|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| https://gallery.mailchimp.com/b2719ef6ccd6300c29da3c6b8/images/15d1f953-d731-4efd-9781-2c2bc86e1859.jpg |

 |

 |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **OFFICIALS NEWSLETTER****JUNE 2019** |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Topics in this Newsletter*** **Summer Championship Meet Sign up**  \*\*REMINDER \*\*
* **Hearing Impaired Starts** \*\*NEW INFO SR/DR \*\*
* **Fall House of Delegates Awards** \*\* NEW \*\*
* **Are you receiving multiple newsletters ?**
* **Suggestions for Newsletter**
 |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Summer Championship Meet Sign ups** **The summer championship season is fast approaching.  Please consider signing up to help!  The signups are available at** <http://indianaswimming.formstack.com/forms/officials_champ>**This one form includes : Age Group State, Senior State and Open Water.****As you go through the form, depending on what you have chose additional boxes will open to allow us to collect the correct information.  You may sign up for one, two or all three meets using the same form and only entering information one time. Please keep in mind that although these have commonly been referred to as applications, they are truly  online line sign ups or response forms.You must be certified to work the state meets, apprentice may not work at these meets.Age Group State will be an OQM for all N2 positions and N3 Stroke and Turn.Senior State will be an OQM for all N2 and N3 positions.Both Age Group and Senior State will be help at the IIUPUI Natatorium.**  |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Hearing Impaired Start Procedures**The officials committee has met and discussed the mandated hearing impaired starts.  We have opted to do away with requiring that you do 6 forward and 6 rear facing hear impaired starts.  **We are recommending** that you practice them on a regular basis and remain proficient with these starts.    |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Fall House of Delegates Awards**I just wanted to put this out now so that you might have time to think about if there is someone that you would like to nominate.  I believe that the nomination process usually begins in August?  **Barton Award:** The award goes to a non-professional donating their time and effort for the benefit of swimming.**Dick Marquess Award:** The award is given to the official who has demonstrated the ability to interpret the rules and regulations in accordance with the essence for which these rules are devised. They function solely for the sport and its participants. |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Are you receiving multiple newsletters ?**Do you have 2 different emails listed with Indiana Swimming?Do you and your spouse both officiate and you don't want two newsletters?If you are receiving more that one newsletter and would only like to receive one , please let em know.  Forward me the email address that you would like me to keep and let em know which one to delete.clmiller@indy.rr.com |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Suggestions for Newsletter**Do you have something that you would like to see in the monthly newsletter?Any suggestions would be welcome and greatly appreciated!clmiller@Indy.rr.com |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| *Copyright © 2019 Indiana Swimming Officials, All rights reserved.*You received this email because you are an official in the Indiana LSC.**Our mailing address is:** Indiana Swimming Officials 201 S Capitol AveSuite #410Indianapolis, IN 46225[Add us to your address book](https://inswimming.us15.list-manage.com/vcard?u=9ae0ad86ea3821f987ed7d407&id=434d7a4e8b)Want to change how you receive these emails?You can [update your preferences](https://inswimming.us15.list-manage.com/profile?u=9ae0ad86ea3821f987ed7d407&id=434d7a4e8b&e=25394efe4c) or [unsubscribe from this list](https://inswimming.us15.list-manage.com/unsubscribe?u=9ae0ad86ea3821f987ed7d407&id=434d7a4e8b&e=25394efe4c&c=24d5c2c507)  |

 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| https://cdn-images.mailchimp.com/icons/social-block-v2/color-twitter-48.png |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| https://cdn-images.mailchimp.com/icons/social-block-v2/color-facebook-48.png |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| https://cdn-images.mailchimp.com/icons/social-block-v2/color-link-48.png |

 |

 |

 |

 |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| This email was sent to clmiller@Indy.rr.com [*why did I get this?*](https://Indy.us20.list-manage.com/about?u=b2719ef6ccd6300c29da3c6b8&id=10bd27c795&e=d1644ecefe&c=2ffdc415a2)    [unsubscribe from this list](https://Indy.us20.list-manage.com/unsubscribe?u=b2719ef6ccd6300c29da3c6b8&id=10bd27c795&e=d1644ecefe&c=2ffdc415a2)    [update subscription preferences](https://Indy.us20.list-manage.com/profile?u=b2719ef6ccd6300c29da3c6b8&id=10bd27c795&e=d1644ecefe) Indiana Swimming Officials · 201 S Capitol Ave Ste 410 · Indianapolis, IN 46225-1026 · USA Email Marketing Powered by Mailchimp |

 |