



NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

JANUARY, 1981

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8 & Unders WILL swim Age Groups

IN LOOKING FOR WAYS TO ALLEVIATE THE OVERCROWDING AT AGE GROUP CHAMPIONSHIPS THE PLAN-
NING COMMITTEE HAD DECIDED AFTER HEARING FROM INTERESTED INDIVIDUALS TO RUN A SEPARATE
"MINI" CHAMPIONSHIP. SUBSEQUENTLY, THE ATTENDANT SCHEDULING PROBLEMS COULD NOT BE
WORKED OUT. FOR THIS SEASON THE 8 & UNDERS WILL BE IN AGE GROUP CHAMPIONSHIPS. AFTER
THIS SEASON A MINI-CHAMPIONSHIP WILL BE WORKED INTO THE SCHEDULE AND THEY WILL SWIM
THEIR OWN TOP MEET. THOSE CONTACTING THE SWIMMING OFFICE ABOUT THIS WERE OVERWHELMING
IN THEIR SUPPORT OF THE IDEA. LESS CONFUSION, LESS TIME ON DECK, AND LESS PRESSURE
FOR THIS YOUNG AGE GROUP ARE THE MAIN REASONS FOR MOVING THEM. TEAMS SHOULD KEEP THIS
MEET IN MIND UNTIL IT OFFICIALLY SHOWS UP ON THE LOGICAL CALENDAR. FOR THE SUMMER
SEASON THE MEET IS NOT ON THE LOGICAL CALENDAR. IF YOUR TEAM WOULD LIKE TO RUN A
LONG COURSE MINI-CHAMPIONSHIP IN THE SUMMER CONTACT BRIAN GORDON, SANCTION AND CALENDAR
COMMITTEE, HARVARD ATHLETICS, 60 BOYLSTON STREET, CAMBRIDGE, MA 02138. IN THE LONG
COURSE SEASON THE EIGHT AND UNDERS HAVE ONLY FIVE OFFICIAL EVENTS.

ENTERING THE QUALIFYING MEET(S)

Those attending the Lowell "C" meet and qualifying to enter the Age Group Qualifying Meet will have the opportunity to enter on a "space available" basis.

Directions for doing so will be available at the Lowell C meet. Bring Cards if you are planning on doing this.

If the age group qualifier(s) are over-subscribed at the time of the Lowell meet no more entries will be taken.

AGE GROUP ENTRIES - Entries for Age Group Championships will be out at the end of the week of 1/25/80. They will be due back in hand by Wednesday, Feb. 25th at noon. Glenna Griswold will be at the qualifying meets to take entries from those meets. If you mail your basic entry before the qualifier you may enter at the meet or later....as long as the entries are received on time. The week before age groups is busy in swimming. We cannot accept entries after 2/25/80 at noon. Within 36 hours of that time we will be typing.

LONG COURSE LOGICAL CALENDAR

THE LONG COURSE LOGICAL CALENDAR BELOW WAS DISTRIBUTED EARLIER THIS MONTH TO CLUBS. BIDS WILL BE ACCEPTED THROUGH FRIDAY, JANUARY 30. BIDS WILL BE REVIEWED FOR ANY MEET - LONG OR SHORT COURSE- AND THOSE BID OUT OF SEQUENCE. PREFERENCE WILL BE GIVEN TO THOSE MEETS THAT ARE SET WITHIN THE GUIDELINES OF THE SANCTION AND CALENDAR COMMITTEE. BIDS SHOULD BE SUBMITTED IN DUPLICATE AND SENT TO: BRIAN GORDON, HARVARD ATHLETICS, 60 BOYLSTON STREET, CAMBRIDGE, MA 02138.

PROPOSED SUMMER SCHEDULE

MAY	29-30-31	2 1/2 DAY "A" MEET SCHEDULE II
JUNE	6-7	<u>NO BIDS ACCEPTED</u> THE 6TH WILL BE THE SEMI-ANNUAL MEETING AND CALENDAR COMMITTEE MEETING TO ESTABLISH THE 1981-82 SHORT COURSE CALENDAR.
		THE 7TH WILL BE THE ANNUAL BANQUET. PLAN NOW TO ATTEND
	12-13-14	1 DAY "B" AND 1 DAY "C" OR 2 DAY B/C COMBINATION MEET
	19-20-21	2 OR 2 1/2 DAY "A" MEET
	26-27-28	SPECIALITY MEET
JULY	3-4-5	"A" - "B" COMBINATION MEET
	10-11-12	2 OR 2 1/2 DAY "A" MEET "B" - "C" COMBINATION MEET
	17-18-19	NEW ENGLAND SENIOR CHAMPIONSHIPS <u>NOTE</u> : THIS MEET IS OPEN FOR BIDDING FOR THE FIRST TIME. IT <u>WILL NOT</u> BE A COMMITTEE RUN MEET
	24-25-26	REGION I CHAMPIONSHIPS <u>NOTE</u> : THIS MEET WILL BE HELD IN NEW ENGLAND. THE CALENDAR COMMITTEE WILL ACCEPT BIDS AND FORWARD A RECOMMENDATION TO THE REGION I COMMITTEE
		AGE GROUP QUALIFYING MEET (B-AGE GROUP CUTS)
AUGUST	1-2 (JULY 31)	"C" MEET
	7-8-9	AGE GROUP CHAMPIONSHIPS (COMMITTEE RUN)
	12-13-14-15	SENIOR NATIONALS
	20-21-22-23	JUNIOR NATIONALS

REPEAT: BIDS WILL BE ACCEPTED ON ANY MEET AND ANY DATE BUT PREFERENCE WILL BE GIVEN TO THOSE MEETS THAT FALL WITHIN THE GUIDELINES SET AND/OR ARE LONG COURSE MEETS



1981
United States National
Championships
April 8 ~ 11, 1981



Blodgett Swimming Center
Harvard University

hosted by
Bernal's Gator Swim Club

The Gators are pleased to announce the selection of the New England Champions as host team for the 1981 United States National Short Course Swimming Championships.

Advance ticket sales will begin January 3rd, 1981. All session ticket cost is \$30.00 which includes finals as well as preliminaries. Send your check today, plus \$1.50 postage and handling to:

Mr. Robert Pigott
Tickets
U.S. National Championships
57 Lansing Road
Lynn, Massachusetts 01904



Join Us in the Fastest Waters in the East



NATIONAL TOP 25

WE HAVE HAD QUITE A FEW QUESTIONS ON HOW TO QUALIFY FOR THE NATIONAL TOP 25 TIMES IN A PARTICULAR AGE GROUP. SOME OF THE ANSWERS ARE BELOW.

- NATIONAL TOP 25 CUTS ARE SET BY A NATIONAL COMMITTEE AND DISTRIBUTED TO LOCAL SWIM COMMITTEES THROUGH THE NATIONAL NEWSLETTER AND COMMUNICATIONS WITH THE LOCAL TOP 25 CHAIRMAN (IN NEW ENGLAND JOE DROLETTE.)
- QUALIFYING DOES NOT AUTOMATICALLY MEAN A SWIMMER MAKES TOP 25. THE QUALIFYING TIME IS JUST THAT ---IT MAKES THEM ELIGIBLE.
- NATIONAL TOP 25 IS PUBLISHED ONCE EACH YEAR AND IS ADVERTISED IN SWIMMING WORLD, SWIMMERS MAGAZINE AND THE NATIONAL NEWSLETTER. IN ADDITION THE LOCAL SWIM COMMITTEE RECEIVES A COPY. THIS YEAR WE WILL ADVERTISE HOW YOU CAN OBTAIN ONE WHEN IT IS AVAILABLE.
- THE NATIONAL TOP 25 CLOSSES AFTER LONG COURSE SEASON. ANY TIMES DONE AFTER THE AUGUST MEETS WILL NOT APPEAR UNTIL ONE YEAR FROM THE FOLLOWING SPRING. IN OTHER WORDS, TIMES DONE BETWEEN SEPTEMBER 1, 1980 AND AUGUST 31, 1981 WOULD SHOW UP IN THE SPRING, 1982 ISSUE OF NATIONAL TOP 25.
- THE AGE GROUPS ARE 10 & UNDER, 11-12, 13-14, 15-16, AND 17-18. THE BREAK BETWEEN 15-16 AND 17-18 WILL NOT APPEAR IN THE PUBLICATION UNTIL 1982.
- IT IS THE RESPONSIBILITY OF THE TOP 25 CHAIRMAN OF THE DISTRICT WHERE A MEET IS HELD TO SEND THE TIMES TO NATIONAL. JOE DROLETTE IS NOT RESPONSIBLE FOR MEETS HELD IN OTHER DISTRICTS EVEN IF OUR SWIMMERS ATTEND THEM.
- THE NATIONAL TOP 25 CUTS WILL BE PUBLISHED WITHIN OUR DISTRICT WHEN THEY ARE AVAILABLE TO US. IF AVAILABLE, THEY WILL BE IN THE AGE GROUP CHAMPIONSHIP AND SENIOR CHAMPIONSHIP PROGRAMS.
- IF YOU HAVE QUESTIONS, WRITE TO JOE DROLETTE, 59 SO. DOUGLAS STREET, ROCKLAND, MA 02370

Position Open

The Belknap Swim Club (Framingham Swim Pool Association) a private outdoor swim pool and tennis facility located in Framingham is looking for a Pool Director and Lifeguards.

Pool Director responsibilities would include pool maintenance, direction of staff and general responsibilities connected with the job. Applicants must have WSI. The club opens Memorial Day and is open through September 15th. The position would be part-time until the end of the school year and full time to labor day.

Experience in coaching is an asset for either job.

Those interested should mail resumes to: E.L. Kenny, 27 Berkeley Road, Framingham MA 01701 or call (617) 877-2391

NEW ENGLAND BY-LAWS

During the next two months the Planning Committee will be working on New England By-Laws. Some of the revised by-laws are mandated by National and must be as is. However, those concerning competition within our district and in-district rules concerning meets are optional with our local swim committee. If you have any suggestions you should write or phone Joe Maguire, 350 Walnut St., Wellesley, MA 02181. (617) 237-3799.

REGISTRATION - Since there were about 4000 more registration forms requested than we had swimmers registered last year we would appreciate your cooperation in returning most of your unused forms after your swimmers are taken care of. We are ordering additional forms, but we feel there have to be extra out there someplace as we've already mailed our entire order which was 2250 over the number of swimmers registered last year.

Mail extras back to glenna griswold, 48 Brainard Rd. Wilbraham, MA 01095.

BELOW IS INFORMATION ON QUALIFYING FOR THE ZONE CHAMPIONSHIP TEAM. TEAMS SHOULD SEND IN THEIR CHOICES FOR ZONE COACHES ON THE FORMS THAT HAVE BEEN DISTRIBUTED AT SEVERAL OF THE MEETS. MAKE YOUR VOTE COUNT

QUALIFYING FOR THE ZONE CHAMPIONSHIP TEAM

MEET: PHILADELPHIA, PA. APRIL 3, 4, & 5, 1981

THE TEAM WILL LEAVE BY BUS THURSDAY, APRIL 2, 1981 AND RETURN ON MONDAY, APRIL 6, 1981.

TOP TEN TIMES WILL BE USED TO SELECT THE ZONE TEAM - ALL MEETS WILL BE TAKEN INTO CONSIDERATION WITH AGE GROUP CHAMPIONSHIPS MARCH 6, 7, & 8, 1981 AS THE LAST QUALIFYING MEET. OUT OF DISTRICT MEETS WILL BE ACCEPTED - IT IS THE PARTICIPATING CLUBS RESPONSIBILITY TO GET RESULTS FROM OUT OF DISTRICT TO THE TOP TEN COMMITTEE OR A COPY TO THE NEW ENGLAND SWIMMING OFFICE. THE TEAM WILL BE PICKED AFTER AGE GROUPS WITH THE RESULTS WE HAVE ON HAND AT THAT TIME. THE TOP TWO SWIMMERS IN EACH STROKE WILL BE ASKED TO ATTEND. IF ONE OF THOSE SWIMMERS CHANGES AGE BEFORE THE ZONE MEET IT DOES NOT NECESSARILY MEAN THAT WE WILL AUTOMATICALLY TAKE THE THIRD RANKED SWIMMER. NOTICES WITH ALL THE INFORMATION FOR THOSE BEING ASKED TO PARTICIPATE WILL BE FORWARDED THROUGH EACH SWIMMERS COACH. WE WILL EXPECT AN ANSWER BACK WITHIN A WEEK. THIS WILL GIVE US TIME TO SELECT MORE SWIMMERS IF PEOPLE CANNOT GO.

ELIGIBILITY: 10 & UNDERS)
11 & 12S)
13 & 14S) BOYS AND GIRLS
15 - 18S)

AGE AS OF THE FIRST DAY OF THE MEET - UNITED STATES SWIMMING RULES. ANYONE WHO HAS NOT BEEN IN AN INDIVIDUAL EVENT AT JUNIOR OR SENIOR NATIONALS IS ELIGIBLE. RELAY SWIMMERS WHO ATTENDED SENIOR OR JUNIOR NATIONALS FOR RELAYS ONLY ARE STILL ELIGIBLE.

IF ANYONE HAS ANY OTHER QUESTIONS AT THIS TIME PLEASE

CONTACT: ISABELLE FRASER
125 FRANKLIN ROAD
LONGMEADOW, MA 01106

(413) 567-3415

ENTRY TIMES - ONCE AGAIN WE ARE GETTING COMPLAINTS ON THE ENTRY TIMES OF SWIMMERS IN "B", "C" AND EVEN "A" MEET. ENTRY TIMES MUST BE THE FASTEST ACHIEVED BY SWIMMERS UNLESS THERE ARE EXTENUATING CIRCUMSTANCES. ENTRY TIMES FOR CHAMPIONSHIP MEETS MUST BE THE FASTEST ACHIEVED SINCE JANUARY 1ST OF THE PREVIOUS YEAR. COACHES ARE RESPONSIBLE FOR SWIMMERS TIMES ON ENTRIES.

IF YOU ARE HAVING PROBLEMS GETTING YOUR SWIMMERS QUALIFIED BECAUSE OF ENTRY RULES, WRITE A LETTER AND HELP US CHANGE THE RULES.....DON'T CHEATIT CAUSES A LOT OF PROBLEMS WITH THOSE WHO FOLLOW THE RULES AND THEY ARE JUSTIFIED IN BEING ANNOYED.

On the next couple of pages is information sent to us by Dave Stone at the National office. It explains briefly the Comprehensive Liability Coverage that clubs have as members of U.S. Swimming. Also available is a form for requesting a Certificate of Insurance if your club is running a meet and such a certificate is required by the school or college where the meet is being run.

Please read this information carefully. This is not coverage for individuals that is paid for from individual registration money and is included in individual registration cost. A SIMILAR SHEET WILL BE MADE AVAILABLE FOR THAT INSURANCE AS SOON AS WE HAVE ONE.


UNITED STATES SWIMMING

3400 West 86th Street, Indianapolis, Indiana 46268
Phone: (317) 297-2900 Cable: "Amathletic" Indianapolis Telex: 27-498



M E M O R A N D U M

TO: General Swim Chairmen

FROM: David I. Stone 
Assistant Executive Director

SUBJECT: Comprehensive Liability Coverage

The following is some basic information on this coverage for your guidance:

1. Underwriter: INA (Insurance of North America) policy no. G00296247 with the Broker being Maring-Knapp & Company of Walnut Creek, CA.
2. Effective Date: 12:01 am January 1, 1980
3. Type of Policy: A comprehensive general liability and bodily injury liability policy.
4. Policy Limits: One million dollars plus one million excess coverage for any single occurrence with no deductible.
5. Entities Covered: The AAU of the U.S., Inc. (and its NGB's), National Sports Governing Bodies (and its Local Sports Committees), AAU Associations (and its member clubs) and Sponsors/hosts of AAU/NGB events.
6. Extent of coverage: All sanctioned events and official supervised practices.
7. If a certificate of insurance is required by a sponsor/host or the facility of a sanctioned event, then the following information must be furnished to the Broker: (see attached request form) (continued)



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IN THIS ISSUE: TOP TEN OUTSTANDING FROM LONG COURSE....IMPORTANT INFORMATION ABOUT THE ZONE TEAM....NOMINATIONS NEEDED FOR ATHLETES REP AND COACHES' REP....AGE GROUP AND SENIOR INFORMATION....OFFICIALS COMMITTEE....A CHANCE FOR TEAMS TO SAVE ON NATIONAL'S TICKETS AND MAKE SOME MONEY....THE FOUR HOUR MEET LIMIT.....AND MORE

THE AGE GROUP ENTRY IS DUE IN HAND ON WEDNESDAY, FEBRUARY 25TH BY NOON. NO ENTRIES WILL BE ACCEPTED AFTER THE DEADLINE. NO TIME OR EVENT CHANGES WILL BE ACCEPTED AFTER THE DEADLINE.

REGISTRATION - WE ARE GETTING THE REGISTRATION NUMBERS OUT AS QUICKLY AS POSSIBLE. IF YOUR FORMS ARE IN DO NOT WORRY. YOU WILL HAVE YOUR CARDS SOON. IF YOU STILL NEED FORMS CONTACT GLENNA GRISWOLD. OUR NEW SUPPLY IS IN THE MAIL.

SENIORS ENTRY AND REGION I

ENTRIES TO THE NEW ENGLAND SENIOR CHAMPIONSHIPS ARE DUE IN HAND ON THURSDAY, MARCH 12TH BY NOON. NO LATE ENTRIES WILL BE ACCEPTED. NO TIME OR EVENT CHANGES WILL BE ACCEPTED AFTER THE DEADLINE.

SENIORS WILL BE HELD ON FRIDAY, MARCH 20, 1981 AT BROWN UNIVERSITY. THE SATURDAY AND SUNDAY PORTIONS OF THE MEET WILL BE HELD AT THE UNIVERSITY OF RHODE ISLAND. SWIMMERS MAKING REGION I CUTS AT THE MEET MAY ENTER THOSE EVENTS BY PHONING IN THEIR ENTRY ON MONDAY. THESE ENTRIES WILL BE ENTERED AT CUT. THE BALANCE OF THE REGION ENTRY IS DUE TO BE POSTMARKED ON MARCH 16TH AND RECEIVED BY MARCH 19TH. NO TIME CHANGES WILL BE ALLOWED.

COPIES OF REGION I ENTRY WILL BE AVAILABLE AT AGE GROUPS. IN ADDITION, THERE WILL BE A FORM AVAILABLE AT AGE GROUPS FOR TEAMS TO USE WHEN HAVING THEIR ENTRIES VERIFIED. ALL EVENTS MUST BE PRE-VERIFIED BY EITHER LIL DEMBEK OR JOE MAGUIRE.

USING PENDING NUMBERS ON ENTRIES

YOU MAY USE "PENDING" ON YOUR AGE GROUP OR SENIOR ENTRIES ONLY IF YOUR SWIMMERS HAVE APPLIED FOR NUMBERS. THESE WILL BE CHECKED. THE NUMBERS MUST BE APPLIED FOR BEFORE THE ENTRY DEADLINE FOR THE MEETS.

IF YOU DO NOT HAVE FORMS SEND THE SWIMMERS NAME, ADDRESS, BIRTHDATE AND A CHECK FOR \$6.00 MADE OUT TO NEW ENGLAND SWIMMING, INC. TO GLENNA GRISWOLD, 48 BRAINARD ROAD, WILBRAHAM, MA. 01095. IF YOU DO HAVE THE FORMS FOLLOW THE DIRECTION ON THE FORM AND MAIL TO NEW ENGLAND SWIMMING, INC., 329 SINGLETARY LANE, FRAMINGHAM, MA 01701. ALL REGISTRATIONS ARE RECORDED

OFFICIALS COMMITTEE

NEW ENGLAND IS IN THE PROCESS OF PUTTING TOGETHER A NEW OFFICIALS COMMITTEE. THERE WILL BE ONE PERSON IN CHARGE OF EACH AREA IN THE DISTRICT. THAT INDIVIDUAL WILL RUN CLINICS AND KEEP A RECORD OF OFFICIATING EXPERIENCE AND AVAILABILITY IN THAT AREA.

THE OVERALL COORDINATOR FOR THIS PROJECT IS DON BENSON. PEOPLE INTERESTED IN HELPING SHOULD CONTACT DON AT 10 LIVERY ROAD, CHELMSFORD, MA 01824 PHONE: (617)256-3425.

CALENDAR AND SANCTION NEWS - THE CALENDAR COMMITTEE MET ON JANUARY 31 TO DISCUSS THE BIDS FOR THE SUMMER MEETS AND PROBLEMS WITH THIS SEASON. THE COMMITTEE DISCUSSED THE POST-MARK CUTTING RULE AND DECIDED THE FOLLOWING: "IT WILL NOT AWARD ANY BIDS TO ANY CLUB WHICH BIDS FOR A MEET AND PLANS TO CUT BY POST MARK. THE ONLY EXCEPTION IS "C" MEETS. CLUBS MUST CUT BY TIME. THE ONLY ENTRIES ALLOWED TO BE REFUSED BY POSTMARK ARE THOSE THAT ARRIVE AFTER THE POSTMARK SCHEDULE." ADDRESS YOUR COMMENTS AND SUGGESTIONS ABOUT THIS NEW RULE TO BRIAN GORDON, SANCTION CHAIRMAN, C/O HARVARD ATHLETICS, 60 BOYLSTON STREET, CAMBRIDGE, MA 02138.

LISTED BELOW IS THE TENTATIVE SCHEDULE FOR THE SUMMER. THERE ARE A COUPLE OF OPENINGS FOR MEETS AND BIDS WILL BE CONSIDERED FOR THESE DATES. MAIL BIDS TO BRIAN GORDON AT THE ADDRESS ABOVE. THE FINAL SCHEDULE WILL BE PUBLISHED WITH NAMES, ETC. WHEN IT IS COMPLETE.

JUNE 6 - SEMI ANNUAL MEETING

JUNE 7 - ANNUAL BANQUET

JUNE 14 - ONE DAY "C" MEET (LONG COURSE) AT SPRINGFIELD COLLEGE (SUNRISE)

JUNE 20 - FRANK MOODY MILE

JUNE 26-27-28 2 1/2 DAY "A" MEET (LONG COURSE) AT SPRINGFIELD COLLEGE (SUNRISE)

JULY 3-4-5 - A/B COMBINATION MEET - GREENWOOD MEMORIAL AT GARDNER (LONG COURSE)

JULY 11-12 - 2 DAY "A" MEET AT BROWN UNIVERSITY HOSTED BY NEW ENGLAND BARRACUDAS(LC)

JULY 17-18-19 - SENIOR CHAMPIONSHIPS AT BROWN UNIVERSITY HOSTED BY LITTLE RHODY AQUATIC

JULY 24-25-26 -REGION I CHAMPIONSHIPS AT HARVARD HOSTED BY BERNAL'S GATOR SWIM CLUB

JULY 24-25-26 - B-AGE GROUP CUT MEET AT GUPPY PARK, DOVER, NH HOSTED BY SEACOAST STING-RAYS. (LONG COURSE)

AUGUST 1-2 - 2 DAY "B" MEET AT QUINSIGAMOND LAKE HOSTED BY WORCESTER SWIM CLUB (LC)

AUGUST 1-2 -2 DAY "C" MEET AND 8 & UNDER AGE GROUP CHAMPIONSHIPS AT HANSCOM FIELD HOSTED BY NEW ENGLAND BARRACUDAS (LONG COURSE)

AUGUST 7-8-9 - AGE GROUP CHAMPIONSHIPS AT BROWN HOSTED BY NEW ENGLAND SWIMMING (LC)

AUGUST 12-15 - SENIOR NATIONALS - SCHROEDER YMCA - MILWAUKEE, WISC.

AUGUST 20-23 - JUNIOR NATIONALS - MISSION VIEJO, CA

THE COMMITTEE IS LOOKING FOR A 2 OR 2 1/2 DAY "A" MEET AT THE END OF MAY PREFERABLY LONG COURSE. IN ADDITION IF THERE ARE ANY CLUBS THAT WOULD LIKE TO BID SHORT COURSE MEETS FOR THE SEASON THEY WILL BE CONSIDERED.

NATIONAL LOGO

THE ONLY WAY THE SWIMMING LOGO MAY BE USED ON PAPER OR MEDALS OR PATCHES IS EXACTLY AS IT APPEARS. YOU MAY NOT ADD LETTERING, CHANGE COLORS, OR CHANGE THE DESIGN IN ANY WAY.

IF YOU ARE PLANNING ON USING THE LOGO AND ARE UNSURE OF YOUR PLANS, PLEASE CONTACT GLENNA GRISWOLD IN THE SWIMMING OFFICE.

THERE ARE SOME VERY SPECIFIC LOGO RULES THAT MUST BE FOLLOWED.

HELP NEEDED

AS ALWAYS WE ARE GOING TO NEED A GREAT MANY PEOPLE TO WORK SENIORS AND AGE GROUPS.

WE KNOW THAT THERE ARE A LOT OF TALENTED INDIVIDUALS IN NEW ENGLAND. PLEASE VOLUNTEER YOUR TALENTS. WE NEED YOU. IDEALLY WE NEED ABOUT 40 PEOPLE PER SESSION OF THE MEET. IT ISN'T OFTEN WE HAVE THAT MANY, BUT THINGS WOULD RUN MORE SMOOTHLY IF WE DID.

SIGN UP ON YOUR CLUB'S WORK COMMITMENT OR CONTACT GLENNA GRISWOLD.

