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|  | **PACESETTER INVITATIONAL** |
|  | **November, 3rd – 5th 2017** |
| **SANCTION:** | This meet is sanctioned by USA Swimming and Indiana |
|  | Swimming. Sanction #18090 |
| **HOST:** | **PACESETTER AQUATICS** |
| **LOCATION:** | Jeffersonville High School |
|  | 2315 Allison Lane |
|  | Jeffersonville, IN 47130 |
| **FACILITY:** | Jeffersonville High School has a 6-lane, 25-yard pool with |
|  | standard lane dividers, spectator seating and a Colorado timing |
|  | system. The pool is 11’ deep at the starting end. The pool is 4’ |
|  | at the turn end requiring 8 & Under 25s to start in the water. |
|  | The competition course has not been certified in accordance with |
|  | 104.2.2C(4). |
| **PARKING:** | Ample parking is available in the school parking lot. |

**RULES:** Current USA Swimming and Indiana Swimming rules will govern this meet.

At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.

Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, restrooms or locker rooms.

Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

**202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of November 3, 2017 shall determine the swimmer’s age for the entire meet. Indiana Swimming does not process onsite memberships.

Coaches MUST constantly display their current USA Swimming coach credential to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if coach does not comply or card is no longer valid/current.

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**ENTRY LIMITS:** Swimmers may enter up to 4 events per day.

**FEES:** Entry fees are $4.00 per individual event. Deck entries may be accepted the dayof the meet at the discretion of the meet referee. Deck entry fees are $8.00 per event. The $2.00 surcharge for Indiana Swimming will be charged for each swimmer entered in the meet.

**ENTRY** Entries will be accepted beginning Monday, September 25th and will beaccepted until October 13th. This deadline will be extended if the meet is not full. Entries will be accepted on a first come basis. Teams denied acceptance will be notified by phone or e-mail by Friday, October 27th.

Please e-mail entries to the entry chairperson. Please mail a check and a hard copy of your entry prior to October 30th. We will confirm e-mail entries with a return e-mail.

**ENTRY CHAIRPERSON:**

Rob Klaus

P.O. Box 1242

Jeffersonville, IN. 47130

(502) 797-6000

rob@swimpace.org

**MEET DIRECTOR:**

Jason Gillam

812-725-2496

jasongillam@twc.com

**TIMES:** Friday evening warm-ups from 5-5:45 PM with the meet starting at 6 PM. The mile will be seeded as a mixed, fastest to slowest event.

Saturday and Sunday morning warm-ups will be from 7:00 – 7:50 AM with the meet starting at 8:00 AM both days. PLEASE NOTE DAYLIGHT SAVINGS TIME CHANGE SATURDAY NIGHT. The afternoon warm-ups will start not before 12:00 noon with the meet starting one hour after the start of warm-ups.

**LIMITED EVENTS:** The Open 400 IM, Open 500 Free and 12 & Under 500 Freeevents may be limited to maintain the time lines. Teams will be notified by Friday, October 28th if these events have been limited. Entry fees will be refunded for those swims cut.

**FOOD:** Coaches/workers hospitality will be provided on deck and a concession area will be provided for spectators.

**CAMPING:** The auxiliary gymnasium connected to the pool will be available for swimmers to keep their things on Saturday and Sunday. We ask all parents, swimmers, coaches, and teams to help keep the camping areas, spectator seating and the pool deck clean.

**AWARDS:** In individual events, ribbons will be given for 1st through 12th places. 13 & Over events will be scored 13-14 and 15 & Over. 8 & Under events will be scored 7-8 and 6 & Under.

High point awards will be given for each gender/age-group.

EVENTS

Friday Session 1 – Warm-Up 5:00-5:45pm / Start time 6pm #1 Mixed 1650 Free (fastest to slowest)

