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**Pike Township Swim Club**

**3rd Annual PIKE SPRING INVITATIONAL**

**May 10-12, 2019**

**Sanction #: IN19276**

**Host:** Pike Township Swim Club

**Location:** Pike High School Aquatic Center, 5401 W. 71st Street, Indianapolis, IN 46278

**Facility:** 10 lane, 50 meter pool. Pool depth ranges from 7 feet at both starting ends to 4 feet at the turn. Daktronics timing system will be used with two (2) backup times. The competition course has been certified in accordance with 104.2.2C(4).

**Eligibility:** Swimmers must be registered with USA Swimming. Age as of May 10th 2019 will determine the swimmers age for the entire meet.

**Fees:** $2.00 ISI surcharge

$5.00 per individual event

**Admission:** $6 per person each day.

Weekend Pass $15

Children 10 and under are free

Heat Sheets $2

**Format:** All events are timed finals in Long Course Meters. The instructional pool will be available for Warm up and Cool down. Each Swimmer will be limited to 12 events for the entire meet and no more than 2 individual events on Friday and 5 individual events on each Saturday and Sunday.

PIKE Township Swim Club reserves the right to limit any or combine events, to limit daily individual entries or to utilize flyover starts.

Teams are encouraged to submit a balanced entry.

**Positive Sign In will be enforced. Swimmers must positively sign in before 15 minutes after the start of each warm up period. Swimmers not signing in will be scratched.**

A clerk of course will be used for the 10 and under age group on Saturday & Sunday.

**Entries:** Entries will be accepted starting 8:00am Monday April 15th 2019 until 11:59pm Sunday April 28th 2019. The entry deadline will be extended if the meet does not fill. Teams not accepted will be notified by Monday April 29th 2019.

**Entries:** Pike Township Swim Club

Thomas Moore

PO Box 78275

Indianapolis, IN 46268

[**tpmoore@pike.k12.in**](mailto:tpmoore@pike.k12.in)

**Rules: Current USA Swimming rules will govern this event.**

202.4.9 D – Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement. 202.4.9 E & 205.2.2 & 202.4.9 **F-** Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of (May 10, 2019) shall determine the swimmer’s age for the entire meet. Indiana Swimming does not process onsite memberships. USA Swimming Rules 202.5.3 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet. The competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming Rule 205.10.1. All swimsuits shall be made of textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.

The use of audio or visual recording devices, including a cell phone, is not permitted in any changing area, rest rooms, or locker rooms. Deck changes are prohibited. It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

202.4.9 I – Deck changes are prohibited.

202.4.9 J – Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

NOTES: ONLY COACHES AND PARTICIPATING OFFICIALS ARE ALLOWED ON THE POOL DECK. NO FOOD IS ALLOWED ON THE POOL DECK. SMOKING IS NOT PERMITTED ANYWHERE ON THE PIKE HIGH SCHOOL CAMPUS.

It is the responsibility of the coaches and team parents to monitor and be responsible for your swimmers. We ask for your cooperation in taking care not to damage the school property and to clean up your area before leaving for the day.

**FINAL RESULTS:** Final results will be distributed in the manner specified on the Team Summary Report. Results will be live on Meet Mobile.

**COACHES:** A Coaches and Officials meeting will be held 30 minutes before the start of each session.

**SCORING:** Ribbons will be awarded for places 1st thru 8th.

High Point award for all age groups (10 & under, 11-12, 13-14, OPEN)

Individual Scoring:

24, 21, 20, 19, 18, 17, 16, 15, 14, 13, 11, 9, 8, 7, 6, 5, 4, 3, 2, 1

**CONCESSIONS:** Refreshments will be available in the 2nd floor concession stand.

**PARKING:** Parking is available in the North East lot of Pike High School.

This lot is located North of the Pike Aquatic Center.

**SCHEDULE:**

**Friday May 10th PM Session 10 and Under, 11-12, 13-14, OPEN**

Warm Up 4:30-5:20pm Meet Starts 5:30pm

**Saturday May 11th AM Session 13-14, OPEN**

Warm Up 7:00-7:50am Meet Starts 8:00am

**Saturday May 11th PM Session 10 and Under, 11-12**

Warm Up 50 minutes beginning **NOT BEFORE 12:00pm** Meet Starts Not Before 1:00pm

**Sunday May 12th AM Session 13-14, OPEN**

Warm Up 7:00-7:50am Meet Starts 8:00am

**Sunday May 12th PM Session 10 and Under, 11-12**

Warm Up 50 minutes beginning **NOT BEFORE 12:00pm** Meet Starts Not Before 1:00pm

