**THE RACE To State 2020**

Saturday and Sunday, Feb. 15-16, 2020

**Sanction** Sanctioned by USA Swimming, Inc.; issued by Kentucky Swimming, Inc.; #KYSC2022

**Location** Warren County Academic and Aquatic Center

303 Lovers Lane

Bowling Green, KY 42103

(I-65 Exit 26, west towards town, left on Lover’s Lane (1st light), then approx. ½ mile on right, behind Warren County Schools Central Office building beside Briarwood Elementary)

**Meet Director:** Neil Romney

 neilromney@gmail.com

**Meet Referee:** Spencer Witcher

**Admin. Referee:** Chuck Wolfram

**Entry Chair:** Neil Romney

 neilromney@gmail.com

**Officials** RACE Aquatics welcomes and asks for the assistance of certified officials to assist

in any capacity, including timers.

**Facility** The Warren County Academic and Aquatic Center is an 8-lane facility opened in 2009. Competition will use 6 lanes, keeping one lane as a buffer, and one lane for warm-up and cool-down. Bleacher and chair seating is available. NO FOOD OR DRINKS OTHER THAN WATER ALLOWED on the POOL DECK (this includes the Bleacher/seating area). Food is allowed in the lobby. The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming.

**Parking** Ample free parking is available behind the Warren County Schools Central Office, and in Briarwood Elementary Lot

Admission No Admission charge; heat sheets will be sold

**Format** This is a timed-finals swim meet. The entries will be open to the first 300 USA Swimming registered swimmers. No on-deck registration. Events will run FASTEST TO SLOWEST. Fly-over starts may be used at the discretion of the Meet Referee (and communicated in the coaches meeting). More information and updated meet information can be found on the website: RACEAQUATICS.ORG

**Entries**

**Eligibility** 1. Swimmers must be current athlete members of USA Swimming as provided in Article 302 or as provided under 202.6 or USA Swimming “open border” policy. Age is as of the first day of the meet, February 15, 2020.

2. Coaches must be current coach members of USA Swimming and must wear credentials during the meet.

3. Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

**Entry Limits** Each swimmer may enter a maximum of five events and one relay per day.

**Relays** Morning session (only): relays can be MIXED (2 girls/2 boys) or all one gender.

**Entry Notes** Open events 200s of stroke, 400 im and 500 & 1650 fr have a minimum time standard. Swimmers with NTs should have met the minimum standard for the next distance down.

**Entry Fees** $5.00 for each individual event

 $10.00\* for each individual deck entry (only swimmers already registered)

 \* Accepted at the discretion of the Meet Referee; Payable at the meet.

 Entry fees are non-refundable.

 $10.00 for each relay entry

 $10 for each time trial event, *if time permits*; **must still adhere to 5-event limit**

**Surcharges** $2.50 per swimmer KYLSC surcharge

 $5.00 per swimmer facility surcharge

Make one check payable to: **RACE Aquatics**

**Entry Deadline** **Sunday, February 2, 2020 by 5:00 pm**

 **No late entries will be accepted. Limited revisions accepted after deadline.**

Email entries to entry chair Neil Romney at neilromney@gmail.com

Entry files must be loadable into Hytek Meet Manager. An entry list will be returned to each team to verify entries.

Mail waiver and payment to:

**RACE Aquatics**

**PO Box 51614**

**Bowling Green, KY 42102**

Payment in full and a signed waiver must be in hand before swimmers can enter the water; this can be done at the meet, prior to warm-ups.

**Clerk of Course** May be used for 10 & Under, at the discretion of the meet referee

**Warm-ups**

**Warm-Up Notes** Teams will be assigned to lanes based on the number of entered swimmers.

**Schedule**

 Saturday & Sunday:

 11 and Older Session warm-up 9:00a, meet start 10:00a

 10 and Under Session warm-up not before 12:30p, meet start 1:30p

Sunday 1650 Freestyle **(positive check in of 1650 Free due by 12noon Saturday)**
13 & Over 1650 Freestyle warm ups: 7:00am // event start 8:00am

Swimmers must provide own timers and lap counters
8 Lanes may be used if needed (depending on meet management and referee)

* Time trials available after the Sun. morning session, **if time permits**. There will be a strict sign-up policy for this, announced in the coaches meeting.

