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**Swimming 2018-2019**

[**www.lcneptunes.com**](http://www.lcneptunes.com)

**(208) 553-7143**

**Neptune Swimming:**

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**Thank you for joining the Lewis Clark Neptune Swim Team.**

**To sign up for the team you should:**

1. **Talk to Head Coach Chris Engledow (208-553-7143) about the program and days/times you will be swimming.**
2. **Complete the following**

**-Neptune Registration & Dues Policy online**

**-USMS annual registration form (you must complete this online at** [**www.inlandnwmasters.org**](http://www.inlandnwmasters.org) **immediately upon joining.**

**\*\*\**All checks should be placed in the LCN box (at the pool).***

***You will be e-mailed a user name and password for our team website (***[***www.lcneptunes.com***](http://www.lcneptunes.com)***, where you will be able to access your account, swimmer times, and more.)* ALL SWIMMERS MUST HAVE INTERNET ACCESS FOR ACCOUNT PURPOSES AND MEET SIGN UPS.**

1. **Communication: The Neptunes use our website and email for communication. Please check both frequently.** [**www.lcneptunes.com**](http://www.lcneptunes.com) **You may also find great information on the Inland Northwest Masters Page and Inland Empire Swimming (IES). Go to** [**www.lcneptunes.com**](http://www.lcneptunes.com) **and click on links.**
2. **We have a computer billing system through Team Unify (our website**

**host. All monthly dues will be billed on the 21st of the month prior. (For example, you will be bill October 21st for November’s team dues. If you are not going to swim for a particular month(s), it is you responsibility to call or e-mail Nicole (****NMCraft@aol.com****) prior to the billing date (the 21st of the month prior) or you will be responsible for the dues regardless of participation. Fees that are not paid by the 10th of each month are subject to a $10/month late fee.**

1. **Register online at** [**www.lcneptunes.com**](http://www.lcneptunes.com) **ASAP.**

**If you have any questions, please contact Coach Chris or Nicole (208)553-7143.**

Swimming for Fall 2018 Starts back up at the Asotin County Family Aquatic Center on September 4th.  Additional swim group information and cost is located under "start registration".

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**Lewis Clark Neptune Swimming**

**2018-2019 Short Course Practice Schedule & Fees**

**September 4, 2018 -May 31, 2019 @ Asotin County Family Aquatic Center:**

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| **Junior Neptunes~~:~~** | Tuesdays and Thursdays 3:30-4:00(Space is limited. Talk to coach Chris for details.) | Annual USAS Reg Fee $73 (+LCN annual family fee of $15 ), $38.5/month payable to LCN, & swimmer (and/or family) MUST have a natatorium pass to ACFAC |
| **Green Group:** | Monday through Friday 4:00-5:00 p.m. | Annual USAS Reg Fee $73 (+LCN annual family fee of $15), $62.50/month payable to LCN, & swimmer (and/or family) MUST have a natatorium pass to ACFAC |
|  **Black Group:** | Monday & Wednesday 4:00-6:00 p.m.Tues, Thurs, Fri: 4:00 - 5:30 p.m.  |   |
| Annual USAS Reg Fee $73 (+ LCN annual family fee of $15), $82.50/month payable to LCN, & swimmer (and/or family) MUST have a natatorium pass to ACFAC |
| **Masters:** | Monday, Wednesday, Friday 5:30-6:30 a.m. | $45/month per individual or $80/month for couple. (+LCN annual family fee of $15 if not already paid) (Must register and pay for self online for 2017-18 USMS Registration @ [www.inlandnwmasters.org](http://www.inlandnwmasters.org/) approx $40 yearly. Must have a natatorium pass to ACFAC |

**\*\*\*Please remember that all Black and Green Group Swimmers (as well as any Jr. Neptunes that compete in swim meets) must meet their annual fundraising obligation and volunteer hours requirements. Those who do not will be responsible for full payment of those fees. Please see the handbook or registration document for further details. Be sure you review this so you understand what you are responsible for. The fundraising obligation starts on January 1st of each year and goes through Dec 31 of that year. It is $150 per swimmer or $250 per family of 2 or more. Your participation in team fundraisers goes toward this amount owed (however much you raise).**