MIEWSILEYPIER

AN OFFICIAL PUBLICATION OF THE NEAAAU COMPETITIVE SWIMMING COMMITTEE FEB., MARCH, APRIL 1980

IN THIS ISSUE: Senior Cuts....Current Meet List....Our Zone Team.....Banquet Information....Order blanks for TOP TEN and Rule Books.... Request for Nominations....Semi-Annual Meeting....Mistake in Age Group scoring....Lost and Found from Age Groups....News from Clubs...a Stroke and Turn Clinic

SCORING ERROR AT AGE GROUPS

BECAUSE OF THE SIMILARITY OF THEIR UNUSUAL NAMES KIRSTEN HARVEY -HRY AND KRISTEN FLAHERTY - BGSC WERE REVERSED WHEN THE FINAL SCORES WERE COPIED FROM THE SCORE SHEETS TO THE PAPER THAT WAS READ ANNOUNCING HIGH POINT WINNERS AT THE AFTERNOON SESSION ON THE FINAL DAY OF AGE GROUPS.

THE GIRLS HIGH POINT WINNER IN THE 13-14 AGE GROUP WAS KRISTEN FLAHERTY - BERNAL'S GATOR SWIM CLUB. HER SCORE WAS 46.

LISTED INCORRECTLY IN THE RESULTS WAS KIRSTEN HARVEY WHOSE SCORE WAS 37.

GREENWOOD MEMORIAL TRAVELS

Greenwood Memorial Swim Team recently traveled to Montreal to take part in a tri meet with Pointe Claire and a team from Manchester England. Everyone participating is looking forward to doing it again next year in England.

Greenwood placed in the Top Three of every event of the 3 day meet.

The local club is now busy raising money for their anticipated trip next year. The team traveled with adult chaperones including the Mayor of Gardiner, MA., all of whom had as good a time as the swimmers seeing Montreal.

SEMI - ANNUAL MEETING

The semi-annual meeting of the Competitive Swimming Committee will take place on Saturday, June 7, 1980. The meeting will probably take place in the Worcester area. Clubs will be sent notices as soon as we are sure of the place.

Knowing full well that we are being repetitive we urge all AAU clubs to send a representative to this meeting to make your vote count.

This is the year when swimming becomes USA Swimming. There are going to be changes that your clubs should be aware of and react to. In addition, this meeting is our annual election and who you have as chairman determines how things are done in this crucial year.

The weekend has been set aside for the meeting and the banquet. We want your participation in both events.

STROKE AND TURN CLINIC

Sunrise Swim Club will sponsor a Stroke and Turn Clinic for official's training on Saturday. May 10. Anyone is welcome to attend, however, you should have a rule book and you should let the club know you are coming so that they can plan. If you are interested in attending contact: Isabelle Fraser. 125 Franklin St., Longmeadow, MA 01106 Phone: (413) 567-3415.

ZONE CHAMPIONSHIPS

The following swimmers represented New England at the Zone Championship meet in Pittsburg.

The meet, the first of this type for our zone, was considered a good start to a worthwhile yearly, possibly twice yearly event.

New England is proud of all their participants

Brenda Bradley	HYST	G. T. Ladd	SAC
Megan Bresnahan	NEB	Topher Heighman	BHSA
Cliff Adams	CAY	Jennifer Ledell	KD
Wayne Bowden	LRAC	Bob Lesieur	NEB
Mike Buonomo	CSC	Jay Mahoney	NEB
Rob Baker	SAC	Paul Mangili	LRAC
Tim Card	LRAC	Brendon O'Neil	HYST
Paul Conti	HYST	Tom Peterson	LOBC
Gregg Doyle	QSC	Lynn Peckenham	CLBC
Jenniter Delaney	DYD	Richard Pease	LOBC
Elinor Doty	BGSC	Lorna Pierce	NEB
Cindy Davis	CAY	Albert Price	DAD
Karen Ehrlich	NEB	Eric Panner	LCSC
Danny Farrell	SAC	Jennifer Raymond	JLRAC
Dana Guthrie	SAC	Karen Shuppert	SAC
Josh Gert	HST	Matt Shenker	CSC
Nancy Galvin	CRY	Doug Tobiason	BHSA
Frank Han	BASC	Alison Uzzo	NEB
Tom Handfield	BGSC	Jenifer White	SAC
Keith Hayes	CSC	Tina Yen	HST
Jane Hayes	LYM	Craig Zuidema	CSC
Scott Faffe	BGSC	David Brown	SSC
Alexander Kostich	BGSC	Nancy Pattillo	SSC
Rick Kennedy	NEB	Marion Pattillo	SSC
Rick Kane	SAC	Anna Koziol	SSC
Michelle Kennedy		Kim Laflamme	SSC
Karen Fraser	SSC	Chris Fraser	SSC
Shirley Walsh	HRY	Jane Winston	HRY
Ki rs ter	Harvey	HRY	

New England took 7th place at the meet. There were nine N.E. records pending set.

ZONE MEETING

ZONE A WILL HOLD THEIR SEMI-ANNUAL MEETING ON MAY 3RD HOSTED BY THE NEW ENGLAND DISTRICT.

ANYONE WISHING TO ATTEND THIS MEETING SHOULD CONTACT GLENNA GRISWOLD AT (413) 596-4812 FOR DETAILS.

ATHLETE REPRESENTATIVE

AGAIN THIS YEAR NEW ENGLAND SWIMMERS MUST ELECT AN INDIVIDUAL TO REPRESENT THEM AT THE SWIMMING CONVENTION. IN ADDITION THE INDIVIDUAL ELECTED SHOULD BE WILLING AND ABLE TO ATTEND EXECUTIVE MEETINGS DURING THE YEAR TO PRESENT THE IDEAS HE/SHE GETS FROM THE SWIMMERS ABOUT WAYS TO IMPROVE OUR DISTRICT.

THIS YEAR'S ATHLETE REP, SCOTT WHITELAW, FEELS THAT THIS POSITION SHOULD BE HELD BY AN INDIVIDUAL THAT WOULD POSSIBLY BE ABLE TO DO IT FOR TWO YEARS. SCOTTS REASONING IS THAT IT TAKES THE FIRST YEAR TO REALLY UNDERSTAND WHAT IS GOING ON AND BEGIN TO BE PRODUCTIVE.

IN ADDITION THE SWIMMER ELECTED SHOULD BE A SENIOR SWIMMER AS OPPOSED TO AN AGE GROUPER BECAUSE PARTICULARLY ON THE NATIONAL LEVEL THE EMPHASIS IS ON SENIOR SWIMMING.

THIS YEAR'S ELECTION WILL TAKE PLACE AT THE NEARAU SENIOR LONG COURSE MEET ON THE WEEKEND OF JUNE 27-28-29.

CLUBS SHOULD SUBMIT THE NAMES OF SWIMMERS THEY FEEL COULD HANDLE THIS POSITION TO THE SWIMMING OFFICE NO LATER THAN JUNE 9. FROM THOSE NAMES SUBMITTED FIVE WILL BE CHOSEN BY THE EXECUTIVE BOARD TO APPEAR, ON THE BALLOT AT THE MEET.

THE REPRESENTATIVE MAY BE MALE OR FEMALE, BUT SHOULD BE ABLE TO ATTEND THE CONVENTION IN UTAH THE EARLY PART OF OCTOBER AND ALSO ATTEND EXECUTIVE MEETINGS DURING THE YEAR AS WELL AS BOTH SEMI-ANNUAL MEETINGS. NEW ENGLAND SWIMMING PAYS FOR THEIR REPRESENTATIVES TRAVELING TO THE CONVENTION.

SEND YOUR NOMINATIONS TO: GLENNA GRISWOLD, 48 BRAINARD ROAD, WILERAHAM, MA 01095

SEND YOUR CLUB NEWS TO NEWSLETTER PLUS.

WE CAN'T PUBLISH WITHOUT NEWS.

MEET LIST (C	ONTINUED)	
JUNE 22	SUNDAY	CRANSTON YMCA "C" MEET CRANSTON YMCA, CRANSTON, RHODE ISLAND CONTACT: PAUL ROSSI, CRANSTON YMCA, 1225 PARK AVENUE CRANSTON, RHODE ISLAND 02910
JUNE 27 JUNE 28 JUNE 29	FRIDAY SATURDAY SUNDAY	NEW ENGLAND AAU SENIOR CHAMPIONSHIPS (LONG COURSE) MC DERMOTT POOL, WARWICK, RHODE ISLAND CONTACT: GLENNA GRISWOLD, NEAAAU COMPETITIVE SWIMMING 48 BRAINARD ROAD, WILBPAHAM, MA 01095
JULY 4 JULY 5 JULY 6	FRIDAY SATURDAY SUNDAY	GREENWOOD MEMORIAL A-B (LONG COURSE) GARDNER, MA CONTACT: BOB DENNEY, 56 HIGH STREET, GARDNER, MA 01440
JULY 12	SATURDAY	BARRINGTON YMCA "C" MEET BARRINGTON YMCA, BARRINGTON, RHODE ISLAND CONTACT: MRS. DONALD MC CANN, 27 LEE ROAD, BARRINGTON RHODE ISLAND, 02806
JULY 11 JULY 12 JULY 13	FRIDAY SATURDAY SUNDAY	EASTERN NATIONAL QUALIFYING MEET (LONG COURSE) SMITH SWIMMING CENTER, BROWN UNIVERSITY, PROVIDENCE, RHODE ISLAND CONTACT: ED REED, BOX 1874, BROWN UNIVERSITY, PROVIDENCE, RHODE ISLAND 02912
JULY 18 JULY 19 JULY 20	FRIDAY SATURDAY SUNDAY	SEACOAST STINGRAYS "B - AGE GROUP CUT" (LONG COURSE) GUPPY PARK, DOVER, NEW HAMPSHIPE CONTACT: CHARLES WATKINS, 5 STRAFFORD ROAD, DOVER NEW HAMPSHIRE 03820
JULY 26 JULY 27	SATURDAY SUNDAY	NEW ENGLAND BARPACUDA "A" (LONG COURSE) SMITH SWIMMING CENTER, BROWN UNIVERSITY, PROVIDENCE, RHODE ISLAND CONTACT: JAN EHPLICH, 70 POND STREET, NATICK, MA 01760
JULY 29 - AUK	GUST 2	SENIOR NATIONAL CHAMPIONSHIPS (LONG COURSE) IRVINE, CALIFORNIA
AUGUST 2 AUGUST 3	SATURDAY SUNDAY	WORCESTER SWIM CLUB "B" AND "C" (LONG COURSE) OUNSIGAMOND LAKE, WORCESTER, MA CONTACT: CORALIE O'CONNOR, 30 WALMORTH, WORCESTER, MA 01602
AUGUST 8 AUGUST 9 AUGUST 10	FRIDAY SATURDAY SUNDAY	NEW ENGLAND AAU AGE GROUP CHAMPIONSHIPS SMITH SWIMMING CENTER, BROWN UNIV., PROVIDENCE, RHODE ISLAND CONTACT: GLENNA GRISWOLD, NEAAAU COMPETITIVE SWIMMING 48 BRAINARD ROAD, WILBRAHAM, MA 01095
AUGUST 21 - 2	24	JUNIOR NATIONAL CHAMPIONSHIPS (LONG COURSE)

FORT LAUDERDALE, FLORIDA

LONG COURSE SENIOR CHAMPIONSHIPS

Summer Seniors will again be at McDermott Pool in Warwick, Rhode Island. Entries will be mailed about May 20th to clubs. Entries will be due in the mail by June 16 and received by 5:00 PM June 19th. They may be hand delivered if arrangements are made in advance. The meet will be June 27-28-29. Cuts are listed long and short course and are a combination of last years long course and this years short course to allow for a good sized meet. The 800 Free may be entered with the 400/500 yard cut. The 50 Free may be entered at cut if the individual makes the 100. Age Group cuts will be published later this month. Seniors will be seeded yards and swum metres.

WOMEN Metres	Yards	Event	Yards	Metres
*	11:25.00 (1000)	800 Metre Freestyle	10:39.35 (1000)	*
1:25.66	1:15.14	100 Metre Breaststroke	1:08.21	1:22.49
2:45.11	1:30.02	200 Metre Backstroke	2:14.02	2:41.14
1:06.07	57.96	100 Metre Freestyle	51.62	58.85
2:46.90	2:24.22	200 Metre Butterfly	2:21.80	2:44.37
4:59.27	5:40.24 (500)	400 Metre Freestyle	5:02.87 (500)	4:43.89
1:12.77	1:04.46	100 Metre Butterfly	57 . 54	1:05.93
2:22.37	2:04.89	200 Metre Freestyle	1:54.10	2:10.09
5:50.99	5:16.23	400 Metre Individual Medley	4:49.38	5:36.05
1:17.44	1:07.93	100 Metre Backstroke	1:02.77	1:11.55
19:51.05	19:23.52 (1650)	1500 Metre Freestyle	18:34.97 (1650)	19:45.25
3:05.83	2:43.01		2:28.82	2:49.65
**	26.52	50 Metre Freestyle	24.13	**
2:43.36	2:23.02	200 Metre Individual Medley	2:10.69	2:28.99 (

There will be no cuts on the Relays.
Work Commitment will be required from all clubs entering the meet.

TOP TEN

The Top Ten for Short Course Season is being typed. We expect to have it back and ready to be mailed by Wednesday, May 7th. Certificates are being done by the individual Top Ten people and will be distributed at the banquet on June 8th. An order form is in another part of the Newsletter. Directions to and information about the banquet will also go out with Top Ten books.

THE TV SET RAFFLED AT THE AGE GROUP MEET WAS WON BY THE BROTHER OF DAN LOWE OF THE BARRINGTON YMCA.

PULE BOOKS - 1980 Swimming Rule Books are now available through the swimming office. Order forms are below. All books are being sent 3rd Class Mail.

Clubs who have paid the surcharge for this year will receive their books shortly. They have been mailed.

LOST AND FOUND - There was a wristwatch and some jewelry turned in after the Age Group meet. Anyone identifying these items may have them. Contact the swimming office. 48 Brainard Road, Wilbraham, Ma 01095

The swimming office address and phone number are below:

Note: If you are trying to call and do not get an answer in a 24 hour period have operator check line. Our Glenna Griswold, Secretary NEAAAU COMPETITIVE SWIMMING 48 Brainard Road

Wilbraham, MA 01095 Phone: (413) 596-4812

phone was recently out for two days and we didn't realize it.

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND COMPETITIVE SWIMMING

MAY, 1980

IN THIS ISSUE:

OUTSTANDING SWIMMERS FOR SHORT COURSE 1979-80....DIRECTIONS TO THE BANQUET AND RESERVATION FORMS....MEET SCHEDULE ADDITIONS....NOTICE OF THE SEMI-ANNUAL MEETING....RECORD BOOK ORDER BLANKS....MISCELLANEOUS...



ARE YOU GUILTY ??

HOW TO KILL AN ASSOCIATION IN 12 EASY STEPS

- 1. Stay away from meetings.
- 2. If you come, find fault.
- 3. Decline office or appointment to a committee.
- Get sore if you aren't nominated or appointed,
- 5. After you are named, don't attend board or committee meetings.
- If you get to one, despite your better judgement, clam up until it's over. Then sound off on how things really should be done.
- 7. Do not work if you can help it. When the Old Reliables pitch in, accuse them of being a clique.
- 8.Oppose all banquets, parties and shindigs as being a waste of the members' money.
- 9. If everything is strictly business, complain that the meetings are dull and the officers a bunch of old sticks.
- 10. Never accept a place at the head table.
- 11. If you aren't asked to sit there, threaten to resign because you aren't appreciated.
- 12. Refuse to make timely payment of dues as a form of personal protest.

IT'S THAT TIME AGAIN...

IN ABOUT TWO WEEKS THE NEW ENGLAND COMPETITIVE SWIMMING COMMITTEE WILL HAVE ANOTHER SEMI-ANNUAL MEETING.

EVERY NEW ENGLAND CLUB WILL RECEIVE A NOTICE OF THE MEETING ALONG WITH THEIR ENTRIES TO THE SENIORS MEET.

THIS IS A CRUCIAL YEAR FOR SWIMMING ALL OVER THE UNITED STATES AND YOUR CLUBS SHOULD SEND REPRESENTATIVES TO THIS MEETING SO THAT YOU CAN BEGIN TO UNDERSTAND WHAT IT WILL MEAN IN AUGUST WHEN AAU SWIMMING BECOMES USA SWIMMING.

