# Auburn Aquatics Invitational

James E. Martin Aquatic Center

Auburn University, Alabama

### December 5, 2021

1. In applying for the sanctioned meet on Dec. 5, 2021, the AUB Swim Team, agrees to comply and to enforce health and safety mandates and guidelines of USA Swimming, Southeastern Swimming, the State of Alabama and Lee County.
3. **Covid 19 – Liability Disclaimer**
4. **An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.**
5. **BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [THE LSC] AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.**

**SANCTIONED BY**: This meet will be conducted under the auspices of Southeastern , Inc. of USA Swimming. USA Swimming technical rules and regulations will be followed with the exception of items specifically addressed in the meet information Sanctioned by Southeastern Swimming, Inc

Held under the sanction of USA Swimming and Southeastern Swimming, Inc- **SANCTION NUMBER:21SEAUB12-5**

**SANCTION  NUMBER FOR TIME TRIAL:**  21SEAUB12-5

**HOSTED BY**: Auburn Aquatics an Auburn University

**LOCATION**: James E. Martin Aquatic Center on the campus of Auburn University.

**FACILITY**: POOL Indoor 50 meter by 25-yard pool, offering 8 lanes for short course competition. It is one of the fastest pools in the country with pool depth ranging from 9 feet at the shallowest to 16 feet.

TIMING Automatic timing will be provided by Colorado Timing System with HYTEK interface on both courses. Manual back up will be used. An 8-lane scoreboard will be available on only one course. The competition course has not been certified in accordance with 104.2.2C(4). Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

**RULES:** USA Swimming rules will govern the meet.

**OFFICIALS:**  Meet Director: Jeff Dellinger

Referee: Tiffany Myrick

AO: Judi Middleton

**WARM-UP AND**

**START TIMES:** The pool will be available for warm-ups at Sunday morning warm-ups beginning at 8:00am with short course competition beginning at 9:00am. Southeastern Swimming Safety Guidelines and Warm-up Procedures will be in effect at this meet. All times are Central Standard Time.

**SAFETY:** In the interest of safety and accident prevention, coaches and swimmers are asked to observe all posted pool rules and to conduct themselves in a safe manner. Nobody will be allowed to climb on the diving boards or dining towers for any reason. Only COACHES, SWIMMERS, OFFICIALS, and VOLUNTEERS will be allowed on deck. NO CHAIRS ARE ALLOWED IN THE UPSTAIRS SPECTATOR AREA FOR ANY REASON. STADIUM SEATS ARE RECOMMENDED.

**Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water without the use of the backstroke ledge.**

**When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.**

* **Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. No drones are allowed anywhere in the facility.**

**ELIGIBILITY: All teams must be invited and all coaches allowed on deck must be a coach in good standing with an invited team.** All swimmers must be USA Swimming registered. Coaches and officials must show certification as required by USA Swimming. Coaches shall present USA Swimming Coaches card or deck pass to be allowed on deck. Please check in with security person before entering pool deck.

Starting Sept 1, 2019

 The swimmer must wear only one swimsuit in one of two pieces, except as provided in 205.10.1.  All swimsuits shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee. No technical suits shall be worn by any 12 and Under USA Swimming athlete member in competition at any sanctioned, approved, or observed meet. Note - 102.8.F

**ENTRIES:** The meet will be limited to the first 600 registered USA-Swimming swimmers. Teams are urged to submit entries using HYTEK’s “Team Manager” program via email. A computer printout of entries with the event numbers and event description must accompany the check with events in published order. Teams without “Team Manager” must use enclosed entry forms. Entries are to be listed in short course yards or “NT”. On deck entries will be allowed subject to session limitations.

**ENTRY FEES:** $44.00 per swimmer (includes $4.00 SES surcharge per swimmer)

Make checks payable to: AUBURN AQUATICS and mail with entry packet.

**ENTRY LIMIT**: Swimmers may enter a total of 4 individual events for the day.

**LATE ENTRIES:** Late entries may be accepted at the discretion of the Meet Director for those swimmers already entered into the meet.

**ENTRY ERRORS:** If due to Auburn Aquatics error, the swimmer will be deck entered into an open lane of the heat nearest his/her entry time or in a new heat. The entire event WILL NOT be reseeded.

**ENTRY DEADLINE:** Entry forms, printouts, release/recap sheet and entry fees including surcharges must be received by the Meet Director on or before Monday, November 29, 2021, subject to entry limits.

**MAIL ENTRIES TO:** Email entries to jeffdellinger@msn.com

Or mail to:

Meet Director, Auburn Aquatics Invitational

Auburn Aquatics

841 Whittington St.

Auburn, AL 36832

**SEEDING:** All events are timed finals and will be seeded according to all applicable USA Swimming rules. Seed times will be times entered on the entry form. Entries with no time (NT) will be seeded by random draw. Notification of scratches will be appreciated in case lanes are needed for late entries.

**FORMAT:** Meet management reserves the right to add breaks in between events and limit events to allow for a better competitive atmosphere.

**SCRATCHES:** All scratches should be submitted to the Clerk of Course as soon as possible to provide lanes for possible late entries.