**Head Referee:**

**Brenda Fisher email:** [**bfjazz@sbcglobal.net**](mailto:bfjazz@sbcglobal.net)

**Meet Director(s):**

**Thomas Moore (317) 966-2389 email:** [**tpmoore@pike.k12.in.us**](mailto:tpmoore@pike.k12.in.us)

**Jenny DiRuzza (317) 730-4385** [**veve24@sbcglobal.net**](mailto:veve24@sbcglobal.net)

**Pike Township Swim Club**

**PIKE SPRING INVITATIONAL**

**FRIDAY PM**

**Warm Up: 4:30pm Meet Starts: 5:30pm**

|  |  |  |
| --- | --- | --- |
| GIRLS | EVENT | BOYS |
| 1 | 10 & under 200 Freestyle | 2 |
| 3 | 11-12 400 Freestyle | 4 |
| 5 | 13-14 400 Freestyle | 6 |
| 7 | OPEN 400 Freestyle | 8 |
| 9 | 10 & Under 200 IM | 10 |
| 11 | 11-12 200 IM | 12 |
| 13 | 13-14 400 IM | 14 |
| 15 | OPEN 400 IM | 16 |

**Saturday AM**

**Warm Up: 7:00am Meet Starts: 8:00am**

|  |  |  |
| --- | --- | --- |
| 17 | 13-14 200 IM | 18 |
| 19 | OPEN 200 IM | 20 |
| 21 | 13-14 100 Breaststroke | 22 |
| 23 | OPEN 100 Breaststroke | 24 |
| 25 | 13-14 200 Free | 26 |
| 27 | OPEN 200 Freestyle | 28 |
| 29 | 13-14 100 Backstroke | 30 |
| 31 | OPEN 100 Backstroke | 32 |
| 33 | 13-14 200 Butterfly | 34 |
| 35 | OPEN 200 Butterfly | 36 |

**Saturday PM**

**Warm Up: not before 12:00pm Meet Starts: not before 1:00pm**

|  |  |  |
| --- | --- | --- |
| 37 | 11-12 50 Freestyle | 38 |
| 39 | 10 and Under 50 Freestyle | 40 |
| 41 | 11-12 50 Breaststroke | 42 |
| 43 | 10 & Under 50 Breaststroke | 44 |
| 45 | 11-12 100 Backstroke | 46 |
| 47 | 10 & Under 100 Backstroke | 48 |
| 49 | 11-12 100 Butterfly | 50 |
| 51 | 10 & Under 100 Butterfly | 52 |
| 53 | 11-12 200 Freestyle | 54 |

**Sunday AM**

**Warm Up: 7:00am Meet Starts: 8:00am**

|  |  |  |
| --- | --- | --- |
| 55 | 13-14 50 Freestyle | 56 |
| 57 | OPEN 50 Freestyle | 58 |
| 59 | 13-14 200 Breaststroke | 60 |
| 61 | OPEN 200 Breaststroke | 62 |
| 63 | 13-14 100 Freestyle | 64 |
| 65 | OPEN 100 Freestyle | 66 |
| 67 | 13-14 200 Backstroke | 68 |
| 69 | OPEN 200 Backstroke | 70 |
| 71 | 13-14 100 Butterfly | 72 |
| 73 | OPEN 100 Butterfly | 74 |

**Sunday PM**

**Warm Up: not before 12:00pm Meet Starts: not before 1:00pm**

|  |  |  |
| --- | --- | --- |
| 75 | 11-12 50 Backstroke | 76 |
| 77 | 10 & Under 50 Backstroke | 78 |
| 79 | 11-12 50 Butterfly | 80 |
| 81 | 10 & Under 50 Butterfly | 82 |
| 83 | 11-12 100 Breaststroke | 84 |
| 85 | 10 & Under 100 Breaststroke | 86 |
| 87 | 11-12 100 Freestyle | 88 |
| 89 | 10 & Under 100 Freestyle | 90 |
| 91 | OPEN 1500 | 92 |

\*1500 will be limited to four heats the fastest 16 Girls and fastest 16 Boys. The host team will be allowed to make exceptions to get PIKE athletes into the 1500, if necessary.

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**May 10-12, 2019**

**TEAM SUMMARY REPORT**

Please send this in once you are accepted into the meet!

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Code: \_\_\_\_\_\_\_\_\_

Number of Swimmers Entered: Boys \_\_\_\_ Girls \_\_\_\_ = Total \_\_\_\_\_

Total Number \_\_\_\_\_ X $2.00 = \_\_\_\_\_\_\_\_\_\_ (Indiana Swimming Surcharge)

Number of Boys’ Individual Events \_\_\_\_\_\_\_\_ X $5.00 each = $ \_\_\_\_\_\_\_\_\_\_

Number of Girls’ Individual Events \_\_\_\_\_\_\_\_ X $5.00 each = $ \_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| CLUB OFFICIAL | COACH | COACH |
| Name: | Name: | Name: |
| Street: | Street: | Street: |
| City: | City: | City: |
| State/Zip: | State/Zip: | State/Zip: |
| Phone: | Phone: | Phone: |
| Email: | Email: | Email: |

**Release and Hold Harmless Agreement:**

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges the Pike Township Swim Club, and its Board of Directors, USA Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors, and any other persons and any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further, the undersigned shall indemnify and hold harmless Pike Township Swim Club, USA Swimming, Indiana Swimming and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

Executed this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017.

Signature of Club Official or Coach\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_