**Tri County Swim Club**

**Tell City Invite**

**June 30-July 1, 2018**

**Sanction:** This meet is approved by Indiana Swimming. Approval #A-IN18345

**Location:** Tell City Jr/Sr High School

900 12th Street

Tell City, IN 47586

**Facility:** The 25-yard pool consists of six lanes, with a starting end depth of 10 feet and turning end depth of 3 ft 6 inches, separated by non-turbulent lane markers. A Daktronics timing system with horn start, touchpads and Daktronics scoreboard will be used. Spectator seating will be available in the pool area. The competition course has not been certified in accordance with 104.2.2C(4).

**Eligibility:** If participating as a USA Swimming member, swimmer(s) must be registered with USA Swimming prior to the competition. Age as of June 30, 2018 shall determine the swimmer’s age for the entire meet. Indiana Swimming does not process on-site athlete registration.

**Note: Non- USA Swimmers are welcome, but non- USA Swimming chartered clubs are advised to have their own liability insurance coverage, as their swimmers, parents, and coaches will not be covered by the USA Swimming policy.**

**Rules:** Current USA Swimming and Indiana Swimming rules will govern this meet.

* At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist in making arrangement for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet.
* Any swimmer entered in the meet, must be certified by USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.
* USAS Coaches and officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and /or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.
* In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials, For men, the swimsuit shall not extend above the navel nor below the knee.
* Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.
* Deck changes are prohibited.
* Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

**Format:**

* All events will be timed finals within a single session for all events except the 1650 Free, which will comprise the second session, following a fifteen min. Warm up period.
* Swimmers in the 500 & 1650 Free must provide their own counters. Entries will be limited to 7 swims in a day and/or the four hour session length for the first session.

**Scoring**

* 8 & under events will score 6& under and 7-8
* 12 & under events will score 9-10 and 11-12
* The 500 Free will score 9-10,11-12, 13-14, and 15 & over
* 13 & over events score 13-14 and 15 & over

**Awards**

* Individual ribbons for 1st- 6th
* Individual high point awards will be given to one boy and one girl in each age group consisting of 6& under, 7-8, 9-10, 11-12, 13-14, and 15& over.

**Entries Deadline**

Entries will be accepted starting June 1, 2018 and will close on June 29, 2018. The deadline will be extended if the meet is not full. Please email entries to: tricountytyphoons@gmail.com

Entry Chairperson/Meet Director

Mike Armstrong

812-719-9496

tricountytyphoons@gmail.com

**Entries**

* On deck entries will be accepted up to the 4-hour limit, provided a new heat does not have to be created. These may be done up to 30 minutes before the session begins.
* Yard times will be seeded ahead of non-conforming.
* Each swimmer may swim a maximum of 6 individual events and 1 relay per day.
* All times should be submitted as yard times, and “no time” entries will be accepted.
* The meet will be run with HyTek’s Meet Manager software; therefore, e-mail entries are encouraged and priority will be given to those teams entering on HyTek.
* Please email entries to: tricountytyphoons@gmail.com

**Entry Fees**

* All fees must be paid by the beginning of the meet
* Event fee will be $4.00 per event, except deck entries, which will be $6.00 per event.
* Each Realy team will be $6.00 per team.
* Each swimmer must pay the $2.00 Indiana Swimming surcharge.
* Please make checks payable to Tri County Swim Club. Meet fee checks may be mailed to

Tri County Swim Club

824 20th Street.

Tell City, IN 47586

**Refunds**

In any meet sanctioned by Indiana Swimming other than Championship meets, the host team shall limit the number of swimmers in any one or more events to maintain a reasonable length of the meet. In the event that entries are limited, the host team must return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific event(s).

**Check-In**

**This will be a pre seeded meet so no check ins**.

**Results**

Each team will receive an electronic copy of the final results.

**Concession**

Refreshments will be available throughout the meet. There will be a hospitality location available for coaches and officials.

**Psych Sheets and Heat Sheets**

Psych sheets and heat sheets will be available for purchase.

**Team Area**

The team area will be in the pool area. We ask that you cooperate in keeping your swimmers under control and in cleaning up your area after each session. Camping is not allowed in the viewing stands.

**Clerk of course**

There will not be a clerk of course.

Please check our website tricountyswimclub.com for changes.

