2019 Minnesota Swimming Registration Transmittal of Funds

For use in the 2019 Registration Year: September 1, 2018 – August 31, 2019

Complete the applicable sections of this form each time you send one or more registration batches and payments. Include this form with all submissions. All paperwork and e-files must be complete or the registration batch will not be processed.

**Club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Club Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_

 [Full Club Name] [1-4 Character Club Initials]

**ATHLETE REGISTRATION**

Hy-Tek: Send & separate athlete applications by batch in **alpha order**. Email Export & Summary. Team Unify/Active: Email Export, Summary & Alpha List.

 **Premium Athlete Registration Applications** **Batch #’s \_\_\_\_\_\_\_\_\_**\_ # \_\_\_\_\_\_\_\_\_\_ x $68.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (New & Renew - Year Round)

 **Already Junior Coach member (LSC Fee Only)** # \_\_\_\_\_\_\_\_\_\_ x $ 8.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Outreach Reduced Fee Applications** **Batch #’s \_\_\_\_\_\_\_\_\_**\_ # \_\_\_\_\_\_\_\_\_\_ x $ 5.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (New & Renew – Year Round ONLY)  **[Include Outreach Fee Waiver Request & proofs]**

 **Seasonal Athlete Applications** **Batch #’s \_\_\_\_\_\_\_\_\_\_** # **\_**\_\_\_\_\_\_\_\_\_ x $38.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (New & Renew) Valid only from April 4 – August 31, 2019

**NOT valid for Zones, Sectionals, or any National meets. Cannot up-grade to Premium membership.**

 **Athlete Transfer Applications** #\_\_\_\_\_\_\_\_\_\_ x $ 5.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NON-ATHLETE REGISTRATION Application form must be read, √ed & signed by the Individual Applying.**

 **Non-Athlete Transfer Applications** #\_\_\_\_\_\_\_\_\_\_ x $ 3.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  **Non-Athlete Applications** (Individual/Official/Coach/Junior Coach) #\_\_\_\_\_\_\_\_\_\_ x $65.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Already Premium Athlete member (LSC Fee Only)** #\_\_\_\_\_\_\_\_\_\_ x $ 5.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All requirements to be an active coach in the year applying must be complete according to the must current version of the USA Swimming Coach Requirements. Active Officials and non-athletes [other] must have current background check and Athlete Protection Training.

All must complete Concussion Training.

**CLUB MEMBERSHIP**

 **Year Round Club Membership \*\***

(new & renew – Club President & Head Coach must sign REQUIRED form.) \*\* [ ]  = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*\*See Fee Schedule for Club Membership. **Fee depends on date received AND approved**.

 \*\* Approval includes 2019 non-athlete membership/fee for head coach + all coach requirements MUST be current.

 **Seasonal Club Membership\*\*** (Club President & Head Coach must sign REQUIRED form.) [ ]  = $100.00

(New & Renew) Valid only from April 4 – August 31, 2019

\*\* Approval includes 2019 non-athlete membership/fee for head coach + all coach requirements MUST be current.

 **Organizational Membership** Year Round Membership [ ]  = $100.00

An Organization is a group interested in Competitive Swimming at local, state, or national level. They have no athletes/coaches/or insurance.

 **TOTAL AMOUNT DUE MSI** **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No registration or transfer will be processed without proper files, forms, and payment.**

**Club Registrar Please Complete**:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INQUIRIES/CONTACTS**: Minnesota Swimming, 1001 Hwy # 7, Hopkins, MN 55305

Email: cshapley@mnswim.org bvonderharr@mnswim.org (NA’s) fax: 952-988-4183 952.988.4184 (Cassy 4181 or Becky 4179)

## MSI OFFICE USE ONLY Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount paid to MSI: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [ ]  ACH Direct Debit/E-Pay Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 [ ]  Check # \_\_\_\_\_\_\_\_\_\_\_\_\_Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Balance** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Credit $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Adjusted Balance** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [ ]  ACH/ePay Debit [ ]  ACH/ePay Credit Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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