OUTSTANDING SWIMMERSLONG COURSE 1980Listed alphabetically within their age group:8 & Under Boys

Dean Fredette	SS
Billy Hoy	FRY
Chris Laflamme	SSC
David Morgan	SAC
Omwale Moses	BGSC

8 & Under Girls

Lynn Kelley	SAC
Miriam O'Neil	HYST
Sarah Perroni	LRAC
Michelle Vitale	CRY
Erika Werner	BYB

9 & 10 Boys

Gregg Doyle	QSC
Frank Han	BGSC
Alex Kostich	BGSC
Shaun O'Leary	SAC
Thomas Peterson	LOBC

9 & 10 Girls

Missy Hoy	FRY
Laura Iacobucci	LRAC
Jennifer Ledell	UN
Sandy Powers	BGSC
Tina Yen	HST

11 - 12 Boys

Wayne Bowden	LRAC
Tom Handfield	LRAC
Brendan O'Neil	HYST
Brian Scott Stefanik	SSC
Craig Zuidema	CSC

11 - 12 Girls

Ronda Applebaum	BGSC
Karen Ehrlich	NEB
Michelle Kennedy	HRV
Jenny Norton	NEB
Susan Perroni	LRAC

13 - 14 Boys

David Brown	SSC
James Bowers	SSC
Andrew Fischer	SSC
Paul Mangili	LRAC
Joe Perroni	LRAC

13 - 14 Girls

Cindy Davis	CAY
Elinor Doty	BGSC
Kristen Flaherty	BGSC
Sharon Kuong	BGSC
Lorna Pierce	NEB
Jennifer Raymond	LRAC

15 - 18 Boys

Drew Donovan	NEB
Craig Fuller	NEB
Charlie Johnson	NEB
Jay Mahoney	NEB
Dennis Spencer	BGSC

15 - 18 Girls

Megan Bresnahan	NEB
Katie King	BGSC
Jody Ochab	NEB
Elaine Palmer	BGSC
Kathy Sheehan	BGSC

Open Boys

Larry Countryman	BGSC
Drew Donovan	NEB
Bobby Hackett	BGSC
Chris Hug	LRAC
Charlie Johnson	NEB

Open Girls

Megan Bresnahan	NEB
Katie King	BGSC
Jody Ochab	NEB
Elaine Palmer	BGSC
Kathy Sheehan	BGSC

NEW ENGLAND COACHES AND ATHLETES REP ELECTION

NEW ENGLAND AS WELL AS ALL OTHER DISTRICTS MAY HAVE A COACHE'S REPRESENTATIVE AND AN ATHLETE'S REPRESENTATIVE WITH VOTING RIGHTS AT THE NATIONAL CONVENTION. IN ADDITION THESE PEOPLE ATTEND THE MONTHLY MEETINGS OF THE EXECUTIVE COMMITTEE AND/OR BOARD OF DIRECTORS OF NEW ENGLAND SWIMMING, INC.

FOR THE PAST TWO YEARS WE HAVE HAD AN ATHLETE'S REP. ON THE RECOMMENDATION OF SCOTT WHITELAW OUR FIRST REPRESENTATIVE THE TERM OF OFFICE FOR THIS INDIVIDUAL HAS BEEN CHANGED TO TWO YEARS. THE FIRST YEAR THE INDIVIDUAL ATTENDS MEETINGS AND BEGINS TO UNDERSTAND WHAT THEIR JOB IS AND THE SECOND YEAR IN ADDITION TO THE LOCAL MEETINGS THE INDIVIDUAL ATTENDS THE NATIONAL CONVENTION.

IT WAS DECIDED AT THE SEMI-ANNUAL MEETING IN SEPTEMBER TO RUN THE TERM OF OFFICE FOR THE COACHES REPRESENTATIVE IN A SIMILAR MANNER.

INDIVIDUALS ELECTED TO THESE OFFICES SHOULD BE AVAILABLE FOR MEETINGS ONCE A MONTH FOR THE TWO YEAR TERM AND BE ABLE TO ATTEND THE NATIONAL CONVENTION WHICH IS HELD THE END OF SEPTEMBER.

ANNIE WILSON, OUR CURRENT ATHLETE'S REP WILL CONTINUE TO HOLD OFFICE FOR ONE MORE YEAR. ANOTHER INDIVIDUAL MUST BE ELECTED FOR A TWO YEAR TERM OF OFFICE TO START IN THE FALL.

TWO COACHES REPRESENTATIVES WILL BE ELECTED--THE FIRST TO HOLD OFFICE FOR ONE YEAR AND ATTEND THIS YEAR'S CONVENTION. THE SECOND TO BE IN THE LEARNING POSITION AND HOLD OFFICE FOR TWO YEARS ATTENDING THE CONVENTION IN 1982.

THE ELECTION FOR THESE POSITIONS WILL BE AT SENIOR SHORT COURSE CHAMPIONSHIPS DURING THE WEEKEND OF MARCH 20, 21, 22.

PLEASE CONTACT THE SWIMMING OFFICE WITH YOUR NOMINATIONS (EITHER BY PHONE OR WRITTEN). BALLOTING WILL BE ON THE THIRD DAY OF SENIORS WITH EACH INDIVIDUAL SWIMMER ALLOWED TO CAST ONE VOTE FOR THE ATHLETE'S REP AND EACH COACH ABLE TO VOTE ONCE FOR COACH .

ZONE QUALIFYING INFORMATION

Anyone interested in attending the Zone meet in Philadelphia in April, must have participated in at least three New England Short Course swimming meets this season. We will only take swimmers for the events offered at the Zone Championships. (i.e. there will probably not be a 50 free or 1000 free offered for 13-14 and 15-18 year olds at the Zone meet). There will only be one 1650 swimmer in the 13-14, and 15-18 age groups - 4 swimmers total. A list of the events offered will be posted at the New England Age Group Championships. All details of the trip will be available at Age Groups.

Isabelle Fraser - Chairman - New England Zone Team

THE FOUR HOUR RULE

SEVERAL MEETS THIS SEASON HAVE GONE OVER THE FOUR HOUR LIMIT. IN THE PAST CLUBS RUNNING MEETS THAT EXCEEDED THE LIMIT HAVE BEEN CALLED BEFORE THE EXECUTIVE COMMITTEE TO EXPLAIN WHAT HAPPENED AND WARNED THAT IT SHOULDN'T HAPPEN AGAIN. ON SEVERAL OCCASIONS A FINE HAS BEEN DISCUSSED AT SEMI-ANNUAL MEETINGS BUT NEVER IMPLEMENTED. HOW TO COLLECT THE FINE AND HOW MUCH IT SHOULD BE IN ADDITION TO WHEN TO START HAVE ALWAYS CAUSED THE VOTE TO BE AGAINST FINING.

HOWEVER, THE PLANNING COMMITTEE HAS DECIDED THAT A REVIEW BY THE EXECUTIVE GROUP IS NO LONGER SUFFICIENT. THE FOUR HOUR RULE WHILE AN AGGRAVATION IF YOUR SWIMMERS ARE CUT FROM A MEET IS A NECESSARY STANDARD TO MAINTAIN. WORKERS GET TIRED, SWIMMERS GET TIRED, AND COACHES ARE ON DECK TOO LONG IN ONE DAY FOR MEETS TO RUN MORE THAN FOUR HOURS. EVEN WITH THE RULE MOST COACHES AND MEET DIRECTORS ARE WORKING 11-12 HOURS FOR EACH MEET DAY.

THE FOUR HOUR RULE WILL BE ENFORCED STRICTLY AS OF THE BEGINNING OF LONG COURSE SEASON. A SCHEDULE OF FINES IS BEING WORKED OUT AND WILL BE IMPOSED. THERE WILL BE A GROUP TO REVIEW THE SITUATION THAT CAUSED ANY MEET THAT EXCEEDS THE LIMIT TO RUN TOOLONG. IF THERE IS REASONABLE CAUSE THE REVIEW COMMITTEE WILL TAKE THIS INTO CONSIDERATION. IF THEY FEEL THERE WAS NOT JUSTIFIABLE REASON THE FINE MUST BE PAID AND NEW ENGLAND SWIMMING WILL REFUSE ANOTHER SANCTION AND/OR DO WHATEVER ELSE IS NECESSARY TO SEE THAT THE FINES ARE PAID AND THE RULES FOLLOWED.

TICKETS FOR NATIONALS

CLUBS MAY SAVE MONEY ON TICKETS FOR NATIONALS TO BE HELD AT HARVARD AS OUTLINED ON ANOTHER PAGE OF THE NEWSLETTER.

ALL-SESSION TICKET COST IS \$30.00 WHICH INCLUDES FINALS AS WELL AS PRELIMINARIES. SEND YOUR CHECK TODAY, PLUS \$1.50 FOR POSTAGE AND HANDLING TO:

MR. ROBERT PIGOTT
TICKETS
U.S. NATIONAL CHAMPIONSHIPS
57 LANSING ROAD
LYNN, MASSACHUSETTS 01904

THE NATIONAL MEET WILL BE HOSTED BY BERNAL'S GATOR SWIM CLUB
APRIL 8-11, 1981 AT BLODGETT SWIMMING CENTER, HARVARD UNIVERSITY.



NATIONAL'S NEWS

Coach Joseph Bernal whose Bernal's Gator Swim Club will be hosting the U.S. National Swimming Championships at Blodgett Pool, April 8-11, has offered New England Swimming a plan which is designed to help each club purchase tickets to the events for their swimmers and/or coaches:

1. The official Meet Poster, which will be a sought after souvenir, and a very attractive Book-Cover of the Meet Theme Logo have proven very saleable by the Gator's early efforts will be made available to any New England team for their own members to sell at whatever price they choose. The suggested minimum for the posters is \$1.00 and the book covers \$.35 each or 3/\$1.00. Your club receives them free.
2. (a) Any New England club wishing to solicit contributions "Friends" at \$25.00 and "Patrons" at \$100 will have that "Friend" or "Patron" included in the Meet Program on a special page designated "Friends of Swimming." The amount collected will be used by that club towards the purchase of tickets for its own use.
 - (b) If a club wishes to solicit Ads - 1/4 page \$250, 1/2 page \$400, or 1 full black and white page \$750 - the ad will be included in the Meet Program at any additional cost of printing to the Gator club represented by the addition of that ad to space already contracted. The amount remaining can be used by the collecting club towards ticket purchases.
3. The Gator club will set aside up to 100 sets of tickets at one-half price for this Project.
4. Adult members of any New England Swim Club who may care to volunteer for duty during any day of the four day meet will earn a \$3.00 per hour credit to be paid by the Gator club to New England Swimming. (This last item is contingent upon the meet's financial success. "Volunteer" effort will be recognized only after all meet expenses have been met. "Volunteers" will not be assigned or included in official deck assignments.)

To obtain your book covers and posters for your club to sell or if you have any questions, please communicate with Glenna Griswold (413) 596-4812 or Joe Maguire (617) 237-3799.

RECORDS REMINDER - RECORDS ARE NOT GIVEN AUTOMATICALLY. YOU MUST FILL OUT A RECORD FORM IF YOU THINK YOUR SWIMMERS HAVE BROKEN A NEW ENGLAND RECORD. RECORD CHAIRMAN, JOE DROLETTE WILL BE COMPILING THE BOOK AT THE END OF SHORT COURSE SEASON.

FORMS ARE AVAILABLE THROUGH THE OFFICE AND AT MOST "A" MEETS.

COMPLETE THE FORMS AND MAIL TO JOE DROLETTE, 59 SO. DOUGLAS, ROCKLAND, MA. 02370

IF THE RECORD WAS SET OUT OF DISTRICT, JOE MUST HAVE A COPY OF THE RESULTS OF THE MEET BEFORE THE RECORD IS CONSIDERED.

ZONE CHAMPIONSHIPS - MORE INFORMATION

IF YOUR SWIMMER IS APT TO QUALIFY FOR THE ZONE TEAM, PLEASE BE PREPARED AT AGE GROUP CHAMPIONSHIPS TO MAKE A DECISION AS TO WHETHER OR NOT HE/SHE WILL BE GOING.

THERE WILL BE INFORMATION PACKETS AVAILABLE FOR THOSE WHO QUALIFY. THE ENTRY WILL BE DUE IN SHORTLY AND THE ZONE COACHES MUST KNOW WHO THEY HAVE AVAILABLE.

THERE WILL BE A CHARGE FOR EACH CHILD THAT HAS NOT YET BEEN DETERMINED. NEW ENGLAND SWIMMING WILL BE PICKING UP SOME OF THE EXPENSES FOR THE TEAM.

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

MARCH 1981

IN THIS ISSUE: ZONE TEAM LEAVES FOR PHILADELPHIA....COACH'S REP AND ATHLETE'S REP ELECTED
.....NATIONAL TOP 25 CUT-OFFS....SEMI-ANNUAL MEETING ELECTION COMING UP -
POSITIONS LISTED....NATIONAL'S AT HARVARD....REGISTRATION NOTES....TENTATIVE
SUMMER SCHEDULE REPEATED....MISCELLANEOUS

ZONE CHAMPIONSHIP TEAM

NEW ENGLAND'S ZONE CHAMPIONSHIP TEAM WILL LEAVE ON THURSDAY, APRIL 2ND FOR PHILADELPHIA. THIS TEAM COMPOSED OF THE TOP AGE GROUPERS IN NEW ENGLAND WILL COMPETE FOR THREE DAYS AND RETURN HOME ON MONDAY, APRIL 6TH. ELIGIBILITY FOR THE TEAM WAS DETERMINED BY TOP TEN RANKINGS AND INDIVIDUAL PLACING AT AGE GROUP CHAMPIONSHIPS. TEAM COORDINATOR, ISABELLE FRASER FEELS THAT NEW ENGLAND IS FIELDING A STRONGER TEAM THIS YEAR THAN LAST IN THE OLDER AGE GROUPS. TEAM COACHES WILL BE PAUL ROSSI (9-10 AND 11-12 BOYS), RICH BUPROWS (9-10 AND 11-12 GIRLS), DAN WARNER (13-14 AND 15-18 GIRLS), AND JAY MCGAVERO (15-18 AND 13-14 BOYS). CHAPERONES ON THE TRIP WILL BE DR. AND MRS. R. SAULNIER (LYM), MRS. MILLER (HAY), MRS. HAYWARD (NEB), MRS. DEMBEK (HRY) AND MRS. FRASER (SSC). SUITS AND T-SHIRTS FOR THE TEAM HAVE BEEN MADE AVAILABLE THROUGH THE GENEROSITY OF SWIMSKIN (MR. AND MRS. JOE GUIDI) AND HEAD. LISTED BELOW ARE THE TEAM MEMBERS. CONGRATULATIONS TO ALL OF THEM.

9-10 GIRLS

WENDI HULSLANDER
MARCIA SAMSEL
WENDY FAULKNER
JEANNINE GARTLAND
SANDY YURGIELEWICZ

9-10 BOYS

ETHAN SAULNIER
SHAWN O'LEARY
STEVEN HAYWARD
SCOTT MEDEIPOS
ALEX MCLEAN
ROBERT PERRY

11-12 GIRLS

KIM SHIRE
KELLY BROWN
LISA HJEPPE
KIM LA FLAMME
MARCI HENNESSEY
SUSAN KONTOR
CYNTHIA BOWDEN
ANN ASEBROOK
JENNIFER LEDELL

11-12 BOYS

JEFF PETERMAN
MARC LEVARN
POGER KENNEDY
G.T. LADD
ALBERT PRICE
JONATHAN HARPIS
JOHN MANNIX

13-14 GIRLS

LIZ BOHN
KAREN EHRLICH
MICHELLE KENNEDY
LISA RIDDLE
CINDY DAVIS
CATHY BASCOME
JEANNE OLIVA
ANITA DEMBEK
MELISSA PETERS

13-14 BOYS

PAUL KANE
KEITH HAYES
EDDIE SMITH
DAVE KILLEEN
ANDY FISCHER
PAUL TALBOT
CHRIS DEVINE

15-18 GIRLS

WENDY MILLER
MARIANNE BULGER
NANCY GALVIN
MARIANNE HASSAN
TINA GALLIVAN
WENDY JOHNSON
CHERYL KLEIN
LORNA PIERCE
CINDY JOHNSON
KAREN SHUPPERT

15-18 BOYS

MARK GAMES
DAVE BROWN
JIM EHRLICH
MARK KASEVICH
BRUCE BONNEVILLE
STEVE RUITER
RICHARD PEASE

INDIVIDUALS WHO HAVE ATTENDED JUNIOR OR SENIOR NATIONALS ARE NOT ELIGIBLE FOR THIS TEAM

NATIONAL SUBSIDY

MORE AND MORE NEW ENGLAND SWIMMERS ARE MAKING THE CUTS TO ATTEND THE NATIONAL MEETS. NATIONAL TRAVEL SUBSIDY WITHIN THE DISTRICT VARIES DEPENDING ON HOW MANY SWIMMERS ARE TRAVELING AND HOW MUCH MONEY IS AVAILABLE. GENERALLY THE SUBSIDY IS ABOUT 50% OF THE LEAST EXPENSIVE AIR FARE TO THE MEET. THERE ARE RULES TO BE FOLLOWED WHEN APPLYING FOR THIS SUBSIDY. THEY ARE LISTED BELOW:

1. THE NEW ENGLAND SWIMMING COMMITTEE SHOULD BE INFORMED OF THE SWIMMERS INTENTION TO SWIM AND OF THE EVENTS THE SWIMMER QUALIFIES FOR.
2. WHEN REQUESTING MONEY YOU SHOULD SEND THE FOLLOWING ITEMS TO TREASURER LOU CAMARRA AT NORTON COMPANY, WORCESTER CENTER, WORCESTER, MA 01606
 - A. LAST COPY OF PLANE TICKET
 - B. SWIMMER'S U.S. SWIMMING #
 - C. ACTUAL EVENTS SWUM
3. SWIMMERS MUST TRAVEL BY THE LEAST EXPENSIVE AIR FARE AVAILABLE

THE ORGANIZATION OR INDIVIDUAL REQUESTING THE MONEY AND FOLLOWING THE ABOVE RULES WILL RECEIVE THE REIMBURSEMENT.

RELAY SWIMMER SUBSIDY WILL BE CONSIDERED AFTER ALL THE SWIMMERS DOING INDIVIDUAL EVENTS HAVE THEIR MONEY.

COACH'S AND ATHLETE'S REP ELECTED

AT THE NEW ENGLAND SENIOR CHAMPIONSHIP HELD THE THIRD WEEKEND IN MARCH THE INDIVIDUALS NOMINATED FOR COACH'S AND ATHLETE'S REPRESENTATIVE WERE VOTED ON.

NOMINATED FOR COACH'S REP WERE JOSEPH W. BERNAL OF BERNAL'S GATOR SWIM CLUB, RICH BURROWS OF LITTLE RHODY AQUATIC CLUB, JAY MOGAVERO OF THE NEW ENGLAND BARRACUDAS, AND PAUL PARENTEAU OF TRI-Y SWIM CLUB.

ELECTED FOR A ONE YEAR TERM WAS JAY MOGAVERO AND FOR THE TWO YEAR TERM RICH BURROWS.

(CONTINUED)

REPRESENTATIVES (CONTINUED)

NOMINATED FOR ATHLETE'S REP WERE CINDY JOHNSON (NEB), JOHN EHRLICH (NEB), ANN LAMB (BGSC) PAUL MANGILI (LRAC) AND LISA GOODWIN (NSP)

ELECTED FOR THE TWO YEAR TERM WAS ANN LAMB (BGSC). ANNIE WILSON (BHSA) WILL CONTINUE TO SERVE AS ATHLETE'S REP FOR ONE MORE YEAR. THE TWO YEAR TERM IS TO ASSURE CONTINUITY AND UNDERSTANDING ON THE PART OF THE REPRESENTATIVES.

SUMMER AGE GROUP AND SENIOR CUTS

CUT-OFFS FOR THE SUMMER SEASON LONG COURSE AGE GROUP AND SENIOR CHAMPIONSHIPS ARE THE SAME AS WINTER SEASON. HOWEVER, THOSE MAKING THE CUTS IN SHORT COURSE WILL BE SEEDD AT CUT FOR THE LONG COURSE MEETS.

MORE DETAILS ON THESE MEETS WILL BE AVAILABLE IN THE APRIL, MAY AND JUNE NEWSLETTERS.

AT THE LAST AGE GROUP CHAMPIONSHIP IT WAS NECESSARY TO CHANGE THE EVENT NUMBERS PUBLISHED IN THE EARLY FALL TO CONFORM TO THE CHAMPIONSHIP ORDER WANTED BY THE COACHES IN THE OLDER AGE GROUPS AND TO EXPEDITE THE MEET IN THE YOUNGER AGE GROUPS. THE FINAL EVENT ORDER WAS PUBLISHED WITH THE ENTRY AND NOTES WERE ON THE ENTRY SHEET AND IN THE NEWSLETTER ABOUT THE CHANGE. IN A COUPLE OF CASES SWIMMERS MISSED EVENTS ASSUMING THE WRONG ORDER. PLEASE CHECK YOUR EVENT ORDER WHEN THE ENTRY COMES OUT. SUMMER SEASON WILL BE DIFFERENT THAN WINTER AS THERE WILL BE NO EIGHT AND UNDERS AT AGE GROUPS. THIS AGE GROUP WILL HAVE THEIR OWN CHAMPIONSHIP.

NEWSLETTER PLUS SUBSCRIPTIONS

TWO SHEETS OF THE LABELS USED TO SEND OUT NEWS + (ABOUT 60 PEOPLE) WERE NOT SENT IN FEBRUARY. 60 OTHERS RECEIVED TWO COPIES OF THE FEBRUARY ISSUE. THOSE WHO DID NOT RECEIVE THEIR COPY ARE GETTING IT WITH THIS ISSUE. WE ARE SORRY ABOUT THE MIX-UP.

MOTEL PROBLEMS

FOR MOST OF OUR SENIOR CHAMPIONSHIPS THE TEAMS ATTENDING THAT MUST STAY IN MOTELS ARE SCATTERED IN VARIOUS PARTS OF THE CITY WHERE THE MEET IS HELD. THIS YEAR THOSE TEAMS HOUSING THEIR SWIMMERS AT THE MEET HAD LITTLE CHOICE AND ALL THE TEAMS WERE REGISTERED AT THE SAME MOTEL. THE HOLIDAY INN IN WAKEFIELD RHODE ISLAND HAD SOME PROBLEMS. THEIR WATER SYSTEM WHICH WE UNDERSTAND FROM LOCAL RESIDENTS IF OFTEN A PROBLEM CHOSE OUR WEEKEND TO COMPOUND. IN ADDITION TO LESS WATER THEIR PUMP ALSO BROKE WHICH MEANT THAT EVEN WHEN THE SHORTAGE WAS ALLEVIATED THERE WAS STILL NO WATER BECAUSE OF THE PUMP. THE MOTEL UNDERSTANDS THE FRUSTRATION OF THOSE STAYING THERE AT NOT BEING ABLE TO SHOWER, ETC. TO THE BEST OF OUR KNOWLEDGE THEY TRIED TO MAKE UP TO THE TEAMS SOME OF THE INCONVENIENCE BY ALLOWING THEM TO STAY LATE FREE OF CHARGE ON THE LAST DAY OF THE MEET AND BY GIVING PERCENTAGE DISCOUNTS ON SOME OF THE ROOMS.

THE INDIVIDUALS RUNNING THE MOTEL HAD NEVER HAD A GROUP OF SWIMMERS STAYING THERE BEFORE AS THEY ARE NEW MANAGEMENT AT THIS LOCATION. ON MONDAY MORNING AFTER THE MEET THEY CALLED A REPRESENTATIVE OF NEW ENGLAND SWIMMING TO THEIR OFFICES TO MAKE SOME COMPLAINTS. AMONG OTHER THINGS, ROOMS WERE DISMANTLED, MASTER TV ANTENNAS WERE PULLED FROM THE WALLS, TOWELS AND PILLOWCASES WERE MISSING FROM ROOMS AND THE PUBLIC HALLWAYS WERE LITTERED WITH FOOD BAGS AND CANDY WRAPPERS. ONE OF THE THINGS THEY MENTIONED AS MOST DISTRESSING WAS THE LANGUAGE USED BY SOME OF OUR YOUNG PEOPLE LOUDLY AND OFTEN IN THE PUBLIC AREAS OF THE HOTEL. THE MANAGEMENT OF THE HOTEL DOES NOT FEEL THAT DESTRUCTION, THEFT AND RUDENESS IS JUSTIFIED EVEN UNDER THE DIFFICULT CONDITIONS CAUSED BY THEIR INTERNAL PROBLEMS.

NEW ENGLAND SWIMMING IS FULL OF WELL MANNERED AND THOUGHTFUL ATHLETES. IT IS DISTRESSING TO ALL THAT THE PEOPLE AT THIS MOTEL HAVE AN ENTIRELY DIFFERENT ATTITUDE TOWARD SOME OF OUR SWIMMERS BECAUSE OF THE THOUGHTLESSNESS OF A FEW.

THERE IS IN THE MOTEL INDUSTRY AN ORGANIZATION THAT MOST OF THE LARGE CHAINS BELONG TO THAT GIVES INFORMATION ON GROUPS PLANNING TO USE A PARTICULAR HOTEL OR MOTEL -----THIS INFORMATION INCLUDES PAST BEHAVIOR, POSSIBILITY OF PROPERTY DAMAGE OR LOSS, PAYMENT INFORMATION, ETC. THIS NATIONAL SERVICE IS COMPUTERIZED AND THE INFORMATION IS AVAILABLE TO MEMBERS ALLOWING THEM TO ASSESS WHETHER OR NOT THEY WISH TO ALLOW CERTAIN GROUPS IN THEIR MOTELS AGAIN. IN SOME CASES THEY WILL ALLOW THE GROUP IN BUT WILL DEMAND HUNDREDS OR EVEN THOUSANDS OF DOLLARS IN ADVANCE DAMAGE DEPOSITS. IT WOULD BE A SHAME TO FIND NEW ENGLAND SWIMMING AND/OR ANY OF ITS CLUBS ON ONE OF THEIR BLACK LISTS AND IT WILL HAPPEN IF INCIDENTS KEEP OCCURRING LIKE THOSE THAT TOOK PLACE SENIORS WEEKEND.

CLUBS SHOULD STRESS TO THEIR PARENTS AND SWIMMERS THAT COURTESY AND REGARD FOR OTHER'S PROPERTY IS NEVER OUTDATED OR UNAPPRECIATED.

NATIONAL'S AT HARVARD

SENIOR NATIONAL SHORT COURSE CHAMPIONSHIPS WILL BE HELD AT HARVARD BEGINNING APRIL 8TH AND RUNNING THROUGH THE 11TH .

THERE ARE POSITIONS THAT DO NOT REQUIRE NATIONAL CERTIFICATION IN ORDER TO WORK AT THE MEET. THOSE WISHING TO WORK MUST BE MEMBERS OF U.S. SWIMMING. THE WORKING POSITIONS ARE FILLING UP, BUT ANYONE THAT WOULD LIKE TO WORK SHOULD CONTACT RALPH BOONE AT

NATIONALS (CONT)

(617) 851-5833 FOR INFORMATION. WE CAN'T GUARANTEE OPPORTUNITIES AT THIS LATE DATE, BUT WE WOULD CERTAINLY ENCOURAGE YOU TO TRY IF YOU WOULD LIKE TO BE INVOLVED IN NEW ENGLAND'S FIRST SENIOR NATIONAL MEET.

