**NEW CASTLE SWIM CLUB**

**FALL INVITE**

**November 9, 2019**

**Sanction: This meet is sanctioned by USA Swimming and Indiana Swimming. Sanction number #IN20112**

**Host: New Castle Swim Club (NCSC)**

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| **Location:** | **New Castle Middle School** |
|  | **601 Parkview Drive** |
|  | **New Castle, IN 47362** |
| **Facility:** | **25 yard, 6-lane indoor competition pool with Kiefer lane markers, Daktronics starting and timing system with touch pads, push button electronic secondary and digital watch back up. 6-lane scoreboard. Concessions will be available. The competition course has not been certified in accordance with 104.2.2C(4). Water depth measured for a distance of 3 feet 3 ½ inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls. 103.2.3. Pools with a depth of less than 4 feet at turn end, cannot use starting blocks, Starting end is 13 ft deep at 3 feet 3 ½ inches from the wall.** |

**No smoking is permitted in the building or anywhere on school grounds. No glass containers are allowed in the pool area. Locker rooms have showers and restrooms but lockers are not available. New Castle Swim Club WILL NOT be responsible for lost or stolen items.**

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| **Rules:** |

Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet. **USA Swimming Rules 202.3.2--At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervison.**

*“Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach,*

*must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.*

**Coaches MUST constantly display their USA swimming coach credential to gain**

**deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if coach does not comply or card is no longer valid/current.**

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

202.3.4 F - Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is strongly discouraged.

**Age as of November 9, 2019 will determine swimmer’s age group for meet. This will be a cardless meet. Clerk of Course will NOT be available for 8 and unders. Coaches will be responsible for getting the swimmers to the blocks. Start rule 102.14, 4 & 5 will apply for this meet. NO RECALL PROCEDURE WILL BE USED IN THIS MEET.**

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools,

athlete/coaches area, spectator areas and open-ceiling locker rooms) any time athletes,

coaches, officials and/or spectators are present.  Exceptions may be granted with prior

written approval by the Program Operations Vice Chair.​​

***10.EFFECTIVE* (OCTOBER 1, 2009) USA Swimming Swim Suit Rule 102.9.1 B)**

**In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.**

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| **Format:** | **All events are timed finals. The meet will be limited to 1000 Swims and 5 individual swims plus 2 relays per swimmer.** |
| **Entry:** | **Individual events $5.00 Relays: $8.00 Indiana Swimming Athlete Surcharge: $2.00**  **Entries will be accepted now, deadline will be November 1, 2019.**  **If the meet is not full, we will accept entries past the deadline. Fees must accompany forms with check payable to New Castle Swim Club. All entries made after the entry deadline will be considered deck entries. The entry fee for deck entries is $6.00 per individual event and $8.00 for relays.** |

**Entries: Enter swimmers using YARD TIMES. This meet will be run using Hytek Meet**

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|  | **Manager. Entries must be submitted on computer disk with USA registration numbers. The disk must be accompanied by a hard copy print out. Send entries to Jennifer Kelsik at jkelsik@gmail.com** |
| **Awards:** | **Ribbons 1st –6th places. 1ST -3RD High point for each of the following age groups: 8 & under, 9-10, 11-12. 13 & 14 will have 1st and 2nd high point and 15 & over will have just 1st high point. POINTS MAY BE EARNED IN ONLY THE AGE EQUIVALENT EVENTS. FOR EXAMPLE 8 & UNDERS MAY ONLY SCORE 8**  **& UNDER POINTS IN THE 8 & UNDER EVENTS, NOT THE 10 & UNDER EVENTS.** |
| **Schedule:** | **Warm ups for the AM session for Open and 8 and Unders will start at 8:15 a.m. Meet will start at 9 am.**  **Afternoon session warm ups 11-12 and 10 & Unders will not start before 12 noon. Afternoon session will start 45 minutes after warm ups begin.** |

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| **Check-in:** |

**All swimmers must sign in on the sign-in sheets located in the lobby. The sheets will be pulled at 8:50 a.m. PROMPTLY. Seeding will be done from check-in sheets and failure to check in will cause swimmers not signed in to be scratched from their events. The afternoon sheets will be pulled 30 minutes after warm up begins**

**Food: There will be food, refreshments, and meet programs available at the Concession stand and there will be a coaches hospitality room.**

**Meet Director: Further information and assistance can be obtained by contacting**

**Jennifer Kelsik at 765-524-2211 (c) or jkelsik@gmail.com or Jason Kubick at**

**765-702-3075 or jkubick@ncweb.me**

**Officials: If you have any officials that would be willing to work either session, email names to jkelsik@gmail.com to let me know who will be coming and what session they will be working.**

