



USA SWIMMING – 2018 CLUB APPLICATION

CLUB CODE: _____ CLUB NAME: _____

NAME OF OWNER/BUSINESS/LEGAL ENTITY IF DIFFERENT FROM CLUB NAME:

1. _____ 4. _____
2. _____ 5. _____
3. _____

CLUB SETTING: ☐ Rural ☐ Suburban ☐ Urban

PLEASE CHECK ONE:

☐ NEW CLUB ☐ RENEWING CLUB

(Club is defined as a group with athletes and coaches. Insurance certificate will be issued.)

FIRST YEAR AS A USA SWIMMING CLUB: _____

NEAREST MAJOR CITY: _____ CLUB WEB SITE: _____

PRE-EMPLOYMENT SCREENING

☐ By checking this box and signing below, I formally acknowledge that this club is conducting a pre-employment screening on all new employees who are required to be members of USA Swimming as required in the USA Swimming Rules & Regulations, Article 502.6.8.

Signature: _____ Printed Name: _____ Date: _____

Failure to check this box and sign this statement will result in the club application being rejected.

RACING START CERTIFICATION

☐ By checking this box and signing below, I formally acknowledge that this club complies with all Racing Start Certification requirements as stated in the USA Swimming Rules & Regulations, Article 103.2.2 and maintains records for its athlete members.

Head Coach Signature: _____ Printed Name: _____ Date: _____

Failure to check this box and sign this statement will result in the club application being rejected.

CLUB/MARKETING CONTACT/REPRESENTATIVE (This person will receive USA Swimming mailings and be responsible for distributing the information.)

CLUB/MARKETING CONTACT/REPRESENTATIVE: _____

POSITION (board president, owner, coach, etc.): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ MOBILE: _____

FAX: _____ EMAIL: _____

PRIMARY ORGANIZATIONAL AFFILIATION, WHO OWNS THE CLUB, CLUB TAX LISTING (To register as a club, a selection must be made for Primary Organizational Affiliation, Who Owns the Club and Club Tax Listing.)

☐ Check if registered last year and there are no changes to the Primary Organizational Affiliation, Who Owns the Club and Club Tax Listing that were listed last year.

PRIMARY ORGANIZATIONAL AFFILIATION

(Please note the club's primary relationship/affiliation with any one of the following organizations. **Choose one only.**)

- | | |
|--|--|
| <input type="checkbox"/> Not Applicable | <input type="checkbox"/> Park & Recreation Department |
| <input type="checkbox"/> Boys & Girls Club | <input type="checkbox"/> Private School |
| <input type="checkbox"/> College/University | <input type="checkbox"/> Public School/District |
| <input type="checkbox"/> Country Club | <input type="checkbox"/> Summer Club or Home Owner's Association |
| <input type="checkbox"/> Health & Fitness Club | <input type="checkbox"/> YMCA |
| <input type="checkbox"/> Hospital | <input type="checkbox"/> YWCA |
| <input type="checkbox"/> Jewish Community Center | <input type="checkbox"/> Other |

WHO OWNS THE CLUB

- | | |
|--|--|
| <input type="checkbox"/> Coach Owned (**MUST PROVIDE OWNER INFO) | <input type="checkbox"/> Park & Recreation Department |
| <input type="checkbox"/> Boys & Girls Club | <input type="checkbox"/> Private School |
| <input type="checkbox"/> College/University | <input type="checkbox"/> Public School/District |
| <input type="checkbox"/> Country Club | <input type="checkbox"/> Summer Club or Home Owner's Association |
| <input type="checkbox"/> Health & Fitness Club | <input type="checkbox"/> YMCA |
| <input type="checkbox"/> Hospital | <input type="checkbox"/> YWCA |
| <input type="checkbox"/> Jewish Community Center | <input type="checkbox"/> Other |
| <input type="checkbox"/> Non-Profit Corporation (Parent Board) | |

****NAME OF COACH OWNER:** _____**COACH'S USA SWIMMING ID#:** _____**CLUB TAX LISTING**

(Please list the club's main tax listing and not the parent's/booster organization if it is a separate entity.)

- | | |
|---|---|
| <input type="checkbox"/> Sole Proprietor | <input type="checkbox"/> 501(c)3 Non-Profit Corporation |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Other 501(c) Non-Profit |
| <input type="checkbox"/> LLC | <input type="checkbox"/> Other Non-Profit Corporation |
| <input type="checkbox"/> Sub-S Corporation | <input type="checkbox"/> Does Not Apply |
| <input type="checkbox"/> Other For-Profit Corporation | |

LEARN TO SWIM PROGRAMDoes the club or coach own and operate a Learn to Swim Program? ☐ Yes ☐ NoIf yes, is the club a current Make a Splash Local Partner? ☐ Yes ☐ NoIf no, is the club associated with a Learn to Swim Program? ☐ Yes ☐ No**FIND-A-CLUB CONTACT (To register as a club, a Find-a-Club Contact must be listed. Information will appear on the Find-A-Club page of USA Swimming's Web site.)****FIND-A-CLUB CONTACT:** _____**PHONE:** _____ **EMAIL:** _____**REGISTRATION DATE AND TYPE****REGISTRATION DATE:** _____ (For LSC Office Use Only)**PLEASE CHECK ONE:**

- ☐
- YEAR-ROUND CLUB
- ☐
- SEASON 1 CLUB
- ☐
- SEASON 2 CLUB

HEAD COACH**COACH:** _____**ADDRESS:** _____**CITY:** _____ **STATE:** _____ **ZIP:** _____**HOME PHONE:** _____ **BUSINESS:** _____ **MOBILE:** _____**FAX:** _____ **EMAIL:** _____**CLUB PRESIDENT****CLUB PRESIDENT:** _____**ADDRESS:** _____**CITY:** _____ **STATE:** _____ **ZIP:** _____**HOME PHONE:** _____ **BUSINESS:** _____ **MOBILE:** _____**FAX:** _____ **EMAIL:** _____

REGISTRATION CHAIR

REGISTRATION CHAIR: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ MOBILE: _____

FAX: _____ EMAIL: _____

CLUB VOTING DELEGATE (Must be USA registered non-athlete) (You may also list an alternate)

VOTING DELEGATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ MOBILE: _____

FAX: _____ EMAIL: _____

ATHLETE DELEGATE (You may also list an alternate)

ATHLETE DELEGATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ MOBILE: _____

FAX: _____ EMAIL: _____

FACILITIES USED BY YOUR CLUB – LIST ALL FACILITIES (To register as a club, a facility must be listed. If additional space is needed to list facilities, use a separate sheet of paper and attach to the application.)

☐ Check if registered last year and there are no changes to the facilities that were listed last year.

If a facility is no longer in use by the club, list the facility name and the word "Delete" (example: Nathan Natatorium – Delete).

FACILITY NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

POOLS AT THIS FACILITY:

Pool 1: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

Pool 2: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

FACILITY NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

POOLS AT THIS FACILITY:

Pool 1: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

Pool 2: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

FACILITY NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

POOLS AT THIS FACILITY:

Pool 1: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

Pool 2: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

FACILITY NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

POOLS AT THIS FACILITY:

Pool 1: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

Pool 2: Length: _____ ☐ Yards ☐ Meters
of Lanes: _____

Width: _____ ☐ Yards ☐ Meters
of Lanes: _____

☐ Indoor ☐ Outdoor
☐ L-shaped pool

If any of the above information changes, please notify your LSC Registration Chair.