IN ADDITION THIS IS THE MEETING WHERE OUR CHAIR-MAN AND VICE-CHAIRMAN ARE ELECTED.

ANYONE MAY ATTEND THE MEETING, BUT CLUBS WILL ONLY HAVE ONE VOTE EACH IN THE ELECTION.

NOMINATIONS MAY BE MADE FOR CHAIRMAN IN ADVANCE OR FROM THE FLOOR. HOWEVER, PLEASE MAKE SURE THAT YOUR NOMINEE AGREES TO SERVE BEFORE YOU PUT HIS/HER NAME FORWARD.

THE MEETING WILL BE HELD IN THE COMMUNITY ROOM OF WORCESTER CENTER (THE LARGE SHOPPING MALL IN DOWNTOWN WORCESTER THAT HOUSES JORDAN MARSH, ETC.) IT WILL BEGIN AT 10:15. COFFEE AND DONUTS WILL BE AVAILABLE AT 9:30.

WE NEED PEOPLE TO TAKE ON RESPONSIBILITIES AND GET INVOLVED. WE HAVE PROGRESSED IN THE LAST FEW YEARS. WE HAVE ALSO GROWN AND WILL CONTINUE TO GROW, BUT WE CAN'T MAKE PROGRESS ALONG WITH THAT GROWTH UNLESS THERE IS INTEREST AND BACKING FROM MORE OF OUR CLUBS.

WE HAD MORE CLUBS REPRESENTED AT THE LAST SEMI-ANNUAL MEETING THEN WE'VE HAD IN A LONG TIME. HOW ABOUT HELPING US BREAK THE RECORD AGAIN? REGION I: AS FAP AS WE KNOW AS OF THIS DATE (MAY 28) THERE IS NO REGION I MEET THIS YEAR

The Age Group cuts will be available shortly and will be published as soon as we have them. The cuts for the meet to be held in Dover will be 1/10 slower than the age group cut for a given event.

THERE ARE FOUR LARGE T-SHIRTS LEFT FROM ZONE CHAMPIONSHIPS. ANYONE THAT WOULD LIKE TO PURCHASE ONE MAY DO SO BY CONTACTING ISABELLE FRASER, 125 FRANKLIN, LONGMEADOW, MA 01106 (413) 567-3415. THEY ARE \$4.50 EACH.

THERE IS A MISTAKE IN THE SENIORS ENTRY.

Times must have been done since January 1, 1979 not 1980 as published.

ATHLETE'S REPRESENTATIVE

NOMINATIONS FOR ATHLETE'S REPRESENTATIVE SHOULD BE SENT TO THE SWIMMING OFFICE BY JUNE 17. OUR REPRESENTATIVE FOR THIS YEAR WILL BE ELECTED AT THE SENIORS MEET. CANDIDATES SHOULD BE SENIOR SWIMMERS, ABLE TO ATTEND BOARD MEETINGS, AND ABLE TO ATTEND THE SWIMMING CONVENTION IN EARLY OCTOBER. THIS YEAR'S REPRESENTATIVE, SCOTT WHITELAW, ALSO SUGGESTS THAT THE INDIVIDUAL BE AVAILABLE FOR TWO YEARS. HE FEELS THAT THE FIRST YEAR IS A LEARNING YEAR.

BANQUET RESERVATIONS

Paul Possi will accept Banquet reservations by phone if he is at work when you call. The number is (401) 943-0444. Paul will be at the Brown "A" meet this weekend and will also accept reservations there.

The 'How To Kill An Association' list on the first page was sent to us by Peter Markos who found it in the Maine Osteopathic Association's newsletter.

ON SATURDAY, JUNE 7. COFFEE AT 9:30

AND THE MEETING WILL START PROMPTLY

AT 10:15. THE MEETING IS IN WORCESTER

CENTER COMMUNITY DOOM (Worcester Center is the shopping mall that houses Jordan Marsh in downtown Worcester.)

PLEASE SEND AGENDA ITEMS TO GLENNA

GPISWOLD, 48 BRAIMARD ROAD, WILBRAHAM,

MA. 01095.

Mythical Summer Championship: There is a National Summer Team Championship this summer sponsored by Coke, Speedo, Accusplit and Competitor Swim Products. Copies of the information found in magazines and distributed throughout the Zone are enclosed. This competition is for teams that are summer teams only such as town league teams and country club teams. The competition is from June 1 through July 20 and is explained on the brochure. If you know of a team that would like to compete please see that they get this information. The Championship is approved by the Competitive Swimming Committee of the AAU.

<u>OUTSTANDING SWIMMERS</u>

Listed Alphabetically within age group:

8 & UNDER GIRLS		8 & UNDER BOYS	
HEIDI HANNENIAN JULIE JANKOWSKI SARAH PERRONI ANNE TOAL RACHEL WALTUCH	HYST TRI Y LRAC MYST DYD	CHRIS BARRETT PETER CADWELL DEAN FREDETTE CHRIS LAFLAMME BRADLEY WIGHTMAN	SAC NASV SS SSC LRAC
9 - 10 GIRLS		9 - 10 BOVS	
BRENDA BRADLEY MELISSA CRAWFORD JENNIFER LEDELL MARION PATTILLO SALLY WHITE	HYST BGSC UN-NH SSC SAC	STUART FAY FRANK HAN SCOTT JAFFE ROGER KENNEDY ALEX KOSTICH THOMAS PETERSON	FRY BGSC UN HRY BGSC LOBC
11 - 12 GIRLS		11 - 12 BOYS	
RONDA APPLEBAUM CATHY BASCOME ANITA DEMBEK KAREN EHRLICH MARIE MOORE	BGSC LCSC HRY NEB NEB	WAYNE BOWDEN THOMAS HANDFIELD BRENDAN O'NEIL BRIAN-SCOTT STEFANIK CRAIG ZUIDEMA	LRAC LRAC HYST SSC CSC
13 - 14 GIRLS		13 - 14 BOYS	
KRISTIN FLAHERTY NANCY GALVIN KIRSTEN HARVEY JANE HAVES LORNA PIERCE	BGSC CRY HRY LYM NEB	DAVID BROWN MIKE GARTLAND RICHARD PEASE STEVE RUITER ROB SHERMAN	SSC LRAC LOBC NEB LRAC
15 - 18 GIRLS		15 - 18 BOYS	
MEGAN BRESNAHAN MIA MANGANIELLO JODY OCHAB ELAINE PALMER CLAUDIA SCHWARZER	NEB BGSC NEB BGSC SAC	DREW DONOVAN CHARLIE JOHNSON JAV MAHONEY DAVID MOWRY SCOTT WHITELAW	NEB NEB NEB LRAC NEB
OPEN GIRLS		OPEN BOYS	
MEGAN BRESNAHAN MIA MANGANIELLO JODY OCHAB ELAINE PALMER CLAUDIA SCHWARZER	NEB BGSC NEB BGSC SAC	DREW DONOVAN CHARLIE JOHNSON JAY MAHONEY DAVID MOWRY MARK MUNROE	NEB NEB NEB LRAC LRAC

NEWSLETTER PLUS	MAY, 1980
ORDER BLANK FOR TOP TEN SHORT CO	URSE 1979-1980 AND/OR 1980 PECORD BOOKS # ordered @ \$2.50 ea
Send to: Glenna Griswold Swimming Publications 48 Brainard Road Wilbraham, MA 01095	Amount Enclosed \$
NAME	
STREET ADDRESS	
CITY	STATE ZIP
MAKE CHECKS PAYABLE TO: NEAAAU	COMPETITIVE SWIMMING PLEASE CHECK, ONE BELOW
TOP TEN	AND/OR PECORD BOOK
1980 SWIMMING RULE BOOK ORDER BL	ANK
Send to: Glenna Griswold Swimming Publications 48 Brainard Road Wilbraham, MA 01095	# ordered @ \$3.00 eaAmount Enclosed \$
NAME	
STREET ADDRESS	
CITY	STATE ZIP
Make checks payable to: NEAAAU	COMPETITIVE SWIMMING
Clubs who have paid the surcharg mailed.	e will receive their books shortly. They have been
All Rule Books are mailed THIRD	CLASS
	Ponda Appelbaum who placed 3rd at Age Groups in the 11-12 Girls was mistakenly left out of the Age Group results. It should have read:Kathy Bascome LCSC 70 Karen Ehrlich NEB 68, Ronda Appelbaum 45 and Michell Kennedy HRY 44. Ronda swims for Bernal's Gator Swim

Club.

MEET BIDS FOR SHORT COURSE SEASON

IF YOUR TEAM WISHES TO BID A MEET UP TO AND INCLUDING OCTOBER 26 BID WHAT YOU WANT AND THE COMMITTEE WILL MEET AND CONTACT YOU BY JUNE 15TH.

IF YOUR TEAM IS LOOKING TO BID A MEET BETWEEN NOVEMBER 1 AND APRIL 30 THERE WILL BE A SCHEDULE OUT BY JUNE 15TH TO BID BY. BIDS ON THE SCHEDULE SHOULD BE IN BY JULY 15TH AND TEAMS WILL BE NOTIFIED BY AUGUST 1ST.

THIS YEAR THE WHOLE SHORT COURSE SEASON WILL BE BID AT ONE TIME SO THAT OUR SCHEDULE WILL COINCIDE WITH OTHER DISTRICTS.

SEND BIDS FOR THE OCTOBER MEETS TO GLENNA GRISWOLD, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. ALL BIDS ARE CONSIDERED ON ONE DATE UNLESS THEY ARE RECEIVED AFTER THE DATE SPECIFIED.

OFFICIALS CLINIC

There will be an official's clinic in Bennington, Vermont on July 19th. Anyone interested in attending should contact Ralph Boone, 544 Shawsheen, Tewksbury, MA 01876.

TIME STANDARDS

Time Standards for 1980 are exactly the same as those for 1979. We will print them again in the August or September News +.

SOMETIME IN JULY CLUBS WILL BE RECEIVING ADDRESS CARDS FOR THE COMING SEASON'S MEET LIST. PLEASE WHEN YOU RECEIVE THEM --FILL THEM OUT AND RETURN THEM. IT IS VERY DIFFICULT FOR TEAMS TO GET THEIR MEET ENTRIES ONCE THAT LIST GOES OUT IF THEY ARE NOT ON IT.

SUPPORT YOUR ASSOCIATION

ATTEND THE BANQUET AND THE SEMI-ANNUAL MEETING

NEWSLETTER PLUS SUBSCRIPTIONS ARE \$6.00. THE PRICE WENT UP LAST SEPTEMBER.

TO: PAUL ROSSI

CRANSTON YMCA

1225 PARK AVENUE

CRANSTON, RHODE ISLAND 02910

Phone: (401) 943-0444

I PLAN TO ATTEND THE BANQUET.

NUMBER IN PARTY 9 \$6.00 EACH

NUMBER OUTSTANDING SHIMMERS

NAME(S) OF OUTSTANDING SWIMMER:

(NO CHARGE)

AMOUNT OF PAYMENT ENCLOSED:

MAKE CHECKS PAYABLE TO: NEAAAU COMPETITIVE SWIMMING

Paul will be at the Brown "A" meet. You make make reservations with him there

NEAAAU COMPETITIVE SWIMMING 48 BRAINARD ROAD WLLBRAHAM, MA 01095



PESEPVATIONS MUST BE IN NO LATER

THAN FRIDAY, MAY 30, 1980

Pioneer Valley Swim League c/o Isabelle Fraser 125 Franklin Road Longmeadow, MA 01106 PVSL

MEWSLETTE

AN OFFICIAL PUBLICATION OF NEAAAU COMPETITIVE SWIMMING

JUNE, 1980

IN THIS ISSUE: AGE GROUP CUTS....LOGICAL CALENDAR FOR SHORT COURSE SEASON....FINANCIAL REPORT OF NEARAU COMPETITIVE SWIMMING....MEET BIDDING FORMS....REMINDERSANOTHER 'C' MEET FOR THE SUMMER....ELECTION RESULTS....RULES INTERPRE-TATION....TOP 25 NATIONALLY FROM NEW ENGLAND....COACHING POSITION OPEN....

SEMI-ANNUAL MEETING

At the Semi-Annual Meeting on June 7th, Joe Maguire was reelected to another term as Chairman of New England Swimming. The Executive Committee was pleased with the turnout at the meeting and wishes to thank all of those who made the effort to come and give your views, or come to listen.

The next meeting will be in September. The date has not been set, but it will probably be either the 20th or the 27th so that you will get the news from the Zone Meeting which is Sept. 13th and be able to instruct Convention Delegates before they leave.

Congratulations to Joe and to Steve Pike who was elected Vice-Chairman. The Executive Committee is looking this year for more active participation in New England Swimming affairs by interested individuals.

The first Executive Committee meeting will be July 9th. If you have something you would like discussed contact any members of the committee or Glenna Griswold.

EXTRA 'C' MEET

THERE WILL BE A 'C' MEET RUN AT THE BEVERLY Y ON THE WEEKEND OF JULY 26-27. THE ACTUAL DATE IS NOT YET AVAILABLE.

ENTRIES WILL BE SENT TO THE TEAMS ON THE MEET LIST, BUT INDIVIDUALS MAY CONTACT JON LAZAR, BEVERLY YMCA SWIMMING, CABOT STREET, BEVERLY, MA. 01915 FOR ENTRIES.

Newsletter Plus Subscriptions are \$6.00. Please watch your labels for the date your subscription ends. Costs in all phases of our operations keep (cont'd)

cont'd

going up and we cannot afford to carry subscriptions past the date in the upper corner of your label.

STROKE AND TURN CLINIC REMINDER

THERE WILL BE A STROKE AND TURN CLINIC IN BENNINGTON VERMONT ON JULY 19. FOR DETAILS CONTACT RALPH BOONE, 544 SHAWSHEEN TEWKSBURY, MA 01876.

WE NEED MORE QUALIFIED OFFICIALS.

This year the National Top Ten became the National Top 25. Listed below are the New England Swimmers that made this honor. Please note that although your swimmer may have made the cut-off when the tabulations were finished they may not have made the final list. In addition these are times that were done before September, 1979. Any time done since that date will be sent in this September for the 1980 Top 25. If your swimmer makes a Top 25 cut you should send a record form in to Joe Drolette.

