**PLYMOUTH AQUATICS CLUB**

**SHARKFEST INVITATIONAL**

**NOVEMBER 16 – 17, 2019**

SANCTION: This Meet is sanctioned by USA Swimming and Indiana Swimming. Sanction #IN20099 Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet.

HOST: **Plymouth Aquatics Club (PAC)**

FACILITY: Dr. Susan Bardwell Aquatics Center

2740 Miller Drive

                      Plymouth, IN 46563

25 yard course, 10 lanes, non-turbulent markers. Daktronics Timing System with touch pads, and digital watch backup.  Water depth is 4ft at its shallowest to 11ft 6in at its deepest (start block end).  The competition course has not been certified in accordance with 104.2.2C(4).  There is no diving well for separate warm up or cool down.

SBAC IS A NON-SMOKING FACILITY. PLEASE BE RESPECTFUL OF THIS POLICY.

MEET

DIRECTOR: Francis Ellert

c/o Plymouth Aquatics Club

P.O. Box 47

Plymouth, IN 46563

fellert@cckokomo.com

ENTRY

CHAIR: Susan Ellert

[sharksentrychair@gmail.com](mailto:sharksentrychair@gmail.com)

574.298.0883

SCHEDULE: **Saturday & Sunday AM Sessions:**

Warm-Up: 7:00AM – 7:45 AM

Meet starts: 8:00 AM

**There will be a 15-minute warm-up following event #24 before the start of the Open 500 Free on Saturday and following event #76 before the start of the Open 1650 Free on Sunday. These warm-ups will not be before 11:00 AM**

**Saturday & Sunday PM Sessions:**

Warm-Up not before 12:30 PM

Meet Starts not before 1:30 PM

ELIGIBILITY: Age, as of November 16, 2019, will determine age classification for the meet. All swimmers must be currently registered with USA Swimming. Registration numbers must accompany entries. Indiana Swimming does not process on-site memberships.

ENTRY

LIMITS: Each swimmer may compete in five (5) individual events per day plus relays. Teams will not be split. All entries should be converted to yards times (SCY). No-times (NT) will be accepted and seeded in the slowest heat.

DECK

ENTRIES: Deck entries may be allowed on a first come, first served basis at the discretion of the meet director. Deck entries will be closed 45 minutes prior to the scheduled start of each session. Deck entries will be seeded as NT (no time). Heats may be added to accommodate deck entries.

REFUNDS: In any meet sanctioned by Indiana Swimming other than Championship Meets, the host team shall limit the number of swimmers in any one or more events to maintain a reasonable length of the meet. If entries are limited, PAC will return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific event(s).

FEES: Individual Events $5.00 Make checks payable to:

Relay Events $8.00 **PLYMOUTH AQUATICS CLUB**

Deck entry – Individual/Relay $10.00

Indiana Surcharge $2.00 per swimmer

ADMISSION Single session admission $5

FEES: Weekend pass $10

Psych Sheet $7

ENTRY PROCEDURE &

DEADLINE: Please enter each swimmer with their first and last names, age, and USA number on the entry. Entries will be accepted starting Monday, October 14, 2019 and must be received not later than Friday, November 1, 2019. We will extend the deadline if the meet is not full.

Email entries to: Susan Ellert

[sharksentrychair@gmail.com](mailto:sharksentrychair@gmail.com)

574.298.0883

CHECK-IN: Positive check-in is required for all swimmers. Swimmers must check-in no later than 30 minutes prior to the start of their session.

CLERK OF

COURSE:Lane & heat assignments will be posted at various points around the pool. 8 & Under swimmers will be lined up at the clerk area to help ensure that none of these swimmers misses their event. **ABSOLUTELY NO PARENTS WILL BE ALLOWED ON THE POOL DECK**. This is an insurance requirement of USA Swimming, and will be strictly enforced.

AWARDS: All individual events: Ribbons 1st – 12th

All relay events: Ribbons 1st – 6th

Events will be run with combined age groups and scored as 8&Under, 9, 10, 11, 12, 13, and 14&Over. High Point award for each age group, girl and boy will be awarded; trophy for 1st and medal for 2nd place in each division.

SCORING: Individual events scored as follows:

9-7-6-5-4-3-2-1

Relay events scored as follows:

18-14-12-10-8-6-4-2

CONCESSIONS: Concessions will be available on both days of the meet.

FINAL RESULTS: A copy of the final results will be emailed to each participating team. Please make sure all appropriate email contacts are included with your entries.

TIMERS /

OFFICIALS: The **PLYMOUTH AQUATICS CLUB** appreciates all help from volunteers for timing and from USA certified and registered officials from your club. All teams with 5 or more swimmers entered in the meet should be prepared to offer at least one timer and official per session, please fill out the enclosed form and return it with your entry or notify the Referee on the day of the meet. Distance events need to provide their own timer and counter. Officials will be fed, and volunteer timers will be provided drink and breaks during the sessions. Thank You!

RULES: Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming Rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**USA Swimming Rules:**

- At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision, but it the swimmer’s responsibility to make such arrangements prior to the start of the meet.

- Any swimmer entered in the meet, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member coach, It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

- Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, restrooms or locker rooms.

- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

-Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, official and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

**SATURDAY NOVEMBER 16TH**

**MORNING SESSION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT #** |  |  |  | **BOYS EVENT #** |
| 1 |  | 9 – 10 – 50 Free |  | 2 |
| 3 |  | 8 & Under – 25 Free |  | 4 |
| 5 |  | 9 – 10 – 100 Breast |  | 6 |
| 7 |  | 8 & Under – 50 Breast |  | 8 |
| 9 |  | 9 – 10 – 100 Back |  | 10 |
| 11 |  | 8 & Under – 50 Back |  | 12 |
| 13 |  | 9 – 10 – 50 Fly |  | 14 |
| 15 |  | 8 & Under – 25 Fly |  | 16 |
| 17 |  | 9 – 10 – 200 Free |  | 18 |
| 19 |  | 8 & Under – 100 Free |  | 20 |
| 21 |  | 9 – 10 – 200 Free Relay |  | 22 |
| 23 |  | 8 & Under 100 Free Relay |  | 24 |

25 OPEN 500 Free 26

**AFTERNOON SESSION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT #** |  |  |  | **BOYS EVENT #** |
| 27 |  | 13 & Over – 100 Breast |  | 28 |
| 29 |  | 11 - 12 – 50 Breast |  | 30 |
| 31 |  | 13 & Over – 100 Back |  | 32 |
| 33 |  | 11 – 12 – 100 Back |  | 34 |
| 35 |  | 13 & Over – 100 Fly |  | 36 |
| 37 |  | 11 – 12 – 50 Fly |  | 38 |
| 39 |  | 13 & Over – 200 Free |  | 40 |
| 41 |  | 11 – 12 – 50 Free |  | 42 |
| 43 |  | 13 & Over – 200 IM |  | 44 |
| 45 |  | 11 – 12 – 200 IM |  | 46 |
| 47 |  | 13 & Over – 200 Free Relay |  | 48 |
| 49 |  | 11 – 12 – 200 Free Relay |  | 50 |

51 OPEN 400 IM 52

**SUNDAY NOVEMBER 17TH**

**MORNING SESSION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT #** |  |  |  | **BOYS EVENT #** |
| 53 |  | 9 – 10 – 200 IM |  | 54 |
| 55 |  | 8 & Under – 100 IM |  | 56 |
| 57 |  | 9 – 10 – 50 Back |  | 58 |
| 59 |  | 8 & Under – 25 Back |  | 60 |
| 61 |  | 9 – 10 – 100 Fly |  | 62 |
| 63 |  | 8 & Under – 50 Fly |  | 64 |
| 65 |  | 9 – 10 – 100 Free |  | 66 |
| 67 |  | 8 & Under – 50 Free |  | 68 |
| 69 |  | 9 – 10 – 50 Breast |  | 70 |
| 71 |  | 8 & Under – 25 Breast |  | 72 |
| 73 |  | 9 – 10 – 200 Medley Relay |  | 74 |
| 75  77 |  | 8 & Under – 100 Medley Relay    OPEN 1650 Free |  | 76  78 |
|  |  |  |  |  |
|  |  | **AFTERNOON SESSION** |  |  |
| **GIRLS EVENT #** |  |  |  | **BOYS EVENT #** |
| 79 |  | 13 & Over – 200 Back |  | 80 |
| 81 |  | 11 – 12 – 50 Back |  | 82 |
| 83 |  | 13& Over – 200 Fly |  | 84 |
| 85 |  | 11 – 12 – 100 Fly |  | 86 |
| 87 |  | 13 & Over – 100 Free |  | 88 |
| 89 |  | 11 – 12 – 100 Free |  | 90 |
| 91 |  | 13 & Over – 200 Breast |  | 92 |
| 93 |  | 11 – 12 – 100 Breast |  | 94 |
| 95 |  | 13 & Over – 50 Free |  | 96 |
| 97 |  | 11 – 12 – 200 Free |  | 98 |
| 99 |  | 13 & Over – 200 Medley Relay |  | 100 |
| 101 |  | 11 – 12 – 200 Medley Relay |  | 102 |

**FEE SUMMARY:**

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Code\_\_\_\_\_\_\_\_\_\_\_

Number of swimmers entered: Boys\_\_\_\_\_\_\_ + Girls\_\_\_\_\_\_\_ = Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indiana Swimming Athlete Surcharge: Total Swimmers \_\_\_\_\_\_ X $2.00 = $\_\_\_\_\_\_\_\_\_\_

Number of Boys Individual Entries\_\_\_\_\_\_\_\_\_ X $5.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Girls Individual Entries\_\_\_\_\_\_\_\_\_\_X $5.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Boys Relay Entries\_\_\_\_\_\_\_\_\_\_\_\_\_X $8.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Girls Relay Entries\_\_\_\_\_\_\_\_\_\_\_\_\_X $8.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total amount Enclosed = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club official submitting entry:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State/Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FINAL**

**RESULTS:** Final results will be emailed to each club.

Email address to send above

to:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Release and Hold Harmless Agreement**

**In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges Plymouth Aquatics Club, and its Board of Directors, USA Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further, the undersigned shall indemnify and hold harmless Plymouth Aquatics Club, USA Swimming, Indiana Swimming and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.**

**Executed this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019.**

**Signature of Club Official or Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(\*\*Person who signs above is responsible for any fines imposed upon club.)**

**\*\*You may have one designated spokesperson for your team to talk to the referee. The coach would be the logical person.**

**Please list the name of your spokesperson:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Did you include?**

**\_\_\_\_\_\_\_\_ Entry Forms or Hy-Tek Meet Manager Disc with Hard Copy Print out**

**\_\_\_\_\_\_\_\_ Check**

**\_\_\_\_\_\_\_\_ I have read the rules and understand all of them.**

**\_\_\_\_\_\_\_\_ Completed Summary Page**

**\_\_\_\_\_\_\_\_ Your Club’s List of Officials**

**OFFICIAL VOLUNTEER FORM**

**CLUB NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please list below the names and phone numbers of officials from your club that you anticipate will attend the meet.

Name: (Area code) phone number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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