PPSC 2018 Spring Splash Invite

May 5-6, 2018

(8 & Under Events)

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| Sanction: | This meet is sanctioned by USA Swimming and Indiana Swimming. Sanction # IN18268 |
| Facility: | Portage High School, 6450 U.S. 6, Portage, IN 46368; entrance O, on North side of building. ​6 lane, 25 Meter competition pool with starting blocks. The competition course has not been certified in accordance with 104.2.2C (4). Depth at the start end of the pool is 13ft and depth at the turn end of pool is 3ft – 6in. Non-turbulent lane lines. Daktronics Automatic timing system with backup and with full color score boards.  Warm up/warm down area is available.    Swimmers rest area is available around the pool and in the hallway. |
| Date: | May 5th & 6th, 2018 |
| SPONSOR:    Time | Arena (Just Add H2o), Globe and Associates, Boilermakers Local 374, KDP  Graphics, and Canadian National  Head Coach and Entry Chair:  Jeremy Mendoza ​coach.jeremy@ppscswim.com  Meet Director: Chris Johnston  Email: ​meetdirector@ppscswim.com    \*email all entries to Entry Chair email by the posted deadline. |
| Schedule: | Saturday and Sunday Morning Sessions: Warm-ups will run 8:00-8:50 AM, with the meet starting at 9:00 AM. Warm ups for afternoon sessions will begin immediately following completion of the morning session. Meet will begin 30 minutes after the start of warm up. |

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| Eligibility: | Swimmer(s) must be registered with USA Swimming prior to the competition (202.4.9 E). Age as of May 5, 2018 shall determine the swimmer’s age for the entire meet (205.2.2).    \*\*\*Indiana Swimming does not process on-site athlete registration. |
| Rules: | No Parents will be allowed on deck!!  This is a Timed Finals meet; all entries will be seeded prior to the meet. |

Current USA Swimming and Indiana Swimming rules will govern this meet.

202.5.3- At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet. 202.4.9 D - Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement. ISI rule - Coaches and Officials MUST constantly display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential display or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.

ISI rule to include USA-S 102.8.1 B - In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.101.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

202.4.9 H - Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms 202.4.9 I- Deck changes are prohibited. **202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

Entries

Deadline: Entries will be accepted starting: Immediately. Entry deadline will be: 8:00 PM, April 20, 2018. Entries must be e-mailed prior to the deadline. A confirmation email will be sent out, after entries are imported into the meet.

Entry Limits: Each swimmer may enter up to four (4) individual events each day, in addition to the 800 and 1500 Freestyle events. If the meet is not full, deck entries may be accepted at the discretion of the meet director. Deck entries will be $6.00 per event. Deck entries and NT entries will be placed in the slowest heats.

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| Entry Fees: | $4.00 per individual event, and $2.00 INDIANA Swimming surcharge per swimmer. $6.00 per relay. Make checks payable to Portage Porpoise Swim Club (PPSC). Checks must be turned in by the start of the meet. No entry fees will be returned. PPSC reserves the right to limit the number of swimmers in any one or more event to maintain a reasonable length of the meet. In the event that entries are limited, PPSC will return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific events. |
| Awards: | Individual Events: 1​st​-12​th​ Ribbons  \*\*\*Top Three (3) high point teams will be awarded trophies\*\*\* |
| Results:    Clerk of | A copy of the final results will be sent to each participating team in the formats indicated on the Summary of Entry Form. |
| Course: | Clerk of course will be for 8 & U events only. There will be no clerk for 10 and under events. |
| Coaches:    Meet | Coaches must constantly display their USA Swimming coach credential to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access to a coach who does not comply. |
| Officials:    Positive | Any officials that are willing to work are welcome to help out. |
| Check-in: | There will be no Positive Check-in for this meet. |

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| Concessions: | Concessions/Snack Bar with an excellent variety of food and drinks will be available. Food and drinks are permitted in the spectator area with the understanding that each person will keep their area clean and free of trash. An eating area will be provided. NO smoking is allowed on the premises. |
| Heat Sheets: | Heat sheets will be available for $1.00 each session. |
| PARKING: | Parking is available near the pool entrance as well as in other lots around the building. PLEASE DO NOT park on the grass, or along the edge of the campus roads. Thank you!! |

PPSC 2018 Spring Splash Order of Events

Saturday Session 1

Warm-ups @8:00 am

Meet Starts @ 9:00 am

Girls Boys

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| 1 | 9-10 200 IM | 2 |
| 3 | 11 & Over 200 IM | 4 |
| 5 | 8 & Under 25 Freestyle | 6 |
| 7 | 9-10 50 Freestyle | 8 |
| 9 | 11-12 50 Freestyle | 10 |
| 11 | 13 & Over 100 Freestyle | 12 |
| 13 | 8 & Under 25 Butterfly | 14 |
| 15 | 9-10 100 Butterfly | 16 |
| 17 | 11-12 100 Butterfly | 18 |
| 19 | 13 & Over 100 Butterfly | 20 |
| 21 | 8 & Under 50 Breaststroke | 22 |
| 23 | 9-10 50 Breaststroke | 24 |
| 25 | 11-12 50 Breaststroke | 26 |
| 27 | Open 200 Breaststroke | 28 |
| 29 | 8 & Under 25 Backstroke | 30 |
| 31 | 9-10 100 Backstroke | 32 |
| 33 | 11-12 100 Backstroke | 34 |
| 35 | 13 & Over 100 Backstroke | 36 |

Saturday Afternoon Session 2

Warm-ups immediately after 1st​​ Session

Meet Starts 30 minutes after start of Warm-ups

**Girls Boys**

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| 37 | Open 800 Freestyle | 38 |

Sunday Session 3​

Warm-ups @ 8:00 am

Meet Starts @ 9:00 am

Girls Boys

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| 39 | 8& Under 50 Freestyle | 40 |
| 41 | 9-10 200 Freestyle | 42 |
| 43 | 11 & Over 200 Freestyle | 44 |
| 45 | 8 & Under 50 Butterfly | 46 |
| 47 | 9-10 50 Butterfly | 48 |
| 49 | 11-12 50 Butterfly | 50 |
| 51 | Open 200 Butterfly | 52 |
| 53 | 8 & Under 25 Breaststroke | 54 |
| 55 | 9-10 100 Breaststroke | 56 |
| 57 | 11-12 100 Breaststroke | 58 |
| 59 | 13 & Over 100 Breaststroke | 60 |
| 61 | 8 & Under 50 Backstroke | 62 |
| 63 | 9-10 50 Backstroke | 64 |
| 65 | 11-12 50 Backstroke | 66 |
| 67 | Open 200 Backstroke | 68 |
| 69 | 10 & Under 100 Freestyle | 70 |
| 71 | 11-12 100 Freestyle | 72 |
| 73 | 13 & Over 50 Freestyle | 74 |
| 75 | Open 400 IM | 76 |

Sunday Afternoon Session 4

Warm-ups Immediately after Session 3

Meet Starts 30 Minutes after start of Warm-ups

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| 77 | 11 & Over 1500 Freestyle | 78 |

SUMMARY OF ENTRY

In addition to your HyTek entry, please fill out the information requested below and submit it with your check made payable to PPSC to be received no later than the start of the meet.

Name of Club: ​ ​ Club Code: ​ .

Total individual entries: X $4.00 = $ ​ .

Total # swimmers entered \_\_\_\_\_\_\_\_\_ X $2.00 swimmer surcharge = $\_\_\_\_\_\_\_\_\_\_\_\_\_

(IN Swimming surcharge) Total enclosed (payable before the start of the meet) = $ Person filling out this entry:

Address:

City: State: Zip:

Phone: email:

Head Coach: ​ ​\_Asst. Coach: ​ .

In consideration of your acceptance of this entry, I intend to be legally bound, for all financial responsibilities incurred and do hereby for myself, my heirs, executors, and Administrators, waive and release any and all rights to claim against Portage High School and Portage Porpoise Swim Club for damage for myself and all swimmers covered by this entry for any and all injuries at said meet.

Signature of Club Official: ​ .

Please indicate how your club would like to receive the final results:

\_\_\_\_\_\_ Hard copy (US Mail or .htm file emailed)

\_\_\_\_\_\_ Meet Manager Backup (emailed)

\_\_\_\_\_\_ Team Manager .cl2 file (emailed)

\_\_\_\_\_\_ All of the above

Email address for meet results: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Portage Porpoise Swim Club

2018 Spring Splash May 5-6, 2018

Release and Hold Harmless Agreement

Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned, for himself, his successions and assigns, hereby releases and forever discharges the host club, Portage Porpoise Swim Club and Indiana Swimming, and its Board of Directors, USA Swimming, and each of their respective officers, agents, employees, members successors, and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, losses, damages, or expenses or causes of action of whatever kind of character arising out of or in connection with said event and the facilities and personnel for it. Further, the undersigned as a duly appointed representative of the club and it’s swimmers, coaches, parents, members and volunteers shall indemnify and hold harmless the host club, Portage Area Schools, Indiana Swimming, USA Swimming, and the respective owners, officers, directors, trustees, agents, employees and members of the foregoing and all other persons in any way connected with sponsoring or holding this swim meet of and from any liabilities, , claims, demands, actions, causes of action, losses, damages or expenses and claims of whatever kind or character arising out of or in connection with any injury, including death, or alleged injury or damage to property sustained or alleged to have sustained in connection with or have arisen out of said event.

The undersigned represents that he/she is authorized by the club, and its swimmers, coaches, parents, members and volunteers to execute this RELEASE AND HOLD HARMLESS AGREEMENT on behalf of each of them, binding club and its swimmers, coaches, parents, members and volunteers to the terms thereof.

Executed this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Person who signs this is responsible for any fines imposed on the club

\*\*You may have one designated spokesperson from your team to talk to the referee or Clerk-of Course. The coach would be the logical person. Please list the name of your spokesperson:

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PPSC 2018 Spring Splash

OFFICIALS VOLUNTEER FORM

Please list the names, phone numbers, and level of officials/timers from your club that are willing to work. Please indicate the sessions each volunteer can be available. Thank you for your help!

CLUB NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VOLUNTEER COORDINATOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name | PHONE | LEVEL | Sessions |
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