<u>GI RLS</u>	BOYS (continued)
Nancy Galvin - Cranston YMCA -11-12	Rob Sherman- Little Rhody Aquatic-13-14
50 Yard Freestyle 12th 25.53 50 Yard Butterfly 22nd 28.29 100 Yard Individual Medley 19th 1:04.43	100 Metre Backstroke 25th 1:06.03 200 Metre Backstroke 23rd 2:21.87 200 Metre Individual Medley 21st 2:21.87
Linda Porter - Cape Ann VMCA -11-12	John Griffin-Sunrise Swim Club-13-14
50 Yard Breaststroke 5th 32.48 100 Yard Breaststroke 4th 1:08.27 100 Metre Breaststroke 3rd 1:18.35	100 Metre Breaststroke 24th 1:14.52 200 Metre Breaststroke 25th 2:41.76
Mia Manganiello - Bernal's Gator Swim Club-15-1	Jim Dobkowski-Cougar Swim Club-13-14
50 Metre Freestyle 13th 27.71	
Elaine Palmer-Bernal's Gator Swim Club-75-18	Peter Solomon-Little Rhody Aquatic 15-18
200 Metre Freestyle 19th 2:05.56	100 Yard Backstroke 10th 52.50 200 Yard Backstroke 10th 1:52.54 100 Metre Backstroke 21st 1:00.34
Bernal's Gator Swim Club-15-18 - Relays	200 Metre Backstroke 8th 2:07.04
400 Yard Tree Relay 10th 3:33.66 (Elaine Palmer, Mia Manganiello,	Drew Donovan-New England Barracudas-15-18
Betsey Mullen, Doreen Sabina) 800 Yard Free Relay 8th 7:41.27 (Doreen Sabina, Cary Mazzone, Mia Manganiello, Elaine Palmer)	50 Metre Freestyle 6th 24.67 100 Metre Freestyle 17th 53.19 200 Metre Freestyle 13th 1:55.73 Ed Bahan-Bernal's Gator Swim Club-15-18
BOVS	50 Metre Freestyle 9th 24.76 100 Metre Freestyle 12th 52.85
Brian Stefanik-Sunrise Swim Club-9-10	Bernal's Gator Swim Club-15-18-Relay
50 Vard Freestyle 25th 27.65 100 Vard Freestyle 25th 1:00.67 50 Vard Butterfly 16th 30.31 100 Yard Individual Medley 25th 1:10.31	400 Metre Freestyle Relay 9th 3:40.25 (Paul Jarvis, Pat Pope, Craig Fuller, Ed Bahan)
Mike Buonomo-Cougar Swim Club-9-10	
50 Yard Backstroke 21st 32.45	AND STREET STATE OF THE OUT WEST
John Brown- 9-10	CONGRATULATIONS TO ALL THE SWIMMERS
50 Yard Butterfly 22nd 30.56	WHO QUALIFIED IN NATIONAL TOP 25
Mike Landa -Unattached - 11-12	
50 Yard Breaststroke 19th 31.95 100 Yard Breaststroke 24th 1:10.26	en e
Joe Perroni-Little Rhody Aquatic -11-12	
50 Metre Freestyle 25th 28.48	

LOGICAL CALENDAR - BELOW IS THE LOGICAL CALENDAR FOR THE SHORT COURSE SEASON. PLEASE NOTE THAT THOSE MEETS BEFORE OCTOBER 26 ARE STILL "OPEN" AND THOSE BIDS IN THAT WERE REQUESTED AS A RESULT OF THE LAST NEWSLETTER WILL BE CONSIDERED ON THEIR MERIT AND NOT STRICTLY BY THESE SUGGESTIONS. THE CALENDAR DATES ARE SATURDAY-SUNDAY EXCEPT WHERE NOTED. YOU MAY BID ANYTHING YOU WANT ANYWHERE AND IT WILL BE CONSIDERED, HOWEVER THE MEETS LISTED ARE THE PREFERRED MEETS FOR THOSE WEEKENDS. BIDS SHOULD BE SENT TO BRIAN GORDON, HARVARD ATHLETICS, 60 BOYLSTON STREET, CAMBRIDGE, MA. 02139. BIDS SHOULD BE ON THE APPROPRIATE FORM, AND RECEIVED BY JULY 15, 1980. TWO COPIES OF EACH BID SHOULD BE SENT. BID FORMS ARE INCLUDED ON THE BACK PAGE OF THIS NEWSLETTER.

OCTOBER 18-19 -1 OR 2 DAY C (PREF. 2)

OCTOBER 25-26 -1 DAY MINI

NOVEMBER 1-2 -2 DAY A-B COMBINATION

NOVEMBER 8-9 -2 DAY SENIOR DEVELOPMENT

NOVEMBER 15-16-2 DAY C MEET

NOVEMBER 28-30-2 1/2 DAY A MEET

DECEMBER 6-7 -2 DAY C-B COMBO OR

1 DAY C AND 1 DAY B

DECEMBER 13 -1 DAY SPRINT A-AAAA

DECEMBER 14 -1 DAY MINI OR 1 DAY C

DECEMBER 26-28-CHRISTMAS CLASSIC

(COMMITTEE MEET)

JANUARY 3-4 -1 DAY 10 & UNDER

JANUARY 10-11 -2 DAY C-B COMBO OR

1 DAY C AND 1 DAY B

JANUARY 17-18 -2 OR 2 1/2 DAY A MEET

JANUARY 24-25 -SENIOR ORIENTED SPECIALITY

MEET 1 OR 2 DAY OR AGE GROUP ORIENTED SPECIALITY MEET - 1

OR TWO DAY

JANUARY 31-

FEBRUARY 1 -1 OR 2 DAY B MEET

FEBRUARY 7-8 -2 DAY C MEET

FEBRUARY 14-15-2 DAY A MEET

FEBRUARY 21-22-2 1/2 DAY B - AGE GROUP CUTS (QUALIFYING MEET)

FEBRUARY 28-

MARCH 1 -2 DAY C OR 1 DAY C AND

1 DAY MINI

MARCH 6-8 -AGE GROUP CHAMPIONSHIPS

(COMMITTEE RUN)

MARCH 14-15 -A-B COMBO

MARCH 20-22 -PROBABLE DATE FOR REGION I

MARCH 21-22 -2 DAY B-C COMBO

MARCH 27-29 -NEW ENGLAND SENIORS

(COMMITTEE RUN)

APRIL 3-5 - ZONE AGE GROUP CHAMPIONSHIPS

(PHILADELPHIA AREA)

Haverhill Y is looking for a coach to begin in the fall. Anyone interested in this postition should contact: M/M Joe O'Neil, 440 North Avenue, #76, Haverhill, MA 01830.

DON'T FORGET THAT COACHES, ADMINISTRATORS AND OFFICIALS MUST BECOME MEMBERS OF USA SWIMMING TO GET ON DECK AT THE NATIONAL MEETS. IN ADDITION NEW ENGLAND WHOLE-HEARTEDLY SUPPORTS THE EFFORTS OF USA SWIMMING TO HAVE AS MANY MEMBERS AS POSSI-BLE FROM THE DISTRICT WHETHER IT IS A REQUIREMENT OR NOT. BROCHURES AND MEMBERSHIP BLANKS WERE IN ALL THE COACHES PACKETS AT AGE GROUPS. WE HAVE A LIMITED NUMBER AT THE OFFICE -- 48 BRAINARD ROAD WILBRAHAM, MA 01095. INFORMATION MAY ALSO BE OBTAINED FROM RAY ESSICK, SWIMMING ADMINISTRATOR, AAU HOUSE, 3400 WEST 86TH STREET, INDIANAPOLIS, INDIANA. 46268.

x x x

PLEASE REMEMBER YOUR WORK COMMITMENT FORMS WHEN YOU SEND IN YOUR SENIORS ENTRY. WE NEED HELP.

Age Group entries will go out after the Seniors Meet (about 10 days). Cuts are on another page of the Newsletter. Work commitment will be required at Age Groups. We would like volunteers in as many areas as possible.

IF YOUR SWIMMER SETS A RECORD, GET THE FORM IN TO JOE DROLETTE IMMEDIATELY. NO RECORDS ARE GIVEN WITHOUT THE FORM COMPLETED.

"WHAT'S NEW IN RULES"

Having just returned from the annual Rules Committee meeting, I would like to share with you the feeling of the Committee in regards to the Individual Medley and the Medley Relay. As previously stated by Bill Lippman in the March Newsletter, the wording in the present rule book implies that all stroke, turn and finish rules apply to each stroke. The Rules Committee, after much discussion, has rewritten the Individual Medley rule to be proposed for the 1981 Swimming Year. The proposed new rule reads as follows:

222.5 INDIVIDUAL MEDLEY - The swimmer shall swim the prescribed distance in the following order; the first one-fourth, butterfly; the second one-fourth, backstroke; the third one-fourth, breast-stroke and the last one-fourth, freestyle.

- (1) The stroke and turns for each stroke shall follow the prescribed rule for each stroke.
- (2) The turns from one stroke to another shall be as follows:
 - (a) Butterfly to Backstroke Once a legal touch has been made the swimmer may turn in any manner desired. The prescribed stroke form must be attained prior to the time the feet leave the wall.
 - (b) Backstroke to Breaststroke Once a legal touch has been made the swimmer may turn in any manner desired. The prescribed stroke form must be attained prior to the first arm stroke or leg kick.
 - (c) Breaststroke to Freestyle Once a legal touch has been made the swimmer may turn in any manner desired.

With the above rule there is just one start and one finish, and all other contacts with the ends of the pool are to be interpreted as turns. It is the Committee's opinion, and that of your Officials Chairman, that this should be the interpretation of the present rule for the remainder of the 1980 Swimming Year. With this ruling we hope all misunderstanding and confusion will at last be put to rest.

As for the Medley Relay, it will remain a series of four races with different strokes. To make it understood that all stroke, turn and <u>finish</u> rules for each stroke apply, the following rewritten paragraph will be proposed for the 1981 Swimming Year:

222.6 RELAYS

(2) Medley Relay - Four swimmers on each team, each to swim one-fourth of the prescribed distance continuously in in the following order: first, Backstroke; second, Breaststroke; third, Butterfly; and fourth, Freestyle. Rules pertaining to each stroke used shall govern where applicable. The finish rule for each stroke applies in each case. (Refer to 222.4(2))

Here again it was felt by the Rules Committee this should be the interpreretation of the present rule for the remainder of the 1980 Swimming Year.

NATIONAL OFFICIALS CHAIRMAN Pat Graham

1980 TIME STANDARDS

NEW ENGLAND AGE GROUP CHAMPIONSFIPS (LONG COURSE)

August 8,9,10 at Brown University, Providence

A	lugust 8,9,10 at Brown University, Providence	
((<u>8 & UNDER EVENTS</u>) Girls Event //) Saturday Morning - August 9th METRES(YAFDS) EVENT METRES(YAFDS)	Roys Event #
31	1:03.59(52.89) 50m Fly 1:06.89(57.19)	32
41	46.39(39.09) 50m Free 46.59(39.39)	42
47	200m Med Rel	48
70	Sunday Norming - August 10th	
79	55.29(46.89) 50m Back 56.79(47.99)	80
85 07	1:03.39(52.69) 50m Brst 1:03.89(53.89)	86
93	1:43.59(1:28.89) 100m Free 1:49.09(1:34.79)	94
99	200m Free Rel	100
((10 & UNDER EVENTS		
Girls Event #	METRES (YARDS) EVENT METRES (YARDS)	Boys Event #
5	3:03.79(2:38.49) 200m Free 3:03.19(2:32.79)	6
	Saturday Morning - August 9th	
21:	3:28.69(3:00.99) 200m I.M. 3:23.39(2:58.89)	22
25	1:40.89(1:25.59) 100m Back 1:37.59(1:25.39)	26
29	50.59(42.49) 50m Brst 50.19(42.69)	30 ·
35	1:24.19(1:12.59) 100m Free 1:21.39(1:10.29)	36
39	44.09(37.09) 50m Fly 45.29(36.89)	40
45	200m Med Rel	46
77	Sunday Morning - August 10th	
77	1:47.99(1:28.59) 100m Fly 1:43.59(1:32.59)	78
83	45.09(39.19) 50m Back 44.59(38.79)	84
89	1:50.89(1:34.19) 100m Brst 1:50.69(1:33.89)	90
95 1 01	38.79(32.29) 50m Free 38.09(31.59)	96
	200m Free Rel	102
((11-12 EVENTS)) Girls Event #	Friday Evening - August 8th NETRES(YARDS) EVENT METRES(YARDS)	Boys Event #
11	5:35.89(6:17.99) 400m Free 5:39.19(6:21.09)	12
	Saturday Morning - August 9th	
23	3:02.47(2:37.89) 200m I.M. 3:05.69(2:36.2°)	24
27	1:39.29(1:22.59) 100m Brst 1:44.19(1:24.39)	28
33	40.29(34.32) 50m Back 43.09(34.60)	34
37	1:14.39(1:03.69) 100m Free 1:14.69(1:03.79)	38
43 49	38.69(32.49) 50m Fly 37.39(31.69)	14
47	200m Med Rel	50
. 7 5	Sunday Morning - August 10th 2:40.39(2:19.89) 200m Free 2:41.59(2:16.49)	76
81		76 83
87	1:26.09(1:15.49) 100m Back 1:29.29(1:15.13)	82 88 -
91	44.39(37.79) 50m Brst 45.39(37.39) 1:26.89(1:14.44) 100m Fly 1:32.29(1:17.09)	98 · 92
97	34.89(28.79) 50m Free 34.09(28.29)	94 98
103	200m Free Rel '	104
		17 771

NOTE: Qualifying may be done in either short (yard) or long (metre) course. Conversion of yards to metres is acceptable for seeding purposes only and not for qualifying. Proofs of Time where required/requested are by actual swims (real times). Standards were arrived at from the previous corresponding championship, generally using the 24th place time.

1980 NEW ENGLAND AGE GROUP CHAMPIONDHIF (LONG COURSE) TIME STANDARDS Continued August 8,9,10 at Brown University. Providence, R.I.

((<u>13-14 EVENTS</u>)) Girls Event #	Friday Evening - METRES(YARDS) EVENT	August 8th MATEES(YAPDS)	Boys E ve nt #
1	1:18.29(1:06.99) 100m Fly	1:15.39(1:04.39)	2
7	5:05.59(5:45.89) 400m Free		9
13	1:19.89(1:10.59) 100m Back		14
17	2:48.59(2:28.69) 200m I.M.		16
	Saturday Afternoo		_
51	3:05.89(2:37.89) 200m Fly		52
55	1:33:19(1:18.49) 100m Brst		56
59	2:26.59(2:08.89) 200m Free		60
63	6:03.79(5:19.59) 400m I.M.		64 .
67	31.09(27.29) 50m Free		68
71	400m Med Rel	991-100 mil 1871	72
	Sunday Afthroon c 19:19.69(18:52.39) 1500 Free n 20:12.89(19:47.89) *****	20:44.99(18:30.69)	
	Sunday Evening -	August 10th	
107	1:07.19(59.29) 100m Free	1:07.49(56.79	108
111	1:07.19(59.29) 100m Free 2:52.99(2:32.89)200m Back	2:5 2.89(2:30.69)	112
115	3:23.29(2:51.69)200m Bret		116
119	400m Free Re]	120
((<u>15-18 EVENTS</u>)) Girls Event #	Friday Evening - METRES(YAPDS) EVENT	August 8th METRES(YAPDS)	Boys Event #
3 9	1:13.59(1:04.29) 100m Fly	1:07.39(57.99)	4
9	5:00.99(5:37.39) 400m Free		10
15	1:18.89(1:08.19) 100m Back	1:12.49(1:03.29)	16
19	2:44.29(2:23.49) 200m 1.M.	2:34.79(2:10.49)	20
	Saturday Afternoo		*
53	2:53.29(2:24.19) 200m Fly		54
57	1:31.49(1:16.59) 100m Brst		58
61	2:23.09(2:04.49) 200m Free		62
65	5:51.49(5:10.89) 400m I.M.	5:38.29(4:45.19)	66
69	30.69(26.79) 50m Pree	27.79(23.69)	70
73	400m Med Rel	Other race. and seek seek.	74
105 D4	Sunday Afternoon	- August 10th	
	19:29.62(18:50.76) 1500 Free		
consideration	n20:44.99(19:43.39). *****	20:29.99(18:07.39)	consideration
109	Sunday Evening -		
	1:06.19(57.39) 100m Free	7:01.59(51.59)	110
113	2:48.59(2:26.19) 200m Back		114
117	7 40 40(0 4/ 00) 000 0		
117 121	3:19.19(2:46.09) 200m Brst 400m Free Re	3:04.19(2:29.19)	118 122

NOTE: Qualifying may be done in either short (yard) or long (metres) course. Conversion of yards to metres is acceptable for seeding purposes only and not for qualifying. Proofs of Time where required/requested are by actual swims (real times). Standards were arrived at from the previous corresponding championship generally using the 24th place time.

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF THE NEAAAU COMPETITIVE SWIMMING COMMITTEE JULY-AUGUST, 1980

IN THIS ISSUE:

SPECIAL HONOR FOR NEW ENGLAND COACH....TIME STANDARDS FOR THIS YEAR.... SHORT COURSE SCHEDULE....NEW MEETS OK FOR TOP 25 NATIONALLY....COACHING POSITIONS OPEN....LETTER FROM ATHLETES REP.....THANK-YOUS....MISTAKES CORRECTED....PROTESTS....REMINDERS....COMMITTEE REORGANIZATION....

A NEW SEASON IS ALMOST HERE!!! ARE YOU READY?? ARE YOUR SWIMMERS REGISTERED? DO YOU HAVE ALL THE SEED CARDS YOU NEED? ARE YOUR TIMES AND WHERE THEY WERE DONE UP TO DATE? DOES EVERYONE KNOW THIS YEAR'S TIME STANDARDS? IT'S TIME TO ORGANIZE FOR 80-81

PROTESTS

FROM MID-APRIL UNTIL THE FIRST PART OF JULY THE SWIMMING EXECUTIVE COMMITTEE WAS INVOLVED IN A PROTEST BECAUSE OF ILLEGAL ENTRY OF SWIMMERS INTO A MEET. BASICALLY, THE SWIMMERS WERE SENT DOWN TO THE BULLPEN, TOLD TO PICK UP THE CARDS OF ABSENT INDIVIDUALS, CHANGE THE NAME ON THE CARDS AND SWIM THE EVENT(S).