KEEP THE WEEKEND OF JUNE 6-7 OPEN FOR THE SEMI-ANNUAL MEETING AND BANQUET.

NATIONAL AGE GROUP TOP 25 TIMES - LISTED BELOW AND ON THE NEXT PAGE ARE THE NATIONAL STANDARDS FOR TOP 25 IN THE COUNTRY. THERE ARE SOME CHANGES IN THIS YEAR'S TABULATING. PLEASE NOTE: (1) ALL TIMES REGARDLESS OF THE SOURCE MUST HAVE BEEN SWUM IN ACCORDANCE WITH USS TECHNICAL RULES.

(2) 15-16 AND 17-18 REPLACES THE 15-18 AGE GROUP

(3) HIGH SCHOOL, YMCA AND COLLEGIATE CHAMPIONSHIP MEET TIMES WILL BE ACCEPTED (THIS IS FROM CHAMPIONSHIPS ONLY AND APPLIES ONLY TO NATIONAL TOP 25 NOT TO NEW ENGLAND TOP 10)

(4) THE 800 METRE FREE AND 1000 YARD FREESTYLE HAVE BEEN ADDED OFFICIALLY.

IN OUR DISTRICT - PLEASE SUBMIT ON A RECORD FORM MARKED TOP 25 ANY TIME THAT YOUR SWIMMER MAKES THAT IS WITHIN THE TIME STANDARDS LISTED. TIMES DONE AT MEETS OUT OF DISTRICT AND/OR AT "Y" OR HIGH SCHOOL CHAMPIONSHIPS MUST BE ACCOMPANIED BY RESULTS. COLLEGIATE RESULTS MUST ALSO BE INCLUDED. SUBMIT THESE TIMES AS SOON AS RESULTS ARE AVAILABLE. FOR IN DISTRICT USS MEETS SANCTIONED BY NEW ENGLAND YOU MAY SUBMIT JUST THE MARKED RECORD FORM. ALL OF THIS INFORMATION SHOULD BE SENT TO: JOE DROLETTE, 59 SO. DOUGLAS ST., ROCKLAND, MA 02370.

1981 CUTOFFS - SHORT COURSE

	10&UN	11-12	13-14	15-16	17-18
GIRLS					
50 YD FREE	28.19	25.89	24.99	24.69	24.29
100 YD FREE	1:01.49	56.19	53.79	52.89	51.99
200 YD FREE	2:12.69	2:00.79	1:55.19	1:53.49	1:51.69
500 YD FREE	-	5:19.29	5:03.29	4:59.19	4:55.09
1000 YD FREE	-	-	10:22.59	10:14.39	10:06.09
1650 YD FREE	-	-	17:17.99	17:05.39	16:52.79
50 YD BACK	33.19	30.49	-	-	-
100 YD BACK	1:12.79	1:05.49	1:01.89	1:00.89	59.79
200 YD BACK	-	-	2:12.99	2:10.59	2:08.09
50 YD BREAST	36.79	33.59	-	-	-
100 YD BREAST	1:20.09	1:12.59	1:09.29	1:08.19	1:06.99
200 YD BREAST	-	-	2:29.19	2:26.49	2:23.79
50 YD FLY	30.79	28.59	-	-	-
100 YD FLY	1:09.59	1:02.49	59.19	58.29	57.39
200 YD FLY	-	-	2:09.59	2:07.09	2:04.49
100 YD IM	1:11.09	1:05.19	-	-	-
200 YD IM	2:31.99	2:18.69	2:11.69	2:09.89	2:07.99
400 YD IM	-	-	4:39.19	4:34.89	4:30.59
200 YD F.R.	1:59.19	1:47.09	1:44.29	1:43.29	1:42.29
400 YD F.R.	-	3:55.89	3:43.89	3:39.39	3:34.89
800 YD F.R.	-	-	8:09.79	7:58.29	7:46.79
200 YD M.R.	2:15.29	2:01.39	1:57.19	1:55.74	1:54.29
400 YD M.R.	-	4:26.39	4:10.39	4:05.29	4:00.19

BOYS (SHORT COURSE)

BOYS

50 YD FREE	27.59	25.19	23.09	22.29	21.49
100 YD FREE	1:00.39	54.99	49.89	48.49	46.99
200 YD FREE	2:11.09	1:58.79	1:49.19	1:45.64	1:42.09
500 YD FREE	-	5:18.79	4:52.39	4:43.69	4:34.99
1000 YD FREE	-	-	10:18.89	9:54.99	9:30.99
1650 YD FREE	-	-	16:59.59	16:29.79	15:59.89
50 YD BACK	32.89	30.39	-	-	-
100 YD BACK	1:11.69	1:04.49	58.09	55.69	53.19
200 YD BACK	-	-	2:06.59	2:00.99	1:55.39
50 YD BREAST	36.39	32.59	-	-	-
100 YD BREAST	1:19.49	1:10.79	1:04.19	1:01.89	59.49
200 YD BREAST	-	-	2:20.09	2:15.09	2:09.99
50 YD FLY	30.49	28.09	-	-	-
100 YD FLY	1:08.69	1:01.49	55.49	53.49	51.39
200 YD FLY	-	-	2:02.99	1:58.29	1:53.49
100 YD IM	1:10.19	1:03.59	-	-	-
200 YD IM	2:30.09	2:16.59	2:04.39	2:00.19	1:55.89
400 YD IM	-	-	4:26.29	4:18.39	4:07.49
200 YD F.R.	1:57.79	1:46.89	1:36.69	1:33.39	1:29.99
400 YD F.R.	-	3:55.49	3:30.49	3:21.19	3:11.89
800 YD F.R.	-	-	7:53.09	7:28.09	7:02.99
200 YD M.R.	2:13.89	2:00.19	1:48.89	1:45.09	1:41.29
400 YD M.R.	-	4:28.49	3:56.59	3:45.39	3:34.19

1981 CUTOFFS - LONG COURSE

	10&UN	11-12	13-14	15-16	17-18
GIRLS					
50 MTR FREE	31.79	29.29	28.19	27.69	27.19
100 MTR FREE	1:10.09	1:04.89	1:00.89	59.79	58.59
200 MTR FREE	2:30.69	2:17.09	2:10.59	2:08.29	2:05.89
400 MTR FREE	-	4:46.76	4:30.79	4:26.59	4:22.39
800 MTR FREE	-	-	9:20.89	9:10.29	8:59.69
1500 MTR FREE	-	-	17:44.39	17:27.09	17:09.69
50 MTR BACK	37.69	34.49	-	-	-
100 MTR BACK	1:22.19	1:14.19	1:10.29	1:08.89	1:07.39
200 MTR BACK	-	-	2:30.39	2:27.19	2:23.99
50 MTR BREAST	41.99	38.39	-	-	-
100 MTR BREAST	1:32.29	1:23.69	1:19.69	1:17.99	1:16.29
200 MTR BREAST	-	-	2:50.59	2:47.29	2:43.89
50 MTR FLY	34.59	31.99	-	-	-
100 MTR FLY	1:19.09	1:17.99	1:07.69	1:06.09	1:04.39
200 MTR FLY	-	-	2:26.59	2:22.99	2:19.39
200 MTR IM	2:51.89	2:38.29	2:32.59	2:28.39	2:24.09
400 MTR IM	-	-	5:22.89	5:13.29	5:04.29
200 MTR F.R.	2:15.79	2:01.69	1:57.79	1:57.29	1:56.79
400 MTR F.R.	-	4:27.29	4:14.39	4:09.39	4:04.29
800 MTR F.R.	-	-	9:18.39	9:04.79	8:51.09
200 MTR M.R.	2:33.99	2:17.59	2:12.79	2:11.59	2:10.39
400 MTR M.R.	-	5:03.09	4:46.59	4:40.49	4:34.29

NATIONAL TOP 25 CUTS (CONTINUED)BOYS (LONG COURSE)BOYS

50 MTR FREE	31.39	28.79	26.39	25.49	24.59
100 MTR FREE	1:08.49	1:02.69	57.29	55.69	53.99
200 MTR FREE	2:27.39	2:15.79	2:04.39	2:00.69	1:56.99
400 MTR FREE	-	4:44.99	4:21.69	4:13.59	4:05.49
800 MTR FREE	-	-	9:11.59	8:51.89	8:32.09
1500 MTR FREE	-	-	17:28.99	16:53.49	16:17.89
50 MTR BACK	36.39	34.09	-	-	-
100 MTR BACK	1:20.49	1:13.39	1:06.39	1:03.69	1:00.89
200 MTR BACK	-	-	2:23.59	2:17.19	2:10.69
50 MTR BREAST	40.99	37.29	-	-	-
100 MTR BREAST	1:30.69	1:22.39	1:14.49	1:11.59	1:08.59
200 MTR BREAST	-	-	2:42.09	2:35.89	2:29.59
50 MTR FLY	34.09	31.39	-	-	-
100 MTR FLY	1:17.69	1:09.89	1:03.09	1:00.79	58.39
200 MTR FLY	-	-	2:20.09	2:13.99	2:07.79
200 MTR IM	2:49.19	2:35.69	2:21.29	2:16.89	2:12.49
400 MTR IM	-	-	5:00.29	4:50.49	4:40.59
200 MTR F.R.	2:12.59	2:01.29	1:50.29	1:46.39	1:42.39
400 MTR F.R.	-	4:28.49	4:01.69	3:51.69	3:41.69
800 MTR F.R.	-	-	8:49.99	8:26.89	8:03.69
200 MTR H.R.	2:31.19	2:16.49	2:04.49	1:59.79	1:55.09
400 MTR H.R.	-	5:03.59	4:31.39	4:19.29	4:07.09

TENTATIVE LONG COURSE SCHEDULE (ANY CHANGES AND ALL ADDRESSES
WILL BE IN APRIL NEWS +)

JUNE 6 - SEMI ANNUAL MEETING

JUNE 7 - ANNUAL BANQUET

JUNE 14 - ONE DAY "C" MEET (LONG COURSE) AT SPRINGFIELD COLLEGE (SUNRISE)

JUNE 20 - FRANK MOODY MILE

JUNE 26-27-28 2 1/2 DAY "A" MEET (LONG COURSE) AT SPRINGFIELD COLLEGE (SUNRISE)

JULY 3-4-5 - A/B COMBINATION MEET - GREENWOOD MEMORIAL AT GARDNER (LONG COURSE)

JULY 11-12 - 2 DAY "A" MEET AT BROWN UNIVERSITY HOSTED BY NEW ENGLAND BARRACUDAS (LC)

JULY 17-18-19 - SENIOR CHAMPIONSHIPS AT BROWN UNIVERSITY HOSTED BY LITTLE RHODY AQUATIC

JULY 24-25-26 - REGION I CHAMPIONSHIPS AT HARVARD HOSTED BY BERNAL'S GATOR SWIM CLUB

JULY 24-25-26 - B-AGE GROUP CUT MEET AT GUPPY PARK, DOVER, NH HOSTED BY SEACOAST STING-RAYS. (LONG COURSE)

AUGUST 1-2 - 2 DAY "B" MEET AT QUINSIGAMOND LAKE HOSTED BY WORCESTER SWIM CLUB (LC)

AUGUST 1-2 - 2 DAY "C" MEET AND 8 & UNDER AGE GROUP CHAMPIONSHIPS AT HANSCOM FIELD HOSTED BY NEW ENGLAND BARRACUDAS (LONG COURSE)

AUGUST 7-8-9 - AGE GROUP CHAMPIONSHIPS AT BROWN HOSTED BY NEW ENGLAND SWIMMING (LC)

AUGUST 12-15 - SENIOR NATIONALS - SCHROEDER YMCA - MILWAUKEE, WISC.

AUGUST 20-23 - JUNIOR NATIONALS - MISSION VIEJO, CA

THE COMMITTEE IS LOOKING FOR A 2 OR 2 1/2 DAY "A" MEET AT THE END OF MAY PREFERABLY LONG COURSE. IN ADDITION IF THERE ARE ANY CLUBS THAT WOULD LIKE TO BID SHORT COURSE MEETS FOR THE SEASON THEY WILL BE CONSIDERED.

SEMI-ANNUAL MEETING ELECTIONS

AS OF SEPTEMBER OUR SWIMMING COMMITTEE MUST HAVE PASSED AND HAVE IN FORCE BY-LAWS MANDATED BY NATIONAL THAT HAVE A FEW OPTIONS AVAILABLE. ALL REGISTERED CLUBS WILL RECEIVE COPIES OF THE PROPOSED BY-LAWS BEFORE THE MEETING. IN THE MEANTIME WE WOULD LIKE CLUBS AS A GROUP, PARENTS AND COACHES TO BEGIN THINKING ABOUT THE INDIVIDUALS THEY WOULD LIKE TO SEE RUNNING NEW ENGLAND SWIMMING IN THE NEXT YEAR. LISTED BELOW ARE THE ELECTED POSITIONS THAT WILL BE VOTED ON AT THE SEMI-ANNUAL MEETING. THERE WILL BE A NOMINATING COMMITTEE LISTED IN THE NEXT NEWSLETTER. REMEMBER--EACH REGISTERED CLUB HAS ONE VOTE AND IT IS YOUR DUTY AND PRIVILEGE TO BE ABLE TO VOTE FOR THESE POSITIONS AND CHOOSE WHO YOU WANT DIRECTING YOUR GROUP. TALK TO PEOPLE YOU THINK WOULD BE GOOD AND GET THEM ACTIVE.

- (1) GENERAL CHAIRMAN - CALLS AND PRESIDES AT MEETINGS, APPOINTS COMMITTEE CHAIRMEN FOR STANDING COMMITTEES AND SPECIAL COMMITTEES AND DIRECTS THE ACTIVITIES OF THE LSC (LOCAL SWIMMING COMMITTEE)
- (2) SECRETARY - IS RESPONSIBLE FOR KEEPING A RECORD OF ALL MEETINGS, CONDUCTING OFFICIAL CORRESPONDENCE, ISSUING MEETING NOTICES AND COPIES OF THE MINUTES TO THE BOARD OF DIRECTORS AND MAKING REPORTS TO THE NATIONAL OFFICE AS REQUIRED
- (3) TREASURER - RECEIVES ALL THE MONIES AND PAYS ALL THE BILLS - MAINTAINS FINANCIAL RECORDS AND MAKES TIMELY FINANCIAL REPORTS TO THE BOARD OF DIRECTORS
- (4) ADMINISTRATIVE VICE CHAIRMAN - CONDUCTS MEETINGS IN THE ABSENCE OF THE GENERAL CHAIRMAN AND CHAIRS THE COMMITTEE WHICH AIDS IN THE DEVELOPMENT OF POLICY AND COORDINATION OF THOSE COMMITTEES WITHIN HIS SECTION
- (5) SENIOR VICE CHAIRMAN - CHAIRS THE SECTION THAT DEVELOPS AND CONDUCTS A PROGRAM FOR SENIOR SWIMMING WITHIN THE DISTRICT
- (6) AGE GROUP VICE - CHAIRMAN - CHAIRS THE SECTION THAT DEVELOPS AND CONDUCTS A PROGRAM FOR AGE GROUP SWIMMING WITHIN THE DISTRICT

THE REGISTRATION CHAIRMAN IS AN ELECTIVE POSITION HOWEVER, THIS YEAR JACK HAYDEN WAS ELECTED AT THE SEMI-ANNUAL MEETING AND WILL REMAIN IN THIS POSITION FOR ANOTHER YEAR.

ANY ADDITIONS OR CORRECTIONS TO THIS LIST WILL BE PUBLISHED IN THE APRIL NEWSLETTER. BEGIN THINKING NOW ABOUT THE PEOPLE YOU WOULD LIKE TO SEE IN THE POSITIONS.

REGISTRATION - AS ANTICIPATED WE HAVE HAD A FEW REGISTRATION PROBLEMS THIS YEAR. HOWEVER, THEY ARE BEING STRAIGHTENED OUT AND INCLUDED WITH CLUB COPIES OF THIS NEWSLETTER ARE THE REGISTRATION NUMBERS OF ALL SWIMMERS THAT HAD NUMBERS UP TO THREE DAYS BEFORE AGE GROUPS. PLEASE NOTE: THIS DOES NOT INCLUDE ANY GROUP THAT WAS PENDING AT THE TIME OF AGE GROUPS ...WE WILL SEND CLUBS AN UPDATED LIST IN A COUPLE OF MONTHS. IN THE MEANTIME MOST OF THE CARDS HAVE BEEN DISTRIBUTED AND WE WOULD LIKE TO SUGGEST THAT CLUBS MAKE A COUPLE OF COPIES OF THE PRINT OUT YOU RECEIVE SO THAT MORE THAN ONE INDIVIDUAL HAS ALL OF YOUR CLUB'S NUMBERS.

GLENN GRISWOLD. SEC,
NEW ENGLAND--USA SWIMMING
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

APRIL, 1981

IN THIS ISSUE: IMPORTANT QUESTIONS TO GO BEFORE REGION I COMMITTEE....TIME STANDARDS FOR 1981....INSURANCE INFORMATION....FINAL SUMMER SCHEDULE (NOTE DATES FOR THINGS OTHER THAN MEETS INCLUDED)....BANQUET INFORMATION....

REGION I QUESTIONS

THE REGION I COMMITTEE WILL MEET IN ALBANY IN CONJUNCTION WITH THE ZONE MEETING AND A WORKSHOP CONDUCTED BY NATIONAL. BELOW ARE QUESTIONS THAT WILL BE COMING BEFORE THE REGION I COMMITTEE. PLEASE....COACHES, PARENTS OR SWIMMERS THAT HAVE OPINIONS ON THESE QUESTIONS VOICE THEM. YOU MAY CONTACT JOE MAGUIRE (REGION I CHAIRMAN) DIRECTLY AT 350 WALNUT ST. WELLESLEY, MA 02181 PHONE: (617) 237-3799 OR CONTACT GLENNA GRISWOLD AT 48 BRAINARD ROAD, WILBRAHAM, MA 01095 PHONE: (413) 596-4812.

THE MEETING WILL BE HELD ON FRIDAY, MAY 1. IF YOU HAVE AN OPINION MAKE IT KNOWN IMMEDIATELY OR YOUR VIEWS WILL NOT BE EXPRESSED.

QUESTIONS AND DISCUSSION MATERIAL:

1. THE THREE DAY FORMAT - THERE IS DISSATISFACTION WITH THE THREE DAY FORMAT - BOTH THE ONE IN THE BOOK AND THE ONE USED AT REGION I THIS YEAR. HOW WOULD YOU LIKE TO SEE THE EVENTS RUN? ***
2. MEET SCHEDULING - WHERE SHOULD REGION I BE? THE RECOMMENED (TO BE VOTED ON) SCHEDULE IS 2 (TWO) WEEKS PRIOR TO SHORT COURSE SENIOR NATIONALS AND 3 (THREE) WEEKS PRIOR TO LONG COURSE SENIOR NATIONALS.
3. REGION I CUT-OFFS - RECOMMENDATION FOR A STANDARDIZED SET OF CUT-OFFS - METHOD TO BE DETERMINED. CUT-OFFS FOR LONG COURSE 1981 WILL BE REVISED AND MAILED BY MAY 15TH.
4. WHO SWIMS? - RECOMMENDATION THAT ALL SWIMMERS MAKING THE LONG OR SHORT COURSE CUTS WILL BE GUARANTEED TO SWIM - THIS INCLUDES THE LONGER EVENTS NORMALLY CUT.
5. PROOF OF TIMES FOR REGION I MEETS-MUST BE BY SIGNATURE OF A VERIFICATION REPRESENTATIVE. (IT HAS BECOME MUCH TOO DIFFICULT FOR THE MEET MANAGEMENT TO TRACK DOWN MEET RESULTS FOR PROOFS)
6. MEET BIDS - ANYONE PLANNING ON BIDDING FOR THE NEXT THREE REGION I MEETS SHOULD CONTACT JOE MAGUIRE. THIS INCLUDES SUMMER 1981, SHORT COURSE - 1982 AND LONG COURSE - 1982.
7. OTHER - DO YOU WANT TO COORDINATE THE SCHEDULING OF NATIONAL QUALIFYING LEVEL MEETS IN REGION I DISTRICTS TO BEST BENEFIT THE REGION?

*** THE THREE DAY FORMAT DECIDED ON AT THIS MEETING WILL PROBABLY BE PRESENTED TO NATIONAL FOR CONSIDERATION AT THE CONVENTION. WITHIN NEW ENGLAND WHAT THE REGION DECIDES ON WILL BE THE FORMAT FOR OUR SENIOR CHAMPIONSHIPS. THIS IS VERY IMPORTANT --LET'S HAVE SOME FEEDBACK.

congratulations!!

TO

MR. JOSEPH W. BERNAL, TO HIS STAFF, AND TO HIS PARENTS ORGANIZATION ON THE NATIONAL SHORT COURSE CHAMPIONSHIP MEET HELD AT HARVARD.

ENORMOUS AMOUNTS OF TIME AND ENERGY WENT INTO THE PLANNING AND PRESENTATION OF THE MEET. IT SHOWED IN MANY WAYS. NEW ENGLAND SHOULD BE PROUD OF THE PEOPLE INVOLVED IN THE FIRST NATIONAL CHAMPIONSHIP TO BE HELD IN THIS DISTRICT.

MISCELLANEOUS

THE TOP TEN PEOPLE ARE WORKING ON THE FINAL MEETS TO BE INCLUDED IN THE SHORT COURSE TOP TEN. THE NEXT NEWS+ WILL TELL YOU HOW YOU CAN GET YOUR BOOK.

* * * *

WE HAVE SOME PROBLEMS ---DO YOU HAVE A SOLUTION?

.....WHAT WOULD BE MORE EQUITABLE THAN THE WAY WE ARE CURRENTLY DOING WORK COMMITMENT FOR THE COMMITTEE RUN MEETS?

....HOW SHOULD ZONE CHAMPIONSHIP COACHES BE PICKED?

....HOW CAN WE INCREASE PARTICIPATION IN THE OVERALL PROGRAM IN NEW ENGLAND?

....HOW CAN WE INCREASE ATTENDANCE AT THE GENERAL MEETINGS?

....HOW CAN WE ENCOURAGE MORE INDIVIDUALS TO BECOME STROKE AND TURN, STARTER AND REFEREE CERTIFIED?

....WHAT CAN BE DONE TO ENCOURAGE MORE YOUNG PEOPLE TO JOIN AND/OR STAY WITH SWIMMING?

....WHAT ARE YOUR PET PEEVES AND DO YOU HAVE A SOLUTION THAT YOU WOULD SHARE WITH THE SWIMMING ORGANIZATION?

MISCELLANEOUS (CONTINUED)

IT CANNOT BE STRESSED ENOUGH THAT IF YOU WANT TO BE SURE THAT YOUR SWIMMERS GET INTO YOUR CHOICE OF A "C" MEET YOU MUST SEND YOUR ENTRIES IN EARLY. THERE ARE ONLY A FEW LONG COURSE "C" MEETS THIS SUMMER. THEY WILL UNDOUBTEDLY BE CROWDED. DO NOT WAIT TO MAIL YOUR ENTRY UNTIL THE DEADLINE AND THEN GET ANGRY WHEN IT IS REFUSED.

* * *

AT THIS TIME IT IS IN VIOLATION OF THE LICENSING AGREEMENT NEW ENGLAND SWIMMING HAS SIGNED TO USE THE LOGO ON ANY ITEM FOR RESALE SUCH AS T-SHIRTS, TOWELS, ETC. USING IT ON YOUR PROGRAMS IS ALRIGHT AS LONG AS IT IS NOT MODIFIED IN ANY WAY. THE U.S. SWIMMING LOGO MAY ALSO BE USED ON AWARDS THAT YOU ARE GIVING YOUR SWIMMERS BUT IT MUST NOT BE MODIFIED. IF YOU HAVE A QUESTION ABOUT USE, PLEASE CALL THE SWIMMING OFFICE (GLENN GRISWOLD (413) 596 4812.

* * *

WHEN YOU ATTEND OUT OF DISTRICT MEETS BE SURE AND GET COPIES OF THE RESULTS SENT TO THE SWIMMING OFFICE FOR OUR FILES AND FOR TOP TEN. TIMES DONE OUT OF DISTRICT WILL NOT BE INCLUDED IF YOU DON'T SEND US THE RESULTS WE NEED. THIS IS ALSO TRUE OF RESULTS NEEDED FOR RECORD PENDING VERIFICATION

ATHLETE INSURANCE - THE SWIMMING OFFICE HAS RECEIVED MANY QUESTIONS CONCERNING THE ATHLETE INSURANCE THAT EACH MEMBER OF US SWIMMING GETS AS A REGISTERED MEMBER. BELOW AND ON THE NEXT PAGES ARE QUESTIONS ANSWERED BY NATIONAL. THE FOLLOWING WAS TAKEN DIRECTLY FROM THE NATIONAL NEWSLETTER EXCEPT WHERE NOTED.

ATHLETES INSURANCE PROGRAM

It is provided by the policyholder, who is the AAU of the U.S., Inc. Such insurance is automatically provided for all registered athletes of:

1. The AAU of the U.S., Inc.
2. The National Governing Bodies of those sports who have service agreements with the AAU of the U.S., Inc. This coverage is effective as of the date such registration referred to above is officially completed. The policy term is from January 1, 1981 to January 1, 1982, and coverage ceases on January 1, 1982.

DESCRIPTION OF COVERAGE

Coverage is provided only against accidents in the course of participating in sanctioned events and organized practices scheduled by the Policyholder, under the supervision and direct sponsorship of the Coach or Manager of the Policyholder, or while traveling directly to and from such sanctioned events and organized practices by train, commercial scheduled airlines, automobile or other public or private conveyance. The benefits provided under this plan are payable in addition to any other insurance which may be in effect at time of accident. There are no geographical limits; it is worldwide accident protection.

BENEFITS - for both Sanctioned Events and Organized Practices

Accidental Death Benefit Amount	\$5,000.00
Accidental Dismemberment Benefit Amount	5,000.00
Accident Medical Expense Benefit Amount	1,000.00
Accident Medical Expense Deductible Amount	25.00
Maximum Dental Limit per Sound Natural Tooth	250.00

SCHEDULE OF BENEFITS - Accidental Death and Dismemberment Indemnity

When injury results in any of the following losses to a Covered Person within 365 days of the date of the covered accident, the Insurance Company will pay in one sum the indicated amount of the Principal Sum for:

Loss of Life	The Principal Sum
Loss of both hands or both feet	The Principal Sum
Loss of the entire sight of both eyes	The Principal Sum
Loss of one hand and one foot	The Principal Sum
Loss of one hand and the entire sight of one eye	The Principal Sum
Loss of one foot and the entire sight of one eye	The Principal Sum
Loss of one hand or one foot	One-half The Principal Sum
Loss of the entire sight of one eye	One-half The Principal Sum

INSURANCE, (CONTINUED)ACCIDENT MEDICAL EXPENSE BENEFIT

If injury to the Covered person shall require within 365 days of the date of the covered accident necessary medical or surgical treatment, services or supplies, including necessary hospital, nursing and ambulance services, furnished to such person the Company shall pay the expenses actually incurred by the Covered Person within a 52 week period after the date of the accident, less the Deductible amount but not to exceed the Maximum Amount. Benefits payable under this part for dental treatment shall be limited to treatment required as a result of injury to sound, natural teeth and shall not exceed the Maximum Dental Limit.

EXCLUSIONS

The policy does not cover any loss to a Covered Person caused by or resulting from: suicide or any attempt thereat by the Covered Person while sane or self-destruction or any attempt thereat by the Covered Person while insane; declared or undeclared war or any act thereof; treatment on or to the teeth, except as a result of an accidental injury to sound natural teeth; services or treatment rendered by a physician, nurse or any other person employed or retained by the Policyholder; replacement of eyeglasses or eye examinations for the correction of vision or fitting of eyeglasses; Intoxicants and Narcotics: the Company shall not be liable for any loss sustained or contracted in consequence of the Covered Person's being intoxicated or under the influence of any narcotic unless administered on the advice of a physician.

INDIVIDUAL TERMINATIONS

The insurance of any Covered Person shall immediately terminate on the earliest of the following dates:

- a) On the date the Master Policy is terminated;
- b) On the date the Covered Person ceases to be an eligible member of the Policyholder for insurance, under the Master Policy.

PLEASE NOTE:

ON THE NEXT PAGE IS INFORMATION REGARDING CLAIMS. CLAIMS AND REQUESTS FOR CLAIM FORMS GO THROUGH THE AAU OFFICE NOT THE SWIMMING OFFICE. ADDRESS REQUESTS FOR CLAIM FORMS AND ANY CLAIMS TO:

MR. FRANK RULL, SECRETARY
NEW ENGLAND ASSOCIATION AAU
580 EAST BROADWAY
SOUTH BOSTON, MA 02127

RULE BOOKS - 1981

WE HAVE A SUPPLY OF RULE BOOKS FOR 1981. THEY MAY BE OBTAINED AT CLINICS OR THROUGH THE OFFICE. SINCE THEY CAME OUT, THE MAILING COSTS HAVE GONE UP AND WE WOULD LIKE TO ENCOURAGE YOU TO ORDER SEVERAL (THROUGH CLUBS OR INDIVIDUALS GETTING TOGETHER) TO KEEP THE COSTS DOWN. THEY WILL BE AVAILABLE AT THE TWO SUNRISE MEETS AND AT THE CHAMPIONSHIPS DURING THE SUMMER. BELOW IS AN ORDER FORM IF YOU WISH TO PLACE AN ORDER. THE BOOKS ARE SENT "BOOK RATE".

LISTED BELOW ARE THE MAJOR TECHNICAL RULE CHANGES IN THE NEW BOOK. THE REFERENCE NUMBER IS FOR THE NEW BOOK.

CLUBS WILL RECEIVE THEIR COPIES DIRECTLY FROM THE NATIONAL OFFICE. THIS APPLIES TO CLUBS THAT ARE REGISTERED WITH UNITED STATES SWIMMING.

TECHNICAL RULES

BREASTSTROKE--Arm recovery must be made on or under water surface.
(102.1(2))

Kick rule clarified. (102.1(3))

Hands may touch unevenly at Long Course turns.

(102.2(4)(b))

INDIVIDUAL MEDLEY--Clearly identified as a single event with three turns and one finish. (102.5)

MEDLEY RELAY--Clearly identified as a combined event, using the finish rules for each stroke. (102.6(2))

FINISH RULES--Clarified. (102.7)

NO-SHOW ON START--Penalty defined. (103.16(6)(g))

TIMING RULES--Completely rewritten for clarity, with no substantive change. (103.19)

STARTING RULES--Referee given authority to modify to adapt for handicapped swimmers. (103.16(1)(f))

NATIONAL CHAMPIONSHIP RULES

NEW 4-DAY PROGRAM--All days revised. (104.5(4))

800/1000 Y/M EVENTS--New entry and seeding. (104.4(10)(b)(c); 104.4(12)(b); 104.5(4)(b); 104.8(8)(e)).

QUALIFYING TIMES--55 Yard times no longer acceptable. (104.8(c)(2))

AWARD OF MEETS--Procedures revised. (105.7)

AGE GROUP

NEW AGE GROUPS--15-16, 17-18 or 15-18 now replace 15-18 category.
(106.6(2); 106.13(4); 106.14(3))

NEW AGE GROUP EVENTS--See 106.7(2)

BEST TIMES SUBMISSION--'Recognized' competitions identified.
(106.9(2))

RULE BOOK ORDER FORM : MAIL TO: GLENNA GRISWOLD, RULE BOOKS, 48 BRAINARD ROAD
WILBRAHAM, MA 01095

NAME _____

STREET ADDRESS _____

ORDERED AT \$4.50 _____
AMOUNT ENCLOSED \$ _____

CITY _____ STATE _____ ZIP _____

WANTED!!

ALL TOP TEN QUALIFIERS

DESCRIPTION: SUPER SWIMMERS LISTED IN THE NEW ENGLAND
LONG COURSE 1980 OR SHORT COURSE 1981
TOP TEN BOOK

CHARGE: QUALIFYING IN ONE OR MORE EVENTS AS TOP
TEN IN NEW ENGLAND WITHIN THEIR AGE
GROUP.

LAST SEEN: WET AND HANGING AROUND LOCAL POOLS

JUDGMENT FOR: TO HONOR ALONG WITH NATIONAL TOP 25 NEW
ENGLAND SWIMMERS AT BANQUET JUNE 7, 1981.

WHERE: HILLCREST
220 BEAR HILL ROAD
WALTHAM, MASS

PROGRAM: BUFFET LUNCH (12:30 -2:00 PM)
AWARDS AND CERTIFICATES PASSED OUT TO
PROGRAM: TO BE ANNOUNCED IN MAY NEWSLETTER
DIRECTIONS: WILL BE PROVIDED IN MAY NEWSLETTER

MENU: ALL YOU CAN EAT OF CHICKEN SALAD, ROAST BEEF
OR HAM SANDWICHES ON ROLLS, RYE OR WHEAT BREAD
POTATO SALD, RELISH TRAY, COFFEE, TEA, OR MILK,
AND ASSORTED FANCY PASTRIES

COST: \$6.50 PER PERSON
NO CHARGE TO OUTSTANDING SWIMMERS FROM LONG OR
SHORT COURSE

CONTACT: PAUL ROSSI, CRANSTON YMCA, 1225 PARK AVENUE,
CRANSTON, RHODE ISLAND 02910
RESERVATIONS MUST BE IN BY FRIDAY, MAY 29, 1981
RESERVATION FORM ON SEPARATE PAGE

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

MAY-JUNE, 1981

NEW ENGLAND MEETING

AT THE NEW ENGLAND SEMI-ANNUAL MEETING HELD IN WORCESTER ON JUNE 6TH THE NEW BY-LAWS WERE APPROVED AND CHANGES IN THE RULES OF NEW ENGLAND FOR CONDUCTING SWIM MEETS WERE PASSED.

OF THE 78 CLUBS IN NEW ENGLAND 20 WERE REPRESENTED. THOSE 20 ALSO ELECTED A SLATE OF OFFICERS TO DIRECT NEW ENGLAND SWIMMING FOR THE NEXT TWO YEARS. THE NEXT ELECTION WILL BE IN JUNE, 1983. OFFICERS WILL TAKE OFFICE IMMEDIATELY. ONE OF THE BY-LAW CHANGES HAS ALL OFFICERS EXCEPT THE TREASURER TAKING OFFICE WHEN ELECTED. THE TREASURER WILL TAKE OFFICE IN JANUARY FOLLOWING HIS ELECTION AND WILL REMAIN IN OFFICE FOR THE SIX MONTHS AFTER THE NEXT ELECTION IN ORDER TO FACILITATE FINANCIAL PLANNING AND THE CALENDAR YEAR FISCAL POLICY.

THE NEW BY-LAWS WERE FOR THE MOST PART MANDATED BY NATIONAL. THE SWIMMING RULES ARE OURS AND SOME OF THE MAJOR CHANGES ARE LISTED BELOW:

- BIDDING FOR MEETS WAS CHANGED TO TWO TIMES A YEAR. MEETS TO BE HELD SEPTEMBER THROUGH APRIL TO BE BID JUNE 1ST AND THOSE TO BE HELD MAY THROUGH AUGUST JANUARY 15TH.
- THE C-B AND B-A CATEGORY WAS OFFICIALLY ADDED TO NEW ENGLAND MEETS.
- THERE WILL BE NO 8 & UNDER AGE GROUP AT "C" MEETS. 8 & UNDERS MAY SWIM 10 & UNDER WHICH WILL BE THE CATEGORY FOR "C" COMPETITION.
- TIME STANDARDS FOR CHAMPIONSHIPS WILL BE BASED ON 28TH PLACE TIME FROM THE PREVIOUS MEET FOR SENIORS AND 24TH PLACE FROM THE PREVIOUS MEET FOR AGE GROUPS UNLESS THAT TIME IS SLOWER THAN THE PREVIOUS YEARS CUT. TIMES WILL BE ROUNDED OUT TO 9 IN THE 100THS.
- 8 AND UNDERS MUST BE INCLUDED AS AN AGE GROUP AT ALL B, A MAXIMUM, OR COMBINATION A-B MEETS.
- THE WORD OPEN WILL BE REPLACED BY THE WORD SENIOR IN MEETS WITH THIS TYPE OF COMPETITION. THE WORDS MEAN THE SAME THING. SWIMMERS PREVIOUSLY SWIMMING THE OPEN CATEGORY AS 11-12 OR 10 & UNDER, ETC. WILL NOW SWIM IN "SENIOR" EVENTS.
- PROVISION FOR A FINANCIAL PENALTY TO ANY CLUB RUNNING A MEET OVER 4 HOURS HAS NOW BEEN MADE. THERE IS STILL A PROVISION FOR THE MEET MANAGER TO APPEAR BEFORE THE COMMITTEE BUT IT ALSO GIVES THE COMMITTEE THE RIGHT TO CHARGE AN ADDITIONAL SURCHARGE OF \$.10 PER ENTRY FOR B AND C MEETS AND \$.20 PER ENTRY FOR A MEETS FOR ANY SESSION THAT RUNS OVER THE FOUR HOUR LIMIT.
- AT MEETS WHERE THE 400 IM, THE 400/500 FREE, THE 800/1000 FREE, OR THE 1500/1650 FREE ARE RUN ALL OUT OF DISTRICT SWIMMERS MUST BE CUT FROM THAT EVENT BEFORE ANY IN DISTRICT SWIMMERS ARE CUT.
- MEETS WHERE NO TIME ENTRIES ARE ACCEPTED I.E. C, C-B, MINI, ETC. MUST BE CUT BY POSTMARK DATE OTHER THAN METER STAMPED. ALL OTHER MEETS WILL BE CUT BY TIME.

(CONTINUED)

COACHING POSITION

NOTE: THE HOCKOMOCK YMCA REQUESTED THAT WE PUBLISH THE FOLLOWING. SINCE THERE WAS NO MAY NEWSLETTER WE ARE PRINTING IT NOW. THE DATE FOR APPLYING HAS PAST, BUT ANYONE INTERESTED SHOULD CONTACT THEM TO SEE IF THE POSITION HAS BEEN FILLED

WANTED - EXPERIENCED SWIM COACH WILLING TO CONTINUE AN ESTABLISHED YMCA/USS PROGRAM OF APPROXIMATELY 70 SWIMMERS AGE 8-18 NOVICE TO NATIONAL. RESUMES TILL JUNE 10, 1981. APPLY HOCKOMOCK AREA YMCA, 300 ELMWOOD ST., NORTH ATTLEBORO, MA., 02760, ATTN: AQUATICS DIRECTOR.

NEWS OF INTEREST-----

THE LITTLE RHODY AQUATIC CLUB HAS ARRANGED A DUAL MEET WITH THE BONN SWIM CLUB OF MONTREAL, CANADA. LITTLE RHODY WILL TRAVEL TO MONTREAL THE WEEKEND OF JUNE 20TH TO COMPETE AGAINST THE HOST CLUB IN THE MONTREAL OLYMPIC POOL. THE BONN CLUB IS PLANNING A TRIP TO RHODE ISLAND SOME TIME NEXT YEAR.

* * * *

Transfer applications are now available through the swimming office.

To protect the swimmers that wish to transfer the applications should be sent to the registration chairman by the swimmer wishing to transfer. The registration chairman will send them to the swimmer's old coach and the forms must be returned within 14 days signed or denied. If they are denied the old coach must state a reason.

Swimming Office address: 48 Brainard Road, Wilbraham, MA 01095

* * * *

When your swimmers are cut from a meet be sure to notify them. At the Sunrise "C" meet swimmers from four different clubs that had been cut showed up. Not telling swimmers they have been cut puts the meet manager in a difficult position, makes parents angry, and disappoints swimmers. MEET MANAGERS ARE NOT REQUIRED TO PUT THESE SWIMMERS IN.

HONORS TO NEW ENGLAND COACH.....

COACH JOE BERNAL OF BERNAL'S GATOR SWIM CLUB HAS BEEN NAMED AS ONE OF THE COACHES TO THE EASTERN U.S. TEAM AT THE NATIONAL SPORTS FESTIVAL IN SYRACUSE, NEW YORK THIS JULY. DICK BRADSHAW OF PITTSBURGH AND JACK SIMONS OF WESTCHESTER WILL ALSO COACH.

THE SWIMMING SECTION OF THE FESTIVAL WILL INCLUDE ALL THE OLYMPIC EVENTS SWUM IN TWO DAYS AS TIMED FINALS.

NEW ENGLAND SWIMMERS TAKING PART WILL INCLUDE TED CHAPPELL AND LARRY COUNTRYMAN OF BERNAL'S GATORS AND CHARLIE JOHNSON OF THE NEW ENGLAND BARRACUDAS.

IN ADDITION TO COACHING THE NATIONAL SPORTS FESTIVAL TEAM, COACH BERNAL FOR THE SECOND TIME IN TWO YEARS WILL BE ASSISTANT COACH TO THE U.S. vs RUSSIA DUAL MEET TO BE HELD IN RUSSIA IN AUGUST. THIS MEET WILL BE THE FIRST U.S. - RUSSIAN CONFRONTATION SINCE THE OLYMPIC BOYCOTT IN 1980.

COACH BERNAL IS NOW A THREE STAR COACH AS A RESULT OF HIS TEMS 6TH PLACE SHOWING AT SENIOR NATIONALS. THREE STARS MAKES HIM ELIGIBLE TO COACH ANY U.S. NATIONAL TEAM.

THERE MAY BE AN EXTRA MEET SANCTIONED FOR THE SUMMER. BE SURE TO TALK TO ANYONE YOU SEE AND ASK ABOUT IT IF YOU HEAR ANYTHING. NOTHING IS POSITIVE AT THIS DATE BUT THERE HAVE BEEN MANY REQUESTS FOR ANOTHER "C" MEET.

SEMI-ANNUAL MEETING (CONTINUED)

- SWIMMERS ENTERING MEETS WITH THE THREE TIME RULE OR THE RULE THAT STATES THAT THEY MAY SWIM THE NEXT LONGER OR SHORTER DISTANCE AT THE APPROPRIATE LEVEL MEET MUST ENTER AT ACTUAL TIMES WITH AN ASTERISK BY THEIR TIME.
- IN THE RULE THAT STATED THAT SWIMMERS MUST SWIM AT THE SAME LEVEL OF ACHIEVEMENT LONG OR SHORT COURSE THE WORD MUST HAS BEEN CHANGED TO MAY. THIS WOULD ALLOW AN "A" SWIMMER IN SHORT COURSE TO SWIM A "B" MEET FOR LONG COURSE TIMES...OR VICE VERSA.
- THE THREE TIME RULE PERTAINS TO THE MINIMUM STANDARD OF ANY COMBINATION MEET EXCEPT THE B THROUGH AGE GROUP QUALIFYING MEETS.
- 8 AND UNDERS WILL HAVE THEIR OWN AGE GROUP CHAMPIONSHIPS
- AT ALL COMBINATION MEETS WHERE TWO LEVELS ARE SWIMMING WITH THE SAME EVENT NUMBERS AWARDS MUST BE GIVEN IN BOTH BRACKETS. ALL PLACES FOR WHICH AWARDS ARE GIVEN THE FASTEST SWIMMER REGARDLESS OF BRACKET ENTERED MAY QUALIFY FOR AWARDS

ALL REGISTERED CLUBS RECEIVED COPIES OF THE PROPOSED BY-LAWS BEFORE THE MEETING. THERE WERE SOME WORDING CHANGES BUT NOT MANY. DURING THE SUMMER ALL CLUBS WILL RECEIVE THEIR FINAL UPDATED COPY OF THE BY-LAWS. PLEASE WATCH FOR THEM AND FILE THEM WHERE THEY CAN BE REFERRED TO IF YOUR MEMBERS HAVE QUESTIONS.

DURING OTHER SECTIONS OF THE BUSINESS MEETING, THE SLATE OF OFFICERS PRESENTED TO THE COMMITTEE WAS ELECTED. THEY WILL BE AS FOLLOWS:

CHAIRMAN	JOE MAGUIRE
VICE-CHAIRMAN	STEVE PIKE
TREASURER	LOU CAMARRA
ADMINISTRATIVE CHRM.	BRIAN GORDON
SECRETARY	SAPA GRODEN
AGE GROUP CHRM.	ISABELLE FRASER
SENIOR CHRM.	PAT DARDENNE
TECHNICAL CHRM.	KIM BIERWERT
REGISTRATION	JACK HAYDEN *
COACH'S REP	JAY MOGAVERO *
	RICH BURROWS *
ATHLETE'S REP	ANNIE WILSON *
	ANN LAMB *

* - PREVIOUSLY ELECTED AS MANDATED

JOE DROLETTE, RECORDS CHAIRMAN, ANNOUNCED THAT THE NEW RECORD BOOK WILL BE AVAILABLE SOMETIME DURING THE SUMMER. CLUBS WILL RECEIVE COPIES WHEN IT IS FINISHED AND INDIVIDUALS WILL BE ABLE TO ORDER IT AT THAT TIME.

THERE WILL BE ANOTHER SEMI-ANNUAL MEETING IN THE FALL. IF THERE IS SOMETHING WE CAN DO TO INCREASE ATTENDANCE AT THESE MEETINGS PLEASE LET US KNOW. EVERY CLUB HAS AN EQUAL VOTE AND VOICE AT NEW ENGLAND MEETINGS. IN SOME DISTRICTS CLUBS HAVE VOTES BY THE NUMBER OF SWIMMERS. NEW ENGLAND HAS RESISTED THIS TO ENCOURAGE PARTICIPATION FROM ALL CLUBS NO MATTER HOW MANY COMPETITORS THEY HAVE

NOTE: THE NEW ENGLAND SWIMMING OFFICE IS STILL 48 BRAINARD ROAD, WILBRAHAM, MA 01095.

OUTSTANDING SWIMMERS - LISTED BELOW ARE NEW ENGLANDS OUTSTANDING SWIMMERS FOR THE SHORT COURSE SEASON. CONGRATULATIONS TO ALL OF THEM.

TOP TEN TIMES FOR SHORT COURSE SEASON ARE AVAILABLE FOR \$2.50. THEY WILL BE AT SOME OF THE MEETS THROUGH THE SUMMER OR YOU CAN SEND A CHECK FOR \$2.50 MADE OUT TO NEW ENGLAND SWIMMING, INC. TO GLENNA GRISWOLD, TOP TEN TIMES, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. IF YOU ORDERED AND DID NOT RECEIVE A LONG COURSE BOOK, PLEASE MAKE A NOTE OF THIS WHEN YOU REQUEST SHORT COURSE.

NEW ENGLAND OUTSTANDING SWIMMERS-1981-SHORT COURSE

Listed in alphabetical order:

8 & Under Girls

KELLY BEVAN
LORA BALKUS
LIBBY MARSHALL
MIRIAM O'NEIL
ERICA WERNER

DALTON COMMUNITY REC.
KENT COUNTY Y
BELMONT HILL
UNATTACHED
BEVERLY Y BARRACUDAS

8 & Under Boys

DEAN FREDETTE
BILLY HOY
OMAWALE MOSES
J. WILNER
MATT YOUNG

SEACOAST STINGRAYS
FALL RIVER Y
BERNAL'S GATOR SWIM CLUB
DANVERS Y DOLPHINS
GREENWOOD MEMORIAL

9 & 10 Girls

CATHY BUCKLEY
WENDI HULSLANDER
EVA KNEPP
MAISHA MOSES
MARCIA SAMSEL

SEAGLES SWIM CLUB
KEENE DOLPHINS SWIM TEAM
SEACOAST STINGRAYS
BERNAL'S GATOR SWIM CLUB
HAMPSHIRE REGIONAL YMCA

9 & 10 Boys

FRANK HAN
ALEX KOSTICH
ERIC MCILQUHAM
SHAWN O'LEARY
ETHAN SAULNIER

BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
DALTON COMMUNITY REC.
SHAWMUT AQUATIC CLUB
LOWELL Y MARLINS

11 & 12 Girls

KELLY BROWN
JENNIFER CARPER
LISA HJERPE
SUSAN KONTOR
SUSAN PERRONI

SEACOAST STINGRAYS
BERNAL'S GATOR SWIM CLUB
LITTLE RHODY AQUATIC
LITTLE RHODY AQUATIC
LITTLE RHODY AQUATIC

11 & 12 Boys

MIKE BUONOMO
MATT COUNTIE
SCOTT DART
ALBERT PRICE
BRIAN-SCOTT STEFANIK

COUGAR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
NEW ENGLAND BARRACUDAS
DUXBURY AQUADUX
SUNRISE SWIM CLUB

13 & 14 Girls

CINDY DAVIS
ELINOR DOTY
SHARON KUONG
M.E. POWERS
JENNIFER RAYMOND

CAPE ANN YMCA
BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
LITTLE RHODY AQUATIC

13 & 14 Boys

ANDREW FISCHER
KEITH HAYES
PAUL KANE
DAVID KILLEEN
EDWARD SMITH

SUNRISE SWIM CLUB
COUGAR SWIM CLUB
SUNRISE SWIM CLUB
SUNRISE SWIM CLUB
FALL RIVER YMCA

15 - 18 Girls

MEGAN BRESNAHAN
KATIE KING
GARY MAZZONE
JODY OCHAB
CLAUDIA SCHWARZER

BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
NEW ENGLAND BARRACUDAS
SHAWMUT AQUATIC CLUB

15 - 18 Boys

JOE CARROLL
DREW DONOVAN
CRAIG FULLER
JAY MAHONEY
DENNIS SPENCER

LITTLE RHODY AQUATIC
NEW ENGLAND BARRACUDAS
NEW ENGLAND BARRACUDAS
NEW ENGLAND BARRACUDAS
BERNAL'S GATOR SWIM CLUB

Open Girls

MEGAN BRESNAHAN
JANE HAYES
KATIE KING
GARY MAZZONE
JODY OCHAB
CLAUDIA SCHWARZER

BERNAL'S GATOR SWIM CLUB
NEW ENGLAND BARRACUDAS
BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
NEW ENGLAND BARRACUDAS
SHAWMUT AQUATIC CLUB

Open Boys

JOE CARROLL
DREW DONOVAN
BOBBY HACKETT
JAY MAHONEY
DENNIS SPENCER

LITTLE RHODY AQUATIC
NEW ENGLAND BARRACUDAS
BERNAL'S GATOR SWIM CLUB
NEW ENGLAND BARRACUDAS
BERNAL'S GATOR SWIM CLUB

1981 NEW ENGLAND AGE GROUP SWIMMING CHAMPIONSHIP TIME STANDARDS—continued

((13-14 EVENTS))
GATE EVENT #

YARDS (METRES)	EVENT	YARDS (METRES)
1:05.69(1:14.39)	100 FLY	1:04.39(1:11.39)
5:39.79(5:53.19)	500 FREE	5:31.59(4:52.29)
1:09.79(1:19.49)	100 BACK	1:07.29(1:16.49)
2:27.19(2:42.99)	200 I.M.	2:21.99(2:38.39)
2:33.69(2:52.99)	200 FLY	2:36.99(2:59.59)
1:18.09(1:29.49)	100 BRST	1:13.69(1:21.59)
2:08.19(2:22.69)	200 FREE	2:04.19(2:16.39)
5:13.89(5:51.99)	400 I.M.	5:11.19(5:35.29)
27.29(30.59)	50 FREE	25.89(28.79)
none	400 Medl	none
auto 18:52.39(19:05.79)	1650 FREE	18:30.69(18:33.39)auto
19:47.89(20:11.89)	consideration	19:27.89(20:32.79)
59.09(1:05.99)	100 FREE	57.39(1:03.69)
2:30.49(2:48.79)	200 BACK	2:30.69(2:50.69)
2:50.39(3:12.99)	200 BRST	2:39.29(3:02.49)
none	400 Free	none

((15-18 EVENTS))

YARDS (METRES)	EVENT	YARDS (METRES)
1:03.69(1:11.99)	100 FLY	57.89(1:05.99)
5:35.89(4:57.99)	500 FREE	5:04.19(4:40.39)
1:07.79(1:17.09)	100 BACK	1:02.59(1:09.29)
2:22.89(2:39.89)	200 I.M.	2:09.69(2:27.19)
2:21.19(2:45.99)	200 FLY	2:14.09(2:35.09)
1:15.89(1:27.89)	100 BRST	1:07.39(1:19.39)
2:03.19(2:19.99)	200 FREE	1:52.79(2:03.39)
5:35.49(5:43.39)	400 I.M.	4:45.19(5:30.89)
26.39(29.79)	50 FREE	23.49(26.79)
none	400 Medl	none
auto 18:50.79(19:03.29)	1650 FREE	17:39.99(18:11.09)auto
19:43.39(20:02.59)	consideration	18:07.39(19:36.49)
57.09(1:04.79)	100 FREE	51.09(56.59)
2:25.69(2:43.59)	200 BACK	2:12.09(2:25.69)
2:43.89(3:09.59)	200 BRST	2:26.69(2:52.59)
none	400 Free	none

NOTES:
The above events are listed and numbered according to the Short Course order. The times listed will apply for entry into either Championship. No conversions will be acceptable. Seeding for the Short Course meet will correspond to yard times with metre entries placed after the slowest yard entry (at the bottom, ranked appropriately fastest to slowest). The converse situation will exist for the Long Course meet.

THIS PAGE OF AGE GROUP CUTS IS FOR YOUR USE DURING THE SUMMER. THE ORDER OF EVENTS MAY BE CHANGED. DO NOT DO YOUR ENTRY FROM THIS SHEET. 8 & UNDERS WILL HAVE THEIR CHAMPIONSHIPS AT THE NEB "C" MEET. THEY WILL NOT BE AT THE BROWN AGE GROUPS

1981 TIME STANDARDS
NEW ENGLAND AGE GROUP SWIMMING CHAMPIONSHIPS
Short Course and Long Course

((8 & UNDER EVENTS))

YARDS (METRES)	EVENT	YARDS (METRES)
52.09(1:02.69)	50 BRST	52.69(1:03.89)
38.39(47.99)	50 FREE	39.09(48.39)
1:27.49(1:45.69)	100 FREE	1:33.99(1:49.09)
46.39(56.99)	50 BACK	49.49(58.49)
50.59(1:02.99)	50 FLY	57.79(1:05.49)

((9-10 EVENTS))

YARDS (METRES)	EVENT	YARDS (METRES)
2:36.79(2:57.39)	200 FREE	2:30.39(3:03.19)
2:56.09(3:18.59)	200 I.M.	2:53.09(3:23.39)
1:24.99(1:35.99)	100 BACK	1:22.79(1:38.59)
41.29(49.49)	50 BRST	42.29(50.09)
1:11.29(1:20.79)	100 FREE	1:09.39(1:22.19)
36.29(43.09)	50 FLY	36.89(43.59)
none	200 Medl	none
1:29.99(1:46.99)	100 FLY	1:30.49(1:43.59)
33.59(43.59)	50 BACK	38.39(45.09)
1:37.99(1:48.99)	100 BRST	1:31.69(1:51.29)
31.39(36.79)	50 FREE	31.29(36.69)
none	200 Free	none

((11-12 EVENTS))

YARDS (METRES)	EVENT	YARDS (METRES)
6:07.09(5:20.09)	500 FREE	6:03.89(5:31.99)
2:35.09(2:54.99)	200 I.M.	2:34.79(2:58.99)
1:22.19(1:34.59)	100 BRST	1:22.19(1:37.99)
34.09(38.89)	50 BACK	33.99(39.69)
1:02.89(1:11.59)	100 FREE	1:01.79(1:11.79)
32.09(36.59)	50 FLY	31.59(36.39)
none	200 Medl	none
2:16.59(2:33.69)	200 FREE	2:15.29(2:35.19)
1:15.39(1:23.99)	100 BACK	1:13.59(1:29.09)
37.59(43.29)	50 BRST	37.09(43.99)
1:12.89(1:24.39)	100 FLY	1:14.29(1:23.19)
28.49(32.69)	50 FREE	27.99(32.19)
none	200 Free	none

LISTED BELOW IS THE LOGICAL CALENDAR FOR SHORT COURSE SEASON 1981-1982. BIDS FOR MEETS SHOULD BE IN BRIAN GORDON'S HANDS BY NOON THURSDAY, JULY 16, 1981. BIDS WILL BE AWARDED ON SATURDAY, JULY 18, 1981. PLEASE BID ACCORDING TO THE CALENDAR AND ON THE PROPER FORMS.

OCTOBER 24-25	1 OR 2 DAY SPECIALITY OR DEVELOPMENT MEET
31 - NOV 1	1 DAY "C" MEET
NOVEMBER 7-8	1 OR 2 DAY SENIOR DEVELOPMENT MEET (2 SITES PREFERRED 1 IN EASTERN MASS AND 1 IN WESTERN MASS)
NOVEMBER 14-15	2 DAY "A-B" COMBINATION MEET ("A" MAXIMUM - B MINIMUM)
21-22	2 DAY "C" MEET
27-28-29	1 DAY 9 & UNDER MINI (NO "A" 9 YEAR OLDS ALLOWED)
DECEMBER 5-6	2 1/2 DAY "A" MEET 2 DAY "C" MEET
12-13	1 DAY SENIOR DEVELOPMENT MEET 2 DAY "B AND BETTER MEET"
18-19-20	1 DAY 9 & UNDER SPECIALITY (NO "A" 9 YEAR OLDS ALLOWED) 2 1/2 DAY "A / AA CHRISTMAS CLASSIC. (OUT OF DISTRICT AA CUTS - NO NEW ENGLAND A MAY BE CUT BEFORE ANY OUT OF DISTRICT SWIMMER) COMMITTEE RUN MEET AT BROWN
JANUARY 8-9-10	2 1/2 DAY A-B COMBINATION MEET (A MAXIMUM - B MINIMUM)
16-17	2 DAY "C" MEET
22-23-24	3 DAY SENIOR SPECIALITY MEET "AA" TRIALS AND FINALS 1 DAY 9 & UNDER MINI MEET (NO A 9 YEAR OLDS ALLOWED)
JANUARY 30 - 31	1 DAY AGE GROUP OR DEVELOPMENTAL MEET
FEBRUARY 6-7	2 DAY "A" SCHEDULE II
12-13-14	"B-C" COMBINATION OR 1 DAY B AND ONE DAY C 2 1/2 DAY "A" SCHEDULE I
*****	1 DAY 9 & UNDER SPECIALITY MEET (NO A 9 YEAR OLDS ALLOWED)
27-28	2 DAY "C" MEET 2 DAY 8 & UNDER AGE GROUP CHAMPIONSHIP
MARCH 5-6-7	NEW ENGLAND AGE GROUP CHAMPIONSHIPS (COMMITTEE RUN - 3 FULL DAYS)
12-13-14	NEW ENGLAND SENIOR CHAMPIONSHIPS (AVAILABLE FOR BIDS)
19-20-21	2 1/2 DAY A/B COMBINATION (A MAXIMUM - B MINIMUM) 1 DAY 9 & UNDER MINI (NO A 9 YEAR OLDS ALLOWED)
26-27-28	REGION 1 AT HARVARD 2 DAY B/C COMBINATION MEET
APRIL 7-10	SENIOR NATIONALS AT GAINSVILLE, FLORIDA
14-17	JUNIOR NATIONALS AT TUSCALOOSA, ALABAMA
16-17-18	ZONE MEET AT BROWN UNIVERSITY - PROVIDENCE, RHODE ISLAND

FEBRUARY	
19-20-21	2 1/2 DAY "B" THROUGH AGE GROUP CUT MEET (TO BE CUT BY TIME--ONE SITE PREFERRED)

A COPY OF THE PROPER FORM IS ON THE LAST PAGE OF THE NEWSLETTER.

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

JULY, 1981

IN THIS ISSUE: FALL MEET SCHEDULE....CHANGES IN NEW ENGLAND ADMINISTRATION....TRANSFER INFORMATION....REQUEST FOR VOLUNTEER OUTSTANDING SERVICE NOMINATIONS... JOB OPENING....NEW ENGLAND TEAM COMPETES IN CANADA....8 & UNDER CUTS FOR 1981-82 SEASON....AND MORE....

Volunteer to be Honored-----

UNITED STATES SWIMMING WILL HONOR ONE VOLUNTEER WITHIN EACH DISTRICT FOR OUTSTANDING SERVICE TO SWIMMING. NEW ENGLAND IS ASKING FOR NOMINATIONS FOR THIS HONOR FROM CLUBS AND INDIVIDUALS IN THE DISTRICT.

TO BE ELIGIBLE, INDIVIDUALS MUST HAVE BEEN ACTIVE IN NEW ENGLAND SWIMMING FOR THE PAST FIVE YEARS. COACHES WHO HAVE GIVEN THEIR TIME ON A VOLUNTEER BASIS TO THE SWIMMING ORGANIZATION ARE ELIGIBLE. NOMINATIONS WILL BE CONSIDERED AT AN EARLY AUGUST EXECUTIVE BOARD MEETING. THE SWIMMING ORGANIZATION IS NEW ENGLAND SWIMMING.

NOMINATIONS SHOULD BE SENT TO: JOE MAGUIRE, NEW ENGLAND SWIMMING CHAIRMAN, 350 WALNUT ST., WELLESLEY, MA 02181. NOMINATIONS SHOULD BE IN JOE'S HANDS BEFORE AUGUST 9TH.

NOMINEES MAY BE MALE OR FEMALE AND MUST MEET THE FIVE YEAR VOLUNTEER ACTIVITY REQUIREMENT. JOE WILL ACCEPT NOMINATIONS AT THE AGE GROUP MEET, BUT THEY MUST BE IN WRITING.

TRANSFERS

THERE HAS BEEN A GREAT DEAL OF CONFUSION ABOUT TRANSFERS. WE WILL TRY TO CLARIFY IT A LITTLE HERE.

TRANSFER FORMS ARE NECESSARY WHETHER YOU ARE GOING UNATTACHED OR ONTO ANOTHER CLUB RIGHT AWAY. THE PROCESS WITHIN THIS DISTRICT IS FOR THE TRANSFERRING SWIMMER TO SEND A FORM TO THE REGISTRATION CHAIRMAN COMPLETELY FILLED OUT EXCEPT BY THE CLUB THE SWIMMER IS LEAVING. THE REGISTRATION CHAIRMAN WILL FORWARD THE TRANSFER FORM TO THE CLUB, AND IF THERE ARE NO OUTSTANDING OBLIGATIONS BY THE SWIMMER TO THE CLUB, THE FORM SHOULD BE SIGNED AND RETURNED TO THE REGISTRATION CHAIRMAN IMMEDIATELY. IT IS UP TO THE CLUB LOSING THE SWIMMER TO LET THE REGISTRATION CHAIRMAN KNOW IF THAT SWIMMER OWES DUES, FEES, EQUIPMENT, ETC. TO THE CLUB.

A SAMPLE TRANSFER FORM THAT CLUBS MAY HAVE REPRODUCED IS ON ANOTHER PAGE OF THE PAPER. FORMS MAY ALSO BE OBTAINED FROM THE SWIMMING OFFICE.

(CONTINUED)

TRANSFERS (CONTINUED)

FORMS REPRODUCED FROM THE ENCLOSED SAMPLE TO NOT HAVE TO BE YELLOW LIKE THE ONES COMING FROM THE OFFICE, BUT THEY MUST BE THIS FORM.

UNTIL TRANSFER RULES AND OBLIGATIONS ARE MORE CLEAR IN THE NATIONAL RULES NEW ENGLAND IS REQUIRING ALL SWIMMERS TO FILE A TRANSFER APPLICATION BEFORE COMPETING FOR A DIFFERENT CLUB AS WELL AS BEFORE COMPETING UNATTACHED.

A SWIMMER MAY FILE FOR UNATTACHED STATUS AT ANY TIME. THE DATE OF HIS/HER LAST COMPETITION IS THE DATE THAT IS USED IN COMPUTING THE ELIGIBILITY REQUIREMENT. THE LAST COMPETITION FOR A CLUB IS AT A USS SANCTIONED MEET. SWIMMERS MUST WAIT 120 DAYS BEFORE COMPETING FOR ANOTHER CLUB.

FOR THOSE FILING FOR UNATTACHED STATUS THE DATE THE REQUEST IS RECEIVED BY THE REGISTRATION CHAIRMAN IS THE DATE THE SWIMMER IS CONSIDERED UNATTACHED REGARDLESS OF WHEN THAT

(CONTINUED)

TRANSFERS (CONTINUED)

SWIMMER SAYS HE WENT UNATTACHED. PLEASE NOTE THAT RULES VARY WITHIN DISTRICTS AND THIS IS NEW ENGLANDS WAY OF HANDLING TRANSFERS. BELOW ARE A COUPLE OF EXAMPLES TO HELP YOU UNDERSTAND.

EXAMPLE : A SWIMMER BELONGS TO CLUB A AND WISHES TO JOIN CLUB B. HE DOES NOT WISH TO COMPETE BEFORE THE 120 DAY WAITING PERIOD IS UP. THE SWIMMER FILES A TRANSFER FORM STATING THAT HE WISHES TO GO FROM A TO B. THE REGISTRATION CHAIRMAN CHECKS WITH CLUB A TO SEE THAT THERE IS NO OBLIGATION AND LETS THE SWIMMER KNOW THE DATE HE/SHE MAY COMPETE FOR CLUB B. THIS DATE WILL BE 120DAYS FROM HIS/HER LAST SANCTIONED COMPETITION.

EXAMPLE : A SWIMMER BELONGS TO CLUB A AND WISHES TO JOIN CLUB B. HE WANTS TO COMPETE IN A SANCTIONED MEET BEFORE HIS 120 DAY WAITING PERIOD IS UP. THE SWIMMER COMPLETES A TRANSFER FORM REQUESTING UNATTACHED STATUS. THE SWIMMER MAY ENTER MEETS UNATTACHED AS SOON AS THE REGISTRATION CHAIRMAN RECEIVES HIS FORM. IF THERE IS A PROBLEM WITH THE CLUB THE SWIMMER IS LEAVING THE SWIMMER WILL BE NOTIFIED AND MAY NOT COMPETE UNATTACHED UNTIL ALL OBLIGATIONS TO THE FORMER CLUB ARE CLEARED UP. IF THERE IS NO PROBLEM THE SWIMMER FILES ANOTHER FORM AT THE END OF 120 DAYS AND THEY WILL BE ATTACHED TO CLUB B.

IT IS TO THE ADVANTAGE OF THE SWIMMER AND ALL CONCERNED TO SEND TRANSFER MAIL TO THE REGISTRATION CHAIRMAN RETURN RECEIPT REQUESTED THROUGH THE POST OFFICE. WITH A RETURN RECEIPT YOUR SWIMMER CAN PROVE THAT THEY FILED FOR UNATTACHED STATUS, OR FILED FOR TRANSFER WITH A NEW CLUB.

PLEASE NOTE AGAIN THAT THIS IS THE NEW ENGLAND PROCEDURE NOW AND IS NOT NECESSARILY THE WAY TRANSFERS ARE HANDLED IN OTHER DISTRICTS. IF THERE ARE ANY CHANGES IN THIS PROCEDURE YOU WILL BE NOTIFIED IN THE NEWSLETTER WHEN THEY OCCUR.

LITTLE RHODY DEFEATS MONTREAL TEAM---

THE LITTLE RHODY AQUATIC CLUB TRAVELED TO MONTREAL JUNE 19TH AND COMPETED AGAINST P.O.M. (PARC OLYMPIQUE MONTREAL), THE TEAM WHICH UTILIZES THE MONTREAL OLYMPIC FACILITY. THE MEET WAS HELD SUNDAY, JUNE 21ST IN THE OLYMPIC POOL.

LITTLE RHODY DEFEATED P.O.M. 266-196. THE MEET INCLUDED EVENTS FOR 10 & UNDER, 11-12, 13-14 AND SENIORS.

THE MONTREAL TEAM IS PLANNING A TRIP TO RHODE ISLAND THIS FALL FOR A REMATCH AT BROWN'S SMITH SWIMMING CENTER

SEND YOUR TEAM NEWS TO NEWSLETTER PLUS,
48 BRAINARD ROAD, WILBRAHAM, MA 01095

SANCTION CHAIRMAN CHANGED

BRIAN GORDON, NEW ENGLAND SANCTION CHAIRMAN FOR THE PAST YEAR AND RECENTLY ELECTED ADMINISTRATIVE CHAIRMAN FOR NEW ENGLAND SWIMMING, WILL BE LEAVING TO TAKE A NEW POSITION AS ASSISTANT COACH OF THE ALABAMA TEAM. HEAD COACH OF ALABAMA IS DON GAMBRIL.

CONGRATULATIONS AND GOOD LUCK TO BRIAN!!

JOE MAGUIRE WILL BE APPOINTING INDIVIDUALS TO TAKE BRIAN'S PLACE ACCORDING TO THE RECENTLY APPROVED BY-LAWS UNTIL AN ELECTION CAN BE HELD FOR THE ADMINISTRATIVE POSITION. STEVE PIKE WILL HANDLE BRIAN'S DUTIES AS SANCTION CHAIRMAN UNTIL ANOTHER INDIVIDUAL CAN BE APPOINTED. PLEASE SEND ALL SANCTION APPLICATIONS AND INFORMATION TO STEVE AT THE BELMONT HILL CLUB, 825 CONCORD AVE., BELMONT, MA 02178.

NEW ENGLAND SCHEDULE (CONTINUED)

FEBRUARY 27-28	SATURDAY SUNDAY	NEW BEDFORD YWCA 2 DAY "B-C" MEET AT NEW BEDFORD HIGH SCHOOL CONTACT: TRIX WHALEN, NEW BEDFORD YWCA, 66 SPRING STREET, NEW BEDFORD, MA 02740
APRIL 7-10	WEDNESDAY THURSDAY FRIDAY SATURDAY	UNITED STATES SENIOR NATIONAL CHAMPIONSHIPS - UNIVERSITY OF FLORIDA, GAINESVILLE, FLORIDA
APRIL 14-17	WEDNESDAY THURSDAY FRIDAY SATURDAY	JUNIOR NATIONAL CHAMPIONSHIPS - UNIVERSITY OF ALABAMA, TUSCALOOSA, ALABAMA
APRIL 16 -18	FRIDAY SATURDAY SUNDAY	EASTERN ZONE ALL-STAR CHAMPIONSHIP MEET - BROWN UNIVERSITY- PROVIDENCE, RHODE ISLAND

ADDITIONAL INFORMATION WILL BE PUBLISHED IN SUBSEQUENT NEWSLETTERS.

NEW ENGLAND COMPETITIVE SWIMMING
8 & Under minimum "A,B" standards

GIRLS	YARDS (METERS)	1981 - 1982		EVENTS	YARDS (METERS)	BOYS
		"A time"	"B time"			
16.39(—) *	20.69(—)	25 FREE	16.69(—) *	20.99(—)		
36.49(45.59) *	46.09(57.59)	50 FREE	37.19(45.99) *	46.99(58.09)		
1:23.19(1:40.99) *	1:44.99(2:06.89)	100 FREE	1:29.29(1:43.69) *	1:52.79(2:10.99)		
20.39(—) *	25.69(—)	25 BACK	20.59(—) *	25.99(—)		
44.09(54.19) *	55.69(1:08.39)	50 BACK	47.09(55.59) *	59.39(1:10.19)		
22.59(—) *	28.49(—)	25 BRST	22.09(—) *	27.89(—)		
49.49(59.59) *	1:02.59(1:15.29)	50 BRST	50.09(1:00.69) *	1:03.29(1:16.69)		
19.99(—) *	25.19(—)	25 FLY	20.39(—) *	25.69(—)		
48.09(59.89) *	1:00.79(1:15.59)	50 FLY	54.99(1:02.29) *	1:09.39(1:18.59)		
1:34.89(—) *	1:59.89(—)	100 I.M.	1:34.09(—) *	1:58.79(—)		

NOTES:

The above standards were derived from the appropriate 1981 New England Age Group Swimming Championship qualifying times. The "A" minimum time was chosen as 5% faster than the Age Group cut and the "B" minimum time as 20% slower. The intention as voted upon at the Fall 1979 General Meeting is to ease the 8 year old "A" swimmer's transition into 9-10 where the "C" National time is significantly faster yet.

ANNOUNCEMENT OF POSITION

Assistant Coach of Men's Swimming

Harvard University, located in Cambridge, Massachusetts, invites applications for the position of Assistant Coach of Men's Swimming.

Qualifications

Baccalaureate degree required. Successful career as competitive swimmer and/or significant background in various levels of coaching. Nationally oriented experience preferred.

Responsibilities

Assists the head coach in all duties relating to training and coaching of intercollegiate men's swimming program. Additional duties include dry-land exercise, recruiting, and coordination of home meets. Will also assist the Aquatics Director in all aspects of the Aquatic Program.

This a 9-month position - September 1, 1981 - May 31, 1982

Salary

Commensurate with experience and ability.

Application Deadline

August 14, 1981

Letter of application, including resume, should be sent to

Joseph Bernal
Head Coach of Men's Swimming and Director of Aquatics
Harvard Department of Athletics
60 Boylston Street - Cambridge, MA 02138

Harvard University is an affirmative action/equal opportunity employer.

AGE GROUP CHAMPIONSHIP ENTRIES ARE DUE IN BY NOON ON THURSDAY, JULY 30TH. 8 & UNDERS QUALIFYING FOR 10 & UNDER EVENTS AT THE BARRACUDA "C" MEET MAY ENTER BY PHONING GLENNA GRISWOLD BY 9:00 PM SUNDAY EVENING AUGUST 2ND. (413) 596-4812.

WE NEED A GREAT DEAL OF HELP AT AGE GROUPS. THE MORE VOLUNTEERS WE HAVE THE LESS EVERYONE HAS TO WORK. SIGN UP NOW ON YOUR CLUB'S ENTRY

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

AUGUST, 1981

IN THIS ISSUE: REPEAT OF WINTER MEET SCHEDULE....REPEAT 8 & UNDER CUTS....INFORMATION FOR MEET MANAGERS....TOP TEN REQUEST....COACHING POSITION AVAILABLE....CHANGES FOR ADDRESS LISTS....WINTER MEET INVITATION....TRANSFER INFORMATION.... BUDGET REQUEST....

MEET MANAGER'S INFORMATION

MEET ENTRIES SHOULD BE SENT TO STEVE PIKE NO LATER THAN 30 DAYS BEFORE YOU PLAN TO MAIL YOUR ENTRY. DO NOT RUN OFF YOUR FINAL COPIES UNTIL YOU HEAR FROM STEVE. THERE MAY BE CHANGES AND YOUR CLUB IS RESPONSIBLE FOR MAKING THE CHANGES ON THE ENTRIES AND NOTIFYING OTHER CLUBS IF THIS IS THE CASE.

THERE ARE STILL TWO MEETS OPEN FOR BIDDING:

FEBRUARY 12-13-14 2 1/2 DAY "A" MEET
MARCH 12-13-14 NEW ENGLAND SENIOR CHAMPIONSHIPS

PLEASE SUBMIT BIDS IMMEDIATELY TO STEVE PIKE, 120 GREENBROOK DRIVE, STOUGHTON, MA 02072. DECISIONS ABOUT THESE MEETS WILL BE MADE DURING THE FIRST PART OF SEPTEMBER.

ENTRIES FOR ALL MEETS ARE DUE IN THE MAIL AT LEAST 30 DAYS BEFORE THE CUT-OFF DATE FOR THE MEET. COPIES OF ENTRIES SHOULD BE ACCOMPANIED BY A SANCTION APPLICATION FORM AND A CHECK FOR \$15.00 PER DAY OF YOUR MEET.

TRANSFERS

THE TRANSFER FORMS ARE MISSING AN IMPORTANT LINE. PLEASE ADD THE FOLLOWING INFORMATION TO ANY APPLICATION FOR TRANSFERS THAT YOU FILL OUT:

DATE OF LAST COMPETITION _____
NAME OF MEET _____

TRANSFER FORMS ARE VERY DIFFICULT TO PROCESS WITHOUT THIS INFORMATION.

BUDGET

VERY SHORTLY THE BUDGET FOR 1982 WILL BE SET UP. IF YOU HAVE BUDGET ITEMS YOU WOULD LIKE CONSIDERED BE SURE TO CONTACT MR. LOU CAMARRA, TREASURER, 28 LYNWOOD LANE, WEST BOYLSTON, MA., 01583 BEFORE THE SEMI-ANNUAL MEETING WHICH WILL BE SOMETIME IN OCTOBER.

SEND YOUR COLLEGE SWIMMERS NAMES IN FOR THE SEPTEMBER ISSUE OF NEWS+

CHECK THE LABEL ON YOUR NEWSLETTER TO MAKE SURE YOUR SUBSCRIPTION IS UP TO DATE.

NEWSLETTER SUBSCRIPTIONS ARE \$6.00 PER YEAR - SEND TO NEWSLETTER PLUS, 48 BRAINARD ROAD, WILBRAHAM, MA 01095

COACHING POSITION AVAILABLE

SUNRISE SWIM CLUB IS LOOKING FOR A FULL TIME EXPERIENCED AGE GROUP AND SENIOR COACH. MUST BE FAMILIAR WITH WEIGHT PROGRAM AS WELL AS COACHING ALL LEVELS. POSITION IS AVAILABLE IMMEDIATELY. SALARY NEGOTIABLE COMMENSURATE WITH ABILITY AND EXPERIENCE. DETAILED JOB DESCRIPTION AVAILABLE BY CONTACTING ISABELLE FRASER, 125 FRANKLIN RD., LONGMEADOW, MA 01106. PHONE: (413) 567-3415.

RESUMES MAY BE SENT TO THE ABOVE ADDRESS.

SWIMMERS ATTENDING OUT OF DISTRICT MEETS WILL NOT HAVE THOSE MEETS COUNTED TOWARD LONG COURSE TOP TEN UNLESS THEY ARE RECEIVED BY THE SWIMMING OFFICE BY SEPT. 5TH. SEND COPIES WITH YOUR SWIMMERS MARKED TO: NEW ENGLAND SWIMMING, 48 BRAINARD ROAD, WILBRAHAM, MA 01095

PLEASE CHANGE THE FOLLOWING ADDRESSES ON THE ADDRESS LIST SENT OUT WITH BRIAN GORDONS LETTER TO CLUBS RUNNING MEETS:

NEWPORT NAVY SWIM TEAM
C/O MR. TOM JOHNSON
5 MAIDFORD RIVER ROAD
MIDDLETOWN, RI 02840

LITTLE RHODY AQUATIC CLUB
C/O RICH BURROWS
46 COUNCIL ROCK ROAD
CRANSTON, RI 02920

NORTH SHORE PIRANHAS
C/O DR. PHIL WHITTEN
3 COMMUNITY ROAD
MARBLEHEAD, MA 01945

GRANITE STATE SWIM ASSOCIATION
C/O BOB FREDETTE
2 WALLINGFORD ST.
DOVER, NH 03820

ADD TO THE LIST:

LITTLE RHODY AQUATIC CLUB -WARWICK
C/O MR. JAMES PHELAN
9 FLAMINGO DRIVE
WARWICK, RI 02889

WATCH FOR THE ANNOUNCEMENT OF THE FALL SEMI-ANNUAL MEETING IN YOUR MAIL AND IN THE NEWSLETTER. THIS MEETING WILL BE AFTER THE SWIMMING CONVENTION AND THERE WILL BE A GREAT DEAL OF IMPORTANT INFORMATION AVAILABLE FOR YOUR CLUBS.