# NEW CASTLE SWIM CLUB

Order of Events

2019 Fall Invitational

A.M. Session

|  |  |  |  |
| --- | --- | --- | --- |
| Girls | Age | Event | Boys |
|  |  |  |  |
| 1 | 8 & U | 100 MEDLEY RELAY | 2 |
| 3 | OPEN | 200 MEDLEY RELAY | 4 |
| 5 | 8 & u | 100 YD IM | 6 |
| 7 | OPEN | 200 YD IM | 8 |
| 9 | 8 & U | 25 YD BUTTERFLY | 10 |
| 11 | OPEN | 100 YD BUTTERFLY | 12 |
| 13 | 8 & U | 50 YD BREASTSTROKE | 14 |
| 15 | OPEN | 200 YD BREASTSTROKE | 16 |
| 17 | 8 & U | 25 YD FREE | 18 |
| 19 | OPEN | 50 YD FREE | 20 |
| 21 | 8 & U | 50 YD BACK | 22 |
| 23 | OPEN | 100 YD BACK | 24 |
| 25 | 8 & U | 25 YD BREAST | 26 |
| 27 | OPEN | 100 YD BREAST | 28 |
| 29 | 8 & U | 50 YD FLY | 30 |
| 31 | OPEN | 200 YD FLY | 32 |
| 33 | 8 & U | 25 YD BACK | 34 |
| 35 | OPEN | 200 YD BACK | 36 |
| 37 | 8 & U | 50 YD FREE | 38 |
| 39 | OPEN | 100 YD FREE | 40 |
| 41 | 8 & U | 200 YD IM | 42 |
| 43 | OPEN | 200 YD FREE | 44 |
| 45 | 8 & U | 100 YD FREE RELAY | 46 |
| 47 | OPEN | 200 YD FREE RELAY | 48 |
|  |  | 10 Minute WU |  |
| 49 | OPEN | 500 YD FREE | 50 |

NEW CASTLE SWIM CLUB

Order of Events

2019 Fall Invitational

P.M. Session

|  |  |  |  |
| --- | --- | --- | --- |
| Girls | Age | Event | Boys |
| 51 | 10 & Un | 200 Medley Relay | 52 |
| 53 | 11-12 | 200 Medley Relay | 54 |
| 55 | 10 & UN | 100 YD Free | 56 |
| 57 | 11-12 | 100 YD Free | 58 |
| 59 | 10 & Un | 200 YD IM | 60 |
| 61 | 11-12 | 200 YD IM | 62 |
| 63 | 10 & Un | 100 YD BUTTERFLY | 64 |
| 65 | 11-12 | 50 YD BUTTERFLY | 66 |
| 67 | 10 & Un | 100 YD BREAST | 68 |
| 69 | 11-12 | 50 YD BREAST | 70 |
| 71 | 10 & Un | 50 YD FREE | 72 |
| 73 | 11-12 | 50 YD FREE | 74 |
| 75 | 10 & Un | 50 YD BACK | 76 |
| 77 | 11-12 | 100 YD BACK | 78 |
| 79 | 10 & Un | 50 YD BREAST | 80 |
| 81 | 11-12 | 100 YD BREAST | 82 |
| 83 | 10 & Un | 50 YD BUTTERFLY | 84 |
| 85 | 11-12 | 100 YD BUTTERFLY | 86 |
| 87 | 10 & Un | 100 YD BACK | 88 |
| 89 | 11-12 | 50 YD BACK | 90 |
| 91 | 10 & Un | 100 YD IM | 92 |
| 93 | 11-12 | 200 YD FREE | 94 |
| 95 | 10 &Un | 200 FREE RELAY | 96 |
| 97 | 11-12 | 200 FREE RELAY | 98 |

**SUMMARY PAGE**

Please supply the information requested below and mail with your entry forms and check to:

Jennifer Kelsik

904 Ivywood Ct. BY November 1, 2019

New Castle, IN 47362

OR you may email entry to jkelsik@gmail.com and bring form/fees to meet.

Make check payable to NCSC

Club Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Code\_\_\_\_\_\_\_\_\_\_\_

Number of Swimmers Entered: Boys \_\_\_\_\_\_\_\_ + Girls \_\_\_\_\_\_=Total \_\_\_\_\_\_\_ Number of Individual entries: Boys + Girls $5.00= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indiana Swimming Swimmer Surcharge x $2.00= $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relays\_\_\_\_\_\_\_\_x $8.00= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Club Official Submitting Entry: |  | Coaches' Names |
| Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| State/ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Release and Hold Harmless Agreement:

**In consideration of being permitted to participate in this swim meet, and for the good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges the host club (NCSC) and its Board of Directors, USA Swimming, New Castle Community School Corporation and each of their respective officers, agents, employees, members, successors and other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with this meet. Further, the undersigned shall indemnify and hold harmless the host club (NCSC), USA Swimming, New Castle Community School Corporation and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.**

Executed this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019.

Signature of Club Official or Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You may have a designated spokesperson for your team to talk to the referee or Clerk-of-Course. The coach would be the logical person. Please print the name of your spokesperson.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How would you like your results:

\_\_\_\_\_\_Hard Copy (snail mailed OR .htm file emailed)

\_\_\_\_\_\_Meet Manager Backup (Emailed)

\_\_\_\_\_\_Team Manager .cl2 file (Emailed)

\_\_\_\_\_\_All of the above--Email entries to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_