**Elkhart Invitational**

**SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming.

**HOST:** Elkhart United Aquatics

**MEET**

**DIRECTORS:** Chris Byrd (byrdc12@gmail.com) / Drew Kazmierczak ([dkazmier@msn.com](mailto:dkazmier@msn.com))

**LOCATION:** Elkhart Health and Aquatic Center, 200 E. Jackson Blvd Elkhart, IN 46516

Elkhart Health and Aquatic Center has a 10 lane 70 meter indoor pool, with minimum diving depth of seven feet (8'2”); Colorado Timing electronics, timing equipment, and scoreboard; seating for over 1,200 spectators; and free parking. All Teams accepted will be emailed prior to the competition with parking and entrance instructions. The competition course has been certified in accordance with 104.2.2C(4).

Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet.*USA Swimming Rules 202.3.2 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.* All events will be run as TIMED FINALS.

**ENTRY PERIOD**

**& PROCEDURE:** **Entries will be accepted starting Friday, October 18, 2019 @ 8:00am**. **The entry deadline will be 11:59 p.m. on Wednesday, October 30, 2019.** We will extend the deadline if the meet is not full. All entry files must be submitted via email (preferred method), U.S. Mail, or other delivery service. NO HAND DELIVERIES OR TELEPHONE ENTRIES WILL BE ACCEPTED. Email entries should be sent to: **Michelle Guipe** at: **mguipe@elkhart.k12.in.us** and will receive a return email confirmation upon receipt of entry. Please note that this confirmation only acknowledges receipt of the file, not acceptance into the meet.

**ENTRY**

**FORMAT: The following must be submitted by the entry deadline:**

* Electronic entry file ([mguipe@elkhart.k12.in.us](mailto:mguipe@elkhart.k12.in.us))

**The following must be submitted before the meets starts:**

* Executed release and hold harmless agreement (included in this packet);
* One check for payment of all entry fees made payable to **Elkhart United Aquatics** (The check mail be mailed to **Elkhart United Aquatics, PO Box 2754, Elkhart, IN 46515**)
* **Fees need to be given (if not mailed) to either meet director on deck in person**

**ACCEPTANCE:** Emails will be sent to accepted teams by November 1st.

**ENTRY CHAIR:** Submit entries to: **Elkhart United Aquatics, PO Box 2754, Elkhart, IN 46515**

**EMAIL: mguipe@elkhart.k12.in.us**

**POOL FORMAT:** Elkhart United Aquatics will plan on using one 10 lane 25 yard pool. We may use 2 separate 25 yard pools simultaneously if the meet becomes too large to keep timelines within guidelines in one pool. Any changes to this will be communicated teams in advance. A minimum of (4) warm-up/cool down lanes will remain available for continuous use during all sessions for the athletes. The final number of competition lanes to be utilized will be determined once all entries have been accepted.

**EVENTS:** 1) Swimmers may be entered in no more than five (5) events **per day**, and a total of ten (10) events for the entire meet. 2) Hy-Tek or teamunify users may E-mail entries using their electronic entry file format, which is the preferred entry method. A confirmation entry list will be emailed back to the person who sent the email entry. 3) All team entries larger than 5 swimmers must be done in through an electronic entry file format.

**FEES:** $5.00 per Individual Event and $4 per Relay Event. In addition, teams must include a $2.00 per swimmer, Indiana Surcharge. Please make one check payable to Elkhart United Aquatics. Entry fees are non-refundable. **DECK ENTRIES MAY BE ACCEPTED ($10 per event), but only if timeline allow.**

**POSITIVE**

**SIGN-IN:**  Positive check in” WILL BE REQUIRED FOR ALL SESSIONS of the MEET.  Sign-in sheets will be posted in the hallway, and will be pulled 45 minutes prior to the start of each session.  Any swimmer not checked in will be scratched from the session. Any swimmer scratched may present to the meet referee prior to the start of the meet.

**CLERK OF** There will be a Clerk of Course only for 8 & Underswimmers and only.

**COURSE**:

# AWARDS: Individual Events: For the top 20- 10 and under finishers and the top 10- 11 and overs in their age group, will receive Custom Ribbons.

**ELIGIBILITY:** Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of November 22, 2019, will determine the swimmer’s age for the entire meet. USA Swimming registration numbers must accompany the entry.

**COACHES:** A Coaches’ meeting will be held 15 minutes before the start of the Saturday morning session. A coaches meeting may be held 15 minutes before each subsequent session at the discretion of the meet referee. Coaches MUST display their USA Swimming coach credentials to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if the coach does not comply.

**OFFICIALS:**  There will be a need for officials. ELK welcomes and encourages anyone willing to volunteer to contact the Meet Referee by e-mail at [adfrick@gmail.com](mailto:adfrick@gmail.com) prior to the meet or sign in once you arrive at the meet. All officials on deck must be registered and certified with USA Swimming and will be required to show proof of certification/registration. Officials shall prominently display their registration cards at all times while on deck. Any official's assistance will be greatly appreciated and will help to ensure a great meet for the swimmers. Official briefings will be held one hour prior to the start of each session in the hospitality area

**UNACCOMPANIED**

**SWIMMERS: 202.4.9 D – Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water.  It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.**

**SWIM SUIT**

**LEGISLATION: *EFFECTIVE* (OCTOBER 1, 2009) USA Swimming Swim Suit Rule (102.9.1 B)**

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming Rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee

**SPECTATOR >** Individual Admission - $7.00/day

**ADMISSION:** > Weekend - $15.00 (Includes a meet program)

> Heat Sheets - $1.00

> Swimmers and Children under 10 are free

**CONCESSIONS:** Refreshments will be available.

FACILITY

NOTES:

* Only participating coaches and officials are allowed on the pool deck w/ proper credentials
* No Food or drink allowed on deck
* Swimmers and spectators are prohibited from entering restricted areas.
* Smoking is not permitted on the Elkhart Health and Fitness premises
* Use of audio or visual recording devices, including a cell phone is not permitted in changing area, rest rooms or locker rooms.
* Changing into or out of swimsuits other than in locker rooms or other designated areas is not allowed.
* Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coaches area, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.
* Glass containers of any type are not to be anywhere in the Aquatic Center (especially on deck).
* Please clean up after yourself.
* No radios, balls or flash cameras will be permitted.

Failure to comply with the rules stated above may result in expulsion from the meet and/or the facility. We at ELK are looking forward to having a safe and fun swim meet!!!!