THE SWIMMERS AND THE COACHES INVOLVED WERE FOUND GUILTY OF THE CHARGES BROUGHT AGAINST THEM AND WILL BE SERVING PENALTIES SET BY THE SWIMMING COMMITTEE REVIEW BOARD.

THE WHOLE INCIDENT INVOLVED A GREAT DEAL OF TIME, NEEDLESS EXPENSE, AND MENTAL AGGRAVATION TO THE SWIMMERS AND COACHES THAT WAS UNNECESSARY.

NEW ENGLAND SWIMMING RULES ARE NOT MADE TO BE BROKEN. WHEN THEY ARE, YOUR SWIMMING EXECUTIVE BOARD HAS EVERY INTENTION OF PURSUING THE MATTER AND ENFORCING THE POLICIES SET BY NATIONAL WHEN SWIMMERS OR COACHES ARE GUILTY OF RULE INFRACTIONS.

CONGRATULATIONS

To the coach of Harvard and Bernal's Gator Swim Club who was named assistant coach of the United States National Swimming Team that competed in August at a meet in Hawaii along with 15 other nations.

Mr. Bernal called the coaching assignment, "the opportunity of a lifetime." "This squad will be our Olympic team plus a group of swimmers that may very well make up our 1982 World Games and 1984 Olympic teams, said Bernal. "It will be a chance for this year's team to compete on the international level and for our up and coming swimmers to gather valuable experience."

TOP 25 TIMES FOR NATIONAL

TIMES ACCEPTABLE FOR NATIONAL TOP 25 WILL NOW INCLUDE THE FOLLOWING:

- . High School State Championships
- . YMCA Regional and National Championships
- . NCAA (all divisions) Regional and National Championships
- . AIAW Regional and National Championships.

To be eligible, swimmers MUST be registered with USA Swimming.

In addition, on a local level, swimmers and/or coaches are totally responsible for getting the necessary information (cont'd)



TO: NEW ENGLAND SWIMMERS

Note: The letter reprinted below is from Scott Whitelaw who acted as Athlete's Representative in the 1979-80 swimming year. Scott graduated from Lexington High this past June and will attend Stamford in California.

We would like to take this opportunity to wish Scott GOOD LUCK!!

As my year as athlete representative for the New England Association comes to an end, I would just like to express my feelings about the past year. I would first of all like to thank all those swimmers who voted for me in March of 1979. Those votes helped me to have a very enjoyable and fulfilling year as our association representative. When I began my term I felt very apprehensive about what I was getting into, but as the year progressed I became more comfortable with the position, and I learned a lot about what an association representative is there for. Most of this knowledge came from the National AAU Convention in Las Vegas which I attended in November. At the convention I was able to talk to other association reps and national representatives and learn from them.

When I look back over the past year I only wish that I could have done more for the swimners and voiced their opinions more. I tried the best I could to get feedback, but I learned in the process that in order to give input to the committee, I needed more input from the swimmers. So---I am appealing to the New England swimmers to speak up in the upcoming year and voice their questions and comments to the new association representative. The association representative is there for you, the swimmers, so make use of her. Thanks again and good luck to all of you.

Scott A Whitelaw 1979 New England Association Rep.

ANNIE WILSON OF BELMONT HILL WAS ELECTED THE 1980-81 ASSOCIATION REPRESENTATIVE AT THE SENIORS MEET IN JUNE: WE WILL ... PUBLISH HER ADDRESS IN THE NEXT NEWS+ SO THAT YOU MAY WRITE HER WITH PROBLEMS.

National Top 25 (continued)

to association tabulator, Joe Drolette.

This information should include a copy of the results from the meet, the swimmers name, age, birthdate, and Registration Number. NO TIMES WILL BE SUBMITTED WITHOUT THIS INFORMATION FROM THE MEETS LISTED ABOVE.

Top 25 includes 10 & Under through 15-18.

Joe's address is: 59 So. Douglas St.

Rockland, MA 02370

SWIM COMMITTEE REORGANIZATION

The New England Swimming Committee is working on some major reorganization for the coming year.

If you have some ideas, or if you would like to volunteer please contact: Joe Maguire 350 Walnut Street, Wellesley, MA 02181 Phone: (617) 237-3799.

SEMI-ANNUAL MEETING

THE FALL SEMI-ANNUAL MEETING WILL BE HELD DURING THE FIRST PART OF OCTOBER SO THAT THE INFORMATION RECEIVED AT THE SWIMMING CONVENTION CAN BE PASSED ON TO OUR ASSOCIATION MEMBERS. WE HOPE TO HAVE MANY QUESTIONS ANSWERED AT THE CONVENTION AND COME AWAY WITH DIRECTIONS FOR NEW ENGLAND'S FUTURE POLICIES.

MISCELLANEOUS

AGE GROUP RESULTS ARE ON STENCIL AND WILL BE OUT AS SOON AS WE FINISH MAILING THE NEWSLETTER. EVERY EVENT WAS DOUBLE CHECKED—TAPES AND TIMES ON RESULTS. CHANGES WERE MADE WHERE NECESSARY. BECAUSE OF THE PROBLEMS AT THE MEET AND THE IMPORTANCE OF THE MEET FOR RECORDS, TOP TEN ETC. WE HOPE THAT THE DELAY IN GETTING RESULTS OUT WILL BE OFFSET BY WHAT WE BELIEVE IS THE ACCURACY.

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The WORCESTER COUNTY SWIM LEAGUE hosted the ST. CROIX DOLPHINS in a dual meet during the summer months. The St. Croix swimmers visited in the Massachusetts area for six days. During their stay in addition to swimming the meet (won by WCSL) they also went to Sturbridge Village, Boston, and a Red Sox game.

At the end of the first day of competition in the two day meet the teams were tied. WCSL's victory was won by a close margin.

After the meet several members of the St. Croix team flew on to West Germany for competition there and others flew to Atlanta for another dual meet.

CONGRATULATIONS to Worcester County on their win and on their continuing effort to expose their members to swimmers from other countries.

During the summer months we had several teams contact us about coaching positions available. They are listed below. At this time we do not know which of them have been filled, so we will list all of them.

AMHERST SWIM TEAM
Contact: Ed Connors
20 Lantern Lane
Amherst, MA 01002

(continued above)

ATTLEBORO BLUEFISH SWIM TEAM
Contact: Attleboro Bluefish
4 Orlando Lane
Attleboro. MA 02703

MIDDLEBORO Y SEA DEVILS
Contact: Jeanne Turney, Sec
64 Center Street
Middleboro, MA 02346
Phone: (617) 947-1390

NORTH SHORE PIRANHA SWIM TEAM
Contact: Sam Cohen or Don LeClerc
North Shore Jewish Comm. Center
(617) 631-8330

As far as we know all of the above positions are part-time.

When we listed the swimmers who went to the Zone meet in April we accidentally left off the name of JIM HOLDEN - HRY who attended in the 10 & Under Age Group.

THE NAUTILUS SWIM TEAM OF CAPE ELIZABETH, MAINE IS PLANNING A RELAY CARNIVAL CALLED THE HALLOWEEN MEET ON OCTOBER 25, 1980.

NEW ENGLAND TEAMS WOULD BE WELCOME AND ANY-ONE INTERESTED IN ATTENDING SHOULD CONTACT:

JANE C. CRONIN 17 STAR ROAD CAPE ELIZABETH, ME. 04107 PHONE: (207) 799-7812

THERE WILL BE A ZONE MEETING ON SEPTEMBER 13th IN THE PHILADELPHIA AREA. ANYONE WHO WOULD LIKE MORE INFORMATION ON THE MEETING SHOULD CONTACT ISABELLE FRASER, EASTERN ZONE SECRETARY, 125 FRANKLIN, LONGMEADOW, MA. Phone: (413) 567-3415

Check your News + label to see when your subscription ends. You will not receive a Newsletter after the date on the label.

(continued)

MISCELLANEOUS (CONTINUED)

SHAWMUT AQUATIC WILL BE HOLDING A WORK-SHOP FOR PARENTS AND SWIMMERS ON ATHLETIC MOTIVATION

ALL ATHLETE PARTICIPANTS WILL RECEIVE:

- . TAKE HOME MATERIAL
- 5 HOURS OF STIMULATING PRE-SENTATION BY TOM FAY
- COLOR SOUND MOVIE
- . MANY OTHER BENEFITS

COACHES AND PARENTS WILL RECEIVE:

5 HOURS OF DISCUSSION THAT WILL ASSITS THEIR ATHLETES TO REACH THEIR FULLEST POTENTIAL.

ANYONE WISHING TO RECEIVE INFORMATION ON DATE, TIME, ETC. SHOULD WRITE TO:

SHAWMUT AQUATIC CLUB P.O. BOX 1292 FRAMINGHAM, MA 01701

RESERVATIONS WILL BE GIVEN ON A FIRST COME FIRST SERVED BASIS.

x x x x

THE NEW ENGLAND SWIMMING PHONE NUMBER IS: (413) 596-4812

The number is listed in the Springfield directory under NEW ENGLAND COMPETITIVE SWIMMING.

There is now an answering device on the phone when there is no one available to answer questions. Please use it. It is there to serve you better.

calling any other number at 48 Brainard Road is not likely to satisfy you. When there is no answer on the phone there is not likely to be anyone who can answer your questions at either of the other numbers. In addition messages get misplaced or given back too late to be of any service to you.

OF THE 122 EVENTS RUN AT AGE GROUP CHAMPION-SHIPS IN AUGUST, 50 OF THEM HAVE RECORDS PENDING. IF YOUR SWIMMERS SET RECORDS YOU MUST FILL OUT A FORM OR THE RECORD WILL NOT BE CONSIDERED. The form of Age Group results has been changed so that the results are by age and sex. We would like to suggest to those of you running meets that this would be very helpful to the people working with results in addition to helping with verification at the meets.

IF YOUR CLUB DID NOT RETURN THE POSTCARD THAT WAS ENCLOSED WITH AGE GROUP ENTRIES BACK TO THE SWIMMING OFFICE YOU HAD BETTER CONTACT US RIGHT AWAY. THOSE CARDS WILL BE THE BASIS FOR THE MEET LIST THIS YEAR AND NOT BEING INCLUDED WILL MAKE RECEIVING YOUR MEET ENTRIES VERY DIFFICULT FOR YOU.

SEND THE NAMES AND SCHOOLS OF YOUR COLLEGE SWIMMERS IN TO NEWS+ . WE WOULD LIKE TO

PUBLISH WHERE THE KIDS ARE GOING IN THE NEXT ISSUE.

Eight and Under time standards will be published as soon as we have them. Until that time you should continue to use last year's standards for this age group.

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The equipment failures at Age Groups made it a very difficult meet. In addition the weather did not cooperate making an uncomfortable situation for everyone attending. THANK YOU TO ALL OF YOU WHO WORKED SO HARD TO HELP US OVERCME OUR DIFFICULTIES. Many of our volunteers worked double shifts or alone when they should have had help. It did not go unnoticed or unappreciated.

PARENTS SHOULD KEEP A RECORD OF THE PLACE WHERE THEIR SWIMMERS ACHIEVED A BEST TIME OR A CUT FOR ONE OF THE CHAMPIONSHIPS. PUTTING THIS INFORMATION ON THE BACK OF SEED CARDS HELPS WITH VERIFICATION AND SOMETIMES IS THE DIFFERENCE BETWEEN A SWIMMER CONTINUING AT A CHAMPIONSHIP MEET OR HAVING TO SCRATCH THE REST OF THEIR EVENTS.

WEWSELFIP IN STREET

AN OFFICIAL PUBLICATION OF THE NEW ENGLAND SWIMMING COMMITTEE

OCTOBER, 1980 -PART I

IN THIS ISSUE: REGION I CUTS....SENIOR NATIONAL CUTS....JUNIOR NATIONAL CUTS....NEW WORDING ON THE BREASTSTROKE KICK RULE....IMPORTANT NOTE ABOUT CLUB REGISTRATIONS.... OTHER RULE CHANGES....NOTICE OF SEMI-ANNUAL MEETING....STROKE AND TURN OFFI-CIALS CLINIC COMING UP....ADDRESS CHANGE..., MORE COLLEGE SWIMMERS....MEET INFORMATION CHANGE....ADDRESS CHANGE....REQUEST FROM MEET MANAGERS.... REQUEST FROM SANCTION CHAIRMAN.

IMPORTANT

THE CLUB REGISTRATION FORMS MAILED EARLIER THIS MONTH MUST BE BACK IN THE OFFICE BY OCTOBER 17TH FOR YOUR CLUBS TO BE ELIGIBLE TO VOTE AT THE SEMI-ANNUAL MEETING. PLEASE NOTE THE FOLLOWING: SEND THE ENTIRE FORM INCLUDING THE APPLICATION FOR INDIVIDUAL MEMBERSHIP IN UNITED STATES SWIMMING TO OUR OFFICE- 48 BRAINARD ROAD, WIL-BRAHAM, MA. 01095. IF YOU DO NOT DO THIS YOUR INDIVIDUAL MEMBERSHIP WILL ONLY BE GO UNTIL DECEMBER 31, 1980. YOU WANT IT TO RUN UNTIL DECEMBER 31, 1981. WHEN YOU SEND IT WE WILL PROCESS IT TO NATIONAL ON A DATE THAT WILL GIVE YOU WHAT YOU WANT AND NEED, BUT WE MUST KNOW THAT YOUR DELEGATE IS APPLYING FOR NATIONAL MEMBERSHIP.

IT'S THAT TIME AGAIN

CHECK INSIDE FOR INFORMATION AND AGENDA CONCERNING THE SEMI-ANNUAL MEETING. THIS MEETING IS VERY IMPORTANT TO YOU AND YOUR SWIMMERS.

LEASE READ NOT ABOVE CONCERNING INDIVIDUAL MEMBERSHIPS IN UNITED STATES SWIMMING.

NEWSLETTER PLUS

This month we will be publishing two issues of Newsletter Plus. This one has information that we learned at the convention in Snowbird. The next issue will give you information from the Semi-Annual meeting and will be published during the last week in October.

Check the date on your label to see when your subscription expires. We cannot mail beyond the subscription date. Get your renewal in early. The rate is \$6.00 per year. Mail renewals and new subscriptions to Glenna Griswold, New England Swimming Publications, 48 Brainard Road, Wilbraham, MA Q1095.

Clubs who have registered with NEW ENGLAND SWIMMING will automatically receive News+ until December, 1981. This is the last issue for unregistered clubs.

REGION I INFORMATION

Region 1 will be held on March 27, 28, 29, 1981. The meet will be held at Nottingham High School in Syracuse, New York.

Entries for Region I will probably be due before our Senior Championships. Clubs will be required to have their entries in on the proper date. Individuals making Region cuts at Seniors will be allowed to enter that event(s) at cut by a process to be announced. There will be no updating of times.

Provisions will be made by the host association/team for entries into Senior National Championships to be sent by Federal Express if National times are done at the meet.

The rule which was on the Long Course entry pertaining to people being entered in at least one event in order to be in relays will be taken out. Ascratch box will be used instead of swimming open lanes and a phone number(s) will be provided for those not able to get to the pool in time for the first day's scratches.

1981 REGION I CUTOFF TIMES

6 4	WOMEN		<u>IV</u>	<u>EN</u>
SHORT	LONG	EVENT	LONG	SHORT
25.49	29.59	50 Freestyle	26.09	22.9
54.79	1:02.69	100 Freestyle	57.46	50.19
1:57.09	2:14.89	200 Freestyle	2:05.69	1:48.09
5:15.39	4:43.86	400/500 Freestyle	4:27.99	4:52.89
10:41.99	9:52.09	800/1000 Freestyle	8:58.99	9:52.99
18:24.89	18:48.69	1500/1650 Freestyle	17:48.99	17:31.99
1:03.99	1:13.19	100 Backstroke	1:05.99	56.79
2:15.69	2:36.69	200 Backstroke	2:22.99	2:03.69
1:12.19	1:23.39	100 Breaststroke	1:15.99	1:03.89
2:34.99	2:59.79	200 Breaststroke	2:48.09	2:23.89
1:00.79	1:09.69	100 Butterfly	1:02.99	54.09
2:14.89	2:36.49	200 Butterfly	2:23.39	2:00.69
2:15.79	2:34.89	200 Individual Medley		2:03.29
4:52.49	5:29.29	400 Individual Medley	•	4:24.69
4:19.49	4:53.99	400 Medley Relay	4:24.99	4:02.69
3:51.19	4:25.0	400 Free Relay	3:59.0	3:29.79
8:17.39	9:20.0	800 Free Relay	8:30.0	7:47.49

JUNIOR NATIONAL CUTS - The cuts listed below were approved at the Snowbird convention for 1981 Junior Nationals Long and Short Course. The Short Course meet will be held in Milwaukee, Wisconsin April 16 - 19, 1981. The Long Course meet will be at Mission Viejo, California August 20-23, 1981.

As the season progresses, remember to get your OVC cards as soon as your swimmer(s) qualifies.

SWIMMERS MAY ENTER EITHER SHORT OR LONG COURSE TIMES, BUT THOSE ENTERING SHORT COURSE WITH A LONG COURSE TIME MUST ENTER AT CUT AND VICE VERSA.

1981-JUNIOR NATIONAL TIME STANDARDS

				. !	
WOMEN EVENT		EVENT		MEN	
LC	<u>sc</u>	•		sc	LC
27.99	24.69	50	Free	21.89	24.99
1:00.49	53.39	100	Free	47.69	54,89
2:09.99	1:54.29	200	Free	1:43.78	1:58.39
4:29.89	5:03.59	400/500	and the second s	4:40.39	4:10.39
9:13.49	10:22.59	800/1000	Free	9:40.59	8:43.49
17:34.39	17:17.99	1500/1650		16:15.99	16:35.59
1:08.79	1:01.39	100	Back	54.09	1:01.69
2:27.69	2:11.49		Back	1:56.89	2:13.19
1:17.99	1:08.49	100	Breast	1:00.19	1:10.19
2:49.49	2:27.29		Breast	2:11.29	2:32.89
1:05.79	58.39	100	Flv	52.39	59.09
2:24.19	2:08.29	200		1:55.49	2:10.99
2:28.19	2:11.69	200	I.M.	1:57.59	2:14.89
5:14.99	4:38.79		I.M.	4:11.99	
	1,00.,0	400	I.M.	4:11.99	4:46.59
4:39.29	4:03.99	400	Med. Rel.	3:37.19	4:10.29
4:08.19	3:39.29	400	Free Rel.	3:14.39	3:44.89
8:55.39	7:52.39		Free Rel.	7:07.09	8:12.59

FUTURE JUNIOR NATIONAL MEETS

1982 JUNIOR SHORT COURSE WILL BE IN TUSCALOOSA, ALABAMA. 1982 LONG COURSE JUNIORS WILL BE IN SAN JOSE, CALIFORNIA

RULE CHANGES - The 1981 Rule Book will be out shortly after the first of the year. We are listing below a couple of changes in wording or rules that we feel might be of interest to you immediately. The bulk of the changes were rewording to clarify rules that have caused trouble in the past.

BREASTSTROKE KICK - Page 26 1980 rule book - Section 222.1 part (3) - Kick

Replaced by the following:

All vertical and lateral movements of the legs shall be simaltaneous. The feet must be turned outward in the backward motion. A downward butterfly kick or flutterkick is not permitted. Breaking the surface with the feet shall not merit disqualification unless followed by a butterfly or flutter kick.

INDIVIDUAL MEDLEY - Page 29 1980 rule book - Section 222.5

Make the following changes:

On line four delete the sentence beginning... "Rules pertaining to each stroke Replace with:

- (1) The stroke and turns for each stroke shall follow the prescribed rules for each stroke.
- (2) The turns from one stroke to another shall be as follows:
 - (a) Butterfly to backstroke once a legal touch has been made the swimmer may turn in any manner desired. The prescribed stroke form must be attained prior to the time the feet leave the wall.
 - (b) Backstroke to breaststroke once a legal touch has been made the swimmer may turn in any manner desired. The swimmer must be past the verticle towards the breast when his feet leave the wall.
 - (c) Breaststroke to freestyle Once a legal touch has been made the swimmer may turn in any manner desired.

RELAYS - page 29 1980 rule book - Section 222.6

To be added: (paraphrase not exact wording) In the event a relay gets disqualified, the time of the lead-off swimmer is still valid unless he is the reason for the disqualification.

INDIVIDUAL SCRATCH RULE - Page 32 1980 rule book - Section 223.4 - (3) Scratching from Consolation Finals and Finals: Amend on 6th line as follows:

"barring of a swimmer from competition, the Referee shall fill the consolation final or final when possible with the next qualified swimmer(s). Where consolation finals have not yet been swum and a barring or withdrawal is known to the Referee, the Referee shall reseed the consolation final and the final, if necessary, to insert the alternate(s in the appropriate lane(s) filling all lanes in the final. If a consolation final has already been contested, the companion final shall be swum without reseeding for the empty lane(s)."

RELAY SCRATCH RULE - Page 33 1980 rule book - Section 223.5 (2) (a)

(continued)

Rule Changes (continued)

Relay scratch rule:

(a) First paragraph as written. Second paragraph as written except second line delete the word "also" Exceptions (b) as written

STARTER - Page 43 1980 rule book - Section 223.16 (6) False Starts: Amend by adding new sub-section (q) as follows:

"(g) A swimmer who fails to appear at the starting platform in time for the initial start shall not be permitted to enter the race should a false start be declared on the 1st, 2nd, or later start and shall be disqualified in accordance with the pertinent rules.'

The one false start rule was defeated.

When you receive your new rule books be sure to read the section on timers. It has been rewritten and is much clearer.

MISCELLANEOUS NEWS - (Some very important)

Please send all correspondence for Greenwood Memorial Swim Team including meet requests to: George Erickson, 69 Park Street, Gardner, MA 01440. This address supercedes any others you might have.

Shawmut Aquatic will be holding a clinic to certify Timers, Stroke and Turn and Starters on Thursday, Nov. 13, 1980 from 7:00 to 9:30 PM at Keefe Tech in Framingham. If you their meet entries to Brian Gordon along wish to attend please contact Judy Shuppert (617) 263-7554 so that the club knows how many to plan on. All those who come are asked to bring a stop watch and rule book. Rule books will be available the night of the clinic.

Those of you requesting meet entries from individual meet managers and sending self addressed stamped envelopes should send a large envelope (legal letter size). Often the information takes up to much paper to fit in the personal letter size.

Miscellaneous (continued)

THE ATTLEBORO MEET SCHEDULED FOR NOVEMBER 1st (Saturday) will be held NOVEMBER 2nd (Sunday) instead.

THE SHAWMUT MEET SCHEDULED FOR MID-NOVEMBER WILL BE HELD IN ATTLEBORO INSTEAD OF FRAMINGHAM.

Clubs running meets MUST send copies of with Sanction forms and Sanction Money. If there is a mistake on your entry and you have mailed before Brian has checked it you will be asked to redo the entry to correct the mistake and the mailing expense will be extra for you. Brian must see all entries before they are mailed.

College Swimmers from Shawmut Aquatic:

Sue Braverman - Utica, Lauren Bayer - Allegheny, Ann Sullivan - Univ. of New Hamp, Rick Kane - MIT. Eric Bayer is Co-Captain of the Lafavette team this year.

SENIOR NATIONALS - SENIOR NATIONAL CUTS FOR LONG AND SHORT COURSE 1981 ARE LISTED BELOW. SWIMMERS MAY ENTER EITHER MEET OFF LONG OR SHORT BUT MUST BE ENTERED AT CUT IF THEY ARE ENTERING THE SHORT COURSE MEET WITH LONG COURSE TIMES AND VICE VERSA. OVC CARDS ARE REQUIRED FOR ANY SWIMMER MAKING A NEW OR UPDATED TIME. GET YOUR OVC CARDS AS QUICKLY AS POSSIBLE AFTER YOUR SWIMMER QUALIFIES.

SENIOR NATIONALS WILL BE HELD AT HARVARD UNIVERSITY APRIL 9-12, 1981 SHORT COURSE AND IN MILWAUKEE, WISCONSIN STARTING AUGUST 13, 1981 LONG COURSE.

1981-SENIOR NATIONAL TIME STANDARDS

WOMEN		EVI	ENT			MEN
<u>LC</u>	<u>sc</u>			<u>LC</u>	<u>sc</u>	
27.29 58.59 2:06.09 4:20.89 8:54.99 17:05.89	24.39 51.79 1:51.49 4:54.29 10:05.59 16:51.99	50 100 200 400/500 800/1000 1500/1650	Free Free Free Free Free	23.69 52.09 1:54.09 4:00.49 8:26.39 16:06.69	21.19 45.69 1:39.99 4:31.29 9:20.59 15:42.29	
1:06.39 2:22.79 1:16.09	58.99 2:06.99	100 200	Back Back Breast	59.29 2:08.39	52.29 1:53.09	ing series s Series series
2:43.09	2:22.69	200	Breast	2:25.69	2:06.39	
1:03.79 2:18.49	57.29 2:03.49	100 200	Fly Fly	56.39 2:04.89	50.19 1:50.79	
2:23.49 5:04.29	2:07.29 4:29.89	200 400	I.M. I.M.	2:09.19 4:36.09	1:53.99 4:03.39	
4:29.59	3:57.29	400	Med. Rel	. 3:58.19	3:29.09	
4:03.19 8:43.69	3:35.09 7:41.39	400 800		. 3:35.89	3:10.49 6:54.99	

FUTURE SENIOR NATIONAL MEETS

1982 SHORT COURSE SENIOR NATIONALS WILL BE HELD IN GAINSVILLE, FLORIDA. LONG COURSE 1982 SENIOR NATIONALS WILL BE HELD IN INDIANAPOLIS, INDIANA.

MEWSILETPIER PLUS

AN OFFICIAL PUBLICATION OF THE NEW ENGLAND SWIMMING COMMITTEE

SEPTEMBER, 1980

IN THIS ISSUE: NEWS YOU CAN USE.....SOME MEET CHANGES....ZONE NEWS....SANCTION COMMITTEE NEWSREGISTRATION INFORMATION....REIMBURSEMENT INFORMATION....OVC REMINDERS... COLLEGE SWIMMERS....AGE GROUP SCORE CHANGE....A MESSAGE FROM THE CHAIRMAN....

A MESSAGE FROM YOUR CHAIRMAN....JOE MAGUIRE

AS PARENTS AND OTHER INDIVIDUALS INTERESTED IN THE CONTINUED PROGRESS OF NEW ENGLAND SWIMMING, IT IS PART OF YOUR RESPONSIBILITY TO SUPPORT THE COMMITTEE IN ITS VARIOUS PROJECTS.

ALL OF THE MEMBERS OF THE ORGANIZATION INCLUDING THE GENERAL CHAIRMAN, ALL OF THE COMMITTEE CHAIRMEN, AND THE INDIVIDUALS WHO WORK ON THE COMMITTEES ARE **VOLUNTEERS.**

WE HAVE RECENTLY FORMED A NEW PLANNING COMMITTEE WHOSE MAIN OBJECTIVE IS TO GET MORE IDEAS AND MORE INVOLVEMENT FROM MANY MORE PEOPLE. THIS COMMITTEE IS GIVING EXTRA TIME TO HELP GET A GREATER AMOUNT ACCOMPLISHED WITHOUT OVERTAXING ANY ONE INDIVIDUAL.

OVER THE NEXT MONTH OR SO EACH CLUB WILL BE CONTACTED TO GIVE US NAMES OF CLUB MEMBERS WHO WOULD BE WILLING TO PROVIDE TIME AND EXPERTISE TO HELP US FUNCTION BETTER.

BECAUSE WE ARE NOW AUTONOMOUS WE HAVE EXTRA WORK AND WE NEED EXTRA HELP. MANY OF YOU ARE EXPERTS IN YOUR FIELD. WE NEED YOU. MANY OF YOU HAVE SPECIAL TALENTS AND SPECIAL SKILLS. WE NEED YOU. EVERY ONE OF YOU IS BUSY. TIME IS MONEY IN THE BUSINESS WORLD. YOUR TIME MEANS PROGRESS WHEN YOU DONATE IT TO HELP US GIVE YOUR SWIMMERS BETTER MEETS, BETTER COMMUNICATIONS, AND A MORE EFFICIENT ORGANIZATION.

VOLUNTEER ACTIVITY IS ESSENTIAL TO PROVIDE THE BEST COMPETITIVE ENVIRONMENT FOR ALL OF YOUR SONS AND DAUGHTERS. DON'T WAIT TO BE ASKED. PLEASE GIVE ME A HAND AND STEP FORWARD AND VOLUNTEER WITHOUT WAITING. WE NEED YOU.

CAUTION !!!

PLEASE DO NOT USE THE NEW U.S. SWIMMING LOGO ON ANYTHING UNTIL WE HAVE CLARIFIED THE RULES AND RECEIVED PERMISSION FOR ITS USE IN THE NEW ENGLAND DISTRICT. IT IS A REGISTERED, COPYRIGHTED LOGO. THE SWIMMING COMMITTEE IS FOLLOWING THE PROCEDURE OUTLINED BY NATIONAL TO GET PERMISSION. USING IT BEFORE IT IS GRANTED COULD JEOPARDIZE OUR REQUEST .

MISCELLANEOUS

The scores announced at the Long Course Age Group meet for the Men's Division were wrong. Corrected scoring and placing is below:

SUNRISE SWIM CLUB	462.5
BERNAL'S GATOR SWIM CLUB	462
NEW ENG! AND BARRACUDAS	421
LITTLE RHODY AQUATIC CLUB	369.5
SHAWMUT AQUATIC CLUB	162

Phil Ross, former Assistant Coach at Boston College and Head Coach at the New London Swim Camp is looking for a coaching position.

You may contact him at 24 Neptune Ave, New London, CT 06320. Phone: (203) 443-2348. (This is an answering service-please leave a message.

SINCE THE ANSWERING MACHINE HAS BEEN IN THE OFFICE, WE ARE GETTING MANY CALLS WITH NO MESSAGES. YOU HAVE TO PAY FOR THE CALL ANYWAY. EVEN IF YOU HATE MACHINES IT IS BETTER TO AT LEAST LEAVE YOUR NAME AND NUMBER.

TIM HENNINGSEN (DYD) WENT 1:38.70 IN THE 100 M FREE AT AGE GROUPS NOT 1:52.38

COLLEGE SWIMMERS (CONTINUED)

FORMER NEW ENGLAND SWIMMERS NAMED CAPTAIN OR CO-CAPTAIN AT THEIR SCHOOLS THIS YEAR:

CAROL MINUTOLI MANHATTENVILLE SUE DOTEN YALE ANNE GRISWOLD U. OF MAINE

CHECK YOUR LABEL IN THE UPPER RIGHT CORNER TO SEE WHEN YOUR SUBSCRIPTION TO NEWS+ ENDS. IF WE DON'T RECEIVE RENEWAL BY THE PUBLICATION OF THE NEXT MONTHS ISSUE YOUR NAME WILL REREMOVED FROM THE LIST. SUBSCRIPTION RATE: \$6.00/YEAR.

COLLEGE SWIMMERS

LISTED BELOW ARE THE COLLEGE SWIMMERS NAMES WE HAVE RECEIVED TO DATE:

NAMES WE HAVE RECE	TAFO IO D	AIE:
SCOTT WHITELAW	NEB	STANFORD
PALMER LEWIS	NEB	HAMILTON
RICH SARSON	NEB	U. MAINE
ED MELANSON	NEB	OHIO STATE
DICK STANTON	NEB	OHIO STATE
CHARLIE JOHNSON	NEB	STANFORD
SCOTT LAMBERT	NEB	SPRINGFIELD
ED GENDREAU	NEB	CORNELL
ANNE DOWNING	NEB	LEHIGH
RICK KENNEDY	NEB	PENN STATE
MARIANNE DIEGNAN	NEB	VILLANOVA
SANDY HARRIS	NEB	U. MAINE
ELAINE PALMER	BGSC	BROWN
PAT POPE	BGSC	RYDER
JEFF BATES	BGSC	TUFTS
DINA PANDYA	BGSC	SMITH
RITA GAUTHIER	BGSC	QUINCY JC
BILL DAWSON	NHSST	MIT
CAROLE SANBORN	NHSST	UNH
MIKE HIRST	NHSST	UNH
SHARON REID	NHSST	MCGILL
BECKY KAST	NHSST	TEXAS
JON LINDEN	NHSST	BROWN
GREIG CRONAUER	NHSST	UNH
DAVID MOWRY	LRAC	WEST POINT
STEVE HILL	LRAC	BROWN
GREG SUNDBERG	LRAC	URI
DAN CREGAN	LRAC	U. MAINE
	LRAC	U. MAINE
BILL STANG STEVE MANNING	LRAC	SPRINGFIELD
MITCHELL POOLE	LRAC	BROWN
PETER HAGUE	LRAC	OCCIDENTAL
DOREEN SABINA	LRAC	STANFORD
MIKE O'CONNOR	BHSA	BABSON
LILLY BEERMAN	BHSA	PRINCETON
BECCA GLIMB	BHSA	DARTMOUTH
SALLY GLIMP	BHSA	HARVARD
KARIN TOBIASON	BHSA	CLARK
SHEILA DEMBEK	HRY	U. MAINE
SUE KITCHEN	FRY	BOSTON U.
BRAD HOWE	GMSC	BOSTON U.
BREN HOWE	GMSC	BOSTON U.
SCOTT BETSHER	SSC	PENN STATE
CHRIS FRASER	SSC	YALE
MIKE MARKS	SSC	BROWN
STEVE BENOIT	SSC	KENYON
GREG GUINEY	SSC	WEST POINT
TODD MILLER	NHSST	U. OF FL
CLARE HEALY	NHSST	LOCK HAVEN
WENDY SAVAGE	NHSST	U. OF TORON

SANCTION COMMITTEE NEWS

AFTER YOU HAVE RECEIVED AN OK ON YOUR MEET BID ----

- 1. SEND ONE COPY OF ENTRY TO GLENNA GRISWOLD, 48 BRAINARD ROAD, WILBRA-HAM, MA 01695.
- 2. SEND ONE COPY OF ENTRY ALONG WITH SANCTION FORM AND FEE (\$15.00/DAY OF MEET) TO BRIAN GORDON, HARVARD ATHLETICS, 60 BOYLSTON STREET, CAMBRIDGE, MA 02138

AFTER YOUR MEET--

- 1. SEND RESULTS AND FINANCIAL REPORT ALONG WITH SURCHARGE CHECK TO GUENNA GRISWOLD AS BEFORE.
- 2. SEND A WRITTEN EVALUATION OF YOUR MEET (WHERE WERE ITS STRENGTHS AND WEAKNESSES, WERE THE EVENTS THE RIGHT ONES FOR THAT TIME OF THE SEASON, WERE THE AGE GROUPS FOR EACH SESSION IN THE PROPER PLACE, ETC.) TO BRIAN GORDON (ADDRESS ABOVE.) THIS SHOULD ALSO BE IN WITHIN TEN DAYS OF THE MEET.

MEET NEWS

There will be an additional meet on the calendar: Brockton will run an "A-B" Meet on January 8, 9, 10, 1981. Requests for information should be sent to: Brendon O'Neil, BCSY Swim Team, 470 Forest Ave, Brockton, MA 0240

SENIORS WILL NOT BE HELD THE LAST WEEK-END IN MARCH. THERE WILL BE A NEW DATE AND INFORMATION WILL BE AVAILABLE WITH THE NEXT MONTH'S ISSUE OF THE NEWSLETTER

The Haverhill Pool for the meets to be run on 10/18 and 10/26 will not be available at 12:00 for warm-ups as stated in the entry. Warm-ups will be at 1:00 PM.

WITH NO EXCEPTIONS THIS SEASON THERE WILL BE NO 8 & UNDER EVENTS IN "C" MEETS. 8 & UDERS HAVE A FULL SCHEDULE OF MINI AND "B" MEETS THAT THEY CAN ATTEND. THIS AGE GROUP MAY SWIM 10 & UNDER AT THE "C" MEETS.

CVC REMINDERS

With the High School and College seasons coming up coaches should remember that in order to get an OVC from a High School or College Meet results must be submitted to OVC chairman Lil Dembek. Only those meets with automatic timing and championship quality officiating will be accepted.

Lil has requested that you do not wait until the end of the year to send in these requests

Any extrodinary bills for phone calls or mailing incurred by Lil for late requests will be billed to those responsible.

Failure to pay any bills incurred will result in refusal of any additional late requests.

Lil's address is: 1 Westview Terrace, Easthampton, MA 01027. Phone: (413) 527-3222

ZONE NEWS

JOE MAGUIRE, ISABELLE FRASER, AND GLENNA GRISWOLD ATTENDED THE FALL ZONE MEETING IN MT. LAUREL, NEW JERSEY ON SEPTEMBER 13.

AT THE MEETING, JOE MAGUIRE WAS ELECTED REGION I CHAIRMAN AND ARLENE CPEEVY OF CONNECTICUT REGION I SECRETARY.

THE REGION I MEET WILL BE MELD THE LAST WEEKEND IN MARCH AT NOTTINGHAM FOOL IN SYRACUSE. NEW YORK.

THE NEW ENGLAND DISTRICT WILL HOST THE ZONE CHAMPIONSHIP MEET IN THE SPRING OF 1982.

NEW ENGLAND WILL ANNOUNCE HOW TO QUALIFY FOR THE ZONE CHAMPIONSHIPS BEFORE OUR FIRST MAJOR "A" MEET IN NOVEMBER.

COLLECTING REIMBURSEMENT FOR NATIONAL TRAVEL

THE FOLLOWING RULES MUST BE OBSERVED TO COLLECT REIMBURSEMENT FOR SWIMMERS TRAVELING TO NATIONAL MEETS.

- 1. THE NEW ENGLAND SWIMMING COMMITTEE SHOULD BE INFORMED OF THE SWIMMERS INTENTION TO SWIM AND OF THE EVENTS THE SWIMMER QUALIFIES FOR.
- 2. WHEN REQUESTING MONEY YOU SHOULD SEND THE FOLLOWING ITEMS TO THE TREASURER: *
 - A. LAST COPY OF PLANE TICKET
 - B. SWIMMER'S AAU #
 - C. ACTUAL EVENTS SWUM
- 3. SWIMMERS MUST TRAVEL BY THE LEAST EXPENSIVE AIR FARE AVAILABLE.
- * THE ORGANIZATION OR INDIVIDUAL REQUESTING THE MONEY WILL RECEIVE THE REIMBURSEMENT.

NEWS YOU CAN USE

SEED CARDS WILL NOW BE \$10.00/1000 PLUS \$1.50/THOUSAND HANDLING CHARGES. COLORS MAY BE MIXED IN ANY PROPORTION.

ALL ORDERS MUST BE PREPAID. THERE WILL BE NO PHONE ORDERS ACCEPTED.

CARDS THAT HAVE BEEN ORDERED BY PHONE OR MAIL BY SEPTEMBER WILL BE DELIVERED UNDER THE OLD PRICE STRUCTURE.

x x x x

AGE GROUP CUTS WILL BE PUBLISHED IN THE OCTOBER 30TH ISSUE OF THE NEWSLETTER.

x x x

THE SEMI-ANNUAL MEETING WILL BE ON OCTOBER 25TH (SATURDAY). TIME AND PLACE WILL BE ANNOUNCED SHORTLY. MARK THE DATE ON YOUR CALENDAR. THIS WILL BE A VERY IMPORTANT MEETING.

x x x

JOE MAGUIRE, RALPH BOONE, ANNIE WILSON, AND GLENNA GRISWOLD WILL LEAVE FOR THE SWIMMING CONVENTION IN SNOWBIRD, UTAH

NEWS YOU CAN USE (CONTINUED)

ON SEPTEMBER 29TH. SHORTLY AFTER THEY COME BACK THERE WILL BE A NEWSLETTER ANNOUNCING IMPORTANT EVENTS AT THE CONVENTION.

x x x x

CHARTER INFORMATION IS BEING SENT WITH CLUB NEWSLETTERS. THE MATERIAL IS DATED. MAKE SURE YOUR CLUB OFFICIALS ARE AWARE OF IT.

x x x x

NEWSLETTER SUBSCRIPTIONS SHOULD BE SENT TO: NEW ENGLAND SWIMMING PUBLICATIONS C/O GLENNA GRISWOLD, 48 BRAINARD ROAD WILBRAHAM, MA 01095

SUBSCRIPTIONS ARE \$6.00/YEAR

x x x x

TOP TEN FOR LONG COURSE IS IN THE PROCESS OF BEING TYPED. IT CAN BE ORDERED AFTER THE OCTOBER 30 NEWSLETTER IS PUBLISHED.

x x x x

DUE TO SEVERAL INFRACTIONS AND VIOLATIONS, THE NEW FIGLAND SMIRMING CALENDAR AND SANCTIONS COMMITTEE HAS REVOKED THE SANCTIONS FOR THE TWO MEETS TO BE HOSTED BY THE SHAWLUT ACCURT. FOR SUNDAY FEBRUARY 22ND (B-AGE GROUP OUT MEET/3RD DAY) AND THE MEEKEND FERRUARY 28TH AND MAPCHIST (MINI-MEET)

THE CALENDAR AND SANCTIONS COMMITTEE IS NOW ACCEPTING APPLICATIONS FOR RIDS FOR EACH OF THESE MEETS. PLEASE SEND YOUR REQUESTS TO: MR. RRIAN GORDON, CHAIRMAN, NEW ENGLAND SWIMMING CALENDAR AND SANCTIONS COMMITTEE, HARVARD UNIVERSITY, 50 BOYLSTON STPEET, CAMBRIDGE, MA 02138. THERE SHOULD BE TWO CORIES OF EACH MEET RID. REQUESTS MUST BE RECEIVED BY MEDNESDAY JANUARY 21 1081. CLUBS WHO ARE CHOSEN TO HOST THESE MEETS WILL BE NOTIFIED BY PHONE ON FRIDAY JANUARY 23, 1081-

THE EVENTS FOR THE B-AGE GROUP CUT MEET WILL BE DETERMINED BY THE CALENDAR COMMITTEE. THE EVENTS MAY BE SUBMITTED FOR THE MINI-MEET FOR APPROVAL. IF THESE MEETS ARE NOT FILLED THEY WILL BE ELIMINATED FROM THIS WINTER'S CALENDAR.

- TO BE DISCUSSED AND OKAYED BY PLANNING COMMITTEE AT JANUARY 14TH MEETING. THIS PPOPOSAL PROPOSAL IS TENTATIVE. IF YOU HAVE ANY STRONG FEELINGS ABOUT IT YOU SHOULD CONTACT INE MAGUIRE (617) 237-3709 IMMEDIATELY. IF INE IS NOT AVAILABLE LEAVE YOUR NAME PHONE NUMBER AND YOUR YES OR NO FEELING OR CALL GLENNA GRISHOLD MONDAY OR TUESDAY EVENING AFTER 8:00PM.

PROPOSAL DETAILS: A NEW ENGLAND MINI CHAMPIONSHIP FOR 8 & UNDERS TO BE RUN THE WEEKEND OF FERRUARY 28-MARCH 1ST. NO CUT-OFFS, I FOUR HOUR SESSION EACH DAY WITE & EVENTS PER DAY PLO RELAYS. IF NECESSARY TO KEEP THE MEET UNDER FOUR HOURS CUTS WILL BE BY TIME. THE MEET HOULD BE CO-SPONSORED BY THE CLUB AND NEW ENGLAND. MEDALS 1ST THROUGH 8TH PLACE, INDIVIDUAL HIGH POINT TROPHY TO ONE MALE AND ONE FEMALE AND A PLACOUR FOR THE MINISTEAM CHAMPTON. TEAMS THAT WOULD LIKE TO BID ON THE MEET SHOULD CONTACT BPIAN GORDON RITHO AWAY (617) 495-4848. IF THE PROPOSAL IS APPROVED BY THE PLANNING COMMITTEE THE TEAM THAT GET THE MEET WILL WORK OUT THE DETAILS WITH THE SANCTION COMMITTEE AND REPRESENTATIVES OF THE SWIMMING COMMITTEE.

CHANGES. IN THE AGE CROUP FORMAT AND IN THE MINI MEET SUGGESTED AT THE TOP OF THE PAGE MILL RE INHERENT IF THE PROPOSAL IS ACCEPTED. THE PROPOSED CHANGES IN THE AGE CROUP FORMAT ARE AS FOLLOWS:

8 & UNDERS WILL BE DELETED FROM THE MEET

13-14 AND 15-18 WILL BE THE 3 DAY NATIONAL FORMAT MINUS THE 1000 FREE

10 & UNDERS AND 11-12 WILL BE IN THE MORNING WITH 13-14 AND 15-18 IN THE AFTERNOON.

THEPE WILL BE AN EXTRA INDIVIDUAL HIGH POINT IN THE 15-18 GROUP. IT WILL BE BROKEN DOWN TO 15-16 AND 17-18 AND THE TOP MALE AND FEMALE IN EACH AGE GROUP WILL RECEIVE HIGH POINT TROPHIES.

R & UNDERS WHO DUALLES N 10 & UNDER EVENTS MAY SWIM.

THE LONG COURSE LOGICAL CALENDAR IS PEADY. BIDS WILL BE ACCEPTED THROUGH EPIDAY, HANNARY 30. BIDS WILL BE ACCEPTED ON ANY MEET WITH PREFERENCE BEING GIVEN TO THOSE WHOSE BIDS ARE WITHIN THE GUIDELINES SET BY THE SANCTION AND CALENDAR COMMITTEE. BIDS SHOULD BE SUBMITTED IN DUPLICATE AND SENT TO BRIAN GORDON, SANCTION AND CALENDAP COMMITTEE, 60 BOYLSTON STREET, CAMBRIDGE, MA 02738.

PROPOSED SUMMER SCHEDULE

JUNE

MAY 20-30-31

6-7 NO MEET BIDS ACCEPTED 6TH- SEMI ANNUAL MEETING AND CALENDAR COM. MTG. TO ESTABLISH CALENDAR FOR 81-82 SHORT COURSE SEASON

7TH - ANNUAL BANQUET

-13-14 1 DAY "R" AND 1 DAY "C" OR 2 DAY B/C COMBO

19-20-21 2 OP 2 1/2 DAY "A" MEET

SPECIALITY MEET 26-27-28

JULY 3-4-5 A-F COMPO MEET 10-11-12 2 09 2 1/2 DAY "A" MEET

P/C COMBO MEET

17-18-19 HE SECTION CHAMPIONSHIPS. MOTE: THIS MEET IS OPEN FOR BIDDING FOR THE FIRST TIME. IT WILL NOT BE A COMMITTEE PUN

2 1/2 DAY "A" MEET/SCHEDULE 11 UULY24-25-26 -REGION 1 CHAMPTONSHIPS

MOTE: THIS MEET WILL BE HELD IN NE. THE CALENDAR COMMITTEE WILL ACCEPT BIDS AND FORWARD A RECOMMENDATION TO THE REGION I COMMITTEE

- AGE GROUP OUALIFYING MEET AUGUST (JULY 31) 1-2 "C" MEET

7-8-9 AGE GROUPS (COMMITTEE RUN)

12-13-14-15- SENIOR NATIONALS

20-21-22-23-JUNTOR NATIONALS

PEPEAT BIDS WILL BE ACCEPTED ON ANY MEET BUT PREFERENCE WILL BE GIVEN TO THOSE MEETS THAT FALL WITHIN THE GUIDELINES SET AND/OR ARE LONG COURSE MEETS

Laws to provide the same of the section of THE INFORMATION CONTAINED IN THIS SPECIAL BULLETIN TO CLUBS WILL ALSO BE AVAILABLE IN THE NEXT ISSUE OF MEMSLETTER PLUS. SOME OF IT MUST BE ACTED ON IMMEDIATELY. PLEASE PEAD CAREFULLY TO A STATE OF THE STATE OF THE STATE OF THE ACTION OF THE STATE OF THE ST

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CLUBS OPEN INFORMATION

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C/O ISABELLE FRASER

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PIONEER VALLEY SWIM LEAGUE

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MEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING

DECEMBER, 1980

IN THIS ISSUE: SHAWMUT MEET SITE...BUDGET MEETING ANNOUNCEMENT...REGIONAL-NATIONAL CERTIFI-CATION MEET FOR OFFICIALS...ALL STAR MEET QUALIFYING...OFFICIALS REGISTRATION FORM...CHRISTMAS MEET RAFFLE...MORE COLLEGE SWIMMERS...CERTIFICATION CLINIC

....TIMING MACHINE RENTAL....REGISTRATION

BUDGET MEETING

ALL REGISTERED CLUBS RECEIVED IN THE MAIL RECENTLY A COPY OF THE BUDGET PROPOSED FOR 1981. THE MEETING TO DISCUSS AND APPROVE A BUDGET FOR NEXT YEAR WILL BE HELD AT THE WORCESTER CENTER COMMUNITY ROOM ON SATURDAY, DECEMBER 13TH. THE MEETING WILL BEGIN AT 9:45. THERE WILL BE COFFEE AT 9:00. ANYONE MAY ATTEND THE MEETING. EACH REGISTERED CLUB WILL HAVE ONE VOTE.

PLEASE, BRING THE COPY OF THE BUDGET THAT WAS SENT TO YOUR CLUB TO USE AS REFERENCE AT THE MEETING.

WATCH FOR THE JANUARY SPECIAL EDITION OF NEWS+ TO BE PUBLISHED LATER THIS MONTH

CHRISTMAS CLASSIC TO BE REGIONAL-NATIONAL OFFICIALS QUALIFYING MEET

The Christmas Classic to be held at Harvard on December 26-27-28 will be a qualifying meet for those officials that wish to be considered for on-deck working positions at National Short Course Championships in April. You must have regional-national certification to be considered. To be certified as a deck official you must be currently certified as a Stroke and Turn, Starter, or Referee. You must work three sessions of the Christmas Classic. In addition to on deck certification: you may receive administrative certification for the office-type positions. For administrative certification you do not have to be certified in stroke and turn, etc.

cont'd above

OFFICIAL CERTIFICATION (continued)

If you wish to receive Regional-National Certification in Stroke and Turn, Starter, Referee or Administrative, you should contact either Ginny Gauthier, 3 Poplar, Braintree, MA 02184, or Joe Maguire, 350 Walnut, Wellesley, MA 02181 Phone: (617) 237-3799 before the Christmas Meet to get your assignments.

THE SHAWMUT B-C MEET TO BE HELD THE WEEK-END OF DECEMBER 20-21 WILL BE HELD IN ATTLEBORO AT THE ATTLEBORO HIGH SCHOOL POOL.

QUALIFYING FOR THE ZOITE CHAIL-TOLENIA THAN

PHILADELPHIA, PA. April 3, 4, & 5, 1981

The team will leave by bus Thursday, April 2, 1981 and return on Londay, April 6, 1981.

Top Ten Times will be used to select the Zone Team - ALL Heets will be taken into consideration with Age Group Championships Earch 6, 7, & 8, 1981 as the last qualifying meet. Out of district meets will be accepted - it is the participating clubs responsibility to get results from out of district to the Top Ten Committee or a copy to the New England Swimming Office. The team will be picked after Age Groups with the results we have on hand at that time. The top two swimmers in each stroke will be asked to attend. If one of those swimmers changes age before the Zone meet it does not necessarily mean that we will automatically take the third ranked swimmer. Rotices with all the information for those being asked to participate will be forwarded through each swimmers coach. We will expect an answer back within a week. This will give us time to select more swimmers if people cannot go.

10 & Unders

11 & 128

BOYS & GIRLS

13 & 14s

15 - 18s Age as of the first day of the meet - United States Swimming Rules. Anyone who has not been in an individual event at Junior or Senior Nationals is eligible. Relay swimmers who attended Senior or Junior Nationals for relays only are still eligible.

> If anyone has any other questions at this time please contact. Asabelle Fraser, and a state of the second

general section Rd., was projected and Longmeadow,

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MORE INFORMATION ABOUT THE MEET, THE HOTELS, ETC. WILL BE PUBLISHED AS SOON AS WE RECEIVE IT.

REGISTRATIONS - According to the National office our registration forms have been shipped. We should be receiving them shortly. As soon as we do you will get those that have been ordered. Please read any instructions carefully and follow the directions on the sheet that will be enclosed with the forms.

CHECK YOUR NEWSLETTER LABEL TO BE SURE YOUR SUBSCRIPTION HAS NOT RUN OUT. RECEIVED AFTER THIS MONTH'S LABELS WERE PRINTED WILL NOT SHOW UP UNTIL JANUARY.

NE	VSI.	ET	TER	PI	LUS

BELOW IS A FORM THAT WE HOPE YOU WILL FILL OUT IF YOU HAVE OR ARE PLANNING TO OFFICIATE AT MEETS. THE SWIMMING COMMITTEE IS TRYING TO PROVIDE A GOOD COMPETITIVE ENVIRONMENT FOR THE SWIMMERS. IN ORDER TO DO THIS WE NEED INFORMED OFFICIALS, AND WE CAN'T INFORM THEM IF WE DON'T KNOW WHO THEY ARE. THE INFORMATION AND SERVICES THAT WE ARE TRYING TO PROVIDE WILL REACH YOU QUICKER IF YOU WILL FILL OUT AND MAIL THIS FORM BACK.

CLUBS SHOULD MAKE COPIES AND DISTRIBUTE THEM TO THEIR OFFICIALS

TREET			PHONE NO.(INCLI		
AAI LE	:VELS HAVE YOU WOR		STARTER /_/	STRUKE AND TURN /	,
MAM WC	Y TIMES PER YEAR	AT THE HIGHEST	LEVEL: 1 OR 2 /_/	3 OR 4 / / 4 OR 5	// OVER
			OVER 5		
RE YOU	J PRESENTLY CERTIF	IED: YES	/_/ NO /_/		
WHAT	RULES: HIGH SCH	DOL / NCAP	YMCA // US	SWIMMING /_/	
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RAFFLE

SUPPORT NEW ENGLAND AND US SWIMMING AND BUY A RAFFLE TICKET OR TICKETS AT THE CHRISTMAS MEET FOR A SUPER PRIZE FOR SWIMMING FAMILIES. THIS YEAR SHORT COURSE NATIONALS WILL BE HELD AT HARVARD. NEW ENGLAND SWIMMING WILL BE RAFFLEING AT THE CHRISTMAS CLASSIC

4 ALL SESSION TICKETS TO NATIONALS TO ONE LUCKY PERSON OR FAMILY

TICKETS WILL BE ON SALE THROUGHOUT THE CHRISTMAS MEET AT THE T-SHIRT TABLE. THEY WILL BE 50¢ EACH OR 3/\$1.00.

HELP NEW ENGLAND AND SEE NATIONALS - LOOK FOR THE RAFFLE SALE

NEW ENGLAND SWIMMING, INC. 48 BRAINARD ROAD WILBRAHAM, MA 01095



PIONEER VALLEY SWIM LEAGUE C/O ISABELLE FRASER 12: FRANKLIN RD., LONGMEADOW, PVSL MA. 01106





TIMER-RELAY TAKE ONE JUDGE AND PLACE JUDGE CERTIFICATION CLINIC AT MEDFORD HIGH SCHOOL DECEMBER 11 AT 6:15 PM AND DECEMBER 13 AT 9:30 AM. THIS CLINIC WILL TAKE PLACE AT

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DECEMBER 11 AT 6:15 PM AND DECEMBER 13 AT 9:30 AM. THIS CLINIC WILL TAKE PLACE AT THE POOL.

GIVE

TIMING SYSTEM AVAILABLE - MEDFORD HIGH SCHOOL HAS AN EIGHT LANE COLORADO TIMING SYSTEM WITH TOUCH PADS, 3 BUTTON BACK UP AND PRINT OUT WITH SPLITS AVAILABLE TO RENT FOR MEETS. IF YOU WOULD LIKE INFORMATION ABOUT COST, ETC. CONTACT DICK LENNON AT (617) 933-5383

MEWSILETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING

NOVEMBER, 1980

IN THIS ISSUE:

CLARIFICATION OF 8 & UNDER COMPETITION....AGE GROUP AND SENIOR CUTS....
NEWS OF CHRISTMAS CLASSIC....CORRECTION OF INFORMATIONTOP TEN
ORDER BLANK.... ANOTHER ALL MEMBER MEETING PLANNED....REVIEW OF SEMIANNUAL MEETING BUSINESS....SWIMMER NEWS....

BUDGET MEETING PLANNED

THE 1981 BUDGET WAS NOT AVAILABLE AT THE SEMI-ANNUAL MEETING. SHORTLY A COPY OF THE BUDGET WILL BE SENT TO ALL REGISTERED TEAMS. THERE WILL BE A MEETING IN DECEMBER PROBABLY ON A WEEKEND DATE TO GIVE EVERYONE THE OPPORTUNITY TO DISCUSS AND APPROVE OR DISAPPROVE OF ALL BUDGET ITEMS FOR THE COMING YEAR. THERE WILL BE NO OTHER BUSINESS CONDUCTED AT THIS MEETING. PLEASE TRY AND ARRANGE FOR SOMEONE FROM YOUR CLUB TO ATTEND.

THE PLANNING COMMITTEE ... Joe Maguire

During the summer season it became obvious to me that the working structure of the New England Swimming Committee did not involve enough people. In August I asked nine people to act as an interim planning committee to serve until the by-laws mandated by National were finalized and could be put into effect within New England.

FRENT

The naming of the planning committee was the first step. The following people agreed to serve: Ralph Boone, Steve Pike, Lou Camarra, Jay Mogavero, Joe Bernal, Isabelle Fraser, Joe Drolette, Dr. Phill Smith and Pat Dardenne.

The second step is the organizing of committees to oversee the activities of individual areas i.e. Top Ten, OVC, Officials, Calendar, etc.

The philosophy behind this is to make a pyramid structure so that as many individuals as possible will be involved without overtaxing any one person and to have an ongoing group of people that can train others.

This planning committee does not have direct jurisdiction over other committees. It's function is planning and review and it's life expectancy is unknown. The planning committee will not be in the New England structure as such when the National by-laws are finally functional within our area.

On another page is the pyramid as it stands now. It can be added to and subtracted (continued on back page)

8 AND UNDERS

BELOW IS A CLARIFICATION OF THE EIGHT AND UNDER COMPETITION THIS SHORT COURSE SEASON.

THERE WILL BE NO "C" LEVEL 8 & UNDER EVENTS, HOWEVER 8 & UNDERS MAY COMPETE IN :

- (A) MINI MEETS
- (B) 10 & UNDER SPECIALTY MEETS
- (C) "A" OR "B" MEETS WHERE 8 & UNDER EVENTS ARE HELD ACCORDING TO TIME STANDARDS
- (D) ANY 10 & UNDER EVENTS AT "C" MEETS
- (E) ANY 10 AND UNDER MEET OTHER THAN "C" WHERE THEY QUALIFY BY TIME STANDARD

EIGHT AND UNDER COMPETITION FOR SHORT COURSE SEASON IS INDEPENDENT OF THE "A-B-C" CATAGORIES.

THERE WILL BE NEW 8 AND UNDER CUTS PUBLISHED IN APRIL FOR USE DURING THE LONG COURSE SEASON WHEN 8 & UNDER EVENTS WILL AGAIN BELIN "C" MEETS AT THE MEET MANAGERS DISCRETION.

LISTED BELOW ARE THE CUTS FOR **8** & UNDERS. ANY 8 & UNDER BETTER THAN THE TIMES LISTED SHOULD GO TO "A", MINI OR SPECIALITY MEETS FOR 8 & UNDER EVENTS. THEY MAY GO TO OTHER MEETS AS OUTLINED ABOVE. THOSE AT THIS CUT OR SLOWER SHOULD GO TO "B" MEETS FOR 8 & UNDER EVENTS.

GIRLS	EVENT	BOYS
21.39	25 YD. FREE	21.39
48.19	50 YD. FREE	47.29
1:56.19	100 YD. FREE	1:53.19
26.59	25 YD. BACK	26.19
57.59	50 YD. BACK	56.99
28.99	25 YD. BREAST	28.59
1:03.29	50 YD. BREAST	1:04.69
25.69	25 YD. BUTTERFLY	25.69
1:04.09	50 YD. BUTTERFLY	1:07.99
2:04.79	100 YD. IM	2:05.69

THESE CUTS APPLY TO ALL COMPETITION DURING THE SHORT COURSE SEASON WITH THE EXCEPTION OF AGE GROUP CHAMPIONSHIPS.

NEW ENGLAND RULE AMBIGUITIES

There have been some problems with meet entries and what to do about the three stroke rule now that New England is running "A-B" and "B-C" meets. There are other inconsistencies that are showing up as different types of meets are run. If you have run into problems, or if you can foresee a problem in a particular area, PLEASE write the problem and your suggestions for alleviating it if you have some to Joe Maguire, 350 Walnut, Vellesley, MA 02181.

BELOW ARE THE SENIOR CUTS FOR THE WHOLE YEAR (SHORT AND LONG COURSE) 1981
THE SITE OF SHORT COURSE SENIORS HAS NOT BEEN DETERMINED YET. LONG COURSE SENIORS WILL BE PUT OUT FOR BIDS.

WOMEN			MEN	
SHORT COURSE	LONG COURSE	EVENT	LONG COURSE	SHORT COURSE
11:25.00	10:14.36	800/1000 FREE	10:03.13	10:39.35
1:15.14	1:25.66	100 BREAST	1:22.49	1:07.14
2:25.90	2:43.97	200 BACK	2:36.34	2:13.63
57.14	1:05.72	100 FREE	58.85	51.01
2:22.59	2:45.24	200 FLY	2:44.37	2:09.68
		400 FR RELAY		
5:32.15	4:56.23	400/500 FREE	4:39.41	5:02.87
1:03.38	1:14.02	100 FLY	1:05.93	56.21
2:04.57	2:22.37	200 FREE	2:10.09	1:51.77
5:03.69	5:46.79	400 IM	5:33.78	4:43.73
		800 FR RELAY		
1:07.89	1:17.44	100 BACK -	1:11.55	1:00.98
19:23.52	19:44.03	1500/1650 FREE	19:11.62	18:34.97
2:43.01	3:05.83	200 BREAST	2:49.65	2:27.97
26.52	30.93	50 FREE	27.87	23.73
2:21.79	2:43.36	200 IM	2:28.99	2:08.28
		400 MED. RELAY		

SWIMMERS MAY ENTER EITHER THE LONG OR SHORT COURSE MEET IF THEY HAVE ACHIEVED EITHER TIME STANDARD FOR THE EVENT...HOWEVER THOSE ENTERING THE SHORT COURSE MEET WITH A LONG COURSE TIME MUST ENTER THE EVENT AT THE SHORT COURSE CUT AND VICE VERSA.

AWARDS COMMITTEE

ALL THE NEW ENGLAND MEDALS AND PATCHES HAVE TO BE REDESIGNED. WITH THE EXCEPTION OF THE CHRISTMAS MEET MEDAL THEY ALL SAY AAU. WE ARE LOOKING FOR ABOUT FIVE PEOPLE WHO WOULD BE WILLING TO GO TO WORK IMMEDIATELY REDESIGNING, GETTING PRICES, AND GENERALLY SEE THAT OUR PATCHES AND MEDALS SHOW THAT WE ARE U.S. SWIMMING. IN ADDITION THESE PEOPLE WOULD SEE THAT ALL AWARDS FOR COMMITTEE RUN MEETS WERE ORDERED, AND PREPARED FOR THE MEETS. PLEASE GET IN TOUCH WITH JOE MAGUIRE IMMEDIATELY IF YOU ARE INTERESTED IN WORKING WITH THIS COMMITTEE. THE DESIGN FOR THE AGE GROUP MEDAL MUST BE READY BY THE FIRST WEEK IN DECEMBER. JOE'S NUMBER IS (617) 237-3799.

NEW CLUB ASKING FOR CHARTER:

BOURNE SWIM CLUB
COACHED BY MARC SOLOMON
SWIMMING OUT OF THE COAST GUARD ACADEMY

PLEASE SEE INFORMATION FROM SEMI-ANNUAL MEETING ABOUT CLUBS ASKING FOR CHARTERS BETWEEN SEMI-ANNUAL MEETINGS.

1961 NEW ENGLAND AGE GROUP SKIRAGING CHAMPIONSHIP TIME STANDARDS -continued

1981 TIME STANDARDS NEW ENGLAND AGE GROUP SWIMMING CHAMPIONSHIPS Short Course and Long Course

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ZAKBS, AFTERS)		1:04,39(1:15,39)	5:31.59(4:52.29)	1.07.29(1:16.49)	2:21,89(2:38,39)	a	2:36.99(2:59.59)	1113009(1123039)	Mary 100 Mary 100 100 Mary 100	(67°CC:C)67977	- 5	anán	18:30.69(13:33,39)	19:27.89(20:32.79)	, , , ,	57,39(1:03,69)	21.20.05(2:30.05)	E. STACK STORES			TAKES (HEITKES)	£7 £0(1.05 00)	5:04.19(4:40.39)	1:02.59(1:09.29)	2:09,69(2:27.19)	d	2:14.09(2:36.09)	1:07.39(1:19.39)	1:52.79(2:05.39)	5	23.49(26.79)	*	17:38.99(18:11.09) auto 122	18:07,39(19:38,49)	(3 06/ 25 50)	2:12,09(2:29,69)	2:26.89(2:52.59)	none			ording to the Shor	o either Champion	Seeding for the Short Course meet will	d after the slowes	t to slowest). The	meet. The cuts	Fonding Champions	st zoth place tame.	
EVENT	Friday Evening	100 FLY	500 FREE				200 FLY	100 BKS	200 TW	400 L.A.	And Made	Cumdine & Ctomposi	1650 FREE	consideration	Sunday Evening	3344 001	TOO BYCK				EVENT	Friday Evening	SOO PRES	100 BACK				100 ERST		400 I.M.	SO FILES	Company of the property	1650 FFEE	consideration	Sunday Evening	200 BACK .	200 BEST	400 Fiftel			nd numbered acc	v for entry int	Seeding for t	e entries place	priately fastes	the Long Course	previous corres	IY on the laste	
YARDS (METRES)	(5:39,79(5:03,19)	1:09.79(1:19.49)	2:27,19(2:42,99)	Sa	2:33,69(2:52,99)	1:10.09(1:23.49)	(00 (273) (00) (273) (00)	27 20 (2:21.98)	- 7	PION	auto 18:52,39(19:05,79)	19:47.89(20:11.69)	2	59,09(1:05,39)	2:30.49(2:48.79)	4:30.33(3:44.33)			YAFDS (NETTLES)	1.01 50(4.1) 00)	5-35 49:4-57.99)	1.07.79(1:17.09)	2:22.89(2:39.89)		2:21,19(2:45,99)	1:15.89(1:27.89)	2:03.39(2:19.99)	5:05.49(5:40.39)	26,39(29,79)		auto 18:50,79(19:03,29)	19:43,39(20:02,59)	S (04 10.1)00 73	2:25.63(2:43.99)	2:43,59(3:09,59)	none			The above events are listed and numbered according to the Short Course	The times listed will apply for entry into either Championship.	No conversions will be acceptable.	correspond to yard times with metre entries placed after the slowest yard	(at the bottom, ranked appropriately fastest	converse situation will exist for the Long Course meet. The cuts were	derived inch . concludation of the previous corresponding Championship	entries and results, pased generally on the lastest luch	
((13-14 EVENTS))		w	ដ	27	ಸ	•	3	69	h r	3 5	= =	5	119 auto	•	•	123	3:	135		((15-18 EVENTS))	Cirls Event	r	- [3 2	. F3	,	63	<u>19</u>	2	75	79	3	121 suto		301	129	133	137		NOTES	The above e	order. The time	No conversions w	correspond to ya	entry (at the bo	converse situati	derived iron . c	entries and resu	
		Boys Event	28	*	4	46	52	88	,	88	3 56	007	106	118			Boys Event		7 01	\	æ	8:	7 9	80 T	X S	2	8	96	102	108	114		Boys Event #		4 ;	97	2.7		90	5	: G	5	;	87	93	66	507	1:	ì
	•	IAKID (MEHRE)	1:38.99()	52,69(1:03,89)		39.09(48.39)	٠	none		ä,	49.49(58.49)		57.75(1:05.49)	none			YAKDS (METRES)	1,10,40/	2:30.39(3:03.19)			ä.	_	ä.	30.69(40.39)	, and i	1:30,49(1:43,59)		ä		, and	•	YAKDS (METITAS)			6503.89(52.31.99)	9.34.79(2.59.99)			رجر	٠.	ģ		_	ತ.		Ξ.	(67.55)66.72	none
1	100	EVENT Saturday Morning	100 I.M.	SO HRST	25 BACK	S	25 FLT	100 Medit	Sunday Morning	100 PREE	SO DACK	25 BCST	SO FLY	100 Priel	,		EVENT	Friday Evening	200 FEEE	Saturday Moming	200 I.M.	100 BACK	50 BRST	100 FREE	300 Keda	Sunday Morning	100 FLI	50 BACK	100 ERST	SO PLEE	200 FrRel		EVENT	Friday Evening	100 I.M.	SOO PREE	current normals		SO BACK	100 5755	40 FLY	200 Kedh	Sunday Morning	200 FREE	100 BACK	SO BRST	100 FLY	300 PARE	To Liver
	(15))	KID (FIETRED)	1:39.89()	52.09(1:02.69)	21.39()	39,39(47,99)		none	S	•••	46,39(56,99)	23.69(50,59(1:02,99)	none			TARDS (METRES)	-	2:36.79(2:57.39)	es/	2:56.09(3:18.59)	-	41,29(49,49)	-	160.29(43.09)	S. Bright	1:29,99(1:46,99)	38,59(43,59)		31,99(36,79)	~		YARDS (NOTRES)	•	1:12.19()	6:07,09(5:20,09)	7.15 (00/2-54 00)	1.55 10(1.34 50)	34.09(38.89)	_	12.00(36.50)			2:16.59(2:33.69)	1:15,39(1:25,99)	37.59(43.29)	ä	28.49(32.69)	prop
	((8 to UNDER EVENTS))	CILIS EVENT #	25	r	37	43	49	S. S		in i	16	150	103	115		((9-10 EVEXTS))	Girls Event #		4 0	•	29	35	14:	4.7	ລຸ	60	68	556	101	101	113		Girls Event		~ ;	57	36	33	3 25	3 3	; 5	3 4	>	86	26	85	104	077	977

CHRISTMAS CLASSIC

THE CHRISTMAS CLASSIC WILL BE RUN THE LAST WEEKEND IN DECEMBER. THE MEET WILL HAVE THE SAME FORMAT AS PREVIOUS YEARS EXCEPT THAT THERE WILL BE A 400 FREE RELAY IN THE OPEN AGE GROUP. OUT OF DISTRICT CUT TIMES WILL BE "AA" IN THE 13-14 AND OPEN AGE GROUPS.

ENTRIES WILL BE OUT SHORTLY AND WILL BE DUE IN <u>DECEMBER 9TH</u>. THIS IS A RECEIVED BY DATE NOT A MAILING DATE. WE NEED EXTRA TIME BECAUSE OF THE HOLIDAYS.

CORRECTION

There was a mistake in naming the delegates to the Snowbird Convention in the last Newsletter. Also attending from New England were Sylvia Chase and Paul Parenteau.

SUGGESTION

Putting all your News+ issues in a loose leaf binder will assure you of having the information you need at hand when you need it.

SWIMMER NEWS

JENNIFER CHASE FORMER AQUAMAIDS & MEN SWIMMER HAS BEEN ELECTED CAPTAIN OF THE EXETER SWIM TEAM AT EXETER ACADEMY IN NEW HAMPSHIRE.

REMINDER

CHECK THE DATE ON YOUR NEWS PLUS LABEL. IF IT SAYS 11/80 THIS IS YOUR LAST ISSUE. SEND RENEWALS TO: GLENNA GRISWOLD, NEW ENGLAND SWIMMING PUBLICATIONS, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. SUBSCRIPTIONS \$6.00/YEAR

ANYTIME YOU SEND MONEY TO THE SWIMMING OFFICE MAKE CHECKS PAYABLE TO: NEW ENGLAND SWIMMING

REGISTRATIONS....AS OF THE PUBLICATION OF THIS NEWSLETTER WE HAVE NOT RECEIVED REGISTRATION FORMS AND CARDS. YOU WILL RECEIVE THEM WITHIN A WEEK OF THE TIME THAT WE DO. UNTIL YOU RECEIVE THEM PLEASE FOLLOW THE INSTRUCTIONS BELOW:

- (1) SWIMMERS REGISTERED IN 1980 USE YOUR 1980 NUMBERS.
- (2) SWIMMERS REGISTERED IN 1980 AND NEEDING TO TRANSFER FOR THE SIX WEEKS LEFT IN THIS YEAR CONTACT: MR. FRANK RULL, 391 BEALS ST. WOLLASTON, MA., 02170
- (3) SWIMMERS NEVER REGISTERED IN 1980
 MAY SEND THE FOLLOWING INFORMATION
 WITH A CHECK FOR \$6.00 TO:
 REGISTRATIONS, NEW ENGLAND SWIMMING,
 48 BPAINARD ROAD, WILBRAHAM, MA
 01095....INCLUDE NAME, ADDRESS
 AND BIRTHDATE.

UNTIL WE RECEIVE THE FORMS AND CAN PRO-CESS THEM THESE PEOPLE WILL BE CONSIDERED REGISTERED. THEY SHOULD WRITE PENDING FOR THEIR NUMBERS ON MEET ENTRIES.

MEET MANAGERS MAY CALL THE SWIMMING OFFICE (413) 596-4812 TO CHECK ON THESE PENDING REGISTRATIONS IF THEY HAVE A QUESTION

REPEAT: THIS SHOULD ONLY BE DONE WITH SWIMMERS NOT REGISTERED IN 1980.

WHEN THE FORMS COME ONE SHOULD BE FILLED OUT FOR EACH SWIMMER REGISTERED IN THE ABOVE MANNER AND SENT IN. THERE WILL BE NO MONEY DUE FOR THESE INDIVIDUALS WHEN THEY FILL OUT THE FORMS.

x x x x

JACK HAYDEN WILL BE OVERSEEING REGISTRATION FOR 1981. JACK WAS FORMERLY AAU LIASION FOR NEW ENGLAND SWIMMING.

Apology: We meant to put out a second October issue of the Newsletter after the Semi-Annual meeting. There was too much information coming from too many places for me to publish before the end of October.

Glenna G.

INFORMATION FROM SEMI-ANNUAL MEETING

- RULE CHANGES MOST OF THE RULE CHANGES WERE PRINTED IN THE LAST ISSUE OF THE NEWSLETTER.

 ONE THAT WAS MISSED IS THAT STARTERS MAY ADAPT STARTING RULES TO

 ACCOMODATE HANDICAPPED SWIMMERS.
- CLINICS DON BENSON IS LOOKING FOR INDIVIDUALS IN VARIOUS AREAS OF THE DISTRICT TO BE AREA CHAIRMEN FOR RUNNING CERTIFICATION CLINICS. VOLUNTEERS SHOULD CONTACT DON.
- ZONE AGE GROUPS ISABELLE FRASER WILL PUBLISH QUALIFYING RULES FOR THE ZONE AGE GROUP MEET TO BE HELD IN PHILADELPHIA THE FIRST WEEKEND IN APRIL.
- 15-18 AGE GROUP WE HAVE THE OPTION TO SUBDIVIDE THE 15-18 AGE GROUP INTO 15-16 AND 17-18 OR LEAVE IT AS IT IS IN OUR DISTRICT. IF YOU HAVE ANY STRONG FEELING ABOUT CHANGING IT PLEASE CONTACT JOE MAGUIRE WITH YOUR REASONS. MEET DIRECTORS SHOULD BE AWARE OF THE FACT THAT THEY MUST HAVE AGES ON THE 15-18 AGE GROUP RESULTS BECAUSE NATIONALLY THE GROUP WILL BE DIVIDED FOR TOP 25.
- 1981 FEES ACCEPTED 1981 FEES OF \$6.00 FOR INDIVIDUAL SWIMMERS AND \$50.00 FOR CLUBS WERE ACCEPTED AT THE MEETING. SANCTION FEES WILL REMAIN THE SAME.
- 1981 COMPETITION NATIONAL SENIOR SHORT COURSE CHAMPIONSHIPS WILL BE AT HARVARD IN APRIL.
 THE DATES ANNOUNCED IN THE NEWSLETTER IN JULY AND AUGUST WERE WRONG. THE
 CORRECT DATES ARE APRIL 8-9-10-11.
- 8 & UNDER COMPETITION SEE ANOTHER PAGE OF THE NEWSLETTER

SEMI-ANNUAL MEETING INFORMATION (CONTINUED)

INCORPORATION - NEW ENGLAND SWIMMING WILL INCORPORATE. THIS IS A REQUIREMENT FOR DISTRICTS HOSTING NATIONAL MEETS.

ATHLETES REPRESENTATIVE - THE ATHLETES REPRESENTATIVE TERM OF OFFICE WILL BE TWO YEARS. ANNIE WILSON WILL SERVE THIS YEAR AND NEXT. IN MARCH AT SENIORS ANOTHER INDIVIDUAL WILL BE ELECTED TO SERVE TWO YEARS---THIS YEAR AS ATHLETE'S REP ELECT AND THE NEXT YEAR AS THE REP. EACH YEAR ONE INDIV-IDUAL WILL BE ELECTED.

1981 BUDGET - THE BUDGET AND BUDGET MEETING ARE DISCUSSED ON PAGE I.

(CONTINUED ON BACK PAGE)

FOR THE YEAR 1981 CLUBS NOT REGISTERED WITH NEW ENGLAND SWIMMING AS CLUBS MUST REGISTER THEIR SWIMMERS "UNATTACHED".

"UNATTACHED" SWIMMERS MAY NOT SWIM RELAYS.

WE KNOW THAT SEVERAL PEOPLE SENT THEIR INDIVIDUAL U.S. SWIMMING MEMBERSHIPS IN TO THE NATIONAL OFFICE. PLEASE LET US KNOW IF YOU ARE ONE OF THESE PEOPLE THAT MAILED SINCE SEPTEMBER.

New England has requested from Mational a written outline of the event liability insurance and the Athlete's Insurance. When we receive this information we will publish it either in the Newsletter or as a special mailing to clubs.

Please add the following team to your mailing list: Greenwich YUCA Dolphins

c/o Nick Cavataro 259 East Putnam Greenwich. CT 06830

TOP TEN BOOKS FOR LONG COURSE SEASON WILL BE MAILED OUT DURING THE LAST WEEK IN NOVEMBER. ALL PEGISTERED CLUBS WILL AUTOMATICALLY RECEIVE A COPY. INDIVIDUALS MAY ORDER USING THE FORM BELOW

MAIL TO: NEW ENGLAND SWIMMING PUBLICATIONS I WOULD LIKE TOP TEN BOOKS

C/O GLENNA GRISWOLD 48 BRAINARD ROAD WILBRAHAM, MA 01095

AT \$2.50 EACH

NAME

STREET ADDRESS

STATE ZIP

MAKE CHECKS PAYABLE TO: NEW ENGLAND SWIMMING

continued from front page

from. All positions are not yet filled. A couple of months ago I asked for volunteers. I received a few names but I must admit I am underwhelmed. There must be more involvement. I need specific names of people who will volunteer for specific functions. You may write or phone me at any time. Joe Maguire, 350 Walnut, Wellesley, MA 02181. Phone: (617) 237-3799

All positions on the swim committee at present are interim positions until the June election.

NEW ENGLAND SWIMMING 48 Brainard Road Wilbraham, MA 01095



GI' TH UNIT WA

PIONEER VALLEY SWIM LEAGUE C/O ISABELLE FRASER 12: FRANKLIN RD., LONGMEADOW, PVSI

NEW CLUB CHARTERING - CLUBS NOT PREVIOUSLY CHARTÉRED THAT DID NOT CHARTER BEFORE THE SEMIANNUAL MEETING SHOULD SEND IN ALL FORMS AND MONEY REQUIRED. THEIR NAMES
WILL BE PUBLISHED IN THE NEWSLETTER AND ANYONE WHO HAS AN OBJECTION TO THE
CHARTER BEING GRANTED SHOULD PHONE THE SWIMMING OFFICE IMMEDIATELY AND
FOLLOW THE CALL WITH A LETTER WITHIN 30 DAYS OF THE PUBLICATION DATE OF THE
CURRENT NEWSLETTER. IF NOTHING IS RECEIVED WITHIN THE SPECIFIED TIME
LIMIT THE CHARTER WILL BE GRANTED.

IF YOU HAVE SENT IN YOUR SUBSCRIPTION MONEY AND THE DATE IS NOT YET CHANGED ON YOUR LABEL IT MAY BE BECAUSE WE HAVE THE LABELS PRINTED IN ADVANCE OF PUBLICATION AND IT WAS PRINTED BEFORE YOUR CHECK WAS RECEIVED. CONTACT US ONLY IF YOU STOP RECEIVING THE NEWSLETTER AND YOU HAVE PAID.