THE BOURNE SWIM CLUB WISHES TO CHANGE ITS NAME TO CAPE COD SWIM CLUB. THIS ITEM WILL BE VOTED ON AT THE NEXT SEMI-ANNUAL MEETING. ANY OBJECTIONS SHOULD BE DIRECTED TO JOE MAGUIRE, 350 WALNUT ST. WELLESLEY, MA 02181

TEAM REGISTRATION RUNS FROM JANUARY 1 TO DECEMBER 31. YOUR TEAMS WILL RECEIVE NEW FORMS FOR THEIR MEMBERSHIP IN NEW ENGLAND/US SWIMMING LATER IN THE YEAR. ATHLETE REGISTRATION IS A SEPARATE THING.

THE NEXT ISSUE OF THE NEWSLETTER WILL HAVE IN IT TOP TEN CORRECTIONS FROM SHORT COURSE AND COLLEGE SWIMMERS LISTED. IN ADDITION IT WILL HAVE THE INFORMATION ABOUT THE FALL MEETING AND ANY NEWS WE RECEIVE FROM CLUBS ABOUT THEIR ACTIVITIES BETWEEN NOW AND SEPT. 19TH.

IS THERE A FEATURE YOU WOULD LIKE TO SEE?

WRITE AND TELL US ABOUT IT!!!!

NEWSLETTER PLUS
48 BRAINARD ROAD
WILBRAHAM, MA 01095

SEND NEWS OF YOUR CLUB'S ACTIVITIES TO NEWSLETTER PLUS, 48 BRAINARD ROAD, WILBRAHAM, MA 01095

NEW ENGLAND SCHEDULE (CONTINUED)

FEBRUARY 27-28	SATURDAY SUNDAY	NEW BEDFORD YWCA 2 DAY "B-C" MEET AT NEW BEDFORD HIGH SCHOOL CONTACT: TRIX WHALEN, NEW BEDFORD YWCA, 66 SPRING STREET, NEW BEDFORD, MA 02740
APRIL 7-10	WEDNESDAY THURSDAY FRIDAY SATURDAY	UNITED STATES SENIOR NATIONAL CHAMPIONSHIPS - UNIVERSITY OF FLORIDA, GAINESVILLE, FLORIDA
APRIL 14-17	WEDNESDAY THURSDAY FRIDAY SATURDAY	JUNIOR NATIONAL CHAMPIONSHIPS - UNIVERSITY OF ALABAMA, TUSCALOOSA, ALABAMA
APRIL 16 -18	FRIDAY SATURDAY SUNDAY	EASTERN ZONE ALL-STAR CHAMPIONSHIP MEET - BROWN UNIVERSITY- PROVIDENCE, RHODE ISLAND

ADDITIONAL INFORMATION WILL BE PUBLISHED IN SUBSEQUENT NEWSLETTERS.

NEW ENGLAND COMPETITIVE SWIMMING
8 & Under minimum "A,B" standards

GIRLS		1981 - 1982		BOYS	
YARDS (METERS)		EVENTS	YARDS (METERS)		
<u>"A time"</u>	*	<u>"B time"</u>	<u>"A time"</u>	*	<u>"B time"</u>
16.39(---)	*	20.69(---)	25 FREE	16.69(---)	* 20.99(---)
36.49(45.59)	*	46.09(57.59)	50 FREE	37.19(45.99)	* 46.99(58.09)
1:23.19(1:40.99)	*	1:44.99(2:06.89)	100 FREE	1:29.29(1:43.69)	* 1:52.79(2:10.99)
20.39(---)	*	25.69(---)	25 BACK	20.59(---)	* 25.99(---)
44.09(54.19)	*	55.69(1:08.39)	50 BACK	47.09(55.59)	* 59.39(1:10.19)
22.59(---)	*	28.49(---)	25 BRST	22.09(---)	* 27.89(---)
49.49(59.59)	*	1:02.59(1:15.29)	50 BRST	50.09(1:00.69)	* 1:03.29(1:16.69)
19.99(---)	*	25.19(---)	25 FLY	20.39(---)	* 25.69(---)
48.09(59.89)	*	1:00.79(1:15.59)	50 FLY	54.99(1:02.29)	* 1:09.39(1:18.59)
1:34.89(---)	*	1:59.89(---)	100 I.M.	1:34.09(---)	* 1:58.79(---)

NOTES:

The above standards were derived from the appropriate 1981 New England Age Group Swimming Championship qualifying times. The "A" minimum time was chosen as 5% faster than the Age Group cut and the "B" minimum time as 20% slower. The intention as voted upon at the Fall 1979 General Meeting is to ease the 8 year old "A" swimmer's transition into 9-10 where the "C" National time is significantly faster yet.

Swimskin

1-800-341-0246



GLENN GRISWOLD, SEC.
NEW ENGLAND--USA SWIMMING
48 BRAINARD ROAD
WILBRAHAM, MA 01095

PIONEER VALLEY SWIM LEAGUE
C/O ISABELLE FRASER
125 FRANKIN ST.
LONGMEADOW, MA 01106
PVSL

FIRST CLASS MAIL

sanctioned A-B-C MAPLE SUGAR INVITATIONAL February 27-28, 1982

INVITATION LIMITED TO 8 TEAMS

IF INTERESTED CONTACT BEFORE OCTOBER 1, 1981:

NELSON HILDRETH
LAKE CHAMPLAIN SWIM CLUB
4 PINE MEADOW DRIVE
COLCHESTER, VERMONT 05446
PHONE: (802) 658-2785

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

SEPTEMBER/OCTOBER 1981

IN THIS ISSUE: COLLEGE SWIMMERS....ADDRESS CORRECTIONS....SEMI-ANNUAL MEETING INFORMATION
....REGISTRATION INFORMATION....TOP 5 SWIMMERS FROM LONG COURSE....AGE
GROUP CUTS....COACHING POSITION....SENIOR NATIONAL CUTS....SENIOR CUTS
FOR NEW ENGLAND....CONVENTION NEWS....NOVEMBER OFFICE HOURS....MOPF
MEETS FOR SHORT COURSE SEASON,....

REGISTRATION--1982

OUR GOAL THIS YEAR IS TO HAVE MOST OF OUR SWIMMERS REGISTERED BY THE FIRST OF THE YEAR. FOR THE FIRST TIME SWIMMERS WILL RECEIVE LIFETIME NUMBERS. IN ORDER TO ACCOMPLISH OUR GOAL THERE WILL BE FIVE WORKSHOPS IN THE DISTRICT WHERE TEAMS MAY COME AND WE WILL DO THEIR REGISTRATIONS AND GIVE THEM THEIR NUMBERS RIGHT AT THE MEETINGS. WE WILL ALSO PUBLISH AN INSTRUCTION SHEET, BUT IF AT ALL POSSIBLE WE WOULD LIKE EVERY TEAM TO SEND AT LEAST ONE REPRESENTATIVE AND IF POSSIBLE TWO WHO WILL KNOW THE REGISTRATION PROCESS WHEN IT COMES UP AGAIN FOR 1983. CARDS WILL NOT BE AVAILABLE AT THE MEETING--ONLY NUMBERS.

UNATTACHED SWIMMERS AND VERY SMALL CLUBS MAY OBTAIN THE FORMS AND DIRECTIONS FROM THE SWIMMING OFFICE, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. IF YOU HAVE QUESTIONS THEY CAN BE ANSWERED BY CALLING THE SWIMMING OFFICE (413) 596-4812. PLEASE DO NOT CALL GLENNA GRISWOLD AT ANY OTHER NUMBER. OFFICE HOURS FOR NOVEMBER ARE PRINTED IN ANOTHER PART OF THE NEWSLETTER.

CLUB REGISTRATIONS WILL BE MAILED SHORTLY AND MUST BE RETURNED BY NOVEMBER 20, 1981. CLUBS MUST BE REGISTERED FOR SWIMMERS TO BE ATTACHED TO THE CLUB WHEN THEY REGISTER. IF A CLUB DOES NOT REGISTER WITH UNITED STATES SWIMMING - NEW ENGLAND, THEIR SWIMMERS MUST BE "UNATTACHED."

THE WORKSHOPS WILL BE AT THE FOLLOWING LOCATIONS AND DATES. DIRECTIONS AND WHAT TO BRING ARE ON ANOTHER PAGE.....

NOVEMBER 11	WED	LOWELL BOYS CLUB - LOWELL, MA	5:00 - 8:00 PM
NOVEMBER 16	MON	MEDFORD HIGH SCHOOL - MEDFORD, MA	7:00 - 9:30 PM
NOVEMBER 17	TUES	CLARK UNIVERSITY - WORCESTER, MA	7:00 - 9:30 PM
NOVEMBER 19	THURS	SWIMMING OFFICE - WILBRAHAM, MA	12:00 - 5:00 PM AND 7:00 - 10:00 PM
NOVEMBER 12	THUR	CRANSTON YMCA - CRANSTON, RI	6:30 - 9:30PM

REGISTRATION THIS YEAR IS \$6.00 PER SWIMMER. PAYMENT MUST ACCOMPANY ALL REGISTRATIONS.

ALL REGISTRATIONS ARE FOR 1982 AND WILL RUN FROM THE TIME THEY ARE ISSUED THROUGH DECEMBER 31, 1982

REGISTRATION MEETINGS

THE REGISTRATION MEETINGS TO BE HELD ON THE DATES AND AT THE LOCATIONS LISTED ON THE FIRST PAGE ARE NOT REQUIRED, BUT ARE SUGGESTED TO HELP YOU. PLEASE BRING THE FOLLOWING INFORMATION WITH YOU:

FOR EACH SWIMMER BEING REGISTERED:

1. NAME- FIRST, LAST AND MIDDLE INITIAL
2. COMPLETE ADDRESS INCLUDING COUNTY SWIMMER RESIDES IN AND ZIP CODE
3. PHONE NUMBER INCLUDING AREA CODE
4. BIRTHDATE AND AGE
5. ANY INFORMATION PERTINENT TO TRANSFER SWIMMERS I.E. WHERE THEY WERE PREVIOUSLY REGISTERED IF OUT OF DISTRICT AND DATE OF LAST COMPETITION
6. \$6.00

YOU MAY BRING ONE CHECK FROM YOUR CLUB OR INDIVIDUAL CHECKS. IT IS MUCH EASIER WITH ONE CHECK PER CLUB. ALL CHECKS SHOULD BE MADE OUT TO NEW ENGLAND SWIMMING, INC.

PLEASE BRING A RED BALL POINT PEN.

IF YOU BRING ALL THE INFORMATION AND YOUR CHECKS WE WILL BE ABLE TO GIVE YOU YOUR SWIMMER'S NUMBERS AT THE MEETING. THE CARDS WILL FOLLOW SHORTLY.

DIRECTIONS TO MEETINGS:

MEDFORD: FROM ROUTE 93 TAKE ROUTE 60 EXIT THROUGH MEDFORD SQUARE ONTO ROUTE 38. MEDFORD HIGH SCHOOL IS ON THE MEDFORD WINCHESTER LINE. PARK BEHIND THE POOL AND GO IN DOORS NEAREST PARKING LOT. THERE WILL BE SIGNS AT THE DOOR TELLING YOU WHICH LECTURE HALL THE MEETING IS IN.

CLARK UNIVERSITY: COMING ON THE MASS PIKE EAST OR WEST TAKE EXIT 10 (AUBURN) AND ROUTE 290 EAST TO COLLEGE SQUARE. YOU CAN ONLY EXIT ONE WAY OFF THE RAMP. AT THE SECOND LIGHT TAKE A LEFT ONTO CAMBRIDGE STREET. FOLLOW CAMBRIDGE ABOUT 2 MILES TO MAIN. TURN RIGHT ON MAIN STREET. IMMEDIATELY AFTER A PARK ON THE RIGHT THERE IS A STOPLIGHT. THIS IS DOWNING STREET. TAKE A LEFT ONTO DOWNING. THE THIRD BUILDING ON THE LEFT IS THE STUDENT ACTIVITIES CENTER. THERE WILL BE A SIGN INSIDE TELLING YOU WHERE TO GO.

LOWELL BOYS CLUB: FROM EITHER 495 OR ROUTE 3 NORTH TAKE THE LOWELL CONNECTOR TO THORNDIKE STREET. GETTING OFF THE RAMP YOU CAN ONLY GO RIGHT. GO UNDER THE CONNECTOR. PASS ONE SET OF LIGHTS. THE NEXT UP RAMP AFTER THESE LIGHTS WILL TAKE YOU INTO A ROTARY. GO THROUGH THE FIRST LIGHTS. ALMOST IMMEDIATELY THERE IS ANOTHER SET. AFTER GOING THROUGH THE SECOND SET GO STRAIGHT INTO MIDDLESEX ST (ROUTE 3A). IF YOU MISS THIS YOU WILL GO AROUND THE POTARY AGAIN. ABOUT 200 YARDS DOWN MIDDLESEX ON THE RIGHT IS THE LOWELL BOYS CLUB. THERE WILL BE A SIGN TELLING YOU WHERE TO GO ONCE YOU ARE INSIDE.

SWIMMING OFFICE: FROM THE MASS PIKE TAKE EXIT 7 (LUDLOW). COMING DOWN THE RAMP TAKE A LEFT AND FOLLOW SIGNS FOR RTE. 21. IMMEDIATELY AFTER CROSSING BRIDGE IN LUDLOW TAKE A LEFT BY THIRD NATIONAL BANK. FOLLOW THIS ROAD STAYING TO RIGHT AT FORK AND GOING UNDER RAILROAD BRIDGE WHERE ROAD TURNS. CROSS ROUTE 20. (THERE ARE TWO GAS STATIONS, A LIQUOR STORE AND A TRAVEL AGENCY ON THESE FOUR CORNERS.) FOLLOW THIS ROAD (STONY HILL ROAD) ABOUT 1/2 MILE TO FIRST LEFT (GLENN DRIVE) GO TO THE END OF GLENN DRIVE AND TURN **LEFT** ON BRAINARD ROAD. FIRST WHITE HOUSE ON THE RIGHT IS 48 BRAINARD ROAD.

(CONTINUED)

WORKSHOPS (CONT.)

CRANSTON: FROM ROUTE 95 SOUTH TAKE EXIT 16 TO ROUTE 12. THE YMCA IS NEXT TO THE BURGER CHEF ON PARK AVE.

IF YOU WOULD LIKE TO GET YOUR FORMS (FOR SWIMMERS WHO HAVE TRANSFERRED IN OR THOSE WHO HAVE NEVER BEEN REGISTERED) FILLED OUT IN ADVANCE, CALL GLENNA GRISWOLD (413) 596-4812 WITH THE NUMBER YOU WILL NEED.

YOU MAY BRING CLUB REGISTRATIONS TO THE MEETINGS IF YOU WISH.

NEW ENGLAND COLLEGE SWIMMERS

BELOW ARE THE NAMES OF THE COLLEGE SWIMMERS WE HAVE RECEIVED. IF YOU HAVE MORE PLEASE SEND THEM.

KARI LYNN PIERCE	LOBC	AQUINAS JR. COLLEGE
NORM SCHIPPERT	LOBC	UNIV. OF MIAMI
STEVE WEISFELDT	LOBC	CASE WESTERN RESERVE
BILL DAWSON	NH	MIT (CAPT)
BECKY KAST	NH	TEXAS (CAPT.)
KURT HARDY	NH	TEXAS
HANS KAST	NH	TEXAS
SHLEY HEISEY	NH	NORTH CAROLINA
KAREN MAC HARDY	NH	ALLEGHENY
BOB DAWSON	NH	UNH
CLARE HEALY	NH	LOCK HAVEN
JENNI LEWIS	NH	UC SANTA CRUZ
JON LINDEN	NH	BROWN
CHRIS REID	NH	BROWN
ROB BAKER	SAC	UNIV OF MAINE (ORONO)
LARRY MCSWEENEY	SAC	UTICA COLLEGE
LARRY PARNELL	SAC	INDIANA U
DAVE SHEDD	SAC	WILLIAMS COLLEGE
NANCY DEVANEY	SAC	BOWLING GREEN (OHIO)
CLAUDIA SCHWARZER	SAC	STANFORD
CATHY JONES	SAC	UNH
VICKI GARON	SAC	DUKE
KAREN SHUPPERT	SAC	INDIANA U
JACK MARKS	HAY	SPRINGFIELD COLL.
JIM TUTTLE	HAY	DARTMOUTH
BILL SHEA	HAY	WESLEYAN
GREGG SHIRLEY	HAY	UNIV OF MAINE (ORONO)
MICHELE MARSHALL	HAY	TUFTS
PAUL MESSENGER	UN	WEST VIRGINIA
NANCY PATTILLO	SSC	COLGATE

THE ADDRESS OF THE SWIMMING OFFICE IS:

48 BRAINARD ROAD
WILBRAHAM, MA 01095
PHONE: (413) 596-4812

PLEASE DO NOT SEND SEED CARD ORDERS, NEWSLETTER ORDERS, REGISTRATION REQUESTS OR REGISTRATIONS TO 329 SINGLETARY IN FRAMINGHAM

BUDGET

THE 1982 BUDGET WILL BE DRAWN UP SHORTLY. IF YOU HAVE AN ITEM YOU WOULD LIKE TO SEE BUDGETED, OR ONE YOU WOULD LIKE TO SEE DROPPED: IF YOU KNOW OF A GREAT WAY TO RAISE MONEY OR HAVE PROJECT YOU THINK NEW ENGLAND COULD USE TO RAISE MONEY, PLEASE DROP A NOTE TO THE SWIMMING CHAIRMAN, JOE MAGUIRE, 350 WALNUT ST., WELLESLEY, MA 02181.

OFFICE HOURS -GENERALLY THE SWIMMING OFFICE IS MANNED MON-WED-FRI 9:00AM - 2:30 PM AND TUE-THUR 7:30PM -10:30PM.

THIS MONTH BECAUSE OF THE WORKSHOPS AND THE HOLIDAY THE OFFICE WILL BE CLOSED NOVEMBER 2-3-4-12-17 AND 24-28.

THE PHONE IS LISTED IN THE SPRINGFIELD DIRECTORY UNDER NEW ENGLAND SWIMMING. PLEASE DO NOT CALL ANY OTHER PHONE AT 48 BRAINARD ROAD.

WHEN THE MACHINE IS ON THE PHONE PLEASE LEAVE A MESSAGE. IF YOU SPEAK CLEARLY WE'LL GET BACK TO YOU.

DO YOU KNOW OF MORE? SEND THEM IN BY NOVEMBER 19TH FOR THE NEXT ISSUE OF THE NEWSLETTER.

ADDRESS CHANGES-CLUBS

NORTH SUBURBAN Y VIKINGS
C/O DON HARVEY
53 GLENMERE CIRCLE
READING, MA 10867

FORT DEVENS SWIM TEAM
C/O STEPHEN M. ABBOTT
121 A BATES STREET
FORT DEVENS, MA 01433

OUT OF DISTRICT CLUBS WHO WOULD LIKE TO RECEIVE NEW ENGLAND MEETS

BULLS-EYE SWIM TEAM
C/O TOM BURBANK
21 NELSON ROAD
SOUTH PORTLAND, MAINE 04106

STARRETT CITY DOLPHINS
C/O R. KILBRIDE
4200 AVE. K
APT. 2GG
BROOKLYN, NEW YORK 11120

NEW IN-DISTRICT CLUB

NAUTILUS SWIM TEAM
C/O CAPE ELIZABETH HIGH SCHOOL
CAPE ELIZABETH, MAINE 04107

THE ARTICLE BELOW ABOUT THE NEW MCDONALD SPONSORSHIP OF SWIMMING WAS TAKEN FROM THE OCTOBER ISSUE OF U.S. SWIMMING NEWS

USS — MCDONALD'S AGREEMENT SET

McDonald's, one of the primary corporate supporters of the Olympic movement in the United States, has become the Age Group - Junior Olympic sponsor for United States Swimming. The official announcement of the agreement between USS and McDonald's came at the meeting of the USS House of Delegates on Oct. 1, in Snowbird, UT.

McDonald's support to USS will extend throughout the entire program, with 85% of the funds going directly to the LSCs. Each LSC will hold two Junior Olympic meets and one additional Age Group meet during the year, all to be sponsored by McDonald's. Each LSC will receive \$1,000 for these sponsorships.

The agreement also provides for \$5,000 to each of the four Zones for Zone Championships, as well as medals support for the USS Junior Olympic Championships.

In addition, McDonald's will sponsor the 1982 World Championship Trials, and the proposed 1983 tri-meet between the USA, the USSR and the GDR.

McDonald's is also providing support to soccer, basketball and gymnastics, but Mike Donahue, the director of promotions for McDonald's, told the USS House of Delegates that the primary sport in their Olympic plan is swimming. McDonald's is building the Olympic Pool for the 1984 Games, and has planned an extensive advertising campaign leading up to the Games in Los Angeles.

THIS WILL BE DISCUSSED MORE FULLY AT THE DECEMBER 5 SEMI ANNUAL MEETING.

CHRISTMAS CLASSIC MEET ENTRIES WILL BE MAILED ABOUT NOVEMBER 8. THEY WILL BE DUE BACK IN ON TUESDAY, DECEMBER 8TH. THE MEET WILL HAVE 'AA' CUTS FOR OUT OF DISTRICT 13-14 AND SENIOR SWIMMERS

COACHING POSITION OPEN

THE FORT DEVENS SWIM TEAM IS LOOKING FOR A PART-TIME COACH. THIS TEAM HAS GOOD WATER TIME AND EXCEPTIONAL FINANCIAL SUPPORT FOR EQUIPMENT, ETC. ANYONE INTERESTED IN THIS POSITION SHOULD CONTACT STEPHEN M. ABBOTT
121 A BATES STREET
FORT DEVENS, MA 01433

PHONE (617) 772-5181

TOP TEN SHORT COURSE 1981-1982

THERE WILL BE A NEW TOP TEN COMMITTEE FORMED FOR 1981-1982 SHORT COURSE SEASON. WE EXPERIMENTED WITH THE COMPUTER FOR LONG COURSE AND FOUND THAT IT WOULD BE TOO EXPENSIVE TO USE FOR SHORT COURSE. WE NEED VOLUNTEERS WILLING TO DO THIS IMPORTANT TASK. PLEASE DON'T BE SHY. TOP TEN PEOPLE RECEIVE RESULTS OF ALL THE MEETS FREE. CONTACT THE SWIMMING OFFICE, OR JOE MAGUIRE, THE SWIMMING CHAIRMAN, 350 WALNUT ST., WELLESLEY, MA 02181.

THIS COMMITTEE MUST BE RE-FORMED QUICKLY SO THAT THEY WILL NOT FALL BEHIND.

TEAMS SWIMMING OUT OF DISTRICT MUST SEND A COPY OF MEET RESULTS MARKED IF THEY WANT THEM INCLUDED IN TOP TEN.

CHECK YOUR NEWSLETTER LABELS FOR THE DATE OF YOUR LAST ISSUE. LABELS FOR THIS ISSUE WERE PRINTED SIX WEEKS AGO AND WILL NOT REFLECT RECENT PAYMENTS.

NEW ENGLAND SENIOR CHAMPIONSHIPS: THE NEW ENGLAND SENIOR CHAMPIONSHIP SITE IS NOT AVAILABLE AT THIS TIME. HOWEVER THE CUTS ARE LISTED BELOW FOR THE LONG AND SHORT COURSE SEASON. SWIMMERS MAY ENTER OFF LONG COURSE TIMES, BUT WILL BE SEEDED AT CUT.

<u>WOMEN</u>		<u>EVENT</u>	<u>MEN</u>	
<u>(LONG COURSE)</u>	<u>(SHORT COURSE)</u>		<u>(SHORT COURSE)</u>	<u>(LONG COURSE)</u>
10:14.39	11:25.09	800/1000 FREE	10:39.39	9:42.49
1:25.69	1:15.19	100 BREAST	1:06.79	1:20.69
2:43.99	2:23.79	200 BACK	2:13.69	2:35.19
1:04.79	57.19	100 FREE	51.09	58.89
2:45.29	2:22.59	200 FLY	2:09.69	2:37.79
4:55.79	5:32.19	400/500 FREE	5:02.89	4:34.69
1:14.09- AM	1:03.39	100 FLY	56.29	1:05.49
30.19	26.59	50 FREE	23.79	27.89
5:41.19	5:02.29	400 IM	4:37.79	5:22.89
19:44.09	19:23.59	1500/1650 FREE	18:27.59	18:27.49
1:17.09	1:07.89	100 BACK	1:00.99	1:11.59
3:05.89	2:43.09	200 BREAST	2:27.99	2:49.69
2:22.29	2:04.59	200 FREE	1:51.79	2:10.09
2:43.39	2:21.79	200 IM	2:08.29	2:28.99

ALL RELAYS ARE NO TIME

JACK HAYDEN OUR REGISTRATION CHAIRMAN IS CURRENTLY IN THE HOSPITAL. HE WOULD PROBABLY APPRECIATE HEARING FROM SOME OF YOU WHILE HE RECUPERATES. WE DON'T HAVE THE HOSPITAL ADDRESS BUT HIS HOME ADDRESS IS 59 SCULPIN WAY, SWAMPSCOTT, MA. 01907. HIS FAMILY WOULD SEE THAT HE RECEIVED ANY MAIL YOU SENT HIM.

* * *

ALSO RECUPERATING FROM A LONG ILLNESS THIS SUMMER IS FRANK RULL. HIS ADDRESS IS 391 BEALS STREET, WOLLASTON, MA. 02170

* * *

LONG COURSE REIMBURSEMENT: TICKET STUBS FOR PLANE FARE TO THE NATIONAL MEETS FROM THIS SUMMER SHOULD BE SENT TO PEGGY BROWN, 20 OAKHURST LANE, HOLLISTON, MA 01746. PEGGY WILL BE WRITING THE REIMBURSEMENT CHECKS SHORTLY.