**AWARDS:** No awards will be given.

**SCORING:** There will be no Team or individual scoring.

**COACHES MEETING:** A coaches meeting will be held at the following times:

Sunday, 8:45 am

**HOSPITALITY:** There will be a hospitality room available for coaches and officials only. Lunch will be provided.

**CONCESSIONS:** There will be a concession area provided upstairs in the spectator area.

**EVALUATION**: John Boxmeyer, General Chairman

                                    Southeastern Swimming

jboxmeyer@hotmail.com

Auburn Aquatics Invitational

Sunday December 5, 2021

Short Course session

Warm up – 8:00am

Start – 9:00 am

Girls Events Boys Events

1 25 Free 2

3 25 Breast 4

5 25 Back 6

7 25 Fly 8

9 200 IM 10

11 50 Fly 12

13 100 Back 14

15 200 Breast 16

17 50 Free 18

19 500 Free 20

21 100 Fly 22

23 200 Back 24

25 50 Breast 26

27 100 Free 28

29 400 IM 30

31 200 Fly 32

33 50 Back 34

35 100Breast 36

37 200 Free 38

39 100 IM 40

41 1650 Free 42

SOUTHEASTERN LSC INFORMATION FORM FOR SWIMMERS WITH A DISABILITY

This non mandatory form is for accommodation purposes.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Team\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USA Registration # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age and Birth date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Events to be swum: \_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/

\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/

Type of Disability Blind\_\_\_ Cognitive/Intellectual \_\_\_Deaf \_\_\_Physical\_\_\_ Other\_\_\_

Extent of Disability: Be specific e.g. totally or partially blind, totally or partially deaf, loss of one or more limbs, multiple disabilities, etc.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The following person(s) will accompany the swimmer for any needed assistance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accommodations requested, Examples: Lane #, inside lane, starter side preference, assistance to the blocks, water start, hand signals, etc. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information gathered on this form will only be used for swimmers accommodation during Meet, and forwarded to the SE LSC Disability chair for purposes of evaluation and tracking Swimmers attendance and performance. The Disability Chair welcomes any feedback and or comments concerning your Meet experience.

Meet Director Email: jeffdellinger@msn.com

Meet Referee Email tiffany.m.myrick@gmail.com

Disability Chair Email: robin@seastarsaquatics.org

**2021 - 2022 WAIVER, ACKNOWLEDGMENT AND LIABILITY RELEASE:**

I, the undersigned coach or team representative, verify that all of the **swimmers** and **coaches** listed on the enclosed entry form/team information are registered and entered into the meet in accordance and subject to USA Swimming Rules and Regulation:

501.7

.1 All Clubs, including seasonal clubs, shall ensure that all athletes and coaches participating in USA Swimming sanctioned competition(S) are members of their LSC and USA Swimming.

.2 All coaches of USA Swimming clubs, including seasonal clubs, shall join USA Swimming as coach members and shall satisfactorily compete safety training required by USA Swimming.

And as

302.4 False Registration – A host LSC may impose a fine up to $100.00 per event against a member coach or a member club submitting a meet entry which indicates a swimmer is registered with USA Swimming when that swimmer or the listed club is not **properly** registered.

I also acknowledge that I am familiar with the rules of USA Swimming and Southeastern Swimming, Inc. regarding warm-up procedures and meet safety guidelines, and that I shall be responsible for the compliance of my team’s swimmers with those rules during this meet. The Auburn Aquatics Swim Program, Southeastern Swimming, Inc. and USA Swimming, their agents, officers, representatives, employees and coaches shall be free from any liability or claim for damages for any and all injuries, illnesses or damage to valuables which may be sustained at this meet or while in transit to and from this meet. I also acknowledge that by entering this meet, I am granting permission for the names of any or all of my team’s swimmers to be published on the internet in the form of Psych Sheets, Meet Results or any other documents associated with the running of this meet.

I

|  |  |
| --- | --- |
| **SIGNATURE OF COACH OR CLUB OFFICIAL:** | |
| **CLUB:** | |
| **TITLE:** | **DATE:** |

**TEAM INFORMATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CLUB NAME:** | | | | | | **INITIALS:** | |
| **ADDRESS:** | | | | | | | |
| **LSC:** | | **HEAD COACH:** | | | | | |
| **CONTACT PERSON:** | | | | | **PHONE NUMBER:** | | |
| **FAX NUMBER:** | | | **CELL PHONE:** | | **EMAIL:** | | |
| **COACHES ATTENDING:** | **1.** | | | | | | |
| **2.** | | | | | | |
| **3.** | | | | | | |
| **4.** | | | | | | |
| **CERTIFIED OFFICIALS WHO MAY WISH TO WORK:** | **1.** | | | | | | |
| **2.** | | | | | | |
| **3.** | | | | | | |
| **4.** | | | | | | |
| **NUMBER OF SWIMMERS ENTERED:** | | | | **ATTACHED:** | | |  |
| **UNATTACHED:** | | |  |
| **TOTAL:** | | |  |

**SUMMARY OF FEES**

|  |  |  |  |
| --- | --- | --- | --- |
| **NUMBER OF SES SWIMMERS:** |  | **X $44.00 SES SURCHARGE + Entry Fee =** |  |
|  |  |  |  |
| **TOTAL DUE:** | | |  |

**ENTRY FORM**

Times should be in Short Course Yards

Please duplicate as needed

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | EVENT # | EVENT NAME | BEST TIME | EVENT # | EVENT NAME | BEST TIME |
| NAME OF SWIMMER | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| USS REGISTRATION NO. | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| DATE OF BIRTH | | SEX |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |
| NAME OF SWIMMER | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| USS REGISTRATION NO. | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| DATE OF BIRTH | SEX | |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |
| NAME OF SWIMMER | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| USS REGISTRATION NO. | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| DATE OF BIRTH | | SEX |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |
| NAME OF SWIMMER | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| USS REGISTRATION NO. | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| DATE OF BIRTH | | SEX |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |