2019 Fall Splash

Sea Dragons Swimming

 November 9-10, 2019

**Sanction:**

This meet is sanctioned by USA Swimming and Indiana Swimming.

Sanction Number :IN20091

**Location**: South Dearborn High School

 5770 Highlander Drive Aurora, Indiana 47001

South Dearborn High School is located on SR 350 just west of West US 50 in Aurora, approximately 25 miles west of Cincinnati and 90 miles southeast of Indianapolis.

**Facility**

The 25-yard pool consists of six lanes, with a starting end depth of 10 feet and turning end depth of 3 feet, 6 inches, separated by non-turbulent lane markers. A Daktronics timing system with horn start, touch pads, and a Daktronics scoreboard will be used. Spectator seating will be available in the pool area. The competition course has not been certified in accordance with 104.2.2C4).

**Eligibility**

Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of Nov. 9, 2019 shall determine the swimmer's age for the entire meet. Indiana Swimming does not process onsite memberships.

**Rules**

Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet.

• At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist in arranging for such supervision, but it is the swimmer's responsibility to make such arrangements prior to the start of the meet.

• Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

• Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

• Deck changes are prohibited.

• Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

* Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current. In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men,the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

**Format**

• All events will be timed finals

* Entries will be limited to 1200 swims per day and/or the four-hour session length. In the event that entries are limited, we will refund entries not accepted.

**• On deck entries will be accepted up to the four-hour limit, provided a new heat does not have to be created. These may be done up to 30 minutes before the session begins.**

**Scoring**

* Scoring for twelve (12) places will be used.
* Breakout scoring by age groups 10 and under, 11-12, 13-14, and 15 and over will be used for all open events.
* All 12 and under events will use breakout scoring for 6 and under, 7-18, 9-10, and 11-12 age groups.
* All 8 and under events will score 6 and under and 7-8.

**Awards**

* Individual- strip ribbons for 1st to 6th.
* Individual High Point awards will be given to one boy and one girl in each age group, consisting of 6 and under, 7-8, 9-10, 11-12, 13-14, and 15 and over.

**Entries Deadline**

Entries will be accepted starting **Oct. 9, 2019** and will close on **October 27, 2019**. The deadline will be extended if the meet is not full.

Please email entries to: our meet director at jlcollin@hotmail.com

Entry Chairperson

Jennifer Wilson

(513) 515-0320

jlcollin@hotmail.com

Meet Director

Jennifer Wilson

(513) 515-0320

jlcollin@hotmail.com

**Entries**

* Each swimmer may swim a maximum of five individual events. Plus one relay event per day.
* All times should be submitted as yard times, and “no time" entries will be accepted.
* The meet will be run with HyTek's Meet Manager software ; therefore, e-mail entries are encouraged.
* Please email entries to: jlcollin@hotmail.com

**Entry Fees**

* All fees must be paid by the beginning of the meet
* ***Events will be $4.00 per event, and each swimmer must pay the $2.00 Indiana Swimming surcharge.***
* **Deck entries will be $8.00 per event, plus $2.00 Indiana Swimming surcharge.**
* **Please make checks payable to Sea Dragon Swimming. Meet fee checks may be mailed to:**

**Sea Dragons Swimming**

 **P.O. Box 13**

 **Aurora, IN 47001**

**Refunds**

In any meet sanctioned by Indiana Swimming other than Championship Meets, the host team shall limit the number of swimmers in any one or more events to maintain a reasonable length of the meet. In the event that entries are limited, the host team must return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific event(s).

**Check-in**

ALL SWIMMERS MUST CHECK-IN BEFORE WARM-UPS. Check-in sheets will be taken down 20 minutes after the start of warm-ups. Swimmers who fail to check-in will be scratched.

**Results**

Each team will receive an electronic copy of the final results.

**Concession**

Refreshments will be available throughout the meet. There will be a hospitality room available for coaches and officials in the conference room overlooking the pool.

Heat sheets: Heat Sheets will be available for purchase.

**Team Area**

The team area will be in the gym balcony adjacent to the pool. We ask that you cooperate in keeping your swimmers under control and in cleaning up your area after each session. **Camping is not allowed in the viewing stands.**

**Clerk of Course**

A clerk of course will be used for the 8 and under events only. It will be set up in the cafeteria next to the team area in the gym balcony.

**Parking**

Parking is available in the west high school parking lot, the middle school lower lot, and the upper lot near the main entrance. Enter at the doors marked MAIN ENTRANCE at the top of the steps at the front of the school.

Please check our website seadragonswimming.org for changes.

