**This is a medal meet with medals awarded to top 3 per individual event. Ribbons for 4th-16th place finishes. Entry opens November 18th, 2019. Deadline is January 3rd, 2020. Hosted by Jasper Aquatic Wildcats, Inc. (JAWS)**

**Jasper High School Natatorium
1600 St. Charles Street
Jasper, Indiana 47546**[**www.swimjaws.com**](http://www.swimjaws.com)

This meet is sanctioned by USA Swimming and Indiana Swimming, Inc. **SANCTION Number: IN20177
TIMEZONE:**
Jasper is located in Dubois County, Indiana which operates on Eastern Standard Time; therefore, Jasper runs the same time as Indianapolis and 1 hour ahead of Evansville, IN.

**FACILITY**:
Facility is an indoor, 8- lane, 25 yard pool with non turbulent lane markers and state-of-the-art Colorado timing equipment. An adjacent shallow well is available for warm up and cool down. Fully equipped locker rooms with showers and restroom facilities are located on the pool deck for convenient swimmer accessibility. Starting end pool depth is 13ft. Turning end pool depth is 6ft.

**RULES**:
Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet. Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current. FINA start rule will apply to this meet. The “no recall” will be observed. Fly-over starts may be used at the meet referee’s discretion. USA Swimming Rules 202.5.3- At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet. Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, restrooms or locker rooms.

**EFFECTIVE (OCTOBER 1, 2009) USA Swimming Swim Suit Rule (102.9.1 B)**
In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee. Deck changes are prohibited. The competition course has not been certified in accordance with 104.2.2C(4). The referee shall have the authority to bar offenders from the competition until they comply with the rule. 202.4.9 J: Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair. Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

**ELIGIBILITY**:
Swimmer(s) must be registered with USA Swimming to be accepted into this meets. Age as of January 10th, 2020 shall determine the swimmer’s age for the entire meet. Applied for USA numbers will not be accepted. These numbers must accompany the entry.

**ENTRY INFO**:
Email entries are preferred. All entries are to be submitted in yard times. Estimated and no times will be accepted. Include age of swimmer in all events. If permitted, on-deck entries will be accepted but will be subjected to the timeliness of a 4-hour session. All on-deck entries or changes in events must be made 45 minutes prior to the start of the meet. No entries or changes will be accepted after the final call for on-decks. All on-deck entry fees must be paid at the time of on-deck submission. Swimmers will be allowed 4 (four) individual and 2 (two) relays per day. If an entry is submitted with an individual entered in more events than the rule allows, the entry will be made by order of events starting with event #1 until the rule is satisfied. The 400 IM may be limited to the top 32 in each event. The 1650 may be limited to the top 32 in each event. Swimmers must provide their own timer and lap counter. The 1650 will be swum fastest to slowest alternating heats of girls/boys. JAWS reserves the right to limit other events to maintain a reasonable length of the meet. Refunds will be given for those entered, and not qualifying for these events. Entries should be emailed to Guillermo Bez at meetentry@swimjaws.com Please email a Meet Manager or Team Manager file. For teams unable to email entries, send a flash drive to Guillermo Bez, JAWS Entry Chairman, P.O. Box 362., Jasper, IN 47546.
**ENTRIES MUST BE RECEIVED BY 01/03/20.**
Entries will be accepted starting on 11/18/19. Meet deadline may be extended if the meet is not full. **FEES:**
All fees and a completed Meet Summary Form must be received within 10 days of receiving your email entry. Fees are $5.00 per individual events, $8.00 per relay. Please make checks payable to JAWS, Inc. On deck entries, if accepted will be $8.00 per individual event and $10.00 per relay paid at the time the deck entries are made. In addition there is a $2.00 Indiana Swimming surcharge per athlete. All fees are non-refundable.
**SIGN INS/ON-DECKS**: This meet will be pre-seeded except for the Friday night session and the mile. For those two sessions all swimmers must sign in forty five (45) minutes before the start of the meet. Failure to do so may result in the swimmer being scratched from that day’s event. Any on-deck (if applicable) requests must be made at this time. Please remind your swimmers and parents of this sign in procedure to ensure no problems or delays in the meet. No sign in will be allowed after the final call for sign in. Swimmers not properly checked in will be scratched from that event.
**FLY OVER STARTS**: The Head Referee reserves the right to use fly over starts, if it is deemed necessary.
**COMBINED EVENTS**: Events may be combined when possible to speed up the meet. Those events would be awarded separately.

