



PATRIOT AQUATIC CLUB

“B Min”

2019 MEMORIAL DAY MELEE

MAY 24th - 26th, 2019

IL SANCTION:

| <u>LOCATION</u> | <u>FACILITY</u> |
|---|---|
| Adlai E. Stevenson High School 1 Stevenson Dr. Lincolnshire, IL 60069 | Patriot Aquatic Center. 8-lane, 50-meter competition pool with non-turbulent lane lines and Colorado 5000 timing systems. Water depth at the start end of the north pool is 14 feet and 4.5 feet at the south end. There is seating for approximately 1000 spectators. <i>The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming.</i> |

| <u>MEET DIRECTOR</u> | <u>CO-MEET DIRECTOR</u> | <u>SAFETY COORDINATOR</u> | <u>MEET REFEREE</u> |
|----------------------|-------------------------|---------------------------|---------------------|
| KEVIN ZAKRZEWSKI | THOMAS SCHWINGEN | MEGAN O'SULLIVAN | RACHEL LIN |

| <u>ENTRIES</u> | <u>FORMAT</u> |
|--|---|
| Kevin Zakrzewski 1 Stevenson Dr Lincolnshire, IL 60069 kzakrzewski@d125.org | Timed finals with positive check-in. Check-in sheets will be posted prior to the start of warm-ups, and will be removed 40 minutes prior to the start of the session. If you are not checked-in, you will be scratched from that session. |

| <u>SESSION</u> | <u>WARM UPS</u> | <u>CHECK IN CLOSES</u> | <u>MEET STARTS</u> |
|-------------------------|-----------------|------------------------|--------------------|
| FRIDAY PM | 4:00pm | 5:00pm | 5:30pm |
| SAT/SUN AM (10 & U) | 7:00am | 7:30am | 8:00am |
| SAT/SUN Mid Day (11-12) | 10:00am | 10:30am | 11:00am |
| SAT/SUN PM | 1:00pm | 1:30pm | 2:15pm |

* = Host team reserves the right to make changes to Start times and timelines.

ELIGIBILITY

Swimmer's age as of the start of the meet will determine his or her age for the entire meet. USA Swimming registered athletes and FINA registered athletes are eligible. All swimmers must be registered prior to competing. Entries listed as "Registration applied for" will not be accepted.

Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

ENTRIES

Swimmers may enter 1 event per session Friday evening and up to 3 events per day, Saturday and Sunday. Should an athlete's entries exceed the maximum per day, the host club reserves the right to scratch the athlete from their last event of the day. No refunds will be given in this instance. Teams must submit their entry in a Hy-tek file, zipped in an email. A printed SDIF report including full name, USA number, event numbers, and entry times of all swimmers must be included with the entry. This report will serve as your official entry form. Also a signed release with fee summary must accompany the entry.

TIME STANDARDS

2017-2020 National Age Group Motivational Times will be utilized.

<http://www.usaswimming.org/Rainbow/Documents/19cf506c-9519-45c1-af94-f835a1e45b29/2020MotivationalTimes-Top16.pdf>

This is an open meet. If the numbers get too high then we will make cut offs in certain events to make sure timelines are not too long. We will utilize the qualification of "B Min" motivations standard as our base for making these cuts if needed. We will start with the longer events of 400's and then move to the 200's, 100's and then the 50's.

Acceptable proof of time is printed results, Hy-Tek TM Proof of Time entry reports, .pdf results, reports from the USA Swimming times database. The host team will make exceptions for its swimmers. Time Standards for the Females and Males OPEN are derived from the 13-14 age group. The host club reserves the right to enter its own swimmers who do not meet the time standards.

EMAIL ENTRIES

The following guidelines must be followed for e-mail entries.

- 1.) Official entry forms and all entry fees and swimmer surcharges are due within 72 hours of receipt of entry.
- 2.) E-mail entries must be in the form of a Hy-tek or SDIF file. You must "zip" the file so that it arrives to the entry chair intact.
- 3.) Your club's entire entry must be sent in one email. Please do not flood us with several emails which compose one single team entry. The host club accepts no responsibility for receipt or quality of transmission.

ENTRY FEES

- > \$ 5.00 per individual event
 - > \$ 2.00 ISI surcharge per swimmer
 - > \$ 3.00 Security/Facility Fee per swimmer
 - > \$ 10.00 Admission Fee per swimmer
- Make all checks out to Patriot Aquatic Club, with one check per club.

ENTRY DEADLINE

Entries must be sent to the Entry Chair. They will not be accepted before **8:00 am on MONDAY APRIL 22nd, 2019** or after May 3rd. Entries MUST be sent initially by electronic mail.

RULES & SAFETY

All current USA Swimming and ISI Rules and Regulations apply. All ISI and USA Swimming safety rules will be strictly enforced. Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.

USA SWIMMING MEMBERSHIP

Insurance regulations require that all swimmers, coaches, judges, starters, and referees be a current member of USA Swimming, Inc. It is each club's responsibility to register their swimmers, coaches, and officials.

Swimmers, coaches, and officials who are not current members of USA Swimming, Inc. may not participate in the meet nor be on the pool deck. Be sure to display your credentials in order to gain access to the pool deck.

SWIMMERS WITH DISABILITIES

In accordance with USA Swimming Rules, Articles 105 and 202.1.13, the Meet Referee has the authority to accommodate swimmers with disabilities. It is the responsibility of the coaches or swimmers to contact the Meet Referee with specific requests.

SEEDING

All events will be seeded slowest to fastest. Be sure to enter your times in Long Course Meters (LCM) to ensure that you are properly seeded. Non-conforming times will be converted to LCM by the Hy-Tek software.

STARTS

At the meet director's discretion, chase starts may be implemented in order to ensure that each session is completed in a timely manner.

LIMITATIONS

The host club reserves the right to stop accepting entries once the total number of athletes goes over 800. The host club also reserves the right to limit the number of heats swum for any distance greater than or equal to 200 meters in order to ensure completion of the session within a 4-hour time frame. Any entries which are cut by the host club will be refunded. The host club also reserves the right to swim a heat comprised of its own swimmers after the cut has been made.

CONCESSIONS

Food and beverage will be available. Food may be eaten in the glass commons, the area behind the starting end of the pool with a glass wall that permits viewing of the meet. No smoking is allowed anywhere on the high school campus by state law.

PARKING & ADMISSIONS

Participants and spectators are requested to park in the "D" Lot. Admission fee is in the meet fees so no admissions will be taken at the meet.

DRONES

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

PATRIOT AQUATIC CLUB 2019 MEMORIAL DAY MELEE

STEVENSON HIGH SCHOOL

MAY 24 - 26, 2019

ORDER OF EVENTS

SESSION #1 - FRIDAY PM

| GIRLS | EVENT DESCRIPTION | BOYS |
|-------|---------------------|------|
| 1 | 12 & UNDER 200 IM | 2 |
| 3 | OPEN 400 FREE | 4 |
| 5 | 12 & UNDER 200 FREE | 6 |
| 7 | OPEN 400 IM | 8 |

SESSION #2 - FRIDAY 800

| # | EVENT DESCRIPTION | # |
|---|-------------------|----|
| 9 | OPEN 800 FREE | 10 |

SESSION #3 - SATURDAY AM (10 & U)

| # | EVENT DESCRIPTION | # |
|----|-----------------------|----|
| 11 | 10 & UNDER 50 BACK | 12 |
| 13 | 10 & UNDER 100 BREAST | 14 |
| 15 | 10 & UNDER 50 FREE | 16 |
| 17 | 10 & UNDER 100 FLY | 18 |

SESSION #4 - SATURDAY Mid-Day (11-12)

| # | EVENT DESCRIPTION | # |
|----|-------------------|----|
| 19 | 11-12 50 BACK | 20 |
| 21 | 11-12 100 BREAST | 22 |
| 23 | 11-12 50 FREE | 24 |
| 25 | 11-12 100 FLY | 26 |

SESSION #5 - SATURDAY PM (13 & O, OPEN)

| # | EVENT DESCRIPTION | # |
|----|-------------------|----|
| 27 | OPEN 200 FREE | 28 |
| 29 | OPEN 100 BREAST | 30 |
| 31 | OPEN 100 BACK | 32 |
| 33 | OPEN 200 FLY | 34 |
| 35 | OPEN 50 FREE | 36 |

SESSION #6 - SUNDAY AM (10 & U)

| # | EVENT DESCRIPTION | # |
|----|----------------------|----|
| 37 | 10 & UNDER 100 BACK | 38 |
| 39 | 10 & UNDER 50 BREAST | 40 |
| 41 | 10 & UNDER 100 FREE | 42 |
| 43 | 10 & UNDER 50 FLY | 44 |

SESSION #7 - SUNDAY Mid-Day (11-12)

| # | EVENT DESCRIPTION | # |
|----|-------------------|----|
| 45 | 11-12 100 BACK | 46 |
| 47 | 11-12 50 BREAST | 48 |
| 49 | 11-12 100 FR | 50 |
| 51 | 11-12 50 FLY | 52 |

SESSION #8 - SUNDAY PM (13 & O, OPEN)

| # | EVENT DESCRIPTION | # |
|----|-------------------|----|
| 53 | OPEN 100 FREE | 54 |
| 55 | OPEN 200 BREAST | 56 |
| 57 | OPEN 200 BACK | 58 |
| 59 | OPEN 100 FLY | 60 |
| 61 | OPEN 200 IM | 62 |

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SUMMARY OF ENTRIES & FEES

| | | | |
|-----------------------|-------|----------------------|---------------|
| TOTAL # OF ATHLETES | _____ | @ \$2.00/Swimmer | TOTAL = _____ |
| TOTAL # OF ENTRIES | _____ | @ \$5.00/Entry | TOTAL = _____ |
| SECURITY/FACILITY FEE | _____ | @ \$3.00/Swimmer | TOTAL = _____ |
| ADMISSION FEE | _____ | @ \$10.00/Swimmer | TOTAL = _____ |
| | | GRAND TOTAL = | _____ |

—> Include check payable to PATRIOT AQUATIC CLUB <—

CLUB NAME: _____

CLUB MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CLUB REPRESENTATIVE: _____

PHONE: _____ EMAIL: _____

This signed release must accompany entry or entry will not be accepted!

In consideration of the acceptance of this entry, I, intending to be legally bound on behalf of myself, my club, and all participants in the meet from my club, hereby consign, waive and release any and all rights and claims for damages which may accrue against USA Swimming, Inc., Illinois Swimming Inc., Patriot Aquatic Club, Stevenson High School District No. 125, their representatives, directors, officers, employees, or successors for any and all injuries suffered by me or any contestant or representative in said meet, as a representative of my club. I attest that all athletes entered in this meet are currently registered with USA Swimming.

CLUB REPRESENTATIVE SIGNATURE: _____

DATE: _____