

# UNION TOWNSHIP SWIM CLUB BEGINNER MEET

OCTOBER 7th, 2017

SANCTION: This meet will be sanctioned by USA Swimming and Indiana swimming. Sanction # IN18089

HOST: Union Township Swim Club, PO BOX 94, Valparaiso, IN 436385

LOCATION: Wheeler High School, 587 W 300 N, Valparaiso, IN 46385

FACILITY: Six lane, 25 yard pool with non-turbulent lane lines. Starting end depth is 4’ and turning end is 12 feet deep. We will be using electronic timing with stopwatch back-up times. Spectator seating is available on the bleachers.

NO SMOKING is allowed in the building and/or on the premises.

MEET

FORMAT: This is an open invitational timed finals meet. There will be 2 sessions daily 8U and 13+ in AM and 9-10 and 11-12 for PM. All **teams** are asked to provide **2 timers** per session.

ELIGIBILTY: Swimmers must be registered with USA Swimming. Age as of October 7th, 2017 will determine age for the entire meet.

RULES: Current USA Swimming and IN Swimming rules will govern this meet.

USA Swimming Rules 202.5.2 – At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and cool-down. “Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement. “The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision. Coaches and Officials must be registered with USA Swimming in order to be on the pool deck in this capacity and must constantly display their coach or official credentials. Access to the pool deck will be limited to coaches, swimmers, and working officials. Use of audio or visual recording devices including cell phone, is not permitted in changing areas, restrooms, or locker rooms. Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited. **202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

CLERK OF

COURSE There will be clerk of course for swimmers 10 and under. Coaches are responsible to get their swimmers to the proper lanes for relays.

ENTRY

LIMIT: Each swimmer is limited to 4 individual events and 2 relay events per day. If a swimmer is entered in more than the limit of events, the entry will be made by number order of events starting with #1 until the limit is met.

ENTRY FEES:

Spectator’s fee will not be charged for any age group. Heat sheets will be available at the concession stand for $2.

$ 2.00 per individual event

$ 4.00 per relay

Indiana Swimming Athlete Surcharge, per swimmer, $ 2.00

Please make checks payable to Union Township Swim Club. Please note check-in is required.

REFUNDS:In any meet sanctioned by Indiana Swimming other than Championship Meets, the host team

shall limit the number of swimmers in any one or more events to maintain a reasonable length of

the meet. In the event that entries are limited, **the host club must return the entry fees to the**

**club(s) whose swimmers are not allowed to compete in the specific event(s).** Clubs cannot

change this refund rule in their meet information

ENTRY

DEADLINE: Entries will be accepted starting September 22nd , 2017. Entry deadline will be Oct 2nd, 2017. We will extend the deadline if the meet is not full. Email entries are **required**. Any entries with more than 4 swimmers not submitted as a Hy-Tek file will have a $25 surcharge added.

ENTRY

CHAIR: Please send all entries to:

Nathan Schwab

email: utsctyphoons@yahoo.com

MEET

DIRECTOR: Nate Schwab

(219) 241 – 6405

email: [schwaby6@hotmail.com](mailto:schwaby6@hotmail.com)

AWARDS: Events will be swum and scored according to age. Ribbons will be awarded for 1st thru 8th place.

For relays, ribbons will be awarded 1st thru 3rd place. Relays will only be scored toward team scores only.

Individual High Point: First place high point will be given for each age group, boys and girls.

Age Groups: 8 & under, 9-10, 11-12, 13 & over.

Team Trophies: will not be given

CONCESSIONS:

A wide variety of concession items will be available. No food or drink is allowed in the pool area. Heat sheets will be available for $2.

HOSPITALITY

ROOM: The Union Township swim team is very grateful to all Officials who are able to help officiate our meet. A hospitality room will be furnished for all working Officials and Coaches.

FINAL

RESULTS: Each team shall receive a Hy-Tek file of meet results on disk or by email. Individuals may purchase final results for $5.00.

SIGN-IN: Swimmers will be required to sign-in.

BEHAVIOR: The Union Township Swim Club is very grateful to the Wheeler School Corporation for the use of the pool and high school facilities. Please help to keep the pool area clean and pick up your trash. We reserve the right to expel for the remainder of the meet, with no refunds, any swimmer or other person attending this meet who is caught being excessively rowdy, destructive, or in any unauthorized areas. **Coaches and parents are expected to keep their swimmers under control at all times.** It is recommended that swimmers leave all valuables with an adult. No responsibility for lost or stolen articles will be assumed by UTSC or Wheeler High School, except to provide a lost and found, which will be located in north east corner of pool.

***EFFECTIVE* (OCTOBER 1, 2009) USA Swimming Swim Suit Rule (102.9.1 B)**

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**EFFECTIVE MAY 1, 2010 USA Swimming requires that Pool Certification be included in meet entry letters**.

The competition course has not been certified in accordance with 104.2.2C(4).

**ALL SWIMMERS AND PARENTS of the Union Township Swim Club**

**GREATLY APPRECIATE ALL TIMERS AND OFFICIALS**

**FROM EACH TEAM WHO HELP MAKE OUR MEET RUN SMOOTHLY**

**SMOKING IS NOT ALLOWED in any area of WHEELER HIGH SCHOOL**

**Saturday AM Session- October 7th, 2017**

Warm-up 7:00 am Start 8:00 am

**Boys Events Girls**

1 8 AND UNDER 100 IM RELAY 2

3 13 AND OVER 200 IM RELAY 4

5 13 AND OVER 200 FREE 6

7 8 AND UNDER 100 IM 8

9 13 AND OVER 50 BACK 10

11 13 AND OVER 200 IM 12

13 8 AND UNDER 25 FREE 14

15 13 AND OVER 50 FREE 16

17 8 AND UNDER 25 FLY 18

19 13 AND OVER 100 FLY 20

21 11-12 50 BREAST 22

23 8 AND UNDER 50 FREE 24

25 13 AND OVER 50 BREAST 26

27 13 AND OVER 100 FREE 28

29 8 AND UNDER 25 BACK 30

31 13 AND OVER 100 BACK 32

33 8 AND UNDER 25 BREAST 34

35 13 AND OVER 50 FLY 36

37 13 AND OVER 100 BREAST 38 39 8 AND UNDER 100 FREE RELAY 40

41 13 AND OVER 200 FREE RELAY 42

8 and under events will be scored as 7-8 and 6 and under

10 and under events will be scored as 7-8, 9-10 and 6 and under

Open events will be scored as 13-14 and 15 and over

**Saturday PM Session-October 7th, 2017**

Warm-up noon Start 1:00 pm

**BOYS EVENTS GIRLS**

43 9-10 200 IM RELAY 44

45 11-12 200 IM RELAY 46

47 9-10 200 FREE 48

49 11-12 200 FREE 50

51 9-10 200 IM 52

53 11-12 200 IM 54

55 9-10 50 FREE 56

57 11-12 50 FREE 58

59 9-10 50 FLY 60

61 11-12 50 FLY 62

63 9-10 100 FREE 64

65 11-12 100 FREE 66

67 9-10 50 BACK 68

69 11-12 50 BACK 70

71 9-10 50 BREAST 72

73 11-12 50 BREAST 74

75 9-10 200 FREE RELAY 76

77 11-12 200 FREE RELAY 78

8 and under events will be scored as 7-8 and 6 and under

10 and under events will be scored as 7-8, 9-10 and 6 and under

Open events will be scored as 13-14 and 15 and over

SUMMARY OF ENTRIES

Please supply the information requested below and mail with your entry form and check to Entry Chairperson.

Make checks payable to Boonville Aquatic Dolphins

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of swimmers entered: Boys \_\_\_\_\_\_\_ Girls \_\_\_\_\_\_ = Total: \_\_\_\_\_\_

Indiana Swimming Athlete Surcharge, $ 2.00 per swimmer: Total: \_\_\_\_\_\_

Number of Boy’s Entries: \_\_\_\_\_\_\_\_\_\_\_ X $2.00 each = $ \_\_\_\_\_\_\_

Number of Girl’s Entries: \_\_\_\_\_\_\_\_\_\_\_ X $ 2.00 each = $ \_\_\_\_\_\_\_

Total Number of Relay Entries: \_\_\_\_\_\_ X $ 4.00 each = $ \_\_\_\_\_\_

TOTAL AMOUNT ENCLOSED: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Official Submitting Entry Coaches’ Names:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration of your acceptance of this entry, I, intending to be legally bound, do hereby for myself, my

heirs, executors, and administrators, waive and release any and all claims for damages we may have against

USA Swimming, Inc., Indiana Swimming, Inc., Union Township Swim Club,,

their representatives, successors and assignees for any and all injuries to us at said meet.

Authorized Club Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your may have one designated spokesperson for your team to talk to the referee or Clerk of Course. The coach

would be the logical person.

Please list the name of your spokesperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did you include: \_\_\_\_\_ Entry sheet \_\_\_\_ Completed form \_\_\_\_ Summary of entries

RESULTS:

Please check how you would like to receive your results

\_\_ Hard Copy \_\_ Meet Manager Backup

\_\_ Team Manager \_\_ All of the above

Email address to which above should be sent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_