**CLERK OF COURSE**: This will be a card-less meet. Swimmers under the age of eight (8) will be escorted to the starting blocks.
**AWARDS**:
Medals will be given to the top 3 times in each event, ribbons to 4th -16th place finishes. Relays will receive medals for 1st through 3rd place. If a team enters more than one relay team in an event, only the highest scoring relay team will score points for the team; however, all relay teams will receive the appropriate award for their place in accordance to the order of finish. The points for the place of each subsequent relay team will be awarded to another team who finished behind them in the order of finish. Team trophies will be awarded for first, second, and third places. The host team will not accept a team trophy. For the 13 & Over Events, the age groups that will be individually scored and awarded are 13-14 and 15 & over. For the Open Individual Events, swimmers will be scored and awarded as 14 & under and 15 & over. For the 8 & Under Events, the age groups that will be individually scored & awarded are 6 & Under and 7-8.
**FINAL RESULTS**:
Each participating club will receive one copy of the final results. Additional copies may be purchased for $5.00. Please see the Summary Page to indicate method for the results to be sent.
**MEET DIRECTOR**: For further information or assistance, please contact: Guillermo Bez at meetentry@swimjaws.com
**SPECTATOR INFORMATION**
Admission to the pool will be $6/day or $12 for an all weekend pass.
**EXTRA NOTES** - To all swimmers, parents, coaches and officials:
1. We appreciate officials from each team to help with officiating.
2. Entrants in the 1650 YD Free (Events 33 & 34) must have their own timers and lap counters.
3. JAWS is very grateful to Greater Jasper Consolidated School Corp and JHS for the use of the facilities. We have the responsibility to respect and maintain the facilities - therefore, any swimmer in an unauthorized area, exhibiting destructive behavior or endangering himself or others will be expelled from the meet, with no refund of entry fees. Coaches and parents are responsible for their swimmers at all times. In addition, neither JAWS nor JHS is responsible for lost or stolen items

**THANK YOU FOR YOUR ATTENDANCE AT THIS MEET. WE HOPE TO HAVE A SMOOTH MEET AND DO APPRECIATE ANY AND ALL HELP!!**

**STARTING TIMES: (All events are Eastern Standard Time)**

**Session 1- Friday, January 10th, 2020**Warm ups: 5:00 PM
Meet Starts: 6:00 PM

**Session 2- Saturday, January 11th, 2020**Warm ups: 7:00 AM
Meet Starts: 8:00 AM

**Session 3- Saturday, January 11th, 2020**Warm ups: 12:00 PM \*
Meet Starts: 12:30 PM

\*Session 3 warm ups will start after the last event of the morning, but not before 12:00 pm. All mile swimmers are required to provide a timer and counter.

**Session 4: Saturday, January 11th, 2020**Warm ups: 2:30 PM \*\*
Meet Starts 3:00 PM

\*\*Session 4 warm ups will start after the last event of the afternoon but not before 2:30 PM

**Session 5- Sunday, January 12th, 2020**Warm ups: 7:00 AM
Meet Starts: 8:00 AM

**Session 6- Sunday, January 12th, 2020**Warm ups: 12:00 PM
Meet Starts: 1:00 PM

**LODGING:**

Should your team require overnight lodging, there are many excellent affordable hotels in the area. Several have indoor pools, restaurant and lounge facilities and free breakfast options.

**Days Inn**272 Brucke Strasse Jasper, IN
800.742.7482 or 812.482.6000 daysinn.com/jasper06907

**Fairfield Inn & Suites**333 River Center Landing. Jasper, IN
812.250.5155

**Hampton Inn**355 3rd Ave. Jasper, IN
800-HAMPTON or 812.481.1888 jasper.hamptoninn.com

**Holiday Inn Express Hotel & Suites**
2000 Hospitality Dr. Jasper, IN
888-HOLIDAY or 812.482.3344 hiexpress.com/jasperin

