**SWIMMERS WILL BE RECOGNIZED AT 5:00pm PRIOR TO THE START OF SATURDAY 7/23 EVENING FINALS**

**YOU CAN SUBMIT FORMS TO Roch King via e-mail (****roch@inswimming.org****) BEFORE JULY 21st .**

**OTHERWISE, BRING YOUR FORM TO THE ANNOUNCER’S TABLE BEFORE SATURDAY, JULY 23rd AT 4:00pm.**

|  |  |  |
| --- | --- | --- |
| **SWIMMER NAME** | **TEAM NAME** | **COLLEGE ATTENDING** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |