**November 17-19, 2017**

Sanction: This meet is sanctioned by United States Swimming Inc. and Indiana Swimming. Sanction # **IN18087**

Location: Crown Point High School, 1500 S. Main Street, Crown Point, IN

Facilities: 8 lane, 25 yard pool with starting blocks; non turbulent lane markers; automatic timing system with 2 backup timers per lane. Pool depth is 4ft at the starting blocks, 6ft at the turn end. Place Judges will be used.

The diving well is to be used under direct coach supervision only for warm up/warm down. Feet first entry into the lanes. We reserve the right to close the diving well if inappropriate use or behavior is observed.

 **Enter the building through Pool Doors by football field end of**

 **the parking lot (south-west side of the facility).**

Rules: Current USA Swimming and Indiana Swimming rules will govern this meet. USA Swimming Rules 202.5.2 – At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.

All swimmers must compete in their own age group.

All events will be pre-seeded finals.

 *The competition course has not been certified in accordance with 104.2.2C(4).*

*Where a moveable bulkhead is used, course measurement of the lane in which the record was set (American, US Open, or National Age Group Records) must be confirmed at the conclusion of the session during which the time was achieved.*

*“Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water.  It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement“.*

 In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**Use of audio or visual recording devices, including a cell phone,**

**is not permitted in changing areas, restrooms or locker rooms the facility**.

**Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.**

**202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

Eligibility: Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of **November 17, 2017** shall determine the swimmer’s age for the entire meet.

Entry Information: All times must be completed to the hundredth of a second and SUBMITTED in SHORT COURSE YARD TIMES. For all events, submit actual yard times; estimated yard times, or “No Time” will also be accepted. **Experienced swimmers should enter times.** Please enter each swimmer with their first and last names, age, and USA number on the entry. **Entries will be accepted starting immediately. The entry deadline will be November 3, 2017.** Crown Point Swim Club reserves the right to extend the deadline

should the meet not fill. NO TELEPHONE ENTRIES will be accepted. Please make one check payable to: **Crown Point Swim Club** and enclose it with your entry. This meet will be run using Hytek Meet Manager computer program. Diskette & e-mail entries will be accepted using the Hytek Commlink Program **(do not forget to “age up” swimmers)**. A printed copy must accompany the diskette; a printed copy must be sent in addition to an email. Each entry accepted via e-mail will be confirmed via a return email receipt. E-mail entrants who fail to send the printed copy & fees due by **November 17, 2017** will forfeit entry into the meet. The printed copy is the final word in any disputes involving entries.

Mail or e-mail entries and fees to the Entry Chairperson:

John Krick

3516 LaPorte Street

Highland, IN 46322

(219)838-3294

coach.john@sbcglobal.net

Entry Limits: All swimmers may swim 2 individual events on Friday and 5 individual events per day on Saturday and Sunday PLUS 1 relay each day. Entries will be limited to the first 3,500 or until the 4 hour rule per session is met. Refunds will be given to any team not accepted due to entry limit.

Fees: **INDIVIDUAL EVENTS $4.50 per event.**

 **RELAY EVENTS $6.00 per relay.**

 **IS SURCHARGE $2.00 per swimmer.**

Entries: Should an error occur, we will request that a parent or coach provide the original club entry generated by Team Manager / Meet Manager as proof, NOT clubs entry forms. Only under these circumstances will a swimmer’s event be changed. NT (No Time) will be accepted only if a swimmer has never swum the specific event. Experienced swimmers should enter times.

Deck Entries: Deck entries for individual events will be accepted, *at the discretion of Crown Point Swim Club*, provided the meet is not filled and ONLY as NEW ADDITIONS; CHANGES TO PREVIOUS ENTRIES (“swapping events”) WILL NOT BE ACCEPTED. Entry fee for deck entries is $7.00 per event (relays -$12.00) payable at the time of the entry.

Awards: INDIVIDUAL EVENTS: Swimmers placing 1st-8th will receive ribbon. Events will be swum together, but scored according to age. Heat winner awards will be given.

RELAY EVENTS: Ribbons will be given for 1st-3rd place finishes.

INDIVIDUAL HIGH POINT: First place and runner up high point trophies will be given for each age group, boys and girls.

Age groups will be:

6 & under; 7; 8; 9; 10; 11; 12; 13; 14; and 15 and over.

TEAM TROPHIES: Team trophies will be given for 1st; 2nd; & 3rd places. (CPSC is not eligible for team trophy.)

Scoring: 16-13-12-11-10-9-7-5-4-3-2-1 in individual events

32-26-24-22-20-18 in relay events

Final Results: One complimentary copy will be provided to every club entering

five or more swimmers. Additional copies may be ordered for $5.00 per copy.

Clerk of Course: **8 & Unders will be clerked on deck and need to be at the clerk 3 events before their swim. All other swimmers are required to pass through the staging area on the west side of the pool no more than one event prior to their swims in order to control crowding in the starting block area.**

Check-In: **This is a positive check-in meet**. Sign-in sheets will be removed

 **35 minutes** prior to the start of each session. **Swimmers who do**

 **not sign-in prior to this time will be scratched, no exceptions**.

Schedule: **FRIDAY EVENING:** 5:15pm Warm-ups; 6:00pm Start

**SATURDAY MORNING:** 6:45am Warm-ups; 8:00am Start

**SUNDAY MORNING:** 7:45am Warm-ups; 9:00am Start

**SATURDAY / SUNDAY AFTERNOON:** Warm-ups begin immediately after morning session ends but not before 1:00pm Afternoon sessions - Start one hour after warm-ups begin but not before 2:00pm

Parking: Note – Please park in the parking lot at the south end of the lot by the football field. Enter the building through the doors at the south end of the pool hallway.

Concessions: Concessions will be available all weekend. Food will **NOT** be

allowed on deck.

Coaches: Coaches MUST sign-in before entry onto the pool deck. Coaches MUST also constantly display their current USA Swimming coach credential to gain deck access. The meet referee reserves the right to ask for coach credential display and deny deck access if coach does not comply. Indiana Swimming provides a list of coaches who have met their certifications and received their coaches cards. If you are not on that list as well then you will not be allowed to gain deck access.

Information packets (one copy) will be available to the club coach upon request at the start of the meet (Friday night session)..

**SMOKING IS NOT PERMITTED ON THE CROWN POINT HIGH SCHOOL GROUNDS**.

**NO PARENTS ON DECK AT ANY-TIME UNLESS THEY ARE MEET VOLUNTEERS**

(All meet volunteers must check-in with the meet directors for approval of deck access)

ATTENTION: Within the spirit of competition, there are occasions when conduct

of a competitor is questionable. It will be the responsibility of coaches, assistant coaches, and team parents to monitor and be responsible for your swimmers. We would ask your cooperation in taking care not to damage property and to clean up your area before leaving for the day.

Meet Directors: Mark Letcher Daniela Kostic
Email: markeletcher@gmail.com Email: [dkostic@cps.k12.in.us](file:///C%3A%5CUsers%5Cletchema%5CDownloads%5Cdkostic%40cps.k12.in.us)

Phone: (219)663-5358 Phone: (219)808-0504

Meet Referees: Katie Tetzloff Email: ktlt1994@att.net

 Mike Artim Email: mpartim@ameritech.net

**Order of Events**

**FRIDAY PM - SESSION 1**

Warm Up 5:15pm; Meet Starts 6:00pm

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 10 and Under | 200 Yard IM | 2 |
| 3 | 11-12 | 200 Yard IM | 4 |
| 5 | 13-14 | 400 Yard IM | 6 |
| 7 | 15-18 | 400 Yard IM | 8 |
| 9 | 10 and Under | 200 Yard Freestyle | 10 |
| 11 | 11-12 | 500 Yard Freestyle | 12 |
| 13 | 13-14 | 500 Yard Freestyle | 14 |
| 15 | 15-18 | 500 Yard Freestyle | 16 |

