



# **WISCONSIN SWIMMING, INC.**

## **HOUSE OF DELEGATES MEETING**

**October 23<sup>rd</sup> (Tuesday) 7:15 P.M.**

### **Note Location Change:**

**University of Wisconsin Center, Room C101  
Northview Building, 1500 University Drive Waukesha**

### ***Agenda***

- **Review of Minutes: June 26, 2007**
  
- **Reports of Officers and Board Members**
  - Convention reports
  - General Chairman
  - Treasurer
  - Administrative Chairman
  - Age Group Chairman
  - Senior Chairman
  - Registration/Membership Chairman
  - Safety Chairman
  - Technical Planning Chairman
  - Athletes' Representatives
  - Coaches' Representative
  
- **Reports of Committees**
  - Camps
  - Club Development
  - Finance
  - Disability Swimming
  - Open Water
  - Officials
  - Records, NVT's, Top 16
  - Rules
  - Zone Championships
  
- **Unfinished Business**
  
- **New Business**
  
- **Next Meeting: Tuesday, January 22, 2008**
  
- **Adjournment**

Wisconsin Swimming Website: <http://www.wisconsinswimming.org>