Schedule subject to change depending on the final timeline.

**Miscellaneous**

**Official’s Meeting** There will be an officials’ meeting 30 minutes prior to the start of swimming competition.

Coaches Meeting A coaches’ meeting will be held at 9:45 am Saturday. Additional coaches’ meetings will be announced if necessary.

Concessions Concessions will be available in the lobby area of the pool.

**SWIMMERS WITH A DISABILITY**:

Entries for swimmers with a disability should be handled in the following manner: (1) enter the swimmer in the Hy-Tek database (or on the regular entry form); (2) list in the email accompanying the Hy-Tek entry file (or on a separate sheet of paper) the name of the swimmer, the stroke(s)/distance(s) s/he wishes to swim, the entry times, the day/session s/he wishes to swim the event(s), and the manner in which s/he prefers to be seeded (with a longer distance or with a different age group); and (3) provide any information about special accommodations needed by the swimmer. The final determination of seeding will be made by the Meet Referee after consultation with the swimmer and his/her coach.

**OFFICIATING OPPORTUNITY**:

USA Swimming-certified officials are encouraged to assist with the meet. Please contact Neil Romney at neilromney@gmail.com.

All meet directors, referees, starters and stroke and turn judges, serving in an official capacity must be members of USA Swimming or other FINA-member organization. Except for coaches accompanying athletes participating under the provisions of 202.6 or USA Swimming’s “open border” policy, all persons acting in any coaching capacity must be members of USA Swimming.

**RULES:**

* Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet.
* The use of audio or video recording devices, including a cell phone, is not permitted in changing areas, restrooms or locker rooms.
* Changing into or out of swimsuits other than in the locker rooms or other designated areas “deck changing” is not appropriate and is prohibited.
* Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair. USA Swimming article 202.4.9 J

**UNSUPERVISED SWIMMERS**:

USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. Swimmers participating under the provisions of 202.6 or USA Swimming’s “open border” policy must be under the supervision of their coach or a USA Swimming member coach. Coaches who are entering swimmers but will not be at the meet should arrange ahead of time for another coach to supervise their athletes. Swimmers unaccompanied by their coaches or for whom arrangements have not been made must contact the Meet Director or Meet Referee who will assist the athlete in finding coach supervision.

**Order of Events**

REMINDER: Positive check in for 1650 Free by 12 noon on **SATURDAY ….**

**Swimmers must provide own timers and lap counter**

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**Release and Hold Harmless Agreement**

In consideration of being permitted to participate in this swim meet, and for other good and valuable

consideration, the undersigned, for him/herself, the club and its swimmers, their successors and assigns,

hereby release and forever discharge RACE Aquatics Swim Club and its Board of Directors, United States

Swimming, Warren County Public School System, Kentucky Swimming, Inc., Warren County Park & Rec Dept. and each of their respective officers, agents, employees, members, successors and assigns, and all other persons in any way connected with this swim meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further the undersigned representative and his swimmers shall indemnify and hold harmless RACE Aquatics Swim Club, United States Swimming, Kentucky Swimming, Inc., Warren County Public School System, and Warren County Park & Rec Dept. and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way connected with this event, from any and all other losses, expenses, damages, demands and claims arising out of or in connection with any injury, including death, or alleged injury or damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

Executed this \_\_\_\_\_\_day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 201\_\_

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POSITION\_\_\_\_\_\_\_\_\_\_\_\_\_

ENTRY PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEAM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TEAM CODE\_\_\_\_\_\_\_\_\_\_\_\_

TEAM ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_

PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Held under the sanction of USA Swimming

**RECAP OF ENTRIES:**

\_\_\_\_\_\_Individual Events x $5.00 = $\_\_\_\_\_\_\_

\_\_\_\_\_\_Relay Events x $10.00 = $\_\_\_\_\_\_\_

\_\_\_\_\_\_Total Swimmers Entered for KYLSC Surcharge x $2.50 = $\_\_\_\_\_\_\_

\_\_\_\_\_\_Total Swimmers Entered for Facility Fee x $5.00 = $\_\_\_\_\_\_\_

 Total $\_\_\_\_\_\_\_

Make Checks Payable to **RACE Aquatics** and mail to:

 **RACE Aquatics**

**PO Box 51614**

**Bowling Green, KY 42102**