WELLS COUNTY OTTERS

2020 Mid-Winter Ice Breaker

January 4 and January 5, 2020

**Sanction** Held under the Sanction of Indiana Swimming and USA Swimming

according to the rules and regulations as set forth in the USA Swimming handbook.

**Sanction #IN20179**

**Host** WCO Otters: Head Coach: Sean Page

**Location** Parkview Huntington Family YMCA

 1160W 500N

 Huntington, IN 46750

**Facility** Indoor 25 yard, 6 lane pool. Minimum diving depth is 5’0. The competition course has not been certified in accordance with 104.2.2C(4). Electronic timing with one button and digital watch back-up. **Spectator seating is available.** Concessions will be sold throughout the meet. A camping area is provided in the gym. Events will be announced in the camping area. No use of the YMCA facility is allowed without first checking in with the front desk.

**Rules** Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet.

USA Swimming rule 202.5.3 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet.

Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

Swimmers must be registered with USA Swimming to be accepted into this meet. Age as of January 4, 2020 shall determine the swimmer’s age for the entire meet. Indiana Swimming does not process on-site registrations.

 Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.

Deck changes are prohibited.

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, restrooms, locker rooms, or behind starting blocks.

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coaches area, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

**Suit Rule** In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder , nor extend below the knee.

**Meet** All events will be timed finals. Swimmers may compete in a

**Format** maximum of five (5) individual events per day. There will be NO refunds for scratches. Late/deck entries will be accepted only at the discretion of the meet director.

 If a swimmer misses their event they will be declared a “no show” and will NOT be placed in any other heat to make-up the swim.

 WCO reserves the right to use “fly-over” starts for all events.

 Swimmer needs to provide own timer and counter for the 500 and the 1650 and timer for the 400 IM.

**Check-In Positive sign-in is required for each session.** Sign-in sheets will be available at the entrance to the pool area. Sign-in sheets will be collected 30 minutes before the scheduled start of each session. Any swimmer not signed-in when the sheets are collected will be scratched.

**Warm-Up** Lane assignments will be made for all participants, and they will be posted at both ends of the competition course. During general warm-up there will be No Diving (feet first entry only). Warm-ups will NOT start earlier than the listed times.

**Entry Fees** $5.00 per individual event, $8.00 per relay, $10.00 individual deck entry, $16.00 relay deck entry. $6.00 per individual time trial event. $2.00 Indiana Swimming Surcharge per swimmer.

The host team shall limit the number of swimmers in any one or more events to maintain a reasonable length of the meet. In the event that entries are limited, the host club must return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific event(s).

**Entries** Entries will be accepted starting December 7, 2019. Entry deadline will be December 20, 2019. Deadline will be extended if the meet is not full.

**Entry** Submit times in SCY. E-mail entries will be accepted. Meet results

**Format** will be provided to each team by email. Results will be emailed to the address provided on the Summary of Entries. A check for fees, Volunteer form and Summary of Entries form must be received before the start of the meet. The event setup file can be found on the Indiana Swimming website.

Please send entry, forms, fee payment and summary sheet to:

 **Kerry Coyne**

 **3155 S State Rd 1 260-385-0384**

 **Bluffton, IN 46714** **wco.entrychair@gmail.com**

**Heat Sheets** MeetPsych sheets - $5.00

Seeded Heat Sheets - $2.00 (per session)

**Admission** Admission fee will be $3.00 per person, per day. Children 9 and under will be free.

**Awards** Awards will be given through 16th place for individual events and through 3rd place for relays. Each age group will be given awards (8 & Under, 9-10, 11-12, 13-14, and 15 & Over). High Point Earner and Runner UP awards for each Age Group will also be given. All awards can be picked up at the completion of the meet. **NO AWARDS WILL BE MAILED.**

