2018 Southwest Indiana Swimming Conference

12 & U Championships

June 30, 2018

**Host**

Vincennes Swim Team

[www.vstsharks.org](http://www.vstsharks.org)

**Location**

Rainbow Beach – Gregg Park

2205 Washington Avenue

Vincennes, IN 47591

**Sanction**

This meet is sanctioned by USA Swimming and Indiana Swimming

Sanction #: \_IN18323\_\_

**Meet Director**

Valerie Loudermilk

612 E. Chestnut St.

Bridgeport, IL 62417

Valerie.loudermilk@yahoo.com

**Meet Referee**

Greg Walker

[walk1012@gmail.com](mailto:walk1012@gmail.com)

**Rules**

All swimmers must be registered with USA swimming to be accepted into this meet. Age as of the first day of the meet: August 26, 2017 will determine age for the entire meet. Indiana Swimming rules will govern this meet. The no recall procedure will be observed for all events in this meet. Fly over starts may be used at the discretion of the referee. Coaches and officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credentials or Deck Pass and/or deny deck access if the coach does not comply or card is no longer valid/current. USA Swimming rule 202.5.3 states that at a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet. Any swimmer entered in the meet, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement. In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee. In accordance with USA Swimming rule 103.13, operation of a drone, or any other flying apparatus, is prohibited over the venue (pool, athlete/coach area, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

**\*Use of audio or visual recording devices, including a cell phone is not permitted in changing areas, rest rooms or locker rooms.**

\*\*Deck changes are prohibited.

**Format**

All events will be timed final events. All individual 12 & U events will be awarded by age group (6 & U, 7-8, 9-10, 11-12), 10 & U events will be awarded by age group (6 & U, 7-8, 9-10) and all 8 & U events will be awarded by age group (6 & U, 7-8)

for High Point Awards.

**VST reserves the right to limit any event in order to adhere to the 4-hour rule to maintain a reasonable timeline. Refunds will be given for those events that are limited.**

**Scoring**

The top 8 finishers in each event will score.

Individual Events: 9-7-6-5-4-3-2-1

**Pool**

8 lane, 25 yard outdoor pool with diving well for warm-up, warm-down.

The competition course has not been certified in accordance with 104.2.2C(4). The water depth measures from 6 feet at the start end to 3.5 feet at the turn end.

**Entries**

Swimmers are limited to four (4) individual events for the meet. Entries may be submitted via email to [Valerie.loudermilk@yahoo.com](mailto:Valerie.loudermilk@yahoo.com). If e-mail is not an option, please notify the Meet Director to make alternate arrangements. Deck entries may be accepted if the meet is not full.

**Entry Deadline**

Entries may be submitted beginning May 21, 2018 and no later than June 21, 2018. The entry deadline will be extended if the meet is not full.

**Entry Fees**

Entry fees will be $4.00 per timed final event plus a $2.00 per swimmer Indiana Swimming Surcharge. Deck entries will be double the applicable event fee. Please make checks payable to VST. All entry fees must be received by the first event of the day.

**Check-In / Scratches**

Events will be preceded. Scratches should be turned in 45 minutes prior to the start of each session.

**Clerk of Course**

There will be a Clerk of Course for all 8 & U events. Seeded heat sheets will be posted throughout the pool and distributed to coaches prior to the start of each session.

**Awards**

Individual events will receive ribbons for 1st through 8th place. High Point awards will be given to the top boy and girl swimmer in each age group (6 & U, 7-8, 9-10, 11-12). Team trophies will be awarded to the top two Teams excluding VST.

**Officials**

Anyone who would like to help officiate should contact the Meet Referee prior to the meet with the sessions you would be willing to work. You may also contact the meet referee at the meet upon your arrival. Officials meetings will be held one half hour prior to each session.

**Refreshments**

Concessions will be available throughout the meet. Hospitality will be provided for Coaches and Officials.

**Facility Notes**

Free parking is available in the park outside the pool facility. Please do not park in fire lanes or in the grass. All individuals should enter through the gate on the south side of the shower house. Gate will open at 7:30 am.

Due to USA Swimming insurance requirements, only swimmers, credentialed coaches and officials, and meet volunteers will be allowed beyond the ropes around the pool. There are no exceptions. Spectator seating will be allowed up to the ropes. No bleachers are provided – please bring your own chairs. All swimmers, coaches, officials and spectators are asked to treat the facility like it was their own.

1. Smoking and alcohol are not permitted on the property.
2. Do not go, or allow your children to go into unauthorized areas.
3. Please discard all waste into the appropriate trash and/or recycle bins.
4. Please keep track of your belongings. VST and the Vincennes Parks Department are not responsible for any lost items.

Any person caught abusing the facility will be asked to leave the meet.

**Spectator Charges**

Adults - $3.00

Children Under 12 – Free

Heat Sheets - $2.00

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|  | **MEET SCHEDULE**   |  |  |  | | --- | --- | --- | | **Session #1 - Saturday - Warm up at 8:00 am with Session to start at 9:00 am** | | | | **Girls** | **Event** | **Boys** | | 1 | 8 & U – 25 Freestyle | 2 | | 3 | 12 & Under - 50 Freestyle | 4 | | 5 | 8 & U – 25 Backstroke | 6 | | 7 | 12 & U – 100 Backstroke | 8 | | 9 | 10 & U – 100 I.M | 10 | | 11 | 12 & U – 200 I.M | 12 | | 13 | 8 & Under - 25 Breaststroke | 14 | | 15 | 12 & U – 100 Breaststroke | 16 | | 17 | 8 & Under - 25 Butterfly | 18 | | 19 | 12 & U – 50 Butterfly | 20 | | 21 | 11-12 - 100 Freestyle | 22 | | 23 | 10 & U - 100 Freestyle | 24 | | 25 | 11-12 – 50 Backstroke | 26 | | 27 | 10 & U – 50 Backstroke | 28 | | 29 | 11-12 - 50 Breaststroke | 30 | | 31 | 10 & U – 50 Breaststroke | 32 | | 33 | 11-12 - 100 Butterfly | 34 | | 35 | 10 & U – 100 Butterfly | 36 | | 37 | 11-12 – 200 Freestyle | 38 | | 39 | 9-10 – 200 Freestyle | 40 | |  |  |  | |  |
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**Summary of Entries**

Please supply the information below and mail with your check to:

Valerie Loudermilk

612 E. Chestnut Street

Bridgeport, IL 62417

Make Checks Payable to VST

Club Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total # of Ind. Entries \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $4.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total # of Swimmers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $2.00 (IN Swimming Athlete Surcharge) = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Due = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Official Submitting Entry: Coaches Names:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address for sending results (Meet Manager backup, Team Manager .cl2 file, PDFs of full results and scores)

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**Release and Hold Harmless Agreement**

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned, for himself, his successors and assignees, hereby releases and forever discharges Vincennes Swim Team, Vincennes Parks and Recreation Department, the City of Vincennes, Indiana Swimming and its Board of Directors, USA Swimming, and each of their respective officers, agents, employees, members, successors, and any other persons in any way connected with this meet , from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further, the undersigned shall indemnify and hold harmless Vincennes Swim Team, Vincennes Parks and Recreation Department, the City of Vincennes, Indiana Swimming, USA Swimming, and the officers, trustees, agents, employees, and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury or damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

Signature of club official / coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_