**Any certified parent who wishes to officiate is welcome to help. Please notify the Meet Director in advance by e-mail or phone, or, present yourself to the Meet Referee at the official's meeting for that session.**

**Saturday Morning**

**Warm-up 7:00-7:50 AM**

 **Start 8:00 AM**

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| 1 | 11-12 200 yd IM | 2 |
| 3 | 13 and over 200 yd IM | 4 |
| 5 | 11-12 100 100 yd Back | 6 |
| 7 | 13 and Over 200 yd Back | 8 |
| 9 | 11-12 50 yd Breast | 10 |
| 11 | 13 and over 100 yd Breast | 12 |
| 13 | 11-12 50 yd Free | 14 |
| 15 | 13 and over 50 yd Free | 16 |
| 17 | 11-12 100 yd Fly | 18 |
| 19 | 13 and over 200 yd Fly | 20 |
| 21 | Open 500 Fr | 22 |
| 23 | 11-12 200 yd Free Relay | 24 |
| 25 | 13 and Over 200 yd Fr. Relay | 26 |

**Saturday Afternoon**

**Warm-up: Not before 11:30-12:20**

**Start: Not before 12:30 pm**

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| 27 | 8 and under 25 yd Fr | 28 |
| 29 | 10 and under 100 yd Fr | 30 |
| 31 | 8 and under 25 yd Bk | 32 |
| 33 | 10 and under 50 yd Bk | 34 |
| 35 | 8 and under 25 yd Br | 36 |
| 37 | 10 and under 100 yd Br | 38 |
| 39 | 8 and under 25 yd Fly | 40 |
| 41 | 10 and under 50 yd Fly | 42 |
| 43 | 8 and under 100 IM | 44 |
| 45 | 10 and under 200 yd IM | 46 |
| 47 | 10 and under 200 yd Fr. Relay | 48 |

**Sunday Morning**

**Warm-up: 7:00am-7:50 am**

**Start: 8:00 am**

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| **49** | **11-12 100 yd fr** | **50** |
| **51** | **13 and over 100 yd fr** | **52** |
| **53** | **11-12 50 yd bk** | **54** |
| **55** | **13 and over 100 yd bk** | **56** |
| **57** | **11-12 100 yd br** | **58** |
| **59** | **13 and over 200 yd br** | **60** |
| **61** | **11-12 50 yd fly** | **62** |
| **63** | **13 and over 100 yd fly** | **64** |
| **65** | **11-12 200 yd fr** | **66** |
| **67** | **13 and over 200 yd fr** | **68** |
| **69** | **Open 400 IM** | **70** |
| **71** | **11-12 200 yd Medley Relay** | **72** |
| **73** | **13 and over 200 yd Medley Relay** | **74** |

**Sunday Afternoon**

**Warm- up: Not before 11:30-12:20**

**Start: Not before 12:30 PM**

|  |  |  |
| --- | --- | --- |
| **Girls** | **Event** | **Boys** |
| **75** | **8 and under 50 yd fr** | **76** |
| **77** | **10 and under 50 yd fr** | **78** |
| **79** | **8 and under 50 yd bk** | **80** |
| **81** | **10 and under 100 yd bk** | **82** |
| **83** | **8 and under 50 yd br** | **84** |
| **85** | **10 and under 50 yd br** | **86** |
| **87** | **8 and under 50 yd fly** | **88** |
| **89** | **10 and under 100 yd fly** | **90** |
| **91** | **8 and under 100 yd free** | **92** |
| **93** | **10 and under 200 yd free** | **94** |
| **95** | **8 and under 200 yd Medley Relay** | **96** |
| **97** | **10 and under 200 yd Medley Relay** | **98** |

**Sea Dragons Swimming Fall Splash**

**Summary of Entries**

Please supply the information requested below and mail with your entries and check to the entry chairperson. Make checks payable to Sea Dragons Swimming.

Club Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of swimmers entered:

Boys Entered:\_\_\_\_\_ + Girls Entered:\_\_\_\_\_ x $2 IN swimming surcharge: Total:\_\_\_\_\_

Number of Boys Individual Entries\_\_\_\_\_\_\_\_X $4.00 each Total:\_\_\_\_\_

Number of Girls Individual Entries \_\_\_\_\_\_\_\_ x $4.00 each Total:\_\_\_\_\_

Total Number of Relay Entries \_\_\_\_\_\_\_\_\_\_\_ x $6.00 each Total:\_\_\_\_\_

 Overall total:\_\_\_\_

Club Official Submitting Entry

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration of being permitted to participate in this swim meet and for the good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges Sea Dragons Swimming and its Board of Directors, USA Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with the said event. Further, the undersigned shall indemnify and hold harmless Sea Dragons Swimming, USA Swimming, Indiana Swimming, and the officer, trustees, agents, employees, and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death or alleged injury of damage to property sustained or alleged to have sustained in connection with or arising out of said event.

Executed this day of , 2019

Signature of Club Official or Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Person who signs above are responsible for any fines imposed on the club.)*

Please indicate below how you would like to receive results:

\_\_\_\_Hard copy

\_\_\_\_Meet Manager Backup (emailed)

\_\_\_\_Team Manager .cl2 file (emailed)

\_\_\_\_All of the above

Email address to send above to:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_