*Munster Swim Club*

*Steve Burse Memorial Invitational*

***November 5-7, 2021***

**SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming. **#IN22053**

**HOST:** Munster Swim Club, Inc.

**MEET**

**DIRECTORS: Audra Holmes** ([audralind@gmail.com](mailto:audralind@gmail.com)) / **Matt Lee** (matthewalee@comcast.net)

**LOCATION:** Munster Aquatic Center, Munster High School, 8808 Columbia Ave., Munster, IN. MHS has a 10 lane 50 meter indoor pool, with minimum diving depth of seven feet (7'); Colorado Timing electronics, timing equipment, and scoreboard; seating for over 750 spectators; and free parking. All Teams accepted will be emailed prior to the competition with parking and entrance instructions. The competition course has not been certified in accordance with 104.2.2C(4).

**FORMAT:** Current USA Swimming and Indiana Swimming rules will govern this meet.

*USA Swimming Rules 202.3.2 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down.  The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.* All events will be run as TIMED FINALS.

**ENTRY PERIOD**

**& PROCEDURE:** **Entries will be accepted starting Monday, October 4, 2021 @ 8:00am**. **The entry deadline will be 11:59 p.m. on Friday, October 8, 2021.** We will extend the deadline if the meet is not full. All entry packets must be submitted via email (preferred method), U.S. Mail, or other delivery service. NO HAND DELIVERIES OR TELEPHONE ENTRIES WILL BE ACCEPTED. Email entries should be sent to: **MATT LEE** at: **matthewalee@comcast.net** and will receive a return email confirmation upon receipt of the Hy-Tek Team Manager file. Please note that this confirmation only acknowledges receipt of the file, not acceptance into the meet.

**POSITIVE**

**SIGN-IN:**  We will NOT be running a POSITIVE SIGN-IN for the SYOA.

**CLERK OF** There will be a Clerk of Course only for 10 & Underswimmers and only

**COURSE**: during the Saturday and Sunday sessions. **There will be no Clerk of Course for the Friday evening session.**

**EVENTS:** 1) Swimmers may be entered in no more than four (4) events **per day**, and a total of ten (10) events for the entire meet. 2) Hy-Tek users may E-mail entries using Hy-Tek file format, which is the preferred entry method. A confirmation entry list will be emailed back to the person who sent the email entry. 3) Swimmers who miss events MAY REQUEST to be placed in first heats of subsequent events IF there is room and IF the Meet referee allows it 5) Please make sure to age-up your swimmers. 6) **Enter swimmers using YARD times only.**

**POOL FORMAT:** The Munster Swim Club will use 2 separate 25 yard pools simultaneously in running ALL sessions at the SYOA. Any changes to this will be communicated to teams in advance. A minimum of (2) warm-up/cool down lanes will remain available for continuous use during all sessions for the athletes. The final number of competition lanes to be utilized will be determined once all entries have been accepted.

**FEES:** $5.00 per Individual Event. In addition, teams must include a $2.00 per swimmer Indiana Surcharge. Fees must accompany entry forms. Please make one check payable to Munster Swim Club, Inc. Entry fees are non-refundable, except in the case of swimmers cut due to heat limitations on distance events  **DECK ENTRIES MAY BE ACCEPTED ($10 per event), but only on a first-come basis and only to the extent that there are empty lanes in the first heat of the event.**

**ENTRY**

**FORMAT: The following must be submitted by the entry deadline:**

* Hy-Tek Meet Manager file for entries via email (matthewalee@comcast.net)
* Executed release and hold harmless agreement (included in this packet);
* One check for payment of all entry fees made payable to **Munster Swim Club, Inc.**
* **Fees need to be given (if not mailed) to either meet director on deck in person**

**ELIGIBILITY:** Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of November 5, 2021, will determine the swimmer’s age for the entire meet. USA Swimming registration numbers must accompany the entry.

**COACHES:** A Coaches’ meeting may be held 5-10 minutes before the start of each session at the discretion of the meet referee. Coaches MUST constantly display their USA Swimming coach credentials to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if the coach does not comply.