**Clerk of** Clerk of Course will be used for the 8 & Under swimmers only.

**Course**

**Meet** Kerry Coyne

**Director** 3155 S State Rd 1

Bluffton, IN 46714

 Phone: 260-385-0384

 Email: wco.entrychair@gmail.com

WELLS COUNTY OTTERS

Mid-Winter Ice Breaker

**Saturday Morning Session**

Warm-ups: 8:00 – 8:45 am

Meet Begins: 9:00 am

Girls Boys

1 14 & Under 200 Freestyle 2

3 11 – 12 50 Backstroke 4

5 13 - 14 100 Backstroke 6

7 11 - 12 100 Breaststroke 8

9 14 & Under 200 Breaststroke 10

11 11 - 12 100 Butterfly 12

13 13 - 14 100 Butterfly 14

15 11 - 12 50 Freestyle 16

17 13 - 14 200 IM 18

19 11 – 12 200 Medley Relay 20

21 13 - 14 200 Medley Relay 22

**Saturday Mid-Day Session**

Warm-ups: Not before 12 pm

Meet Begins: 30 Minutes after warm-ups

Girls Boys

23 11 & Over 500 Freestyle 24

**Saturday Afternoon Session**

Warm-ups NOT BEFORE 1:30 pm

Meet begins one hour after warm-ups

Girls Boys

25 8 & Under 100 IM 26

27 9 – 10 200 Freestyle 28

29 15 & Over 200 Freestyle 30

31 8 & Under 25 Freestyle 32

33 9 - 10 50 Backstroke 34

35 15 & Over 100 Backstroke 36

37 8 & Under 25 Backstroke 38

39 9 - 10 100 Breaststroke 40

41 15 & Over 200 Breaststroke 42

43 8 & Under 25 Breaststroke 44

45 9 – 10 100 Butterfly 46

47 15 & Over 100 Butterfly 48

49 8 & Under 25 Butterfly 50

51 9 – 10 50 Freestyle 52

53 15 & Over 200 IM 54

55 9 – 10 200 Medley Relay 56

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57 11 – 12 100 Backstroke 58

59 14 & Under 200 Backstroke 60

61 11 – 12 100 Freestyle 62

63 13 - 14 50 Freestyle 64

65 11 - 12 50 Butterfly 66

67 14 & Under 200 Butterfly 68

69 11 – 12 50 Breaststroke 70

71 13 – 14 100 Breaststroke 72

73 11 – 12 200 IM 74

75 13 – 14 100 Freestyle 76

77 11 – 12 200 Freestyle Relay 78

79 13 – 14 200 Freestyle Relay 80

**Sunday Mid-Day Session**

Warm-ups: NOT BEFORE 12 PM

Meet starts 30 minutes after warm-ups

Girls Boys

81 11 & Over 400 IM 82

**Sunday Afternoon Session**

Warm-ups: NOT BEFORE 1:30 PM

Meet starts one hour after warm-ups

Girls Boys

83 10 & Under 100 Freestyle 84

85 15 & Over 50 Freestyle 86

87 10 & Under 50 Butterfly 88

89 15 & Over 200 Butterfly 90

91 10 & Under 50 Breaststroke 92

93 15 & Over 100 Breaststroke 94

95 10 & Under 100 Backstroke 96

97 15 & Over 200 Backstroke 98

99 9 – 10 200 IM 100

101 15 & Over 100 Freestyle 102

103 9 – 10 200 Freestyle Relay 104

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**SUMMARY OF ENTRIES**

Please supply the information requested below, and mail with your entry forms and check to the following address:

Kerry Coyne

3155 S State Rd 1

Bluffton, IN 46714

Make checks payable to: **Huntington Athletics, Inc.**

**Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Club Code:**\_\_\_\_\_\_\_\_

Number of swimmers entered: Girls\_\_\_\_\_\_\_\_+Boys\_\_\_\_\_\_\_\_=Total\_\_\_\_\_\_\_\_\_

Number of girls individual entries \_\_\_\_\_\_\_\_\_x$5.00 = $\_\_\_\_\_\_\_\_\_\_

Number of boys individual entries\_\_\_\_\_\_\_\_\_x$5.00 = $\_\_\_\_\_\_\_\_\_\_

Number of relay entries \_\_\_\_\_\_\_\_x $8.00 = $ \_\_\_\_\_\_\_\_\_\_

Total number of swimmers \_\_\_\_\_\_\_\_x $2.00 = $ \_\_\_\_\_\_\_\_\_\_ Surcharge

Total amount enclosed $\_\_\_\_\_\_\_\_\_\_

**Club Official Submitting Entry: Coaches Names:**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/St/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Release and Hold Harmless Agreement**

In consideration of your acceptance of this entry, I, intending to be legally bound, do hereby for myself, my heirs, executors, and administrators, waive and release any and all claims for damages we may have against USA Swimming, Inc., Indiana Swimming, Inc. or Huntington Athletics, Inc., their representatives, successors, and assignees for any and all injuries to us at the swim meet. It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Signature of Club Official or Coach \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club Code\_\_\_\_\_\_\_\_\_**

**ENTRY CHECKLIST**

\_\_\_\_\_ HY-TEK disk or previously emailed entry file

\_\_\_\_\_ Check for fees payable to Huntington Athletics, Inc.

\_\_\_\_\_ Summary of Entries/Signed “Hold Harmless”

\_\_\_\_\_ Entry Checklist form with completed results information

\_\_\_\_\_ I have read this entry letter and understand the included information

**Results: Please check how you would like to receive your results:**

\_\_\_\_ Hard Copy (snail mail or .htm file emailed)

 \_\_\_\_ Meet Manager Backup (emailed)

 \_\_\_\_ Team Manager .c12 file (emailed)

 \_\_\_\_ All of the Above

 Email address to send above to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_