D. Cognitive Disability such as severe learning disorder, autism

RACE AND ETHNICITY (You may check up to two choices):

- Q. Black or African American
- R. Asian
- S. White
- T. Hispanic or Latino
- U. American Indian & Alaska Native
- V. Some Other Race
- W. Native Hawaiian & Other Pacific Islander

MAKE CHECK PAYABLE TO:

SOUTHERN CALIFORNIA SWIMMING

MAIL APPLICATION & PAYMENT TO:

**Southern California Swimming
PO Box 30530
Santa Barbara, CA 93130-0530
Email: office@socalswim.org
800-824-6206 • 805-682-0135**

U.S. CITIZEN: YES NO

ARE YOU A MEMBER OF ANOTHER FINA FEDERATION? YES NO

IF YES, WHICH FEDERATION: _____

HAVE YOU REPRESENTED THAT FEDERATION AT INTERNATIONAL COMPETITION? YES NO

2015 OUTREACH FEE	
Sept. 1, 2014 through Dec. 31, 2015	
USA Swimming Fee	\$5.00
LSC Fee	\$2.00
TOTAL DUE	\$7.00

FOR OUTREACH REGISTRATION: PROOF OF PARTICIPATION IN THE FEDERAL SCHOOL LUNCH PROGRAM MUST BE ATTACHED TO THIS FORM TO REGISTER THE ATHLETE

HIGH SCHOOL STUDENTS – Year of high school graduation: _____

YEAR LAST REGISTERED: _____. IF YOU REGISTERED WITH A DIFFERENT USA SWIMMING CLUB IN 2014, ENTER THAT CLUB CODE: _____ LSC CODE: _____ AND THE DATE OF YOUR LAST COMPETITION REPRESENTING THAT CLUB: _____

SIGN
HERE x _____
SIGNATURE OF ATHLETE, PARENT OR GUARDIAN

DATE

- Check if you would like to learn more about the USA Swimming Foundation's initiatives
- Check if you would like to receive the electronic USA Swimming Newsletter (must be 13 years of age or older)