



PATRIOT AQUATIC CLUB
NORTH SUBURBAN SPLASH

JULY 8-10, 2022

Sanction: ILL0726-22

<u>LOCATION</u>	<u>FACILITY</u>
Adlai E. Stevenson High School 1 Stevenson Dr. Lincolnshire, IL 60069	Patriot Aquatic Center. 8-lane, 50-meter competition pool with non-turbulent lane lines and Colorado 5000 timing systems. Water depth at the start end of the north pool is 14 feet and 4.5 feet at the south end. There is seating for approximately 1000 spectators. <i>The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming.</i>

<u>MEET DIRECTOR</u>	<u>CO-MEET DIRECTOR</u>	<u>MEET REFEREE</u>	<u>SAFETY COORDINATOR</u>
KEVIN ZAKRZEWSKI	THOMAS SCHWINGEN	RACHEL LIN	MEGAN O'SULLIVAN
kzkrzewski@d125.org	tschwingen@d125.org	lan_rachel_lin@yahoo.com	mosullivan@d125.org

<u>ENTRIES</u>	<u>FORMAT</u>
Kevin Zakrzewski 1 Stevenson Dr Lincolnshire, IL 60069 kzkrzewski@d125.org	Timed finals with positive check-in. Check-in sheets will be posted prior to the start of warm-ups, and will be removed 30 minutes prior to the start of the session. If you are not checked-in, you will be scratched from that session.

<u>SESSION</u>	<u>WARM UPS</u>	<u>CHECK IN CLOSSES</u>	<u>MEET STARTS</u>
FRIDAY (OPEN)	3:45pm	4:15pm	5:00pm
SAT/SUN AM - (10 & U, 11-12)	7:00am	7:20am	8:30am
SAT/SUN PM - (13-14, 15 & Over)	1:00pm	1:15pm	2:15pm

ELIGIBILITY

Swimmer's age as of the start of the meet will determine his or her age for the entire meet. USA Swimming registered athletes and FINA registered athletes are eligible. All swimmers must be registered prior to competing. Entries listed as "Registration applied for" will not be accepted.

Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

ENTRIES

Swimmers may enter 3 events per day, Saturday and Sunday and 2 events on Friday. Athletes will only be able to enter 8 total events. Should an athlete's entries exceed the maximum per day, the host club reserves the right to scratch the athlete from their last event of the day. No refunds will be given in this instance. Teams must submit their entry in a Hy-tek file, zipped in an email. A printed SDIF report including full name, USA number, event numbers, and entry times of all swimmers must be included with the entry. This report will serve as your official entry form. Also a signed release with fee summary must accompany the entry.

TIME STANDARDS

This will be a REGIONALS format meet. Those who have time standards faster than state cannot compete in those events. Regionals time standards will be the minimum standard.

EMAIL ENTRIES

The following guidelines must be followed for e-mail entries.

- 1.) Official entry forms and all entry fees and swimmer surcharges are due within 72 hours of receipt of entry.
- 2.) E-mail entries must be in the form of a Hy-tek or SDIF file. You must "zip" the file so that it arrives to the entry chair intact.
- 3.) Your club's entire entry must be sent in one email. Please do not flood us with several emails which compose one single team entry. The host club accepts no responsibility for receipt or quality of transmission.

ENTRY FEES

- > \$ 7.00 per individual event
 - > \$ 2.00 ISI surcharge per swimmer
 - > \$ 15.00 Facility/Security Fee per swimmer
- Make all checks out to Stevenson High School, with one check per club.

ENTRY DEADLINE

Entries must be sent to the Entry Chair. They will not be accepted before **8:00am on Tuesday June 14nd, 2022** or after June 28th. Entries MUST be sent initially by electronic mail.

RULES & SAFETY

All current USA Swimming and ISI Rules and Regulations apply. All ISI and USA Swimming safety rules will be strictly enforced. Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individual with underlying medical conditions are especially vulnerable. USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THE COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND ILLINOIS SWIMMING AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP

ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.

WARM UP PROCEDURE

Teams will be assigned lanes for the volume of time elated and it's up to the coaches of those teams to decide on how they utilize that space.

USA SWIMMING MEMBERSHIP

Insurance regulations require that all swimmers, coaches, judges, starters, and referees be a current member of USA Swimming, Inc. It is each club's responsibility to register their swimmers, coaches, and officials. Swimmers, coaches, and officials who are not current members of USA Swimming, Inc. may not participate in the meet nor be on the pool deck. Be sure to display your credentials in order to gain access to the pool deck.

SWIMMERS WITH DISABILITIES

In accordance with USA Swimming Rules, Articles 105 and 202.1.13, the Meet Referee has the authority to accommodate swimmers with disabilities. It is the responsibility of the coaches or swimmers to contact the Meet Referee with specific requests.

AWARDS

PAC would like to offer awards but won't decide until we get total numbers before the meet.

SEEDING

All events will be seeded slowest to fastest except the 400 Free & 400 IM will be seeded Fastest to Slowest. Be sure to enter your times in Long Course Meters (LCM) to ensure that you are properly seeded. Non-conforming times will be converted to LCM by the Hy-Tek software.

LIMITATIONS

The host club reserves the right to cap the meet at 700 Athletes. After that we will only take entries as timeline and space are available. Host team reserves the right to enter swimmers slower than REGIONALS standard but must enter them as exhibition.

CONCESSIONS

Food and beverage will be available. Food may be eaten in the glass commons, the area behind the starting end of the pool with a glass wall that permits viewing of the meet. No smoking is allowed anywhere on the high school campus by state law.

PARKING & ADMISSIONS

We will have spectators. Information will be sent out as we get closer to the event.

DRONES

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

PATRIOT AQUATIC CLUB

NORTH SUBURBAN SPLASH

STEVENSON HIGH SCHOOL

JULY8-10, 2022

SESSION #1 - FRIDAY PM

#	EVENT DESCRIPTION	#
1	12 & U 200 BUTTERFLY	2
3	10 & U 400 FREE	4
5	12 & U 200 BREASTSTROKE	6
7	12 & U 800 FREE	8
9	14 & U 800 FREE	10
11	OPEN 800 FREE	12
13	12 & U 200 BACSTROKE	14
15	12 & U 400 IM	16

SESSION #2 - SATURDAY AM (12 & Unders)

17	12 & U 500 FREE	18
19	10 & U 100 BUTTERFLY	20
21	12 & U 100 BUTTERFLY	22
23	10 & U 50 FREE	24
25	12 & U 50 FREE	26
27	10 & U 100 BREASTSTROKE	28
29	12 & U 100 BREASTSTROKE	30
31	10 & U 50 BACKSTROKE	32
33	12 & U 50 BACKSTROKE	34
35	10 & U 200 IM	36
37	12 & U 200 IM	38

SESSION #3- SATURDAY PM (OPEN & 14 & U)

39	OPEN 500 FREE	40
41	14 & U 500 FREE	42
43	OPEN 100 BUTTERFLY	44
45	14 & U 100 BUTTERFLY	46
47	OPEN 50 FREE	48
49	14 & U 50 FREE	50
51	OPEN 100 BREASTSTROKE	52
53	14 & U 100 BREASTSTROKE	54
55	OPEN 200 BACKSTROKE	56
57	OPEN 200 BACKSTROKE	58
59	OPEN 400 IM	60
61	14 & U 400 IM	62

SESSION #4 - SUNDAY AM (12 & UNDERS)

#	EVENT DESCRIPTION	#
63	10 & U 200 FREE	64
65	12 & U 200 FREE	66
67	10 & U 50 BUTTERFLY	68
69	12 & U 50 BUTTERFLY	70
71	10 & U 100 BACKSTROKE	72
73	12 & U 100 BACKSTROKE	74
75	10 & U 50 BREASTSTROKE	76
77	12 & U 50 BREASTSTROKE	78
79	10 & U 100 FREE	80
81	12 & U 100 FREE	82

SESSION #5 - SUNDAY PM (OPEN & 14 & U)

83	OPEN 200 FREE	84
85	14 U 200 FREE	86
87	OPEN 200 BUTTERFLY	88
89	14 & U 200 BUTTERFLY	90
91	OPEN 100 BACKSTROKE	92
93	14 & U 100 BACKSTROKE	94
95	OPEN 200 BREASTSTROKE	96
97	14 & U 200 BREASTSTROKE	98
99	OPEN 100 FREE	100
101	14 & U 100 FREE	102
103	OPEN 200 IM	104
105	14 & U 200 IM	106
107	OPEN 1500	108
109	14 & U 1500	110

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SUMMARY OF ENTRIES & FEES

ISI SURCHARGE	_____	@ \$2.00/Swimmer	TOTAL = _____
TOTAL # OF ENTRIES	_____	@ \$7.00/Entry	TOTAL = _____
FACILITY/SECURITY FEE		@ \$15.00/Swimmer	TOTAL = _____
		GRAND TOTAL =	_____

—> **Include check payable to STEVENSON HIGH SCHOOL** <—

CLUB NAME: _____

CLUB MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CLUB REPRESENTATIVE: _____

PHONE: _____ EMAIL: _____

This signed release must accompany entry or entry will not be accepted!

In consideration of the acceptance of this entry, I, intending to be legally bound on behalf of myself, my club, and all participants in the meet from my club, hereby consign, waive and release any and all rights and claims for damages which may accrue against USA Swimming, Inc., Illinois Swimming Inc., Patriot Aquatic Club, Stevenson High School District No. 125, their representatives, directors, officers, employees, or successors for any and all injuries suffered by me or any contestant or representative in said meet, as a representative of my club. I attest that all athletes entered in this meet are currently registered with USA Swimming.

CLUB REPRESENTATIVE SIGNATURE: _____

DATE: _____