**OFFICIALS:**  There will be a need for officials. MSC welcomes and encourages anyone willing to volunteer to contact the Meet Referee by e-mail at **scott.w.robbins@gmail.com**prior to the meet or sign in once you arrive at the meet. All officials on deck must be registered and certified with USA Swimming and will be required to show proof of certification/registration. Officials shall prominently display their registration cards at all times while on deck. Any official's assistance will be greatly appreciated and will help to ensure a great meet for the swimmers. Official briefings will be held one hour prior to the start of each session in the hospitality area

**SCORING:** The 1650 freestyle (Events 177 and 178) will not be scored for either the team or individual high point competitions. All other events will be scored for the top 16 individual places in the following age groups: 7 & Under, 8 Yr. Old, 9 Yr. Old, 10 Yr. Old, 11 Yr. Old, 12 Yr. Old, 13 Yr. Old, and 14 Yr. Old. Swimmers will compete together by age group, but will be scored separately for High Ppoint consideration. 15 & overs will NOT be scored or awarded.

Scoring will be as follows:

Individual events: 24-21-20-19-18-17-16-15-14-13-11-9-8-7-6-5-4-3-2-1

**AWARDS:** Individual Events (not including the 1650 freestyle): For the first top 16 finishers in their age group, swimmers will receive Custom Ribbons with First through sixteenth (16) placing. Individual High Point trophies will be awarded for 1st 2nd and 3rd places to girls and boys in each age group, will be given at the end of each session on SUNDAY. **13 & Overs will NOT receive ribbons BUT WILL receive High Point Awards and 15 & Overs will NOT receive any awards.**

**ACCEPTANCE** If meet entries exceed capacity, MSC has sole discretion to determine

**CRITERIA:** which entries to accept. In exercising its discretion, MSC will consider: 1) that teams will **not** be divided; 2) the order of arrival of entries submitted before entry deadline; 3) geographic diversity; 4) level of competition; and 5) number of volunteers submitted as part of entry package

**ENTRY CHAIR:** Submit entries to: **Munster Swim Club, 242 Briar Ln, Munster, IN 46321**

**EMAIL: matthewalee@comcast.net** NO HAND DELIVERIES OR TELEPHONE ENTRIES WILL BE ACCEPTED – NO EXCEPTIONS!

**SWIM SUIT**

**LEGISLATION: *EFFECTIVE* (OCTOBER 1, 2009) USA Swimming Swim Suit Rule (102.9.1 B)** In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming Rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee

**SPECTATOR >** Individual Admission - $5.00/day

**ADMISSION:** > Weekend - $12.00

> Heat Sheets - FREE

> Swimmers and Children under 12 are free

**CONCESSIONS:** Refreshments will be available in the High School Concession Area on Friday, Saturday and Sunday.

NOTES: ONLY COACHES AND PARTICIPATING OFFICIALS ARE ALLOWED ON THE POOL DECK w/ proper credentials. NO FOOD IS ALLOWED ON THE POOL DECK. SMOKING IS NOT PERMITTED ANYWHERE IN MUNSTER HIGH SCHOOL.

\*Use of audio or visual recording devices, including a cell phone is not permitted in changing area, rest rooms or locker rooms.

"Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not allowed."

**202.4.9 D – Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water.  It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.**

**\*\*ALL TEAMS WITH MORE THAN 20 ATHLETES MAY BE REQUIRED TO HAVE TWO (2) OR MORE VOLUNTEER TIMERS AT EACH SESSION OF THE SYOA WITH LANE ASSIGNMENTS TO BE DETERMINED AND SENT THROUGH EMAIL ONCE ACCEPTED TO THE MEET…CONFIRMATION WILL BE EMAILED TO COACHES AND ENTRY CHAIRS ONCE DECIDED.**

**\*\*FOOD AND FACILITY NOTE (PLEASE SHARE THIS WITH YOUR TEAM)**

Coolers are not allowed in the Aquatic Center. There is no food or drink (except water allowed in the pool area. Glass containers of any type are not to be anywhere in the Aquatic Center (especially on deck). Please clean up after yourself. No smoking is permitted in the building. Swimmers and spectators are prohibited from entering restricted areas. You must stay in the pool area; you will not be allowed to go into any unauthorized area. No radios, balls or flash cameras will be permitted. Failure to comply with the rules stated above may result in expulsion from the meet and/or the facility. We at MSC are looking forward to having a safe and fun swim meet!!!!

MUNSTER SWIM YOUR OWN AGE INVITATIONAL

November 5-7, 2021

Friday, November 5, 2021

SESSION NUMBER #1

WU 4:30-5:20pm (swimmers allowed on deck at 4:15pm)

SESSION STARTS: 5:30pm

|  |  |  |  |
| --- | --- | --- | --- |
| **Boys** | **EVENT** | | **Girls** |
| **1** | **9-10 200yd IM** | | **2** |
| **3** | **11-12 200yd IM** | | **4** |
| **5** | **13-14 400yd IM** | | **6** |
| **7** | **15 & Over 400yd IM** | | **8** |
| **9** | **11-12 200yd Backstroke** | | **10** |
| **11**  **13** | **9-10 200yd Freestyle**  **11-12 500yd Freestyle** | | **12**  **14** |
| **15** | **13-14 500yd Freestyle** | | **16** |
| **17** | **15 & Over 500yd Freestyle** | | **18** |
|  | |
|  | |
|  | |

Saturday, November 6, 2021

SESSION NUMBER #2

WU: 7:00am

SESSION STARTS: 8:00am

|  |  |  |
| --- | --- | --- |
| **Boys** | **EVENT** | **Girls** |
| **19** | **10 & Under 100yd IM** | **20** |
| **21** | **8 & Under 25yd Back** | **22** |
| **23** | **9-10 50yd Back** | **24** |
| **25** | **8 & Under 50yd Fly** | **26** |
| **27** | **9-10 100yd Fly** | **28** |
| **29** | **8 & Under 25yd Free** | **30** |
| **31** | **9-10 50yd Free** | **32** |
| **33** | **8 & Under 50yd Breast** | **34** |
| **35** | **9-10 100yd Breast** | **36** |

Saturday, November 6, 2021

SESSION NUMBER #3

WU: not before 10:30am

SESSION STARTS (not before): 11:30am

|  |  |  |
| --- | --- | --- |
| **Boys** | **EVENT** | **Girls** |
| **37** | **11-12 200yd Free** | **38** |
| **39** | **11-12 50yd Back** | **40** |
| **41** | **11-12 100yd Fly** | **42** |
| **43** | **11-12 50yd Free** | **44** |
| **45** | **11-12 100yd Breast** | **46** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Saturday, November 6, 2021

SESSION NUMBER #4

Warm-ups: Not before 2:30pm

SESSION STARTS: Not before 3:30pm

|  |  |  |
| --- | --- | --- |
| **Boys** | **EVENT** | **GIRLS** |
| **47** | **13 & Over 200yd Free** | **48** |
| **49** | **13 & Over 100yd Back** | **50** |
| **51** | **13 & Over 100yd Fly** | **52** |
| **53** | **13 & Over 50yd Free** | **54** |
| **55** | **13 & Over 200yd Breast** | **56** |

Sunday, November 7, 2021

SESSION NUMBER #5

Warm-ups: 7:00am

SESSION STARTS: 8:00am

|  |  |  |
| --- | --- | --- |
| **Boys** | **EVENT** | **GIRLS** |
| **57** | **10 & Under 100yd Free** | **58** |
| **59** | **8 & Under 50yd Back** | **60** |
| **61** | **9-10 100yd Back** | **62** |
| **63** | **8 & Under 25yd Fly** | **64** |
| **65** | **9-10 50yd Fly** | **66** |

67 8 & Under 50yd Free 68

69 9-10 100yd Free 70

71 8 & Under 25yd Breast 72

73 9-10 50yd Breast 74

Sunday, November 7, 2021

SESSION NUMBER #6

Warm-ups: Not before 10:30am

SESSION STARTS: Not before 11:30am

|  |  |  |
| --- | --- | --- |
| **Boys** | **EVENT** | **GIRLS** |
| **75** | **11-12 200yd breast** | **76** |
| **77** | **11-12 100yd Back** | **78** |
| **79** | **11-12 50yd Fly** | **80** |
| **81** | **11-12 100yd Free** | **82** |
| **83** | **11-12 50yd Breast** | **84** |

85 11-12 200yd Fly 86

Sunday, November 7, 2021

SESSION NUMBER #7

Warm-ups: Not before 2:30pm

SESSION STARTS: Not before 3:30pm

|  |  |  |
| --- | --- | --- |
| **Boys** | **EVENT** | **GIRLS** |
| **47** | **13 & Over 200yd IM** | **48** |
| **49** | **13 & Over 100yd Back** | **50** |
| **51** | **13 & Over 200yd Fly** | **52** |
| **53** | **13 & Over 100yd Free** | **54** |
| **55** | **13 & Over 100yd Breast** | **56** |

TEAM SUMMARY REPORT

THIS SUMMARY REPORT MUST BE COMPLETED AND RETURNED WITH ALL ENTRIES. PLEASE MAKE CERTAIN TO INCLUDE ALL OF THE FOLLOWING:

1) Team Manager or Team Unify zipped entry file

2) Summary Report (i.e., This Form)

3) Release and Hold Harmless Agreement

4) Officials Volunteer Sheet

6) Check for entry fees payable to: **MUNSTER SWIM CLUB**

**MAIL ENTRIES TO: Munster Swim Club, PO Box 3119, Munster, IN 46321**

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Swimmers entered: \_\_\_\_\_\_\_\_\_\_ X **$2.00** EACH = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Indiana Swimming Surcharge)

Number of Boys’ Individual Entries \_\_\_\_\_\_\_\_\_\_ x $ **5.00** EACH = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Girls’ Individual Entries \_\_\_\_\_\_\_\_\_\_ x $ **5.00**EACH = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| CLUB OFFICIAL | COACH | COACH |
| Name: | Name: | Name: |
| Street: | Street: | Street: |
| City: | City: | City: |
| State: | State: | State: |
| Zip: | Zip: | Zip: |
| Phone(H): | Phone(H): | Phone(H): |
| Phone(W): | Phone(W): | Phone(W): |
| Fax: | Fax: | Fax: |
| Email: | Email: | Email: |

RETURN THIS PAGE AS PART OF YOUR ENTRY

Munster Swim Your Own Age Invitational

**Release and Hold Harmless Agreement**

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration of being permitted to participate in this Swim Meet, Club, and its Swimmers, Coaches, Parents, Members and Volunteers hereby release and forever discharge Munster Community Swim Association, USA Swimming, Indiana Swimming, Munster Community Schools, the Respective Owners, Trustees, Directors, Officers, Agents, Employees, Members, Successors and assigns of each of them and all other persons or entities in any way connected with sponsoring or holding this Swim Meet, of and from any and **ALL** Liabilities, Claims, Demands, Actions, Causes of Action, Losses, Damages or Expenses, of whatever kind of character, arising out of or in connection with said Swim Meet and the Facilities and personnel for it. Further, Club and its swimmers, Coaches, Parents, Members and Volunteers shall indemnify and Hold Harmless Munster Community Swim Association, USA Swimming, Indiana Swimming, Munster Community Schools, the Respective Owners, Trustees, Directors, Officers, Agents, Employees, Members, Successors and assigns of each of them and all other persons or entities in any way connected with sponsoring or Holding this Swim Meet, of and from any and all liabilities, claims, demands, actions, causes of action, losses, damages or expenses, of whatever kind of character, arising out of or in connection with any injury to any person, including Death, or Injury or Damage to any property.

The **UNDERSIGNED REPRESENTS** that **HE/SHE** is authorized by the **CLUB**, and its swimmers, coaches, parents, members and volunteers to execute this **RELEASE** and **HOLD HARMLESS AGREEMENT** on behalf of each of them, binding Club, and its swimmers, coaches, parents, members and volunteers to the terms hereof.

Executed this\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2021

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Person who signs this is responsible for any fines imposed on the club

\*\*You may have one designated spokesperson from your team to talk to the referee or Clerk-of-Course. The coach would be the logical person. Please list the name of your spokesperson: ­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_