|  |  |  |  |  |  |  |  |  |
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| G | Session 2 (Sat. AM: WU: 7:00/Meet 8:00) | B | | G | Session 4 (Sun. AM: WU; 7:00/Meet 8:00) | | B | |
|  |  |  |  |  |  | |  |  |
| 3 | Open 200 Free | 4 |  | 43 | Open 200 IM | | 44 | |
| 5 | 8 & Under 25 Free | 6 |  | 45 | 8 & Under 25 Breast | | 46 | |
| 7 | Open 100 Breast | 8 |  | 47 | Open 100 Back | | 48 | |
| 9 | 8 & Under 50 Breast | 1 | 0 | 49 | 8 & Under 50 Back | | 50 | |
| 11 | Open 200 Back | 12 | | 51 | Open 200 Fly | | 52 | |
| 13 | 8 & Under 25 Back | 14 | | 53 | 8 & Under 50 Free | | 54 | |
| 15 | Open 100 Fly | 16 | | 55 | Open 100 Free | | 56 | |
| 17 | 8 & Under 50 Fly | 18 | | 57 | 8 & Under 25 Fly | | 58 | |
| 19 | Open 50 Free | 20 | | 59 | Open 200 Breast | | 60 | |
| 21 | 8 & Under 100 IM | 22 | | 61 | 8 & Under 100 Free | | 62 | |
| 23 | Open 400 IM | 24 | | 63 | Open 500 Free | | 64 | |
| G | Session 3 (Sat. PM: WU not before noon/Meet not before 1:00 PM) | B | | G | Session 5 (Sun. PM: WU not before noon/Meet not before 1:00 PM) | | B | |
|  |  |  |  |  |  |  |  |  |
| 25 | 12 & Under 200 Free | 26 | | 65 | 12 | & Under 200 IM | 66 | |
| 27 | 10 & Under 50 Breast | 28 | | 67 | 10 | & Under 50 Back | 68 | |
| 29 | 11-12 50 Breast | 30 | | 69 | 11-12 50 Back | | 70 | |
| 31 | 10 & Under 100 Back | 32 | | 71 | 10 | & Under 100 Fly | 72 | |
| 33 | 11-12 100 Back | 34 | | 73 | 11-12 100 Fly | | 74 | |
| 35 | 10 & Under 50 Fly | 36 | | 75 | 10 | & Under 50 Free | 76 | |
| 37 | 11-12 50 Fly | 38 | | 77 | 11-12 50 Free | | 78 | |
| 39 | 10 & Under 100 Free | 40 | | 79 | 10 | & Under 100 Breast | 80 | |
| 41 | 11-12 100 Free | 42 | | 81 | 11-12 100 Breast | | 82 | |
|  |  |  |  | 83 | 12 | & Under 500 Free | 84 | |
|  |  |  |  | (We will take a courtesy rest break | | | | |
|  |  |  |  | between event 81 and 82 if determined | | | | |
|  |  |  |  | necessary.) | |  |  |  |

**Area Hotels**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Holiday Inn Express | | | Holiday Inn Lakeview | |
| 411 | W. Express |  | 505 | Marriott Drive |
| New Albany, IN | | 47150 | Clarksville, IN 47130 | |
| 812 | 945-2771 |  | 812 | 283-4411 |
| Ramada | |  | Hyatt Hotels & Resorts | |
| 700 | W Riverside |  | 320 | W Jefferson |
| Jeffersonville, IN | | 47130 | Louisville, KY | |
| 812 | 284-6711 |  | 502 | 587-3434 |
| Days Inn | |  | Super 8 Motel | |
| 350 | Eastern Blvd. | | 2102 E US Rt 31 | |
| Jeffersonville, IN | | 47130 | Jeffersonville, IN 47130 | |
| 812 | 288-9331 |  | 812 | 282-8000 |

**Summary of Events**

Mail To:

Mike Pepa

P.O. Box 1242

Jeffersonville, IN. 47130

(502) 594 - 9432

mpepa@gcs.k12.in.us

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| Make Checks payable to: PACESETTER AQUATICS | | | | | | | | | | |  |  |  |  |  |  |  |  |  |
| Club Name: | | | | |  |  |  |  |  |  |  |  | Club Code: | | |  |  |  |  |
|  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of swimmers entered: | | | | | Boys | |  | |  |  |  |  | Girls |  | |  | = Total | |  |
| Girl’s Individual Entries: | | |  | | x | 4.00 each | | | = | | $ | |  |  |  |  |  |  |  |
| Boy’s Individual Entries: | | | |  | x | 4.00 each | | | = | | $ | |  |  |  |  |  |  |  |
| IN Swimming Ath. Surcharge:\_\_\_\_\_\_ x 2.00 each = $ | | | | | | | | | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Total = | | | $ | |  |  |  |  |  |  |  |
| Club Official Submitting Entry: | | | | |  |  |  |  |  |  |  |  | Coach’s Names: | | | | | | |
| Name |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Address

City

State/Zip

Release and Hold Harmless Agreement

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges the host club, and its Board of Directors, United States Swimming, and each of their respective officers, agents, employees,

members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further the undersigned shall indemnify and hold harmless the host club, United States Swimming,

and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen our of said event.

Executed this day of , 20\_\_

Signature of Club Official or Coach:

(Person who signs above is responsible for any fines imposed upon club.)

Club’s designated spokesperson

Did you include: Preferred Results Format

\_\_\_\_\_ Written/Hard Copy of Entry \_\_\_\_\_Hard Copy Mailed

\_\_\_\_\_ Disk Entry \_\_\_\_\_MM Backup-Email

\_\_\_\_\_ Check \_\_\_\_\_TM/.cl2 Email

\_\_\_\_\_All of the above.

Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_