2020 Minnesota Swimming Registration Transmittal of Funds (TOF)

For use in the 2020 Registration Year: September 1, 2019 – August 31, 2020

Complete the applicable sections of this form each time you send one or more registration batches and payments. Include this form with **all** submissions. All paperwork and e-files must be complete or the registration batch will not be processed.

**Club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Club Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_

[Full Club Name] [1-4 Character Club Initials]

**ATHLETE REGISTRATION**

Hy-Tek: Send & separate athlete applications by batch in **alpha order**. Email Export & Summary. Team Unify/Active: Email Export, Summary & Alpha List.

**Premium Athlete Membership Applications** **Batch #’s \_\_\_\_\_\_\_\_\_**\_ # \_\_\_\_\_\_\_\_\_\_ x $ **70.00** = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(New/Renew - Year Round)

**Already Non-Athlete member (pay LSC Fee Only)** # \_\_\_\_\_\_\_\_\_\_ x $ 8.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Outreach Athlete Reduced Fee Applications** **Batch #’s \_\_\_\_\_\_\_\_\_**\_ # \_\_\_\_\_\_\_\_\_\_ x $ **5.00** = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(New/Renew – Year Round ONLY) **[Include Outreach Fee Waiver Request & proofs]**

**Already Non-Athlete member (No additional Fee)** # \_\_\_\_\_\_\_\_\_\_ x $ .00 = $ .00

**Flex Athlete Membership Applications Batch #’s \_\_\_\_\_\_\_\_\_**\_ # \_\_\_\_\_\_\_\_\_\_x $ **20.00** = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(New & Renew – Year Round) **Not valid for MNSI Championships Meets, Zones, Sectionals, Natl. Level Meets.**

**Flex members may only participate in up to two (2) sanctioned meets per registration year.**

**Already Non-Athlete member (pay LSC Fee Only)** # \_\_\_\_\_\_\_\_\_\_ x $ 10.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Upgrade to Premium Athlete member Batch #’s \_\_\_\_\_\_\_\_\_\_**\_#\_\_\_\_\_\_\_\_\_\_ x $ 52.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Season 1 Athlete Membership Applications** **Batch #’s \_\_\_\_\_\_\_\_\_\_** # **\_**\_\_\_\_\_\_\_\_\_ x $ **38.00** = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(New/Renew) Valid only from April 4 – August 31, 2020

**NOT valid for Zones, Sectionals, or any National meets. Cannot up-grade to Premium membership.**

**Already Non-Athlete member (pay LSC Fee Only)** # \_\_\_\_\_\_\_\_\_\_ x $ 8.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Upgrade to Premium Athlete member Batch #’s \_\_\_\_\_\_\_\_\_\_**\_#\_\_\_\_\_\_\_\_\_\_ x $ 32.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Athlete Transfer Applications** #\_\_\_\_\_\_\_\_\_\_ x $ **5.00** = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NON-ATHLETE REGISTRATION Application form must be read, √ed & signed by the Individual Applying.**

**Non-Athlete Transfer Applications** #\_\_\_\_\_\_\_\_\_\_ x $ **3.00** = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Non-Athlete Applications** (Individual/Official/Coach/Junior Coach) #\_\_\_\_\_\_\_\_\_\_ x $ **67.00** = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Already Premium Athlete member (LSC Fee Only)** #\_\_\_\_\_\_\_\_\_\_ x $ 5.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Already Outreach Athlete member** **($57 USA-S + $5 LSC Fee)** #\_\_\_\_\_\_\_\_\_\_ x $ 62.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Already Flex Athlete member ($52 USA-S + $5 LSC Fee)** #\_\_\_\_\_\_\_\_\_\_ x $ 57.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Already Season 1 Athlete member ($32 USA-S + $5 LSC Fee)** #\_\_\_\_\_\_\_\_\_\_ x $ 37.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer to most recent version of the USA Swimming Coach Requirements for active coach statue.. Active Officials and non-athletes [other] must have current background check and Athlete Protection Training. Officials and Coaches must have current Concussion Training.

**CLUB MEMBERSHIP**

**Year-Round Club Membership \*\***

(new & renew – Club President & Head Coach must sign REQUIRED form.) \*\*  = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*See Fee Schedule for Club Membership. **Fee depends on date received AND approved**.

\*\* Approval requires 2020 non-athlete membership/fee for head coach + all coach requirements MUST be current.

**Seasonal Club Membership\*\*** (Club President & Head Coach must sign REQUIRED form.)  = $100.00

(New & Renew) Valid only from April 4 – August 31, 2020

\*\* Approval requires 2020 non-athlete membership/fee for head coach + all coach requirements MUST be current.

**Organizational Membership** Year-Round Membership  = $100.00

Organization are groups interested in Competitive Swimming at local, state, or national levels and have no athletes/coaches/or insurance.

**All Files & Paperwork must be complete and will not be processed without payment TOTAL DUE MNSI** **$\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Registrar Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MNSI Address:** Minnesota Swimming, 1001 Hwy # 7, Hopkins, MN 55305

Email: [cshapley@mnswim.org](mailto:cshapley@mnswim.org) | [bvonderharr@mnswim.org](mailto:bvonderharr@mnswim.org) (NA’s) fax: 952-988-4183 952.988.4184 (Cassy 4181 or Becky 4179)

## Office Use Only Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount paid to MSI: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ACH Direct Debit/E-Pay Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check # \_\_\_\_\_\_\_\_\_\_\_\_\_Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Balance** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Adjusted Balance** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ACH/ePay (Debit)

Comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_