**Quality Inn**
406 E. 22nd St. Huntingburg, IN
800.228.5151 or 812.683.2334 qualityinn.com/hotel/in177

**Red Roof Inn & Suites**
440 S. Main St. Ferdinand, IN
812.367.1122

**Super 8**
75 Indiana St. Jasper, IN
800.4CHOICE or 812.481.2008 wyndhamhotels.com

**SureStay Plus by Best Western**
951 Wernsing Rd. Jasper, IN
800.780.7234 or 812.482.5555
bestwestern.com

**Comfort Inn & Suites**123 Scenic Hills Ct. Ferdinand, IN
812.998.2121
choicehotels.com

**BED & BREAFAST:**

Winfield West Bed & Breakfast 325 W. 6th St. Jasper, IN 812.556.0111 winfieldwestbb.com

**OTHER LODGING:**

**Hoosier Hills Marina (Houseboats)**
10306 E. Lick Fork Marina Rd
Celestine, IN (Patoka Lake)
866.678.3313 or 812.678.3313 hoosierhillsmarina.com

**Kordes Spiritual Retreat Center**
841 E. 14th St. Ferdinand, IN
800.880.2777 or 812.367.1411
thedome.org/kordes

**Patoka’s Overlook Cabin**
11530 E St. Rd. 164
Celestine, IN (Patoka Lake)
812.639.9034
patokasoverlookcabin.com

**EVENT AGENDA**

\*ALL TIMES ARE EASTERN STANDARD TIME\*
 **FRIDAY Evening Session I
Warm up**: 5:00 pm to 5:45 pm, EST
**Meet start**: 6:00 pm

|  |  |  |
| --- | --- | --- |
| Girls | Events | Boys |
| 1 | 11 & 12 200 YD IM | 2 |
| 3 | 13 & Over 400 YD IM | 4 |
| 5 | 11 & 12 200 YD FREE | 6 |
| 7 | 13 & Over 500 YD FREE | 8 |
| 9 | 11 & 12 500 YD FREE | 10 |

 **SATURDAY Morning Session II
Warm up**: 7:00 am to 7:45 am, EST
**Meet start**: 8:00 am

|  |  |  |
| --- | --- | --- |
| Girls | Events | Boys |
| 11 | 13 & Over 200 YD IM | 12 |
| 13 | 11 & 12 50 YD BACK | 14 |
| 15 | OPEN 200 YD BACK | 16 |
| 17 | 11 & 12 100 YD BREAST | 18 |
| 19 | 13 & Over 100 YD BREAST | 20 |
| 21 | 11 & 12 100 YD FLY | 22 |
| 23 | 13 & Over 100 YD FLY | 24 |
| 25 | 11 & 12 50 YD FREE | 26 |
| 27 | 13 & Over 50 YD FREE | 28 |
| 29 | 11 & 12 200 MEDLEY RELAY | 30 |
| 31 | OPEN 200 MEDLEY RELAY | 32 |

 **SATURDAY Afternoon Session III
Warm ups**: 12:00 pm (noon) to 12:15 pm, EST **Meet start**: 12:30 pm
If morning session is not complete by 12:00 noon, afternoon warm ups will start immediately following morning session.

|  |  |  |
| --- | --- | --- |
| Girls | Events | Boys |
| 33 | 1650 Freestyle | 34 |

 **SATURDAY Afternoon Session IV**
**Warm ups**: 2:30 Meet Start: 3:00 or immediately following Session III.

|  |  |  |
| --- | --- | --- |
| Girls | Events | Boys |
| 35 | 9 & 10 200 YD FREE | 36 |
| 37 | 8 & U 100 YD FREE | 38 |
| 39 | 9 & 10 100 YD BACK | 40 |
| 41 | 41 8 & U 25 YD BACK | 42 |
| 43 | 9 & 10 50 YD BREAST | 44 |
| 45 | 8 & U 50 YD BREAST | 46 |
| 47 | 9 & 10 100 YD FLY | 48 |
| 49 | 8 & U 25 YD FLY | 50 |
| 51 | 9 & 10 50 YD FREE | 52 |
| 53 | 8 & U 50 YD FREE | 54 |
| 55 | 10 & U 200 MEDLEY RELAY | 56 |
| 57 | 8 & U 100 MEDLEY RELAY | 58 |