* * *

GEORGE ERICKSON HAS RETIRED AS HEAD COACH AND SUPERINTENDENT OF THE GREENWOOD MEMORIAL POOL. THE NEW HEAD COACH AT GREENWOOD IS DONALD LEMIEUX

VIA THE GRAPEVINE WE HAVE HEARD FROM BRIAN GORDON WHO IS NOW AT THE UNIVERSITY OF ALABAMA WHERE JUNIOR NATIONALS WILL BE IN THE SPRING, THAT IF YOU ARE PLANNING TO ATTEND JUNIOR NATIONALS YOU HAD BETTER RESERVE YOUR ROOMS NOW. IN ADDITION WE ALSO HEARD THAT THERE ARE NOT A LOT OF RENTAL CARS AVAILABLE AND THAT YOU'D BETTER RESERVE A CAR ALSO IF YOU PLAN TO NEED ONE WHILE YOU'RE THERE. A LIST OF HOTELS IS AVAILABLE IN THE SWIMMING OFFICE. CALL GLENNA GRISWOLD FOR THE NAMES.

* * *

UNTIL WE ARE SURE THAT JACK HAYDEN IS BACK ON HIS FEET, TRANSFERS SHOULD BE SENT TO THE SWIMMING OFFICE, 48 BRAINARD ROAD, WILBRAHAM, MA. 01095. BE SURE TO ADD A LINE STATING DATE AND NAME OF LAST COMPETITION.

* * *

INDIVIDUALS REGISTERING UNATTACHED OR DOING THEIR OWN REGISTRATION WITHIN A CLUB STRUCTURE SHOULD SEND A STAMPED, SELF ADDRESSED ENVELOPE BACK WITH THEIR COMPLETED FORM SO THAT WE CAN MAIL THEIR CARDS.

* * *

SWIMMING CONVENTION

JOE MAGUIRE, PAUL PARENTEAU AND GLENNA GRISWOLD ATTENDED THE UNITED STATES SWIMMING CONVENTION IN SNOWBIRD, UTAH FOR A WEEK AT THE END OF SEPTEMBER. MEETINGS AND WORKSHOPS AT THE CONVENTION INCLUDED OUTLINING REGISTRATION, INSURANCE, AND AN IN-DEPTH MEETING ON USING AUTOMATIC TIMING EQUIPMENT AND WHAT TO DO WITH QUESTIONABLE TIMES WHEN EQUIPMENT FAILS. THERE WAS A NATIONAL HOUSE OF DELEGATES MEETING WHERE NEW RULE CHANGES WERE ACTED ON, TIME STANDARDS FOR 1982 ACCEPTED AND THE 1983 NATIONAL MEET SITES WERE VOTED ON. THERE WERE GENERAL MEETINGS WHERE NEW NATIONAL SPONSORSHIPS WERE ANNOUNCED AND SMALLER ZONE MEETINGS WHERE THE UPCOMING ZONE MEET WAS DISCUSSED.

A FEW OF THE THINGS THAT WOULD BE OF PARTICULAR INTEREST TO NEW ENGLAND ARE LISTED BELOW AND WILL BE DISCUSSED IN DEPTH AT THE SEMI-ANNUAL MEETING IN DECEMBER.

JUNIOR NATIONALS - THE HOUSE OF DELEGATES VOTED TO DIVIDE THE JUNIOR NATIONAL MEET INTO EAST AND WEST AND TO MAKE THE TIME STANDARDS EASIER. THE IDEA BEHIND THE MEET IS TO GET MORE 13-14 AND YOUNGER SWIMMERS INTO THE JUNIOR NATIONAL MEET. ORIGINALLY THE JUNIOR NATIONAL MEET WAS TO SERVE AS A SPRINGBOARD TO NATIONALS. IN RECENT YEARS THE CUTS HAVE BEEN SO CLOSE TO NATIONAL TIME STANDARDS THAT THE PERCENTAGE OF YOUNGER SWIMMERS GETTING NATIONAL MEET EXPERIENCE IS SMALLER EVERY YEAR. THE TWO MEET FORMAT WILL START AS SOON AS POSSIBLE. WE DO NOT KNOW YET WHETHER IT WILL BE IN 1982 OR 1983 BUT WILL KEEP YOU POSTED.

MC DONALDS SPONSORSHIP OF US SWIMMING - (SEE ARTICLE ON ANOTHER PAGE)

RULE BOOKS - BEGINNING THIS YEAR RULE BOOKS WILL BE GOOD FOR TWO YEARS. 1982 RULE BOOKS WILL BE PUBLISHED SOMETIME IN DECEMBER AND ANY RULE CHANGES FROM THE 1982 CONVENTION THAT WILL APPLY TO 1983 WILL BE MADE AVAILABLE TO THOSE HOLDING THE 1982 BOOKS. THE BOOKS WILL BE \$6.00. WE WILL LET YOU KNOW WHEN THEY BECOME AVAILABLE HOW YOU CAN GET A COPY. CLUBS WILL RECEIVE THEM FROM NATIONAL AFTER THEY ARE REGISTERED. THOSE REGISTERING AS MEMBERS OF US SWIMMING (NOT ATHLETES) WILL ALSO RECEIVE THE 1982 RULE BOOK.

INSURANCE - THE INSURANCE CARRIER FOR SWIMMING HAS BEEN CHANGED AND THE NEW ACCIDENT POLICY FOR SWIMMERS AT SANCTIONED EVENTS AND SUPERVISED PRACTICES IS BETTER THAN BEFORE. IN ADDITION THE COVERAGE AVAILABLE TO THE SWIMMERS IS NOW INCLUDED FOR COACHES AND OFFICIALS, ETC. WHO ARE MEMBERS OF US SWIMMING. CLUBS AS MEMBERS OF US SWIMMING HAVE LIABILITY INSURANCE AND THE DETAILS OF THESE INSURANCE PACKAGES WILL BE DISCUSSED AT THE DECEMBER 5TH MEETING. THERE IS ALSO A SIMPLIFIED PROCESS FOR CLAIMS.

1983 NATIONALS - THE 1983 SENIOR SHORT COURSE NATIONALS WILL BE HELD IN INDIANAPOLIS, WHICH IS ALSO SERVING AS THE SITE FOR THE 1982 USS LONG COURSE CHAMPIONSHIPS. THE 1983 LONG COURSE SENIOR NATIONALS WILL BE IN CLOVIS, CALIFORNIA.

AGE GROUP TIME STANDARDS: AGE GROUP TIME STANDARDS FOR 1982 (WHICH WILL TAKE EFFECT IN NEW ENGLAND IN JUNE 1982) ALSO INCLUDE TIME STANDARDS FOR SHORT COURSE METRE POOLS.

REGISTRATION - SWIMMERS WILL RECEIVE LIFETIME NUMBERS THIS YEAR AND REGISTRATION FOR PREVIOUSLY REGISTERED SWIMMERS WILL BE FROM COMPUTER PRINT-OUTS PROVIDED BY NATIONAL. THERE IS MORE ON THIS ON OTHER PAGES OF THE NEWSLETTER AND IT WILL ALL BE EXPLAINED IN THE NEW ENGLAND REGISTRATION WORKSHOPS.

THREE DAY MEET FORMAT - THE THREE DAY MEET FORMAT WAS CHANGED. A COPY OF THE NEW FORMAT WILL BE IN THE NEXT NEWSLETTER. IF REGION I DECIDES TO USE THE NEW FORMAT NEW ENGLAND WILL USE IT ALSO.

MEETING

ONCE AGAIN IT IS TIME FOR OUR SEMI-ANNUAL MEETING. THIS YEAR THE MEETING WILL BE HELD LATER THAN USUAL, BUT WE HAVE THE SAME REQUEST.....PLEASE PLAN TO ATTEND. THE THINGS DISCUSSED AT THESE MEETINGS HAVE LONG RANGE EFFECTS ON YOUR SWIMMERS AND YOUR CLUBS. EACH CLUB IS ALLOWED ONE VOTE AT THE MEETING. AS LONG AS YOUR CLUB IS REGISTERED WITH NEW ENGLAND AND HAS THE REQUIRED MEMBER BELONGING TO US SWIMMING YOU MAY SEND ALTERNATE DELEGATES.

25% OF NEW ENGLAND'S CLUBS DO NOT WANT THE RESPONSIBILITY OF MAKING DECISIONS FOR EVERY-ONE, BUT THEY ARE WILLING TO DO IT. THOSE WHO DO NOT ATTEND THE MEETINGS AND AT LEAST PUT PROPOSALS ON THE FLOOR HAVE NO RIGHT TO COMPLAIN WHEN THINGS ARE NOT SET UP TO THEIR SATISFACTION.

THIS SEASON'S MEETING WILL BE HELD DECEMBER 5, 1981 AT THE COMMUNITY ROOM IN WORCESTER CENTER. THERE WILL BE A TIME FOR QUESTIONS ABOUT REGISTRATION AS WELL AS MUCH PRINTED INFORMATION TO BE PASSED OUT AT THE MEETING. THE MEETING WILL START AT 10:15. THE ROOM WILL BE OPEN FROM SHORTLY AFTER 9:00 AM FOR COFFEE AND DOUGHNUTS AND FOR SORTING OUT QUESTIONS YOU HAVE THAT WOULD NOT NEED TO BE DISCUSSED IN AN OPEN MEETING.

THE MOST IMPORTANT ITEM TO BE DISCUSSED IS THE BUDGET WHICH MUST BE PASSED AT THE MEETING. CLUBS WILL RECEIVE NOTICES OF THE MEETING AND A COPY OF THE PROPOSED BUDGET TWO WEEKS IN ADVANCE. CLUBS MUST BE REGISTERED TO HAVE A VOTE. CLUB REGISTRATION SHOULD BE IN BY NOVEMBER 20, 1981. PLEASE REMEMBER THAT AT LEAST ONE MEMBER OF EVERY CLUB (MAY BE A PARENT OR THE COACH) MUST BE A MEMBER OF US SWIMMING. MEMBERSHIP IS \$10.00 AND THIS YEAR INCLUDES THE SAME ACCIDENT INSURANCE THAT THE SWIMMERS HAVE WITH THEIR REGISTRATION.

IF YOU HAVE RECEIVED A BILL FROM THE NATIONAL OFFICE FOR YOUR MEMBERSHIP WE WOULD PREFER TO HAVE YOU PAY THROUGH NEW ENGLAND SWIMMING SO THAT OUR OFFICE KNOWS WHICH INDIVIDUALS HAVE MEMBERSHIPS. SEND THE FORM ALONG WITH YOUR CHECK TO THE SWIMMING OFFICE. ALL USS MEMBERSHIPS RUN FOR ONE YEAR FROM JANUARY 1 TO DECEMBER 31 NO MATTER WHEN YOU JOIN.

AMONG OTHER THINGS TO BE DISCUSSED AT THE SEMI-ANNUAL MEETING THE FOLLOWING ITEMS ARE THE MOST CONTROVERSIAL AND WILL BE DECIDED AT THAT TIME:

1. A PROPOSED INCREASE IN MEET FEES AND SURCHARGES.
2. A PROPOSED INCREASE IN NEWSLETTER PLUS AND SEED CARD CHARGES.
3. WHETHER OR NOT THE EIGHT AND UNDERS WILL BE AT AGE GROUP CHAMPIONSHIPS

COMPLAINTS ABOUT "A SMALL GROUP RUNNING THINGS" ARE NOT VALID IF YOU AS CLUBS DO NOT MAKE AN EFFORT TO GET A REPRESENTATIVE TO THESE IMPORTANT MEETINGS.

SINCE MATERIALS ABOUT THE MEETING WILL BE MAILED IN ADVANCE, YOU ARE AT A GREAT ADVANTAGE IF YOU READ THEM THOROUGHLY AND HAVE SOME KNOWLEDGE ABOUT WHAT THEY SAY AND HOW IT WILL AFFECT YOU.

PLEASE SUPPORT THE SEMI-ANNUAL MEETING

SEED CARDS ARE \$10.00/1000 PLUS \$1.50 POSTAGE.. \$11.50/1000 TOTAL AND MAY BE ORDERED AT THE ADDRESS BELOW. PLEASE STATE WHETHER YOU WANT YOUR CLUB CODE ON THE CARDS. (IN MOST CASES YOU WILL RECEIVE THEM FASTER WITHOUT THE CODE)

NEWSLETTER PLUS IS \$6.00 PER YEAR -N.E. SWIMMING, 48 BRAINARD ROAD, WILBRAHAM, MA 01095

LISTED BELOW AND ON THE NEXT PAGE ARE THE 1982 AGE GROUP CUT-OFFS. THESE CUTS HAVE BEEN APPROVED BY THE EXECUTIVE COMMITTEE, HOWEVER, IF THERE IS A LOT OF PROTEST ABOUT THEM THEY COULD BE CHANGED AT THE DECEMBER 5TH SEMI-ANNUAL MEETING.

Female

9 & 10

<u>Yards</u>	<u>Metres</u>	<u>Event</u>
2:36.89 ✓	3:00.49 ✓	200 free
1:21.09 ✓	---	100 Ind. Med.
2:56.09	2:58.09	200 Ind. Med.
1:25.99 ✓	1:38.99 ✓	100 back
42.89 ✓	50.99 ✓	50 breast
1:10.99 ✓	1:24.89 ✓	100 free
36.95 ✓	43.85 ✓	50 fly
1:26.09 ✓	1:45.69 ✓	100 fly
39.99 ✓	45.99 ✓	50 back
1:35.14 ✓	1:52.99 ✓	100 breast
31.96 ✓	37.99 ✓	50 free

Male

<u>Yards</u>	<u>Metres</u>	<u>Event</u>
2:32.67 ✓	3:05.79 ✓	200 free
1:21.84 ✓	---	100 Ind. Med.
3:02.19 ✓	3:23.69 ✓	200 Ind. Med.
1:24.69 ✓	1:41.39 ✓	100 back
41.44 ✓	51.69 ✓	50 breast
1:10.11 ✓	1:23.99 ✓	100 free
37.49 ✓	44.19 ✓	50 fly
1:28.99 ✓	1:47.49 ✓	100 fly
39.03 ✓	45.89 ✓	50 back
1:32.99 ✓	1:52.99 ✓	100 breast
31.49 ✓	36.99 ✓	50 free

Female

11 - 12

<u>Yards</u>	<u>Metres</u>	<u>Event</u>
1:12.99 ✓	---	100 Ind. Med.
6:06.99 ✓	5:25.09 ✓	400/500 free
2:37.48 ✓	3:00.19 ✓	200 Ind. Med.
1:22.32 ✓	1:35.49 ✓	100 breast
34.14 ✓	40.29 ✓	50 back
1:02.79 ✓	1:12.99 ✓	100 free
32.69 ✓	37.59 ✓	50 fly
2:15.49	2:37.69	200 free
1:15.29 ✓	1:26.99 ✓	100 back
36.99 ✓	44.29 ✓	50 breast
1:12.37 ✓	1:26.19 ✓	100 fly
28.50 ✓	32.99 ✓	50 free

Male

<u>Yards</u>	<u>Metres</u>	<u>Event</u>
1:12.69 ✓	---	100 Ind. Med.
6:04.99 ✓	5:33.99 ✓	400/500 free
2:37.78 ✓	2:58.99 ✓	200 Ind. Med.
1:22.78 ✓	1:39.99 ✓	100 breast
34.40 ✓	39.99 ✓	50 back
1:02.31 ✓	1:13.99 ✓	100 free
31.69 ✓	36.39 ✓	50 fly
2:13.10 ✓	2:36.99 ✓	200 free
1:14.31 ✓	1:28.99 ✓	100 back
37.99 ✓	45.99 ✓	50 breast
1:12.91 ✓	1:29.09 ✓	100 fly
28.28 ✓	33.09 ✓	50 free

Female

13 - 14

<u>Yards</u>	<u>Metres</u>	<u>Event</u>
1:17.09 ✓	1:29.49 ✓	100 breast
2:28.44 ✓	2:53.89 ✓	200 back
58.49	58.99	100 free
2:32.99 ✓	2:53.99 ✓	200 fly
26.92 ✓	30.99 ✓	50 free
5:36.89 ✓	5:05.19 ✓	400/500 free
1:05.65 ✓	1:16.99 ✓	100 fly
5:16.79 ✓	5:56.19 ✓	400 Ind. Med.
18:52.39-Auto	19:05.79-Auto	1650/1500 free
19:47.51-Consid.	20:11.87-Consid.	
1:09.49 ✓	1:21.99 ✓	100 back
2:06.99	2:06.99	200 free
2:47.46 ✓	3:13.69 ✓	200 breast
2:25.68 ✓	2:45.59 ✓	200 Ind. Med.
11:55.99 ✓	10:40.09 ✓	800/1000 FREE

Male

<u>Yards</u>	<u>Metres</u>	<u>Event</u>
1:13.79 ✓	1:24.99 ✓	100 breast
2:29.49 ✓	2:50.09 ✓	200 back
55.25 ✓	1:03.99 ✓	100 free
2:33.99 ✓	2:58.99 ✓	200 fly
25.19 ✓	29.29 ✓	50 free
5:28.49 ✓	4:52.29 ✓	400/500 free
1:03.91 ✓	1:13.29 ✓	100 fly
5:07.49 ✓	5:35.29 ✓	400 Ind. Med.
18:30.69-Auto	(AUTO) 18:38.39	1650/1500 free
19:27.89-Consid	(CON) 20:32.79	
1:08.68 ✓	1:19.99 ✓	100 back
1:59.99	2:00.99	200 free
2:40.99 ✓	3:02.99 ✓	200 breast
2:20.88 ✓	2:39.39 ✓	200 Ind. Med.
11:15.70 ✓	10:27.29 ✓	800/1000 FREE

AGE GROUP CUTS (CONTINUED)

Female

15 - 18

Male

Yards	Metres	Event	Yards	Metres
1:15.86	1:27.61	100 breast	1:06.74	1:18.39
2:23.54	2:44.99	200 back	2:13.99	2:35.29
56.78	1:04.79	100 free	58.91	58.91
2:24.00	2:46.99	200 fly	2:15.39	2:38.19
26.28	38.09	50 free	23.58	28.47
5:32.48	4:57.49	400/500 free	5:05.38	4:37.89
1:04.50	1:13.29	100 fly	57.36	1:06.99
5:02.04	5:43.89	400 Ind. Med.	4:45.04	5:20.89
18:50.19-Auto	19:03.29-Auto	1650/1500 free	18:07.39-Auto (AUTO)	18:11.09
19:43.39-Consid.	20:02.59-Consid.		18:55.69-Consid. (CON)	19:38.49
1:07.62	1:16.10	100 back	1:01.99	1:12.84
2:03.62	2:17.50	200 free	1:53.71	2:11.09
2:45.59	3:09.59	200 breast	2:26.53	2:52.79
2:22.66	2:39.00	200 Ind. Med.	2:10.26	2:29.19
11:48.29	10:33.69	800/1000 FREE	10:50.35	10:07.49

ZONE CHAMPIONSHIPS

The Eastern Zone Championship Meet will be held on April 16-18, 1982 in Providence, Rhode Island. The team will be staying at the Marriott Hotel and swimming at Brown University. The team will be picked after Age Group Championships. To qualify a swimmer must have participated in three meets in New England over the winter season. All swimmers will be responsible for getting themselves to the Marriott in Providence before the meet. New England will then look after them until the meet is over. They will make their own arrangements for transportation home. We will supply more details as we get them. This meet is the same weekend as Junior Nationals.

Coaches and chaperones for the Zone Team will be picked after Age Group Championships.

FILM AVAILABLE: THE FILM "A WINNER IS WAITING" SHOWN AT THE TOP TEN BANQUET IS AVAILABLE BY SENDING THE FOLLOWING FORM TO THE ADDRESS INDICATED. THE FILM IS #15334 - ASK FOR IT BY NAME. IT IS A 16MM SOUND FILM.

TO ORDER complete the information below and return this coupon to:
 MODERN TALKING PICTURE SERVICE, INC., 5000 Park Street North, St. Petersburg, Florida 33709

I would like to book this film on _____ or _____
 (playdate) (alternate)

Your Name _____

Group or School _____

Your Title _____

Mailing Address _____

City _____ State _____ Zip _____

OUTSTANDING SWIMMERS - LONG COURSE - ABOUT 400 INDIVIDUAL SWIMMERS MADE TOP TEN TIMES DURING LONG COURSE SEASON. BELOW ARE THE TOP FIVE FROM EACH AGE GROUP MALE AND FEMALE. THE TOP TEN BOOKS ARE NOT YET AVAILABLE, BUT WILL BE ANNOUNCED WHEN THEY ARE READY FOR DISTRIBUTION. SWIMMERS ARE LISTED ALPHABETICALLY IN AGE GROUP.

CONGRATULATIONS TO NEW ENGLAND'S OUTSTANDING SWIMMERS AND GOOD LUCK TO ALL OF OUR SWIMMERS DURING THE UPCOMING SEASON.

<u>FEMALE</u>	<u>CLUB</u>	<u>MALE</u>	<u>CLUB</u>
<u>8 & UNDER</u>			
KIRSTEN GREINER	BERNAL'S GATOR SWIM CLUB	JESSE CHANG	AMHERST TRITONS SWIM TEAM
LORI LA BONTE	EASTHAMPTON BARRACUDAS	BILLY HOY	LITTLE RHODY AQUATIC CLUB
LIBBY MARSHALL	BELMONT SWIM TEAM	PETER HURSTY	BEVERLY Y BARRACUDAS
MIPIAM O'NEIL	CAPE ANN Y	JAMES MC GINNIS	NASHUA YMCA
TERRI STEWART	EASTHAMPTON BARRACUDAS	MATT YOUNG	GREENWOOD MEMORIAL
<u>9-10</u>			
KATIE BAZEMORE	COUGAR SWIM CLUB	DEAN FREDETTE	SEACOAST STINGRAYS
BRITT GREINER	BERNAL'S GATOR SWIM CLUB	JONAH GOLDSMITH	HAMPSHIRE REGIONAL Y
WENDI HULSLANDER	KEENE DOLPHINS SWIM TEAM	BRUCE MAC DONALD	HANOVER SWIM TEAM
KELLY LEONARD	BERNAL'S GATOR SWIM CLUB	DAVID MC GINNIS	NASHUA YMCA
ANNE TOAL	LITTLE RHODY AQUATIC CLUB	ALEXANDER MC LEAN	SUNSET BEACH SWIM TEAM
<u>11-12</u>			
JENNIFER CARPER	BERNAL'S GATOR SWIM CLUB	MATT COUNTIE	BERNAL'S GATOR SWIM CLUB
CYNTHIA BOWDEN	LITTLE RHODY AQUATIC CLUB	FRANK HAN	BERNAL'S GATOR SWIM CLUB
LISA HJERPE	LITTLE RHODY AQUATIC CLUB	ROGER KENNEDY	HAMPSHIRE REGIONAL YMCA
SUSAN KONTOR	LITTLE RHODY AQUATIC CLUB	ALEXANDER KOSTICH	BERNAL'S GATOR SWIM CLUB
SALLY WHITE	WESTON SWIM CLUB	TOM PETERSON	BERNAL'S GATOR SWIM CLUB
		JEFF PETERMAN	NEW ENGLAND BARRACUDAS
<u>13-14</u>			
RONDA APPELBAUM	BERNAL'S GATOR SWIM CLUB	WAYNE BOWDEN	LITTLE RHODY AQUATIC CLUB
PAM JETER	BERNAL'S GATOR SWIM CLUB	ANDY FISCHER	SUNRISE SWIM CLUB
JILL LEMONE	BERNAL'S GATOR SWIM CLUB	CHRIS GIGLIO	BARRINGTON YMCA
SHARON KUONG	BERNAL'S GATOR SWIM CLUB	KEITH HAYES	COUGAR SWIM CLUB
LINDA PORTER	CAPE ANN Y	JOE PERRONI	LITTLE RHODY AQUATIC CLUB
<u>15-18</u>			
MEGAN BRESNAHAN	BERNAL'S GATOR SWIM CLUB	JOE CARROLL	LITTLE RHODY AQUATIC CLUB
KIRSTEN HARVEY	HAMPSHIRE REGIONAL YMCA	CRAIG FULLER	NEW ENGLAND BARRACUDAS
KATIE KING	BERNAL'S GATOR SWIM CLUB	CHARLIE JOHNSON	NEW ENGLAND BARRACUDAS
JODY OCHAB	NEW ENGLAND BARRACUDAS	JAY MAHONEY	NEW ENGLAND BARRACUDAS
CLAUDIA SCHWARZER	SHAWMUT AQUATIC CLUB	DENNIS SPENCER	BERNAL'S GATOR SWIM CLUB
<u>OPEN</u>			
MEGAN BRESNAHAN	BERNAL'S GATOR SWIM CLUB	JOE CARROLL	LITTLE RHODY AQUATIC CLUB
KIRSTEN HARVEY	HAMPSHIRE REGIONAL YMCA	LARRY COUNTRYMAN	BERNAL'S GATOR SWIM CLUB
KATIE KING	BERNAL'S GATOR SWIM CLUB	CHARLIE JOHNSON	NEW ENGLAND BARRACUDAS
SUE KITCHEN	BERNAL'S GATOR SWIM CLUB	TIM MAXIMOFF	BERNAL'S GATOR SWIM CLUB
JODY OCHAB	NEW ENGLAND BARRACUDAS	PETER SOLOMON	LITTLE RHODY AQUATIC CLUB

CONNECTICUT MEET: WE HAVE AVAILABLE IN THE SWIMMING OFFICE SEVERAL ENTRIES TO CAPITAL REGION AQUATIC CLUB'S SANTA CLAUS CLASSIC. CONTACT GLENNA GRISWOLD (413) 596-4812 OR WRITE TO MRS. FRANK BRUNI, 149 REVERKNOLLS, AVON, CONNECTICUT 06001. THE MEET IS DECEMBER 11-12-13, 1981

ADDITIONAL MEETS FOR SHORT COURSE SEASON

JANUARY 24 SUNDAY	1 DAY MINI MEET MEDFORD HIGH SCHOOL - MEDFORD, MA CONTACT: MIKE MORRELL, 180 SCHOOL STREET, WOBURN, MA 01801
FEBRUARY 12 FRIDAY 13 SATURDAY 14 SUNDAY	2 1/2 DAY "A" MEET (SCHEDULE I) CLARK UNIVERSITY - WORCESTER, MA CONTACT: CARL PETERSON 10 SUNSET DRIVE, LEICESTER, MA 01524
FEBRUARY 27 SATURDAY 28 SUNDAY	2 DAY "C" MEET MEDFORD HIGH SCHOOL - MEDFORD, MA CONTACT: MIKE MORRELL, 180 SCHOOL STREET, WOBURN, MA 01801
MARCH 14 SUNDAY	1 DAY 9 AND UNDER MINI MEET CRANSTON YMCA - CRANSTON, RHODE ISLAND CONTACT: PAUL ROSSI, CRANSTON YMCA, 1225 PARK AVE, CRANSTON, RI 02910.