**\*\*PLEASE SHARE THESE FACILITY NOTES WITH YOUR TEAM**

ELKHART INVITATIONAL

November 23-24

Order of Events

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Saturday, November 23, 2019 | | | | |
|  | | | | |
| Session Number 1 | | | | |
|  |  |  |  |  |
| Warm-ups: 8:00-8:45 am (swimmers allowed on deck at 7:40am) | | | | |
| Meet Starts: 9:00am | | | | |
|  |  |  |  |  |
| Girls |  |  |  | Boys |
| 1 |  | 9-10 50 Back |  | 2 |
| 3 |  | 8 and under 25 Back |  | 4 |
| 5 |  | 9-10 100 Free |  | 6 |
| 7 |  | 8 and under 50 Free |  | 8 |
| 9 |  | 9-10 50 Breast |  | 10 |
| 11 |  | 8 and under 25 Breast |  | 12 |
| 13 |  | 9-10 100 Fly |  | 14 |
| 15 |  | 8 and under 50 Fly |  | 16 |
| 17 |  | 9-10 200 Free |  | 18 |
| 19 |  | 8 and under 100 Free |  | 20 |
| 21 |  | 10 and under 200 Medley Relay |  | 22 |
| 23 |  | 8 and under 100 Medley Relay |  | 24 |
|  |  |  |  |  |
| Session Number 2 | | |  |  |
|  |  |  |  |  |
| Warm-ups: 1-2pm | | | | |
| Meet Starts: 2:15 pm | | |  |  |
|  |  |  |  |  |
| 25 |  | 11-12 200 Free |  | 26 |
| 27 |  | 13 and Over 200 Free |  | 28 |
| 29 |  | 11-12 100 Breast |  | 30 |
| 31 |  | 13 and Over 200 Breast |  | 32 |
| 33 |  | 11-12 50 Back |  | 34 |
| 35 |  | 13 and Over 100 Back |  | 36 |
| 37 |  | 11-12 100 Fly |  | 38 |
| 39 |  | 13 and Over 200 Fly |  | 40 |
| 41 |  | 11-12 50 Free |  | 42 |
| 43 |  | 13 and Over 50 Free |  | 44 |
| 45 |  | 11-12 200 Medley Relay |  | 46 |
| 47 |  | 13 and Over 200 Medley Relay |  | 48 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | Sunday, November 24 |  |  |
|  |  |  |  |  |
| Session Number 3 | | | | |
|  |  |  |  |  |
| Warm-ups: 8:00-8:45 am (swimmers allowed on deck at 7:40am) | | | | |
| Meet Starts: 9:00am | | |  |  |
|  |  |  |  |  |
| 49 |  | 9-10 50 Fly |  | 50 |
| 51 |  | 8 and under 25 Fly |  | 52 |
| 53 |  | 9-10 50 Free |  | 54 |
| 55 |  | 8 and under 25 Free |  | 56 |
| 57 |  | 9-10 100 Breast |  | 58 |
| 59 |  | 8 and under 50 Breast |  | 60 |
| 61 |  | 9-10 100 Back |  | 62 |
| 63 |  | 8 and under 50 Back |  | 64 |
| 65 |  | 9-10 200 IM |  | 66 |
| 67 |  | 8 and under 100 IM |  | 68 |
| 69 |  | 10 and under 200 Free Relay |  | 70 |
| 71 |  | 8 and under 100 Free Relay |  | 72 |
|  |  |  |  |  |
| Session Number 4 | | |  |  |
|  |  |  |  |  |
| Warm-ups: 1-2pm | | | | |
| Meet Starts: 2:15 pm | | |  |  |
|  |  |  |  |  |
| 73 |  | 11-12 200 IM |  | 74 |
| 75 |  | 13 and Over 200 IM |  | 76 |
| 77 |  | 11-12 50 Fly |  | 78 |
| 79 |  | 13 and Over 100 Fly |  | 80 |
| 81 |  | 11-12 100 Back |  | 82 |
| 83 |  | 13 and Over 200 Back |  | 84 |
| 85 |  | 11-12 50 Breast |  | 86 |
| 87 |  | 13 and Over 100 Breast |  | 88 |
| 89 |  | 11-12 100 Free |  | 90 |
| 91 |  | 13 and Over 100 Free |  | 92 |
| 93 |  | 11-12 200 Free Relay |  | 94 |
| 95 |  | 13 and Over 200 Free Relay |  | 96 |
| 97 |  | Open 500 Free |  | 98 |

**2019 Elkhart Invitational**

November 23-24, 2019

Elkhart Aquatic Center

Please supply the information requested below and mail with your Official Form and check to the Entry Chairperson. Make check payable to: Elkhart United Aquatics.

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Code \_\_\_\_\_\_\_\_\_\_\_\_\_

**Entries and Fees:**

Total Swimmers Entered: \_\_\_\_\_\_ @ $2.00 /athlete = \_\_\_\_\_\_\_\_\_\_

Total Individual Entries : \_\_\_\_\_\_ @ $ 5.00/event = \_\_\_\_\_\_\_\_\_\_

Relay Entries: \_\_\_\_\_\_ @ $ 4.00/event = **\_\_\_\_\_\_\_\_\_\_**

**TOTAL FEES DUE** = \_\_\_\_\_\_\_\_\_\_

**Club Official Submitting Entry: Coaches' Names**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Release and Hold Harmless Agreement**

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges Elkhart United Aquatics and its Board of Directors, United States Swimming, Elkhart Health and Aquatic Center and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further the undersigned shall indemnify and hold harmless United States Swimming, Elkhart United Aquatics, Elkhart Health and Aquatic Center, and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

Executed this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_.

Signature of Club Official or Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*You may have one designated spokesperson for your team to talk to the referee or Clerk-of-Course. The coach would be the logical person. Please list the name of your spokesperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do you want the results sent?

Hard Copy (.htm/.pdf file emailed) Email address to send to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meet Manager Backup (Emailed)

Team Manager .cl2 file (Emailed)