**SATURDAY AM - SESSION 2**

Warm Up 6:45am; Meet Starts 8:00am

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 17 | 13 & over | 200 Yard IM | 18 |
| 19 | 9 & 10 | 100 Yard Freestyle | 20 |
| 21 | 13 & over | 100 Yard Freestyle | 22 |
| 23 | 9 & 10 | 50 Yard Butterfly | 24 |
| 25 | 13 & over | 200 Yard Butterfly | 26 |
| 27 | 9 & 10 | 100 Yard Backstroke | 28 |
| 29 | 13 & over | 100 Yard Backstroke | 30 |
| 31 | 9 & 10 | 50 Yard Breaststroke | 32 |
| 33 | 13 & over | 200 Yard Breaststroke | 34 |
| 35 | 9 & 10 | 200 Yard Medley Relay | 36 |
| 37 | 13 & over | 400 Yard Medley Relay | 38 |

**SATURDAY PM - SESSION 3**

Warm Up immediately AFTER Morning Session Ends, NOT BEFORE 1:00pm;

Meet Starts 2:00pm (1-hour after WU begin)

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 39 | 11 & 12 | 200 Yard Freestyle | 40 |
| 41 | 8 & under | 100 Yard IM | 42 |
| 43 | 11 & 12 | 50 Yard Butterfly | 44 |
| 45 | 8 & under | 50 Yard Butterfly | 46 |
| 47 | 11 & 12 | 100 Yard Backstroke | 48 |
| 49 | 8 & under | 25 Yard Backstroke | 50 |
| 51 | 11 & 12 | 50 Yard Breaststroke | 52 |
| 53 | 8 & under | 50 Yard Breaststroke | 54 |
| 55 | 11 & 12 | 100 Yard Freestyle | 56 |
| 57 | 8 & under | 50 Yard Freestyle | 58 |
| 59 | 11 & 12 | 200 Yard Medley Relay | 60 |
| 61 | 8 & under | 100 Yard Medley Relay | 62 |

**SUNDAY AM - SESSION 4**

Warm Up 7:45am; Meet Starts 9:00am

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 63 | 13 & over | 200 Yard Freestyle | 64 |
| 65 | 9 & 10 | 50 Yard Freestyle | 66 |
| 67 | 13 & over | 100 Yard Butterfly | 68 |
| 69 | 9 & 10 | 100 Yard Butterfly | 70 |
| 71 | 13 & over | 200 Yard Backstroke | 72 |
| 73 | 9 & 10 | 50 Yard Backstroke | 74 |
| 75 | 13 & over | 100 Yard Breaststroke | 76 |
| 77 | 9 & 10 | 100 Yard Breaststroke | 78 |
| 79 | 13 & over | 50 Yard Freestyle | 80 |
| 81 | 9 & 10 | 200 Yard Free Relay | 82 |
| 83 | 13 & over | 400 Yard Free Relay | 84 |

**SUNDAY PM - SESSION 5**

Warm Up immediately following morning session, NOT BEFORE 1:00pm;

Meet Starts 2:00pm (1-hour after WU begin)

Girl’s Events: Boy’s Events:

|  |  |  |  |
| --- | --- | --- | --- |
| 85 | 8 & under | 25 Yard Freestyle | 86 |
| 87 | 11 & 12 | 100 Yard Butterfly | 88 |
| 89 | 8 & under | 25 Yard Butterfly | 90 |
| 91 | 11 & 12 | 50 Yard Backstroke | 92 |
| 93 | 8 & under | 50 Yard Backstroke | 94 |
| 95 | 11 & 12 | 100 Yard Breaststroke | 96 |
| 97 | 8 & under | 25 Yard Breaststroke | 98 |
| 99 | 11 & 12 | 50 Yard Freestyle | 100 |
| 101 | 8 & under | 100 Yard Freestyle | 102 |
| 103 | 11 & 12 | 200 Yard Free Relay | 104 |
| 105 | 8 & under | 100 Yard Free Relay | 106 |