**Any certified parent who wishes to officiate is welcome to help. Please notify the Meet Director in advance by e-mail or phone, or, present yourself to the Meet Referee at the official’s meeting for that session.**

Order of Events

June 30, 2018

Warm ups: 8:00-8:55 am

Meet start 9:00 am

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| 1 | Open 400 IM | 2 |
| 3 | 8&U 25 Back | 4 |
| 5 | 13 &Over 100 Back | 6 |
| 7 | 12&U 50 Back | 8 |
| 9 | 13 & Over 200 Back | 10 |
| 11 | 8&U 25 Breast | 12 |
| 13 | 12&U 50 Breast | 14 |
| 15 | 13 & Over 200 Breast | 16 |
| 17 | 8&U 25 Free | 18 |
| 19 | 12&U 50 Free | 20 |
| 21 | 13 & over 50 Free | 22 |
| 23 | 8&U 25 Fly | 24 |
| 25 | 12&U 50 Fly | 26 |
| 27 | 13 & Over 200 Fly | 28 |
| 29 | 8&U 50 Free | 30 |
| 31 | 13 & over 100 Free | 32 |
| 33 | 12&U 100 Free | 34 |
| 35 | 8&U 100 Free Relay | 36 |
| 37 | 12&U 200 Free Relay | 38 |
| 39 | 13 & Over 200 Free Relay | 40 |

15 min Break

|  |  |  |
| --- | --- | --- |
| 41 | Open 500 Free | 42 |

Order of Events

July1, 2018

Warm ups: 8:00-8:55 am

Meet start 9:00 am

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| 43 | 8&U 100 IM | 44 |
| 45 | 12&U 200IM | 46 |
| 47 | 13 & Over 200IM | 48 |
| 49 | 8&U 50 Back | 50 |
| 51 | 13 & Over 50 Back | 52 |
| 53 | 12&U 100 Back | 54 |
| 55 | 13 & Over 100 Back | 56 |
| 57 | 8&U 50 Breast | 58 |
| 59 | 13 & Over 50 Breast | 60 |
| 61 | 12&U 100 Breast | 62 |
| 63 | 13 & Over 100 Breast | 64 |
| 65 | 8&U 100 Free | 66 |
| 67 | 12&U 200 Free | 68 |
| 69 | 13 & over 200 Free | 70 |
| 71 | 8&U 50 Fly | 72 |
| 73 | 13 & Over 50 Fly | 74 |
| 75 | 12&U 100 Fly | 76 |
| 77 | 13 & Over 100 Fly | 78 |
| 79 | 8&U 100 Medley Relay | 80 |
| 81 | 12&U 200 Medley Relay | 82 |
| 83 | 13 & Over 200 Medley Relay | 84 |

15 Min Break

|  |  |  |
| --- | --- | --- |
| 85 | Open 1650 Free | 86 |

Please supply the information requested below and mail with your entries and check to the entry chairperson. Make checks payable to Tri County Swim Club.

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Code: \_\_\_\_\_\_\_\_\_\_\_\_

Number of swimmers entered:

Boys entered:\_\_\_\_\_\_ + Girls entered:\_\_\_\_\_\_ x $2.00 IN Swimming Surcharge = Total:\_\_\_\_\_\_\_

Number of Boys indiv entries:\_\_\_\_\_\_\_\_\_\_ x$4.00 Each Total:\_\_\_\_\_\_\_

Number of Girls indiv entries:\_\_\_\_\_\_\_\_\_\_ x$4.00 Each Total:\_\_\_\_\_\_\_

Number of Relays entries:\_\_\_\_\_\_\_\_\_\_\_\_\_ x$6.00 Each Total:\_\_\_\_\_\_\_

Total:\_\_\_\_\_\_\_

Club Official Submitting Entry Coaches’ Names

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration of being permitted to participate in this swim meet and for the good and valuable consideration, the undersigned for himself, his successors and assigns, herby releases and forever discharges Tri County Swim Club and its Board of Directors, USA Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with the said event. Further, the undersigned shall indemnify and hold harmless Tri County Swim Club Tell City-Troy School Corporation, USA Swimming, Indiana Swimming, and the officers, trustees, agents, employees, and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death or alleged injury of damage to property sustained or alleged to have sustained in connection with or arising out of said event. It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Executed this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

Signature of Club Official or Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Person who signs above are responsible for any fines imposed on the club.)

Please indicate below how you would like to receive results:

\_\_\_\_\_\_\_Hard Copy (snail mailed OR .htm/.pdf emailed)

\_\_\_\_\_\_\_Meet Manager Backup (Emailed)

\_\_\_\_\_\_\_Team Manager .cl2 file (Emailed)

\_\_\_\_\_\_\_All of the above