

# Southern Pacific Masters Association

## 2011 Membership Form

United States Masters Swimming, Inc. & Southern Pacific Masters Association  <b>2011 Membership Application</b> <input type="checkbox"/> Renewal Previous number if known: _____	<b>PLEASE PRINT CLEARLY</b> <b>Your name on this form and on meet entry forms must be identical.</b>										
	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; border-bottom: 1px solid black;">Last Name</td> <td style="width: 33%; border-bottom: 1px solid black;">First Name</td> <td style="width: 33%; border-bottom: 1px solid black;">Middle Initial</td> </tr> </table>	Last Name	First Name	Middle Initial							
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	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 65%; border-bottom: 1px solid black;">Mailing Address</td> <td style="width: 35%; border-bottom: 1px solid black;">Home Phone No. (    )</td> </tr> <tr> <td style="width: 45%; border-bottom: 1px solid black;">City</td> <td style="width: 10%; border-bottom: 1px solid black;">State</td> <td style="width: 10%; border-bottom: 1px solid black;">Zip</td> <td style="width: 35%; border-bottom: 1px solid black;">Daytime or Cell Phone No. (    )</td> </tr> <tr> <td style="width: 45%; border-bottom: 1px solid black;">Date of Birth (required, must be 18 or over)</td> <td style="width: 10%; border-bottom: 1px solid black;">Age</td> <td style="width: 10%; border-bottom: 1px solid black;">Gender</td> <td style="width: 35%; border-bottom: 1px solid black;">Email Address (print in ALL CAPS)</td> </tr> </table>	Mailing Address	Home Phone No. (    )	City	State	Zip	Daytime or Cell Phone No. (    )	Date of Birth (required, must be 18 or over)	Age	Gender	Email Address (print in ALL CAPS)
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<input type="checkbox"/> Check this box if you do not want any emails from USMS or SPMA, except regarding your registration.											
<input type="checkbox"/> I am a Masters coach	<input type="checkbox"/> I am a certified official										
<input type="checkbox"/> I would like to volunteer for SPMA											
<input type="checkbox"/> I am a member of YMCA	<input type="checkbox"/> I am a member of USA Triathlon										
<input type="checkbox"/> I am a member of USA Swimming											
<b>Annual Fee: \$44</b> \$ _____  <b>Optional Donations:</b> \$1.00 (or \$____) to SPMA    \$ _____ \$1.00 (or \$____) to USMS Endowment Fund                    \$ _____ \$1.00 (or \$____) to the International Swimming Hall of Fame \$ _____ <b>TOTAL ENCLOSED</b> \$ _____  <b>Make check payable to SPMA,</b> Mail to:  <div style="text-align: center;"> <b>SPMA</b>  <b>c/o Dan Wegner</b>  <b>3773 Price Ridge Ct</b>  <b>Las Vegas, NV 89147</b>  <b>(310) 564-6958</b> </div>	"I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters Swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING, INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES, OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS."  <b>Signature</b> _____ (required)										

**Benefits of 2011 SPMA Membership**

- The opportunity to meet and train with some of the most experienced coaches and swimmers in the area.
- The benefit of coaching and training with our member clubs throughout the country requiring USMS membership.
- A subscription to USMS Swimmer, a bi-monthly swimming publication which runs concurrently with your membership (\$8.00 of the annual dues is designated for the magazine subscription).
- Liability insurance for your club and meet sponsors.
- Secondary accident insurance.
- Borrowing privileges from the SPMA videotape and book library.
- SPMA Swimming News, featuring up-to-date information on events occurring in our area and helpful articles on health and swimming.
- The privilege of participating in any SPMA or USMS sanctioned postal, pool, and open water events or clinics.
- Information and advice from the SPMA office to answer your swimming related questions or concerns.

**Help SPMA keep costs down by sending in your registration form now. We won't have to invoice you, and you will have uninterrupted delivery of the USMS magazine and the SPMA newsletter.**

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**Online registration is available, click on the link at [www.spma.net](http://www.spma.net)**