Crown Point, Indiana

**November 17-19, 2017**

***This summary sheet, entry forms and check must be completed and in the hands of the Entry Chairperson by the start of the competition on November 17, 2017; preferably by Friday, November 10, 2017. No phone entries will be accepted. Send completed entry information to:***

John Krick

3516 LaPorte Street

Highland, IN 46322

(219)838-3294

coach.john@sbcbglobal.net

Please send ONE CLUB CHECK payable to: CROWN POINT SWIM CLUB

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Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Code: \_\_\_\_\_\_\_\_\_

Total Swimmers Entered: \_\_\_\_\_\_\_ X $2.00 Surcharge per swimmer $\_\_\_\_\_\_\_\_\_

Number of Individual Entries: \_\_\_\_\_\_\_\_\_\_\_ @ $4.50 = $\_\_\_\_\_\_\_\_\_\_\_\_

Number of Relay Entries: \_\_\_\_\_\_\_\_\_\_\_ @ $6.00 = $\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Entries: \_\_\_\_\_\_\_\_\_\_\_ Total Amount $\_\_\_\_\_\_\_\_\_\_\_\_

Check Total (including surcharge) $\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact for questions regarding this entry (coach, entry person):

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail Final Results to:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_

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In consideration of accepting this invitation, I/we intend to be legally bound for all financial responsibilities incurred. I/we waive and release any and all rights to claim against Crown Point High School, Crown Point Swim Club, or any of their successors for any and all damages/injuries incurred at the CROWN POINT TIM HAMELIN MEMORIAL FALL SYOA INVITATIONAL to be held November 17-19, 2017 and any future damages that may result from this meet.

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (coach or representative)

Summary of Entries Page

Please indicate how your club would like the results of the meet sent:

\_\_\_\_\_\_\_\_\_\_ Meet Manager Backup (Emailed)

\_\_\_\_\_\_\_\_\_\_ Team Manager .cl2 file (Emailed)

\_\_\_\_\_\_\_\_\_\_ All of the above

Email address to send above to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Person to Mail to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address, Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day Time Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coaches vs Cancer Saturday Sprints

Since 2010, Tim Hamelin was a fixture in age group swimming in Northwest Indiana. Tim's dedication to the sport went from active supporter to Referee in very short order. As a result, Tim often gave up his own vacation time to help other clubs throughout Northwest Indiana that needed meet officials and even took time to officiate at Futures all while his daughter was making her way through the 10 and under ranks.

Unfortunately, last July, the swimming community lost Tim to brain cancer. Crown Point Swim Club would like to continue to honor Tim and during this second year, raise money for the Northwest Indiana Cancer Kids Foundation (Children’s Neuroblastoma Cancer Foundation) by having our own coaches vs. cancer swim off.

We are asking all willing coaches to help us in this endeavor by participating in our sprints. We will be running 25’s in time trial fashion (all events are unsanctioned) as well as possible “coaches mixed team” relay to raise these funds.

Each swimmer will be allowed to participate in one of the 25’s, stroke of their choice, versus one coach from their team (or another team if they chose). Each participant entry is $5. We will be limiting each coach to a maximum of 4 heats of 25’s. Teams wishing to participate in the “coaches mixed team” relay will be asked for a $20 team donation to participate. We will be holding these relays after both Saturday AM & PM sessions.

ALL donations, above the entry fees, will be graciously accepted. Please help us help honor a very special man that loved swimming so much!

ORDER OF EVENTS

|  |  |
| --- | --- |
| 1 | 25 Fly |
| 2 | 25 Back |
| 3 | 25 Breast |
| 4 | 25 Free |
| 5 | 100 Free Relay – Mixed Team |

We are also holding a raffle on Saturday and Sunday for a weekend in a Florida condo (available dates to be determined by donor). Tickets will be $10 each and the drawing will be during the Sunday afternoon session. Winner will be notified if they are not in attendance.

Also, CPSC will be donating $1 from each meet entry received / paid from the Tim Hamelin Fall SYOA Invitational entry fees to help this cause.