**SUNDAY Morning Session V**
**Warm up**: 7:00 am to 7:45 am, EST
**Meet start**: 8:00 am

|  |  |  |
| --- | --- | --- |
| Girls | Events | Boys |
| 59 | 13 & Over 200 YD FREE | 60 |
| 61 | 11 & 12 100 YD BACK | 62 |
| 63 | 13 & OVER 100 YD BACK | 64 |
| 65 | 11 & 12 50 YD BREAST | 66 |
| 67 | OPEN 200 YD BREAST | 68 |
| 69 | 11 & 12 50 YD FLY | 70 |
| 71 | OPEN 200 YD FLY | 72 |
| 73 | 11 & 12 100 YD FREE | 74 |
| 75 | 13 & OVER 100 YD FREE | 76 |
| 77 | 11 & 12 200 YD FREE RELAY | 78 |
| 79 | OPEN 200 YD FREE RELAY | 80 |

**SUNDAY Afternoon SESSION VI**
**Warm ups**: 12:00 pm (noon) to 12:45 pm, EST **Meet start**: 1:00 pm If morning session is not complete by 12:00 noon, afternoon warm ups will start immediately following morning session.

|  |  |  |
| --- | --- | --- |
| Girls | Events | Boys |
| 81 | 8 & U 100 YD IM | 82 |
| 83 | 9 & 10 200 YD IM | 84 |
| 85 | 8 & U 50 YD BACK | 86 |
| 87 | 9 &10 50 YD BACK | 88 |
| 89 | 8 & U 25 YD BREAST | 90 |
| 91 | 9 & 10 100 YD BREAST | 92 |
| 93 | 8 & U 50 YD FLY | 94 |
| 95 | 9 & 10 50 YD FLY | 96 |
| 97 | 8 & U 25 YD FREE | 98 |
| 99 | 9 &10 100 YD FREE | 100 |
| 101 | 8 & U100 YD FREE RELAY | 102 |
| 103 | 10 & U 200 YD FREE RELAY | 104 |

***THANK YOU FOR ATTENDING OUR MEET. SEE YOU NEXT YEAR!***

***– JAWS PARENT CLUB***

**JASPER AQUATIC WILDCATS 41st ANNUAL New Year’s Medalfest Classic**
**SUMMARY PAGE
CLUB NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CLUB CODE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Number of Swimmers Entered:
BOYS: \_\_\_\_\_\_\_\_\_\_ + GIRLS: \_\_\_\_\_\_\_\_\_\_\_ = TOTAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Number of Girls’ Individual Events: \_\_\_\_\_\_\_ x $5.00 each = $ \_\_\_\_\_\_\_\_\_\_\_\_
Number of Boys’ Individual Events: \_\_\_\_\_\_\_ x $5.00 each = $ \_\_\_\_\_\_\_\_\_\_\_\_
Total Number of Relay Entries: \_\_\_\_\_\_\_x $8.00 each = $ \_\_\_\_\_\_\_\_\_\_\_\_
Indiana Swimming Surcharge Total Number of swimmers \_\_\_\_\_\_x $2.00 each = $ \_\_\_\_\_\_\_\_
TOTAL AMOUNT ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_
**Club Official Submitting Entry: Coaches’ Names:**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Release and Hold Harmless Agreement**In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges the host club, and its Board of Directors, United States Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further, the undersigned shall indemnify and hold harmless the host club, United States Swimming, Indiana Swimming and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.
**Executed this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_\_
Signature of Club Official or Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
(\*\*Person who signs above is responsible for any fines imposed upon club\*\*)**
\*\*You may have one designated spokesperson for your team to talk to the referee. The coach would be the logical person. Please list the name of your spokesperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Did you include? \_\_\_\_\_\_ Check
\_\_\_\_\_\_ Completed Summary Page
\_\_\_\_\_\_ I have read the rules and understand all of them
Please indicate method for the results to be sent. Each participating club will receive1 copy of the final results. Additional copies may be purchased for $5.00.
\_\_\_\_\_\_Hard copy (snail mailed or .htm/pdf file Emailed)
\_\_\_\_\_\_Meet Manager Backup (Emailed)
\_\_\_\_\_\_Team Manager .CL2 file (Emailed)
\_\_\_\_\_\_All of the above
Email address to send above to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.