Sea Dragon Swimming

Chill on the Hill

(Single session w/distance events + 1650 FREE session.)

# February 11, 2018

### Facility: This meet is sanctioned by USA Swimming and Indiana Swimming.

 Sanction Number #IN18212

### Location: South Dearborn High School

###  5770 Highlander Drive

###  Aurora, Indiana 47001

South Dearborn High School is located on SR 350 just west of West US 50 in Aurora, approximately 25 miles west of Cincinnati and 90 miles southeast of Indianapolis.

### Facility

The 25-yard pool consists of six lanes, with a starting end depth of 10 feet and turning end depth of 3 feet, 6 inches, separated by non-turbulent lane markers. A Daktronics timing system with horn start, touch pads, and a Daktronics scoreboard will be used. Spectator seating will be available in the pool area. *The competition course has not been certified in accordance with 104.2.2C(4).*

### Eligibility

Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of Feb. 11, 2018 shall determine the swimmer’s age for the entire meet. Indiana Swimming does not process on - site memberships.

### Rules

### Current USA Swimming and Indiana Swimming rules will govern this meet.

* At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet.
* Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.
* Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.
* Deck changes are prohibited.
* Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.
* In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.
* **202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

### Format

* All events will be timed finals within a single session for all events except the 1000 free, which will comprise the second session, following a fifteen minute warm up period.
* Swimmers in the 1000 must provide their own counters**.** Entries will be limited to 700 swims and/or the four-hour session length for the first session.
* On-deck entries will be accepted up to the four-hour limit, provided a new heat does not have to be created, at a cost of $6.00 per event. These may be done up to 30 minutes before the session begins.

##### Scoring

* + Scoring for twelve (12) places will be used.
	+ Breakout scoring by age groups 10 and under, 11-12, 13-14, and 15 and over will be used for all open events.
	+ The 1000 free will score 12 and under, 13-14, and 15 and over.
	+ All 12 and under events will use breakout scoring for 6 and under, 7-8, 9-10 and 11-12 age groups.
	+ All 8 and under events will score 6 and under and 7-8.

##### Awards

* + Individual - strip ribbons for 1st to 8th
	+ Heat winner awards
	+ Individual High Point awards will be given to one boy and one girl in each age group, consisting of 6 & under, 7-8, 9-10, 11-12, 13-14 and 15 & over.

### Entries Deadline

Entries will be accepted starting **January 15, 2018** and will close on **January 26, 2018**. *The deadline will be extended if the meet is not full.* Please email entries to: EntryChair@seadragonswimming.org

### Entry Chairperson

Shelby Baxter

(812) 584-9686

EntryChair@seadragonswimming.org

#### Meet Director

 Sy Bryant

(812) 926-3937

(859) 445-3735

sy.bryant@seadragonswimming.org

### Entries

* Each swimmer may swim a maximum of four individual events, plus the 1000.
* All times should be submitted as yard times, and “no time” entries will be accepted.
* The meet will be run with HyTek’s Meet Manager software; therefore, e-mail entries are encouraged and priority will be given to those teams entering on HyTek.
* Please email entries to: EntryChair@seadragonswimming.org

### Entry Fees

* All fees must be paid by the beginning of the meet
* ***Events will be $4.00 per event, and each swimmer must pay the $2.00 Indiana Swimming surcharge.***
* ***Deck entries will be accepted to fill existing heats only. Deck entry fee will be $6.00 per event.***
* **Please make checks payable to Sea Dragon Swimming**. **Meet fee checks may be mailed to**

**Sea Dragons Swimming**

**C/O Shelby Baxter/South Dearborn High School**

**5770 Highlander Dr.**

**Aurora, IN 47001**

### Refunds

In any meet sanctioned by Indiana Swimming other than Championship Meets, the host team shall limit the number of swimmers in any one or more events to maintain a reasonable length of the meet. In the event that entries are limited, the host team must return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific event(s).

### CHECK-IN:

**ALL SWIMMERS MUST CHECK-IN BEFORE WARM-UPS**. Check-in sheets will be taken down 20 minutes after the start of warm-ups. Swimmers who fail to check-in will be scratched.

### Results

Each team will receive an electronic copy of the final results.

### Concession

Refreshments will be available throughout the meet. There will be a hospitality room available for coaches and officials in the conference room overlooking the pool.

### Swim and Gift Shop

A wide assortment of products will be offered for sale.

### Psych Sheets and Heat Sheets

Psych and heat sheets will be available to purchase.

### Team Area

The team area will be in the gym balcony adjacent to the pool. We ask that you cooperate in keeping your swimmers under control and in cleaning up your area after each session. **Camping is not allowed in the viewing stands.**

### Clerk of course

A clerk of course will be used for the 8 and under events only. It will be set up in the cafeteria next to the team area in the gym balcony.

### Parking

Parking is available in the west high school parking lot, the middle school lower lot, and the upper lot near the main entrance. Enter at the doors marked MAIN ENTRANCE at the top of the steps at the front of the school.

Please check our website [seadragonswimming.org](http://www.southdearbornswimming.com/) for changes.

**Any certified parent who wishes to officiate is welcome to help. Please notify the Meet Director in advance by e-mail or phone, or, present yourself to the Meet Referee at the official’s meeting for that session.**

|  |  |  |
| --- | --- | --- |
|  | Chill on the HillFebruary 11, 2018 |  |
| **Warm up**: - 10 & under - 10:00-10:20 a.m.11 & over - 10:20-11:00 a.m.**Meet Start @ 11:15 a.m.** |
| **Girls** | **Event** | **Boys** |
| 1 | Open 200 IM | 2 |
| 3 | 8 & U 25 Back | 4 |
| 5 | Open 100 Back | 6 |
| 7 | 12 & U 50 Back | 8 |
| 9 | Open 200 Back | 10 |
| 11 | 8 & U 25 Breast | 12 |
| 13 | Open 100 Breast | 14 |
| 15 | 12 & U 50 Breast | 16 |
| 17 | Open 200 Breast | 18 |
| 19 | 8 & U 25 Free | 20 |
| 21 | 12 & U 50 Free | 22 |
| 23 | 13 and Over 50 Free | 24 |
| 25 | 8 & U 25 Fly | 26 |
| 27 | Open 100 Fly | 28 |
| 29 | 12 & U 50 Fly | 30 |
| 31 | Open 200 Fly | 32 |
| 33 | 8 & U 50 Free | 34 |
| 35 | 13 and Over 100 Free | 36 |
| 37 | 12 & U 100 Free | 38 |
| 39 | Open 200 free | 40 |

# 15 minute break

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| 41 | Open 1650 Free | 42 |

# Sea Dragons Swimming Chill on the Hill

# Summary of Entries

Please supply the information requested below and mail with your entries and check to the entry chairperson. Make checks payable to Sea Dragons Swimming.

Club Name: Club Code:

### Number of swimmers entered:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Boys Entered: |  | Girls Entered: |  | X $2.00 Indiana Swimming Surcharge | Total: |  |
| Number of Boys Individual Entries |  | X $4.00 each | Total: |  |
| Number of Girls Individual Entries |  | X $4.00 each | Total: |  |
| Total Number of Relay Entries |  | X $6.00 each | Total: |  |
|  |  |  |
| Club Official Submitting Entry |  | Coaches Names |
| Name |  |  |
| Address |  |  |
| City |  |  |  |
| State | Zip |  |  |
| Email |  |  |

In consideration of being permitted to participate in this swim meet and for the good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges Sea Dragons Swimming and its Board of Directors, USA Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with the said event. Further, the undersigned shall indemnify and hold harmless Sea Dragons Swimming, USA Swimming, Indiana Swimming, and the officer, trustees, agents, employees, and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death or alleged injury of damage to property sustained or alleged to have sustained in connection with or arising out of said event.

Executed this day of , 2018.

Signature of Club Official or Coach:

*(Person who signs above are responsible for any fines imposed on the club.)*

Please indicate below how you would like to receive results:

 Hard Copy (snail mailed OR .htm/.pdf file emailed)

 Meet Manager Backup (Emailed)

 Team Manager .cl2 file (Emailed)

 ALL of the above

Email address to send above to: