**Newburgh Sea Creatures Summer Showdown**

**July 12 - 14, 2019**

**SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming. Sanction #IN19257.

**HOST:** Newburgh Sea Creatures, Inc.

P.O. Box 42,

Newburgh, Indiana 47629

**POOL ADDRESS:** Castle High School Natatorium 3344 S. R. 261

 Newburgh, IN 47630

**FACILITIES:** Competition Pool: 50 meter by 25 yard pool. Competition non-turbulent lane markers with take-off platforms. State of the art Daktronics timing system. Seating area for over 500. Meet will be conducted in lanes 1-8 with an additional lane for warm-up and warm-down. In the event of circumstances necessitating changes during the meet, information will be updated on the NSC website at [www.SwimNSC.com](http://www.swimnsc.com).

Pool depth at 1 meter from starting blocks measures 2 meters deep and depth at 11.7 meters from starting block measures 11.7 meters deep in accordance with 103.2.3.

The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming

**DIRECTIONS:** I-64 to I-164 South. Exit Hwy. 66 (Lloyd Expressway, Exit 7A). Take Hwy. 66 East 3.6 miles. Turn left on Hwy. 261 (North). School is about 0.7 mile on right. Natatorium is at North East corner of school. Free parking will be available in lots adjacent to Castle High School.

**RULES:** Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet.

USA Swimming Rules 202.5.3 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet.

Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.

Deck changes are prohibited.

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**RULES** Use of audio or visual recording devices, including cell phones, is not permitted in the **CONTINUED:** changing areas, rest rooms or locker rooms.

**202.4.9 J**: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

The Head Referee reserves the right to use fly-over starts, if it is deemed necessary.

**ELIGIBILITY:** Swimmer(s) must be registered with USA Swimming prior to the competition.

Age as of July 12, 2019 shall determine the swimmer’s age for the entire meet. Indiana Swimming does not process on-site athlete registration.

**ENTRIES:** Teams are to submit entries to Skyler Shinn via email at Meetentry@SwimNSC.com. The use of a HYTEK entry file (.CL2 file extension) is strongly encouraged. All times must be submitted in long course meters and to the hundredth of a second. Converted times must use HYTEK Time Converter.

 After receipt of the entry file, accepted teams will receive an entry report via email. It is the team’s responsibility to review the entry report for correctness and notify NSC of any errors as soon as possible. Keep the original entry report, emailed to you by NSC, along with any and all subsequent entry reports notifying you of changed or updated entries. These will be considered as the only official record of your team’s entry. No refunds or changes will be made to your team’s entry due to failure to review the entry reports emailed to you by NSC.

**LIMITS:** Swimmers competing in 11 & Over events may enter in no more than three (3) individual events per day and may not exceed ten (10) events for the entire meet. Swimmers competing in 10 & Under events may enter in no more than four (4) events per day and may not exceed ten (10) events for the entire meet. If an entry is submitted with an individual entered in more events than this rule allows, the entry will be made by order of events starting with Event #1 until the rule is satisfied; there will be no refunds for individuals over-entered in events.

On-deck entries will be taken **only** if total limit per day has not been met; on a first come basis until the heats are filled. Deck entries will be taken only on new additions only. Changes to events will not be accepted. Entry fee for deck entries are $10.00 per individual event.

The Newburgh Sea Creatures reserve the right of sole discretion to determine which entries are accepted. In exercising this discretion, NSC may consider the number of officials provided by the team, balance of age groups and gender entries, level of competition, and geographic location.

NSC reserves the right to limit the number of competitors in any event in order to run the meet in the allotted time. Entry fees of any canceled heats / swims will be refunded.

**FEES:** All swimmers will pay the $2.00 IN Swimming surcharge.

The following fees are per event:

|  |  |
| --- | --- |
| All Individual Prelim/Final Events | **$6.00** |
| All individual timed final events | **$5.00** |
| On Deck Individual Entries | **$10.00** |

### MAKE CHECKS PAYABLE TO "NEWBURGH SEA CREATURES"

## DEADLINE: We will begin taking entries on June 14, 2018. We will continue to receive entries until 5:00 P.M. on Friday, July 5, 2019 or until the meet is full. You will be notified as soon as possible if the meet fills and your entries are not accepted. Entered teams are able to update their entries until the registration deadline.

**MEET FORMAT:** This meet will be conducted in a championship (prelims / finals) format for swimmers ages 11 & Older. All 11 – 12 events will swim one heat (top 8 from prelims) at Finals, with the exception of the 12 & Under 400M Freestyle and 400M IM which are timed finals events. All 13 – 14 and Open events will swim two heats (Top 8 qualifiers from prelims in A final and 9 – 16 in B final) at Finals, with the exception of the 13 – 14 and 15 & Over 400M Freestyle and 400M IM which are timed finals events. The Open 1500M Freestyle is also a timed finals event.

 **Friday entry limits.** For the distance events on Friday, the events will be limited to the following: top 16 12 & Under, top 24 13 & Over, top 8 Open.

**MEET PENALTY:** Swimmers that miss any of their races will be barred from competing in their next event, regardless if the events are in prelims or finals. Swimmers that miss their last prelims swim of the day will be barred from competing in their first preliminary swim the next day.

**SCRATCH RULE**

**& POSITIVE**

**CHECK-IN:** Positive Check-in for Friday’s session will close 30 minutes prior to the start of the meet.

 After the results of the preliminary heats are announced, qualified swimmers have 30 minutes to scratch out of finals and or consolation finals. Any athlete that has not scratched and fails to swim in their respective final will be barred from competition in their next event.

 Distance events including the 400M Freestyle, 400M IM, and 1500M Freestyle will be positive check-in. All other events will be pre-seeded.

**CLERK OF** There will be a clerk of course for all 10 & under events. All other swimmers are **COURSE:** responsible for being behind the blocks at the appropriate time.

**AWARDS:** Awards will be given according to the final time. Individual High Point awards will be given to the highest point girl and boy swimmer in each age/gender division, not including 13 & over.

Ribbons will be awarded for places 1-16 for the following age divisions 8 & Under, 9-10, and 11-12. **13** **and over swimmers will receive points but will not receive ribbons.**

Heat awards will be given to all heat winners. Awards will not be mailed.

**SCORING:** Sixteen places (16) will be scored for individual events. Points will be awarded as follows:

Individual Events: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1

Open Events: will be scored as open.

12 & Under Events: will be scored 11-12, 9-10, and 8 & Under.

10 & Under Events: will be scored 9-10, and 8 & Under.

**RESULTS:** Results files will be available at the end of the meet and on our website at [www.SwimNSC.com](file:///F%3A%5CNSC%5CNSC%20Meets%5C2015-16%5CSummer%5CHOME%20-%20Summer%20Showdown%5Cwww.SwimNSC.com).

**SPECTATOR INFO:** All parents must remain in viewing area. No parents allowed on deck.

Admission:

$3.00 per session

$10.00 all session pass

Children 10 & Under admitted free Heat Sheets: $1 per session.

**CONCESSIONS:** A variety of concessions will be provided.

**LOST AND FOUND:** Lost and found will be established by the concession area.

**TEAM SPONSORS:** Listed on the NSC website are the Team Sponsors, including area hotels and restaurants that support our organization and its cause. Please refer to this list of establishments when making hotel and dinner reservations.

**RECOMMENDED** NSC has partnered with several area hotels listed below to provide a reduced rate. Please **HOTELS:** be sure visit [www.swimnsc.com](http://www.swimnsc.com) to review the informational flyers on our partner hotels

 listed in the hosted meets section of our website.

 Please be sure to reference NSC when making your reservation to ensure you get the discounted rate.

**INFORMATION:** For more information, call:

**Meet Director Meet Entry Chairman**

* Skyler Shinn

 c/o NSC c/o NSC

 PO Box 42 PO Box 42

 Newburgh, IN 47629 Newburgh, IN 47629

* (618) 719 - 3427

 meetdirector@swimnsc.com meetentry@swimnsc.com

**ENTRY FORMS:** All entries must be on the enclosed form. Please mail the following forms with the check for all entry fees.

* + Entry Summary Form
	+ Release Form
	+ Coaches & Officials Attending Form

## NOTICE TO ALL COACHES AND PARENTS

The Newburgh Sea Creatures are grateful to the Warrick County School for the use of the pool and facilities for this swim meet. We all have a responsibility to protect and maintain these facilities. Therefore, we reserve the right to expel, for the remainder of the meet with no refund of entry fees, any swimmer in for being rowdy or destructive, or in any way endangering their own safety or the safety of others. Coaches and parents are expected to keep their swimmers under control at all times. It is recommended that swimmers leave all valuables with an adult. No responsibility for lost articles will be assumed by the Newburgh Sea Creatures or Castle High School.

## NO TOBACCO or E-CIGARETTE PRODUCTS MAY BE USED AT ANY TIME ON WARRICK COUNTY SCHOOL CORPORATION PROPERTY UNLESS A DESIGNATED AREA IS PROVIDED

**SCHEDULES:**

### ALL TIME ARE CENTRAL STANDARD TIME (CST).

Session 1 (**Friday 400s & 1500**) – Friday, July 12, 2019

 Warm-ups 4:00 P.M.

Meet Starts 5:00 P.M.

Session 2 (**Saturday Prelims**) – Saturday, July 13, 2019

 Warm-ups 7:00 A.M.

Meet Starts 8:00 A.M.

Session 3 (**Saturday 10 & Under**) – Saturday, July 13, 2019

Warm-ups Not before 11:30 A.M.

Meet Starts Not before 12:30 P.M.

Session 4 (**Saturday Finals**) – Saturday, July 13, 2019

Warm-ups Not before 3:00 P.M.

Meet Starts Not before 4:00 P.M.

Session 5 (**Sunday Prelims**) – Sunday, July 14, 2019

 Warm-ups 7:00 A.M.

Meet Starts 8:00 A.M.

Session 6 (**Sunday 10 & Under**) – Sunday, July 14, 2019

Warm-ups Not before 11:30 A.M.

Meet Starts Not before 12:30 P.M.

Session 7 (**Sunday Finals**) – Sunday, July 14, 2019

Warm-ups Not before 3:00 P.M.

Meet Starts Not before 4:00 P.M.

Each warm-up session will be governed by the following assignment:

All Lanes – General Warm-up. **Racing Starts at Coaches' Discretion.**

|  |
| --- |
| **SCHEDULE OF EVENTS** |
| *ALL TIMES ARE CENTRAL STANDARD (CST)* |
| ***Friday Evening (Friday 400s + 1500)*** |
| ***Warm-ups begin at 4:00 PM - Meet Starts at 5:00 PM*** |
| **GIRLS EVENT #** | **AGE** | **EVENT** | **BOYS EVENT #** |
| 1 | 15 & Over\* | 400 M FREESTYLE | 2 |
| 3 | 13 – 14\* | 400 M FREESTYLE | 4 |
| 5 | 12 & Under\*\* | 400 M FREESTYLE | 6 |
| 7 | 15 & Over\* | 400 M I.M. | 8 |
| 9 | 13 – 14\* | 400 M I.M. | 10 |
| 11 | 12 & Under\*\* | 400 M I.M. | 12 |
| 13 | OPEN\*\*\* | 1500 M FREESTYLE | 14 |
| ***\*Top 24 males and females in 13-14, 15 & Over age groups are eligible to compete.******\*\*Top 16 males and females in 12 and Under are eligible to compete.*** |
| ***\*\*\*1500 Events will be limited to Top 8 males and females*** |

|  |
| --- |
| ***SATURDAY PRELIMS*** |
| ***WARM –* UPS AT 7AM *– MEET STARTS AT 8:00AM*** |
| **GIRLS EVENT #** | **AGE** | **EVENT** | **BOYS EVENT #** |
| 23 | 11 – 12 | 100 M BUTTERFLY | 24 |
| 25 | 13 – 14 | 100 M BUTTERFLY | 26 |
| 27 | 15 & Over | 100 M BUTTERFLY | 28 |
| 29 | 11 – 12 | 50 M BACKSTROKE | 30 |
| 31 | 13 – 14 | 200 M BACKSTROKE | 32 |
| 33 | 15 & Over | 200 M BACKSTROKE | 34 |
| 35 | 11 – 12 | 50 M FREESTYLE | 36 |
| 37 | 13 – 14 | 50 M FREESTYLE | 38 |
| 39 | 15 & Over | 50 M FREESTYLE | 40 |
| 41 | 11 – 12 | 50 M BREASTSTROKE | 42 |
| 43 | 13 – 14 | 200 M BREASTSTROKE | 44 |
| 45 | 15 & Over | 200 M BREASTSTROKE | 46 |
| 47 | 11 – 12 | 200 M FREESTYLE | 48 |
| 49 | 13 – 14 | 200 M FREESTYLE | 50 |
| 51 | 15 & Over | 200 M FREESTYLE | 52 |

|  |
| --- |
| ***SATURDAY 10 & UNDER*** |
| ***WARM – UPS NOT BEFORE 11:30AM – MEET STARTS NOT BEFORE 12:30PM*** |
| **GIRLS EVENT #** | **AGE** | **EVENT** | **BOYS EVENT #** |
| 15 | 10 & Under | 100 M BUTTERFLY | 16 |
| 17 | 10 & Under | 50 M BACKSTROKE | 18 |
| 19 | 10 & Under | 100 M FREESTYLE | 20 |
| 21 | 10 & Under | 50 M BREASTSTROKE | 22 |

|  |
| --- |
| ***SATURDAY FINALS*** |
| **WARM – UPS AT 3:00PM – MEET STARTS AT 4:00PM** |
| **GIRLS EVENT #** | **AGE** | **EVENT** | **BOYS EVENT #** |
| 23 | 11 – 12 | 100 M BUTTERFLY | 24 |
| 25 | 13 – 14 | 100 M BUTTERFLY | 26 |
| 27 | 15 & Over | 100 M BUTTERFLY | 28 |
| 29 | 11 – 12 | 50 M BACKSTROKE | 30 |
| 31 | 13 – 14 | 200 M BACKSTROKE | 32 |
| 33 | 15 & Over | 200 M BACKSTROKE | 34 |
| 35 | 11 – 12 | 50 M FREESTYLE | 36 |
| 37 | 13 – 14 | 50 M FREESTYLE | 38 |
| 39 | 15 & Over | 50 M FREESTYLE | 40 |
| 41 | 11 – 12 | 50 M BREASTSTROKE | 42 |
| 43 | 13 – 14 | 200 M BREASTSTROKE | 44 |
| 45 | 15 & Over | 200 M BREASTSTROKE | 46 |
| 47 | 11 – 12 | 200 M FREESTYLE | 48 |
| 49 | 13 – 14 | 200 M FREESTYLE | 50 |
| 51 | 15 & Over | 200 M FREESTYLE | 52 |
|   |  |   |   |
| ***SUNDAY PRELIMS*** |
| ***WARM – UPS AT 7:00AM – MEET STARTS AT 8:00AM*** |
| **GIRLS EVENT #** | **AGE** | **EVENT** | **BOYS EVENT #** |
| 6163 |  11 – 1213 – 14 | 200 M I.M200 M I.M. | 6264 |
| 65 | 15 & Over | 200 M I.M. | 66 |
| 67 | 11 – 12 | 100 M BACKSTROKE | 68 |
| 69 | 13 – 14 | 100 M BACKSTROKE | 70 |
| 71 | 15 & Over | 100 M BACKSTROKE | 72 |
| 73 | 11 – 12 | 100 M FREESTYLE | 74 |
| 75 | 13 – 14 | 100 M FREESTYLE | 76 |
| 77 | 15 & Over | 100 M FREESTYLE | 78 |
| 79 | 11 – 12 | 100 M BREASTSTROKE | 80 |
| 81 | 13 – 14 | 100 M BREASTSTROKE | 82 |
| 83 | 15 & Over | 100 M BREASTSTROKE | 84 |
| 85 | 11 – 12 | 50 M BUTTERFLY | 86 |
| 87 | 13 – 14 | 200 M BUTTERFLY | 88 |
| 89 | 15 & Over | 200 M BUTTERFLY | 90 |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| ***SUNDAY 10 & UNDER*** |
| ***WARM – UPS NOT BEFORE 11:30AM – MEET STARTS NOT BEFORE 12:30PM*** |
| **GIRLS EVENT #** | **AGE** | **EVENT** | **BOYS EVENT #** |
| 53 | 10 & Under | 100 M BACKSTROKE | 54 |
| 55 | 10 & Under | 50 M FREESTYLE | 56 |
| 57 | 10 & Under | 100 M BREASTSTROKE | 58 |
| 59 | 10 & Under | 50 M BUTTERFLY | 60 |

|  |
| --- |
| ***SUNDAY FINALS*** |
| **WARM – UPS AT 3:00PM – MEET STARTS AT 4:00PM** |
| **GIRLS EVENT #** | **AGE** | **EVENT** | **BOYS EVENT #** |
| 6163 |  11 – 1213 – 14 | 200 M I.M200 M I.M. | 6264 |
| 65 | 15 & Over | 200 M I.M. | 66 |
| 67 | 11 – 12 | 100 M BACKSTROKE | 68 |
| 69 | 13 – 14 | 100 M BACKSTROKE | 70 |
| 71 | 15 & Over | 100 M BACKSTROKE | 72 |
| 73 | 11 – 12 | 100 M FREESTYLE | 74 |
| 75 | 13 – 14 | 100 M FREESTYLE | 76 |
| 77 | 15 & Over | 100 M FREESTYLE | 78 |
| 79 | 11 – 12 | 100 M BREASTSTROKE | 80 |
| 81 | 13 – 14 | 100 M BREASTSTROKE | 82 |
| 83 | 15 & Over | 100 M BREASTSTROKE | 84 |
| 85 | 11 – 12 | 50 M BUTTERFLY | 86 |
| 87 | 13 – 14 | 200 M BUTTERFLY | 88 |
| 89 | 15 & Over | 200 M BUTTERFLY | 90 |

**RELEASE**

**I HEREBY RELINQUISH ANY CLAIM MIGHT**

**(Official Name of Swim Team)**

**HAVE IN THE CASE OF INJURY OR LOSS OF VALUABLES AT THIS NEWBURGH SEA CREATURE INVITATIONAL MEET July 12-14, 2019. I ALSO AGREE NOT TO CHARGE THE WARRICK COUNTY SCHOOLS, THE NEWBURGH SEA CREATURES SWIM CLUB, USA SWIMMING, INC OR THE SOUTHERN INDIANA SWIM CONFERENCE FOR ANY INJURY, LOSS OR DAMAGE WHICH OCCURS WHILE ATTENDING THIS EVENT.**

**I AFFIRM THAT THE ATHLETES ENTERED ARE USA SWIMMING REGISTERED.**

**SIGNED**

**(Team Coach, Entry Chairperson or Parent Representative)**

**Coaches attending the meet:**

**NAME PHONE NUMBER POSITION**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Officials willing to work at the Swim Meet:**

**NAME PHONE NUMBER POSITION**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THIS FORM MUST BE RETURNED WITH YOUR COMPLETED ENTRY**

**NSC Summer Showdown**

July 12-14, 2019

Summary of Entries

**Please supply the information requested below. Mail with all other required forms so they will be received by July 11, 2019.**

Club Name:

Number of Swimmers entered: Boys + Girls =

Number of Swimmers x $2.00 IN Swimming Surcharge = Total

Number of Boys’ Individual Entries (timed finals) \_\_\_\_\_\_\_\_X $5.00 each = Total

Number of Girls’ Individual Entries (timed finals) \_\_\_\_\_\_\_\_X $5.00 each = Total

Number of Boys’ Individual Entries (p/f) \_\_\_\_\_\_\_\_X $6.00 each = Total

Number of Girls’ Individual Entries (p/f) \_\_\_\_\_\_\_\_X $6.00 each Total

Total Amount Enclosed $

## Club Official Submitting Entry: Coaches’ Names:

Name

Address

City

State/Zip

Phone

E-Mail

RESULTS: Each club should complete this form and return to indicate how they would like their results:

 Hard Copy (snail mailed OR .html file emailed)

 Meet Manager Backup (emailed)

 Team Manager .c12 file (emailed)

 ALL of the above

Email address to send above to:

You may have one designated spokesperson for your team to talk to the referee or Clerk of Course. The Coach would be the logical person. Please list that person below.

Designated Spokesperson:

**THIS FORM MUST BE RETURNED WITH YOUR COMPLETED ENTRY**