**Center Grove Aquatic Club**

**Samantha’s House Charity Meet**

**Saturday April 21, 2018**

**SANCTION: This meet is sanctioned by USA Swimming and Indiana Swimming Sanction #IN18284**

**HOST:** Center Grove Aquatic Club

**Samantha’s House: This meet is a fundraiser for Samantha’s House. Samantha’s house is a 501c3 charitable foundation with a mission: Our mission is to help people who are trapped both physically and financially due to serious injuries or disabilities by improving their surroundings to make their life a little easier. One of our coaches, Sam Dikeman, has a son with challenges. Her family was chosen to have their home adapted to benefit her son. CGAC’s hope with this meet is to give back to an organization that has helped one of our own😊**

**LOCATION:** University of Indianapolis: Ruth Lilly Center located at 1400 East Hanna, Indianapolis, IN 46225. 25 yard, 8 lane indoor pool, with minimum diving depth of 5 feet, and separate diving well for warmup. The competition course has not been certified in accordance with 104.2.2C(4).

**ELIGIBILITY:** Swimmers’ ages as of April 21, 2018 will determine age group eligibility for this meet. **No entries will be accepted unless the entrant is registered with USA Swimming, Inc.** The swimmer(s) registration number must accompany the swimmer(s) entry. Indiana Swimming does not process onsite registration.

**RULES:** Current USA and Indiana Swimming rules will govern. Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current. **ONLY** volunteers listed with the deck access personnel will be allowed on the pool deck. Deck entries must be accompanied with entrant(s) USA Membership Card.

 **Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.** Deck changes are prohibited.

 At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet. “Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.”

 In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

 Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

**MEET FORMAT:** This meet will be conducted as Timed Finals and governed by the rules and regulations in the (2018) USA Swimming Official handbook. The “no recall” starting procedure will be observed for all events in this meet. Attached is a schedule of warm-ups and events.

**POSITIVE CHECK-IN:** **Positive check-in will be required.** Check in sheets for each session will be posted near the locker rooms and taken down 15 minutes after the start of warm-ups. Failure to check in will result in swimmers being scratched from that day’s events. There will be  **a** Clerk of Course for 8 and Under in this invitational.

**EVENTS:** 1) Swimmers may be entered in no more than five (5) individual events and (2) relays. 2) Hy-Tek users may email entries using Hy-tek file format, which is the preferred entry method. A confirmation entry list will be emailed back to the person who sent the email entry. 3) All team entries larger than 5 swimmers must be done in Hy-Tek file format. Team entries larger than 5 swimmers not in electronic Hy-Tek format will be charged a $50.00 administration fee. 4)Enter each swimmer with his/her first and last name, birthday (m/d/y), and USA number in the entry report format from Hy-Tek Team Manager. 5) Make sure you age up your swimmers. 6) **Enter swimmers using yard times only.**

**ENTRY FEES: Indiana Swimming** athlete surcharge $2.00

$4.00 per individual event

 No Charge for relays

 A check for entry fees must be submitted with hard copy entries or delivered before the 1st event for email entries and made payable to: **Center Grove Aquatic Club**

**SPECTATOR**

**ADMISSION: There will be NO CHARGE for admission. Please be aware that this is a fundraiser for Samantha’s House and donations are greatly appreciated**

**ENTRY DEADLINE:** Entries will be accepted beginning **April 1, 2018 until April 7, 2018**.

Deadline will be extended if the meet is not full. Host will notify teams being turned away by email within 72 hours after the meet entry deadline or 72 hours after meet becomes full, whichever comes first. Email entries to:

