**Riverside Aquatic Club Turkey Classic**

**November 19, 21, 22, 2021**

Sanction: Meet is sanctioned by USA Swimming and Indiana Swimming. Sanction #

Host: Riverside Aquatic Club, P. O. Box 318, Lanesville In, 47136

Location: Highland Hills Middle School, 3492 Edwardsville Galena Rd., Georgetown, IN 47122

Directions: I64: Go to Exit 119 (Greenville-Hwy 150). Turn left at first light onto Old Vincennes Rd. Travel 1.8 miles to Edwardsville-Galena Road and turn left. Travel .8 miles to Highland Hills Middle School. Turn left into school parking lot.

Facility: The natatorium contains an eight (8) lane, twenty-five (25) yard competition pool and state of the art timing system with separate warm-up/cool down area. The pool is 6 feet deep at the start end of the pool and 5 feet deep at the turn end of the pool. The competition course has not been certified in accordance with 104.2.2C(4).

RULES: Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet. Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coaches area, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

USA Swimming Rules 202.5.2 – At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and cool-down. “Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.” The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision. Coaches and Officials must be registered with USA Swimming in order to be on the pool deck in this capacity and must constantly display their coach or official credentials. Access to the pool deck will be limited to coaches, swimmers, and working officials. Use of audio or visual recording devices including cell phone, is not permitted in changing areas, restrooms, or locker rooms. Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

***EFFECTIVE*** **(OCTOBER 1, 2009) USA Swimming Swim Suit Rule (102.9.1 B)**In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

Eligibility: Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Please include USA registration numbers. Age as of November 19, 2021 shall determine the swimmer’s age for the entire meet.

Entry Info: Contestants may enter no more than five (5) individual events per day. This is a Timed Finals Meet. Distance events may be limited to the fastest 24 times. The number of heats will be determined after receipt of all entries. Riverside Aquatic Club swimmers will be allowed to swim regardless of entry time. Clubs with swimmers not accepted will be notified. We reserve the right to limit the entries in any event to adhere to the 4-hour rule for age group swimming. Refunds will be made to teams with swimmers cut from events.

Awards: **Individual events:** Ribbons for 1st - 16th place for ages 14 & Under

 High point awards for boys & girls per age group will be awarded at the end of the meet. Points will be awarded in events for places in events. Points will not be broken out for age group.

If a 10-year-old swims an open event and gets 5th place in the event they will be awarded points for 5th place.

Entry Fees: Individual events: $5.00 per event

 Relay events: $8.00 per team

 **Late & Deck entries:**

 Individual: $8.00 per event

 Relay events: $10.00

 Indiana Swimming Athlete Surcharge: $2.00 per swimmer

 Make checks payable to: **Riverside Aquatic Club**

Refunds: In any meet sanctioned by Indiana Swimming other than Championship Meets, the host team shall limit the number of swimmers in any one or more events to maintain a reasonable length of the meet. In the event that entries are limited, the host team must return the entry fees to the clubs whose swimmers are not allowed to complete in the specific events.

Spectator 10 & Under Free

Fees: $5.00 per session, a weekend pass is available for $10.00

 Admission includes a Heat Sheet

Meet Joe Perkins jhperkins71@gmail.com (502) 645-4187

Director:

Entry

Chairman: Mail entries to: Joe Perkins jhperkins71@gmail.com

 PO Box 318

 Lanesville In, 47136

 (502) 645-4187

Entry

Deadline: Entries will be accepted starting **October 18, 2021**. Entry deadline will be **November 12, 2021.** We will extend the deadline if the meet is not full. Please complete the enclosed entry sheets. Deck entries will be received until 45 minutes before the meet begins. Riverside reserves the right to close the meet if entries exceed 400 swimmers. Please call if you have questions.

Final

Results: Final results will be mailed to participating teams within ten (10) days of the end of the meet. Additional copies may be ordered for $5.00.

Sign In: All swimmers must sign in forty-five (45) minutes before the start of the meet. Failure to do so may result in the swimmer being scratched from that day's events. Please remind your swimmers and parents of this sign-in procedure to ensure no problems or delays in the meet.

Clerk of

Course: This will be a card-less meet.

10 & under swimmers will be escorted to the pool by the clerk of course to eliminate crowding behind blocks.

Hospitality: Coaches and Officials will be provided with breakfast, lunch and drinks throughout the meet.

 We would appreciate officials from each team to help with officiating.

Concession: A wide variety of concession items will be available.

Behavior: Riverside Aquatic Club is a guest of the New Albany Floyd County School Corporation and are very grateful for the use of their facilities. Please help to keep the pool area clean and pick up your trash. We reserve the right to expel for the remainder of the meet, with no refunds, any swimmer or other person attending this meet who is caught being excessively rowdy, destructive, or in any unauthorized areas. **Coaches and parents are expected to keep their swimmers under control at all times.** It is recommended that swimmers leave all valuables with an adult. No responsibility for lost or stolen articles will be assumed by RAC or the NAFCS, except to provide a lost and found, which will be located in the pool storage area.

# Covid-19 Restrictions and Precautions:

An inherent risk of exposure to COVID-19 exists in any public place where people are present.

COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Center for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.

USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [THE LSC] AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY

CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.

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| **Riverside Aquatic Club Turkey Classic** |
| **Friday November 19, 2021** |
| **Session 1** |
| **Warm Up: 5:00 pm** | **Meet Starts: 6:00 pm** |
| **Girls** | **Event** | **Boys** |
| 1 | Open 1000 Freestyle | 2 |
| 3 | 11 – 12 200 IM | 4 |
| 5 | Open 400 IM | 6 |
| 7 | 11 – 12 500 Freestyle | 8 |
| 9 | Open 500 Freestyle | 10 |

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| **Saturday November 20, 2021** |
| **Session 2** |
| **Warm Up: 7:00 am** | **Meet Starts: 8:00 am** |
| **Girls** | **Event** | **Boys** |
| 11 | Open 100 Breaststroke | 12 |
| 13 | 11 – 12 100 Breaststroke | 14 |
| 15 | Open 200 Backstroke | 16 |
| 17 | 11 – 12 50 Backstroke | 18 |
| 19 | Open 50 Freestyle | 20 |
| 21 | 11 – 12 50 Freestyle | 22 |
| 23 | Open 100 Butterfly | 24 |
| 25 | 11 – 12 100 Butterfly | 26 |
| 27 | Open 200 Freestyle | 28 |
| 29 | 11 – 12 200 Freestyle | 30 |
| 31 | Open 200 Freestyle Relay | 32 |
| 33 | 11 – 12 200 Freestyle Relay | 34 |

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| **Saturday November 20, 2021** |
| **Session 3** |
| **Warm Up: Not Before Noon** | **Meet Starts: Not Before 1:00 pm** |
| **Girls** | **Event** | **Boys** |
| 35 | 8 & Under 100 Freestyle Relay | 36 |
| 37 | 10 & Under 200 Freestyle Relay | 38 |
| 39 | 8 & Under 25 Freestyle | 40 |
| 41 | 10 & Under 100 Freestyle | 42 |
| 43 | 8 & Under 50 Breaststroke | 44 |
| 45 | 9 – 10 50 Breaststroke | 46 |
| 47 | 8 & Under 25 Backstroke | 48 |
| 49 | 10 & Under 100 Backstroke | 50 |
| 51 | 8 & Under 50 Butterfly | 52 |
| 53 | 9 – 10 50 Butterfly | 54 |
| 55 | 10 & Under 200 IM | 56 |

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| **Riverside Aquatic Club Turkey Classic** |
| **Sunday November 21, 2021** |
| **Session 4** |
| **Warm Up: 7:00 am** | **Meet Starts: 8:00 am** |
| **Girls** | **Event** | **Boys** |
| 57 | Open 200 Individual Medley | 58 |
| 59 | 11 – 12 100 Freestyle | 60 |
| 61 | Open 100 Freestyle | 62 |
| 63 | 11 – 12 50 Breaststroke | 64 |
| 65 | Open 200 Breaststroke | 66 |
| 67 | 11 – 12 100 Backstroke | 68 |
| 69 | Open 100 Backstroke | 70 |
| 71 | 11 – 12 50 Butterfly | 72 |
| 73 | Open 200 Butterfly | 74 |
| 75 | 11 – 12 200 Medley Relay | 76 |
| 77 | Open 200 Medley Relay | 78 |

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| **Sunday November 21, 2021** |
| **Session 5** |
| **Warm Up: Not Before Noon** | **Meet Starts: Not Before 1:00 pm** |
| **Girls** | **Event** | **Boys** |
| 79 | 8 & Under 100 Medley Relay | 80 |
| 81 | 10 & Under 200 Medley Relay | 82 |
| 83 | 10 & Under 200 Freestyle | 84 |
| 85 | 8 & Under 25 Butterfly | 86 |
| 87 | 10 & Under 100 Butterfly | 88 |
| 89 | 8 & Under 50 Freestyle | 90 |
| 91 | 9 – 10 50 Freestyle | 92 |
| 93 | 8 & Under 25 Breaststroke | 94 |
| 95 | 10 & Under 100 Breaststroke | 96 |
| 97 | 8 & Under 50 Backstroke | 98 |
| 99 | 9 – 10 50 Backstroke | 100 |

SUMMARY OF ENTRIES

Please supply the information requested below and mail with your entry form and check to Entry Chairperson. Make checks payable to Riverside Aquatic Club

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of swimmers entered: Boys \_\_\_\_\_\_\_ Girls \_\_\_\_\_\_ = Total: \_\_\_\_\_\_

Indiana Swimming Athlete Surcharge, $ 2.00 per swimmer: Total: \_\_\_\_\_\_

Number of Boy’s Entries: \_\_\_\_\_\_\_\_\_\_\_ X $5.00 each = $ \_\_\_\_\_\_\_

Number of Girl’s Entries: \_\_\_\_\_\_\_\_\_\_\_ X $ 5.00 each = $ \_\_\_\_\_\_\_

Total Number of Relay Entries: \_\_\_\_\_\_ X $ 8.00 each = $ \_\_\_\_\_\_

TOTAL AMOUNT ENCLOSED: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Official Submitting Entry: Coaches Names:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Club Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You may have one designated spokesperson for your team to talk to the referee or Clerk of Course. The coach would be the logical person.

Please list the name of your spokesperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Did you include: \_\_\_\_\_ Entry sheet \_\_\_\_ Completed form \_\_\_\_ Summary of entries

RESULTS:
Please check how you would like to receive your results

\_\_ Hard Copy \_\_ Meet Manager Backup

\_\_ Team Manager \_\_ All of the above
Email address to which above should be sent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Release and Hold Harmless Agreement

It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

It is further understood that Indiana Swimming and RAC shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Executed this \_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_.

Signature of Club Official or Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(Person who signs above is responsible for any fines imposed upon club)

You may have one designated spokesperson for your team to talk to the referee. The coach would be the logical person. Please list the name of the spokesperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Officials Form

In order for this meet to run as smoothly as possible, we would like to solicit your help in identifying officials from your club who might be willing to work at the meet. Please take the time to list names, phone numbers and emails of those persons below. We will contact them as to their availability. Thank you.

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| OFFICIAL | PHONE NUMBER | E-MAIL |
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Please include this sheet with your summary page as part of your entry.