**Michele De Luna: michele@inswimming.org**

**AWARDS:** No Awards for this meet.

**SCORING:** No Scoring for this meet.

**FINAL RESULTS:** Final results will be emailed to team contact.

**Saturday Afternoon**

1:00-1:50 Open Warm ups

2:00 Meet starts

 Girls Events Boys

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 8 & Under | Mixed 100 Medley Relay |  |
| 2 | 10 & Under | Mixed 200 Medley Relay |  |
| 3 | 12 & Under | Mixed 200 Medley Relay |  |
| 4 | 14 & Under | Mixed 200 Medley Relay |  |
| 5 | 10 & Under | 100 Freestyle | 6 |
| 7 | 12 & Under  | 100 Freestyle | 8 |
| 9 | 14 & Under | 50 Freestyle | 10 |
| 11 | 8 & Under | 25 Butterfly | 12 |
| 13 | 10 & Under  | 50 Butterfly | 14 |
| 15 | 12 & Under | 50 Butterfly | 16 |
| 17 | 14 & Under  | 100 Butterfly | 18 |
| 19 | 8 & Under  | 25 Backstroke | 20 |
| 21 | 10 & Under | 50 Backstroke | 22 |
| 23 | 12 & Under  | 50 Backstroke | 24 |
| 25 | 14 & Under | 100 Backstroke | 26 |
| 27 | 10 & Under  | 100 IM | 28 |
| 29 | 12 & Under | 100 IM | 30 |
| 31 | 14 & Under  | 200 IM | 32 |
| 33 | 8 & Under | 25 Breaststroke | 34 |
| 35 | 10 & Under | 50 Breaststroke | 36 |
| 37 | 12 & Under | 50 Breaststroke | 38 |
| 39 | 14 & Under | 100 Breaststroke | 40 |
| 41 | 8 & Under  | 25 Freestyle | 42 |
| 43 | 10 & Under  | 50 Freestyle | 44 |
| 45 | 12 & Under  | 50 Freestyle | 46 |
| 47 | 14 & Under | 100 Freestyle | 48 |
| 49 | 8 & Under | Mixed 100 Free Relay |  |
| 50 | 10 & Under | Mixed 200 Free Relay |  |
| 51 | 12 & Under | Mixed 200 Free Relay |  |
| 52 | 14 & Under | Mixed 200 Free Relay |  |

**CGAC Samantha’s House Charity Meet**

**April 21, 2018**

**RELEASE AND HOLD HARMLESS AGREEMENT**

CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN THE ABOVE-REFERENCED SWIM MEET, CLUB AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS HEREBY RELEASE AND FOREVER DISCHARGE CGAC, University of Indianapolis, USA SWIMMING, INDIANA SWIMMING, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS OF EACH OF THEM, AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIM, DEMANDS, ACTION, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OR CHARACTER, ARISING OUT OF OR IN CONNECTION WITH SAID SWIM MEET AND THE FACILITIES AND PERSONNEL FOR IT. FURTHER, CLUB AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS SHALL INDEMNIFY AND HOLD HARMLESS USA SWIMMING, SWAC, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS OF EACH OF THEM, AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OR CHARACTER, ARISING OUT OF OR IN CONNECTION WITH ANY INJURY TO ANY PERSON, INCLUDING DEATH, OR INJURY OR DAMAGE TO ANY PROPERTY.

THE UNDERSIGNED REPRESENTS THAT HE/SHE IS AUTHORIZED BY THE CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEER TO THE TERMS HEREOF.

EXECUTED THIS \_\_\_\_\_\_\_\_\_\_\_DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRINTED NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSITION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return This Page as Part of Your Entry**

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**April 21, 2018**

**TEAM SUMMARY REPORT**

A SUMMARY REPORT IN A FORMAT SIMILAR TO THIS MUST BE COMPLETED. PLEASE MAKE CERTAIN TO INCLUDE ALL OF THE FOLLOWING:

1. COMPLETED TEAM SUMMARY REPORT FROM TEAM MANAGER (i.e. THIS FORM)
2. CHECK FOR ENTRY FEES PAYABLE TO: **CGAC**
3. RELEASE AND HOLD HARMLESS AGREEMENT

CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB CODE\_\_\_\_\_\_\_\_\_\_\_

**Entries and Fees:**

 **Total Swimmers entered**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@ $2.00 **Indiana Swimming** athlete surcharge=\_\_\_\_\_\_\_\_\_\_\_\_

 Girls Individual Entries:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@ $4.00 per event =\_\_\_\_\_\_\_\_\_\_\_\_

 Boys Individual Entries\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@ $4.00 per event =\_\_\_\_\_\_\_\_\_\_\_\_

 **TOTAL FEES DUE**  =\_\_\_\_\_\_\_\_\_\_\_

Team contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address to send results\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_