WORK COMMITMENT AT THE CHRISTMAS CLASSIC: INSTEAD OF THE USUAL WORK COMMITMENT FORMS YOU WILL BE ASKED TO LIST A CONTACT PERSON FOR WORKERS AT THE CHRISTMAS CLASSIC. CLUBS WILL BE ASKED TO SUPPLY WORKERS BASED ON THE SIZE OF THEIR ENTRIES. EVERYONE WILL BE REQUIRED TO SUPPLY TIMERS AT SOME POINT DURING THE MEET.

SUPPORT YOUR LOCAL SWIM COMMITTEE--ATTEND THE SEMI-ANNUAL MEETING

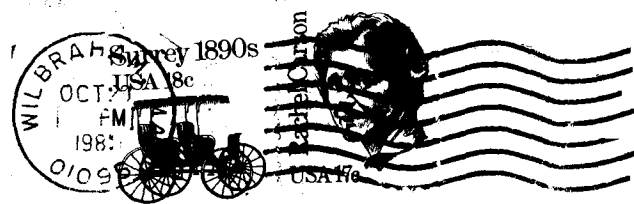
DECEMBER 5, 1981 - WORCESTER CENTER

COMMUNITY ROOM

10:15 AM

GLENNA GRISWOLD, SEC;
NEW ENGLAND-USA SWIMMING
43 BRAHMAN ROAD
WILBRAHAM, MA 01095

PIONEER VALLEY SWIM LEAGUE
C/O ISABELLE FRASER
125 FRANKIN ST.
LONGMEADOW, MA 01106
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NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC. - NOVEMBER & DECEMBER, 1981 JANUARY, 1982

IN THIS ISSUE: ARTICLES FROM THE NATIONAL NEWSLETTER....REGISTRATION REMINDERS....MORE COLLEGE SWIMMERS....REGION I CUTS....NEWS OF INTEREST....ZONE MEET INFO FOR NEW ENGLAND SWIMMERS....AGE GROUP AND SENIOR NOTS....CONVERSION TABLEJUNIOR NATIONAL CUTS....NEWS FROM THE GENERAL MEETING....DATES FOR BANQUET AND SPRING GENERAL MEETING....

MEETING

DECEMBER 5, 1981 AT WORCESTER CENTER

THE GENERAL MEETING WAS HELD ON DECEMBER 5TH AND ATTENDED BY REPRESENTATIVES OF 24 CLUBS. THE MAJOR BUSINESS BEFORE THE GROUP WAS THE 1982 BUDGET. THE BUDGET WAS APPROVED AS PRESENTED. CLUBS WILL RECEIVE COMPLETE MINUTES OF THE MEETING, BUT THE MAJOR DISCUSSIONS CENTERED AROUND THOSE ITEMS LISTED BELOW:

- DECIDED THAT TO QUALIFY AS A MEMBER OF THE ZONE TEAM A SWIMMER MUST PARTICIPATE IN THREE MEETS BEGINNING IN OCTOBER AND INCLUDING AGE GROUPS. HOWEVER THIS RULE IS OPEN TO APPEAL AND ALL APPEALS WILL BE HEARD BY THE ZONE ALL-STAR COMMITTEE.
- DECIDED THAT THERE WILL BE TWO TYPES OF A-B MEETS:
 - (1) BMIN-A MAX WITH ALL SWIMMERS ELIGIBLE FOR THE SAME AWARDS AND PAYING THE SAME FEE. THE ENTRY FEE WILL BE "A" WITH MEDALS FOR AWARDS.
 - (2) AN "A" - "B" MEET SEPARATED, WITH SEPARATE ENTRY FEES AND SEPARATE AWARDS, BUT THE OPTION IS OPEN TO THE MEET DIRECTOR TO COMBINE THE EVENTS FOR CONVENIENCE.

IF IT BECOMES NECESSARY TO CUT THE FIRST TYPE OF MEET, THE CUTS SHALL BE FROM THE SLOWEST SWIMMERS.

IF IT IS NECESSARY TO CUT THE SECOND TYPE, THE CUTS WILL BE MADE IN PROPORTION TO THE NUMBER OF ENTRIES IN EACH SECTION OF THE MEET. A "B" SWIMMER WHO ACHIEVES AN "A" TIME WOULD NOT BE ELIGIBLE FOR AN AWARD IN THE "A" SECTION OF THE MEET, HOWEVER THEY WOULD RECEIVE AN "A" CARD. THE ENTRY CARDS WILL HAVE "A" OR "B" MARKED IN THE SEED CARD CORNER TO HELP MEET OFFICIALS.

THIS "A-B" REGULATION WILL GO INTO EFFECT AT THE END OF SHORT COURSE SEASON.

- DECIDED TO APPROVE THE CHANGE IN MEET FEES. THE SCHEDULE AS IT WILL BE BEGINNING IS ON ANOTHER PAGE.
- DECIDED THAT TROPHIES AT AGE GROUPS WILL GO TO HIGH POINT FEMALE IN ALL AGE GROUPS INCLUDING 15-16 AND 17-18 EVEN THOUGH THE EVENTS WILL BE RUN 15-18, AND THAT TEAM TROPHIES WILL GO TO THE FIRST EIGHT PLACES COMBINED MEN AND WOMEN.

(CONTINUED)

REGION I CUTS AND MISCELLANEOUS INFORMATION:WOMENMEN

<u>SHORT COURSE</u>	<u>LONG COURSE</u>	<u>EVENT</u>	<u>LONG COURSE</u>	<u>SHORT COURSE</u>
25.29	28.89	50 FREE	25.89	22.49
54.59	1:02.69	100 FREE	56.59	48.89
1:59.39	2:15.49	200 FREE	2:03.19	1:46.59
5:12.29	4:40.29	400/500 FREE	4:20.09	4:49.69
11:02.39	9:39.99	800/1000 FREE	9:10.49	10:21.59
18:10.39	18:40.99	1500/1650 FREE	17:39.29	17:27.09
1:00.99	1:09.19	100 FLY	1:02.19	54.39
2:15.29	2:33.49	200 FLY	2:19.49	2:01.29
1:03.29	1:13.39	100 BACK	1:04.99	57.89
2:16.99	2:34.49	200 BACK	2:20.29	2:04.99
1:11.19	1:23.39	100 BREAST	1:14.19	1:02.49
2:34.39	2:59.19	200 BREAST	2:44.59	2:18.59
2:15.69	2:33.89	200 IM	2:20.89	2:01.99
4:43.89	5:22.79	400 IM	5:00.79	4:23.29
4:19.49	4:56.69	400 MEDLEY RELAY	4:25.99	3:54.69
3:49.39	4:21.79	400 FREE RELAY	3:57.39	3:26.59
8:17.39	9:20.09	800 FREE RELAY	8:30.09	7:28.39

THE REGION I ENTRY WILL BE OUT SHORTLY. REQUESTS FOR THE ENTRY SHOULD BE SENT TO: MR. DON CARPER, 87 MADISON LN., AMHERST, NEW HAMPSHIRE, 03031.

MISCELLANEOUS INFORMATION DECIDED AT THE MEETING IN PITTSBURGH---IF AN INDIVIDUAL MAKES THE TIME THEY SWIM. THERE WILL BE NO CUTS. IF YOU MAKE THE TIME IN METRES FOR THE SHORT COURSE MEET, OR YARDS FOR THE LONG COURSE MEET YOU WILL BE SEEDD AT THAT TIME AFTER THOSE SUBMITTING ENTRY TIMES FOR THE PROPER DISTANCE HAVE BEEN SEEDD. NO NOT ENTER AT CUT. METRE TIMES AT THE SHORT COURSE MEET WILL BE SEEDD FASTEST TO SLOWEST AFTER THE YARD TIMES. VERIFICATION WILL BE BY THE SIGNATURE OF THOSE DESIGNATED VERIFICATION OFFICIALS FROM EACH LOCAL SWIM COMMITTEE. THE MEET MANAGEMENT MAY PROTEST ANY TIME, EVEN THOSE THAT ARE ALPEADY VERIFIED. SWIMMERS MAY ENTER SIX EVENTS FOR THE MEET, BUT NO MORE THAN THREE PER DAY. THE 1650 AND THE 1000 FREE WILL BE THE LAST EVENT OF THE TRIALS ON THEIR RESPECTIVE DAYS. THEY WILL BE SWUM AFTER THE RELAYS, FASTEST TO SLOWEST WITH THE FASTEST HEAT THE FIRST EVENT OF THE FINALS. HEATS WILL ALTERNATE FEMALE AND MALE BEGINNING WITH FEMALE. QUALIFYING TIME CUT-OFF DATE IS JANUARY 1, 1981.

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LOCAL NEWSLETTER (AS OF FEBRUARY 1, 1982)

SUBSCRIPTIONS TO THE LOCAL NEWSLETTER WILL BE \$7.00 (RUNNING FOR ONE YEAR FROM DATE RECEIVED) SUBSCRIPTIONS MAY BE SENT TO: NEWSLETTER PLUS, C/O GLENNA GRISWOLD, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. MAKE CHECKS PAYABLE TO NEW ENGLAND SWIMMING, INC.

CHECK YOUR LABEL TO SEE WHEN YOUR SUBSCRIPTION RUNS OUT. IF YOU PLAN TO RENEW, PLEASE SEND CHECK PRIOR TO RENEWAL DATE. MAKE ALL CHECKS PAYABLE TO NEW ENGLAND SWIMMING, INC

MORE COLLEGE SWIMMERS

FRITZ BEDFORD	HST	ST. LAWRENCE UNIVERSITY
KATE FREIDMAN	HST	HOBART-WILLIAM SMITH
BILL QUINN	HST	ST. LAWRENCE UNIVERSITY
EMILY STERRETT	HST	HARTWICK
LILLY BEERMAN	BEST	PRINCETON
BECCA GLIMP	BEST	DARTMOUTH
LISETTE WONG	BEST	CORNELL
MICHAEL O'CONNOR	BEST	BABSON
SALLY GLIMP	BEST	HARVARD
MICHAEL WARD	BEST	UNIV. OF PENN
ELAINE PALMER	BGSC	BROWN
JENNIFER CHASE	AMW	UNIV OF CALIF AT LOS ANGELES
SCOTT BOUDREAU	BCSY	UNIV. OF RHODE ISLAND
KIM HARTSELL	BCSY	SOUTHEASTERN MASS UNIV.
DEBBY KRAMER	BCSY	SMITH COLLEGE
MICHAEL QUINN	HST	ST. LAWRENCE UNIVERSITY
SCOTT CURTIS	HST	DENISON COLLEGE
MARTHA WOOD	HST	HARVARD
JOE CARROLL	LRAC	INDIANA UNIVERSITY
TIM PHELAND	LRAC	WEST VIRGINIA
BRAD ARON	LRAC	TUFTS
ADAM WINEGARD	LRAC	DICKINSON COLLEGE
BRUCE BONNEVILLE	LRAC	SLIPPERY ROCK
CHIP SWANSON	LRAC	COLUMBIA
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SARAH SMITH	LRAC	YALE
SHERRY BIGELOW	BGSC	UNIV OF MAINE (ORONO)
DANIELA CAMARRA	BGSC	MIDDLEBURY
TINA CLOUTIER	BGSC	UNIV OF PENNSYLVANIA
RITA GAUTHIER	BGSC	NORTHEASTERN UNIVERSITY
SUE KITCHEN	BGSC	BOSTON UNIV
DEBBIE MASKELL	BGSC	UNIV OF NEW HAMPSHIRE
CARY MAZZONE	BGSC	HARVARD
DINA PANDYA	BGSC	SMITH
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JULIAN BOTT	BGSC	HARVARD
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MIKE FELDSTEIN	BGSC	TUFTS
JACK GAUTHIER	BGSC	HARVARD
PAUL JARVIS	BGSC	LA SALLE UNIVERSITY
TIM MAXIMOFF	BGSC	HARVARD
PAT POPE	BGSC	RYDER COLLEGE
SCOTT RANDALL	BGSC	HARVARD
JOHN SAPPEY	BGSC	HARVARD
JOHN TRITES	BGSC	UNIV. OF CONNECTICUT

ANYONE THAT WOULD LIKE TO ADD NAMES TO THIS LIST MAY DO SO BY WRITING NEWSLETTER PLUS, 48 BRAINARD ROAD, WILBRAHAM, MA. 01095.



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LOCAL MEET MARCH 5, 6, 7
AT BROWN UNIV.

ZONE MEET AT BROWN UNIV.
APRIL 16, 17, 18

THIS ISSUE CONTAINS ARTICLES DIRECTLY COPIED FROM U.S. SWIMMING NEWS THAT WE THOUGHT WOULD INTEREST MEMBERS OF OUR LOCAL SWIM COMMITTEE.

AGE GROUPS AND SENIORS

CUTS AS PUBLISHED WERE ACCEPTED AT THE DECEMBER GENERAL MEETING FOR THE AGE GROUP AND SENIOR MEETS.

THE ENTRIES WILL BE OUT SHORTLY. PLEASE NOTE THE FOLLOWING: AGE GROUPS WILL BE A FULL THREE DAY MEET WITH THE YOUNGER AGE GROUPS SWIMMING IN THE MORNING AND THE OLDER IN THE AFTERNOON.

THERE WILL BE A SEPARATE AGE GROUP CHAMPIONSHIP FOR EIGHT AND UNDERS AT ATTLEBORO ON FEBRUARY 27TH AND 28TH. THERE HAS BEEN A TIME CHANGE FOR THE MEET ON THE 27TH ONLY. WARM-UPS WILL BE AT 1:00 PM WITH THE MEET BEGINNING AT 2:00 PM. FIRST BULL-PEN CALL WILL BE 1:45 PM. ANYONE WHO DID NOT RECEIVE AN ENTRY SHOULD CONTACT LUCILLE PROIA, 739 LINDSEY ST., ATTLEBORO, MA 02703. ENTRIES MUST BE POSTMARKED BY FEBRUARY 16, 1982. THERE ARE NO CUTS FOR THIS MEET.

AGE GROUP ENTRIES MUST BE RECEIVED BY FEBRUARY 23RD AT NOON. ENTRIES MAY BE HAND DELIVERED, BUT ARRANGEMENTS MUST BE MADE IN ADVANCE IF YOU PLAN ON DOING THIS.

SENIORS WILL BE HELD AT BROWN ON MARCH 5, 6, 7, 1982. ENTRIES MUST BE RECEIVED BY TUESDAY MARCH 2ND. THERE WILL BE A PROVISION FOR ENTERING SWIMMERS WHO MAKE TIMES AT AGE GROUPS. AFTER NOON ON MARCH 2ND THERE WILL BE NOONE AVAILABLE TO RECEIVE SENIOR ENTRIES EVEN IF THEY DO ARRIVE. PLEASE PLAN ACCORDINGLY. SENIOR ENTRIES MAY ALSO BE HAND DELIVERED BUT YOU MUST MAKE ARRANGEMENTS.

NEWS OF INTEREST.....

JIM MALCOLM OF THE CAMBRIDGE YMCA WRITES THAT HE IS BEGINNING HIS 23RD YEAR AS THE CAMBRIDGE Y COACH. THIS YEAR HIS TEAM HAS MEMBERS ON IT FROM EIGHT DIFFERENT COUNTRIES (USA, FRANCE, AUSTRALIA, ENGLAND, JAPAN, EGYPT, PUERTO RICO AND IRELAND) HE REFERS TO HIS TEAM AS AN AQUATIC UNITED NATIONS. ANYONE ATTENDING THE CHRISTMAS CLASSIC SHOULD HAVE SEEN THE CAMBRIDGE Y BANNER WITH FLAGS FROM ALL THE COUNTRIES REPRESENTED SEWN ON IT.

* * *

RULES PASSED AT THE NATIONAL CONVENTION IN SEPTEMBER, 1981 DO NOT GO INTO EFFECT UNTIL MAY 15, 1982. FOR THIS SHORT COURSE SEASON WE WILL BE USING 1981 RULES. THE NEW THREE DAY SENIOR MEET FORMAT FALLS IN THIS CATEGORY.

* * *

WITH 2892 SWIMMERS REGISTERED IN 1981, NEW ENGLAND RANKED 14TH NATIONALLY. THERE WERE 1,292 MALES (17TH) AND 1,600 FEMALES (13TH) THIS YEAR WE HOPE TO REGISTER 500-700 MORE SWIMMERS. AS OF 1/20/82 WE HAD 2,850 REGISTRATIONS IN WITH SEVERAL CLUBS OUTSTANDING. (SEE REGISTRATION)

NATIONAL SWIM - A - THON

THE FINAL WEEK OF OCTOBER, 1982 HAS BEEN DESIGNATED NATIONAL SWIM-A-THON WEEK BY UNITED STATES SWIMMING. ALL MEMBER CLUBS ARE STRONGLY ENCOURAGED TO PARTICIPATE. WE WILL PUBLISH MORE ON THIS LATER IN THE YEAR, BUT IT IS NOT TOO EARLY TO START PLANNING.

* * *

THERE IS A FORM FOR ORDERING UNITED STATES SWIMMING NEWS DIRECT FROM THE NATIONAL OFFICE ON ANOTHER PAGE OF OUR NEWSLETTER.

* * *

JUNIOR NATIONALS FOR THE SUMMER WILL BE IN COLUMBIA, SOUTH CAROLINA FOR EASTERN SWIMMERS.

* * *

THE LIST OF PROPOSED SUMMER MEETS FOR CLUB BIDDING WILL BE PUBLISHED SOON AND SENT TO ALL CLUBS. WATCH FOR IT IN YOUR MAIL AND FOLLOW DIRECTIONS INCLUDED TO BID FOR LONG COURSE SEASON MEETS.

* * *

CONGRATULATIONS TO STEVE AND MAUREEN PIKE ON THE BIRTH OF THEIR SECOND SON, JEFFREY. STEVE IS THE HEAD COACH OF BELMONT SWIMMING ASSOCIATION.

NEWS OF INTEREST (CONTINUED)

KIM BIERWERT, HEAD COACH OF HAMPSHIRE REGIONAL Y AND SMITH COLLEGE WAS MARRIED ON JANUARY 8TH TO THE FORMER KATHY DRISCOLL. KATHY WAS A DIVER FOR THE UNIVERSITY OF MAINE AT ORONO AS WELL AS THE NORTHAMPTON HIGH SCHOOL TEAM. BEST WISHES TO BOTH OF THEM.

* * *

MANY MEMBERS OF BERNAL'S GATOR SWIM CLUB SPENT THE LAST MONTH OF THE YEAR TRAVELING.

THE FIRST WEEKEND OF DECEMBER 80 MEMBERS OF THE TEAM WENT TO FORT LAUDERDALE, FLORIDA TO SWIM A MEET. WE HEAR THE TEAM MEMBERS WERE DELIGHTED WHEN, BECAUSE OF LOGAN AIRPORT BEING CLOSED, THEY WERE FORCED TO SPEND AN EXTRA DAY IN THE SUN AFTER THE MEET.

IMMEDIATELY AFTER CHRISTMAS THE TEAM AGAIN TOOK TO THE AIR AND TRAVELED AT THEIR OWN EXPENSE TO MEXICO TO SPEND MORE TIME IN THE SUN TRAINING, COMPETING AND VISITING EXOTIC PLACES.

* * *

THERE WERE 24 CLUBS REPRESENTED AT THE SEMI-ANNUAL MEETING, LYM, WCSL, CSC, FDS, SSC, NSC, HST, LOBC, KDST, SBST, WGC, FRY, BEST, SEA, LRAC, HRY, SS, BGSC, SAC, GMSC, WSC, LCSC, AND MVST. LAKE CHAMPLAIN CAME THE FARTHEST IN MILES, BUT MARTHA'S VINEYARD HAD THE MOST COMPLICATED TRIP. DEBBIE CLARK OF MVST HAD TO CROSS FROM THE ISLAND ON A BOAT AND THEN TRAVEL BY CAR TO WORCESTER FOR THE MEETING. WE WERE PLEASED TO SEE EVERYONE.

* * *

THE NEW BEDFORD YWCA MEET LISTED FOR THE LAST WEEKEND IN FEBRUARY IS REALLY IN MARCH. THERE WAS A MISTAKE IN THE MEET LIST.

* * *

CLUBS WHO HAVEN'T PAID THEIR DUES SHOULD GET THEM IN IMMEDIATELY. THE LIST OF MEMBERS THAT GOES TO TEAMS RUNNING MEETS IS TYPED FROM PAID MEMBERS.

* * *

REPEAT FROM ANOTHER PAGE - DO NOT SEND REGISTRATIONS TO 329 SINGLETARY IN FRAMINGHAM. THEY SHOULD GO TO 48 BRAINARD ROAD, WILBRAHAM, 01095

GENERAL MEETING (CONTINUED)

NEW MEET FEE SCHEDULE

<u>ENTRY COST</u>	<u>CLUB</u>	<u>SURCHARGE</u>
"A" MEET \$1.20	90¢	30¢
"B" MEET .75	60¢	15¢
"C" MEET .75	60¢	15¢
MINI .75	60¢	15¢
CHAMPIONSHIP (DETERMINED BY BOARD)		

THERE WAS SOME OPPOSITION TO THE NEW MEET FEES, HOWEVER, PART OF THEIR PURPOSE IS TO ASSIST CLUBS WHO ARE FINDING IT INCREASINGLY EXPENSIVE TO RUN MEETS AT GOOD POOLS PARTICULARLY WHEN MEDALS ARE THE AWARDS. "B" MEETS ARE UP 10¢ WITH NO INCREASE IN THE SURCHARGE. (CLUBS KEEP THE INCREASE) "C" AND "MINI" MEETS ARE UP 15¢ WITH CLUBS KEEPING 10¢ OF THE INCREASE AND 5¢ GOING TO SURCHARGE. THE FEES FOR "A" MEETS WILL GO UP 20¢ WITH CLUBS KEEPING 15¢ AND THE SURCHARGE INCREASING BY 5¢. IN ADDITION TO HELPING CLUBS, NEW ENGLAND SWIMMING HAS INCREASED POSTAGE, SUPPLY, AND OFFICE EXPENSE. WE ARE ALSO ALLOCATING MORE MONEY TO THE TRAVEL FUND BECAUSE OF ANTICIPATED INCREASED ATTENDANCE AT THE JUNIOR NATIONAL MEET DURING THE COMING YEAR.

NEWSLETTER PLUS WILL BE \$7.00 PER YEAR BEGINNING FEBRUARY 1ST. THIS IS A \$1.00 INCREASE.

FEES FOR THE CHAMPIONSHIPS WILL CONTINUE TO BE SET BY THE SWIMMING COMMITTEE.

OV CARDS ARE REQUIRED FOR SWIMMERS MAKING CONSIDERATION TIMES FOR THE JUNIOR NATIONAL MEET. COACHES SHOULD NOT WAIT TO GET THIS DONE. IF THEY THINK THEIR SWIMMER MADE A TIME THEY SHOULD CHECK ON IT IMMEDIATELY.

ZONE MEET INFORMATION FOR NEW ENGLAND SWIMMERS:

NEW ENGLAND SWIMMING INC. - 1982 SPRING ZONE MEET

MEET: EASTERN ZONE CHAMPIONSHIPS

PLACE: BROWN UNIVERSITY, PROVIDENCE, RHODE ISLAND

DATES: APRIL 16, 17, 18 1982

ASSOCIATIONS PARTICIPATING: ADIRONDACK, ALLEGHENY MOUNTAIN, CONNECTICUT, LAKE ERIE, MAINE, MARYLAND, METROPOLITAN, NEW ENGLAND, NEW JERSEY, NIAGARA, MIDDLE ATLANTIC, POTOMAC VALLEY, VIRGINIA.

NEW ENGLAND CRITERIA FOR SELECTION TO THE NEW ENGLAND TEAM

1. Age for the meet will be the swimmers age of of April 16, 1982
2. Selection to the team will be based upon the following:
 - a. The fastest 2 swimmers for each event in each age group will be selected. 10 & U, 11-12, 13-14, 15-18.
 - b. Swimmers are limited to swimming 3 individual events per day with no more than 6 individual events for the 3 day meet. If a swimmer qualifies in more than 6 individual events for the meet and/or more than 3 events in any one day, the meet committee will select a replacement from the next fastest swimmers.
 - c. Swimmers selected must have swum in a minimum of 3 New England U.S.A. Swimming meets during the winter 1981 - 1982 season.
 - d. New England swimmers who have participated in an individual event at a Junior or Senior National are not eligible for selection to the Zone Team. Any New England swimmer entering the Spring 1982 Junior or Senior National is also ineligible for selection to the Zone Team.
 - e. The final New England U.S.A. Swimming meet to be considered for selection to the Zone Team will be the Region I Championships at Harvard University on March 26, 27, and 28, 1982.
 - f. The swimmers will be notified by mail by April 2, 1981 if they have been selected - the younger swimmers not qualifying for Seniors or Reg. I's will be notified after the New England Age Group Championships.
 - g. The team will be housed together at the Providence Marriott. It will be the responsibility of each swimmer to get to the Marriott on Thursday, April 15th, 1982. The cost per swimmer will be in the \$60.- \$80. range.
 - h. The All-Star Committee is working on the details at this time.
 - j. Please direct any questions concerning the meet to Isabelle Fraser, Age Group Chairman - 413-567-3415.

TOP TEN AND RECORDS - TOP TEN DID NOT TURN OUT TO BE ANY EASIER ON A COMPUTER FOR THE SUMMER SEASON (LONG COURSE). WE HAVE GONE BACK TO THE OLD METHOD WITH THE FOLLOWING INDIVIDUALS VOLUNTEERING TO DO THE VARIOUS AGE GROUPS: LYN TOAL, 11-12 AND 13-14 GIRLS, MR AND MRS. HOY, 8 & UNDER BOYS AND GIRLS, MRS. O'NEIL, 11-12 BOYS AND 9-10 GIRLS, MRS. KELLEY, 15-18 AND OPEN BOYS, DEBBIE BEVAN, 15-18 AND OPEN GIRLS, AND MR AND MRS MC IVER, 13-14 BOYS AND 9-10 BOYS. CLUBS REPRESENTED BY THESE VOLUNTEERS ARE FLST (TOAL), LRAC (HOY), CAY (O'NEIL), BGSC (KELLEY) PYST (BEVAN) AND CSSM (MC IVER).

JOE DROLETTE IS CONTINUING IN HIS POSITION AS RECORDS AND NATIONAL TOP 16 CHAIRMAN.

REGISTRATION - ALL CLUBS WHO HAVE SENT THEIR MONEY AND REGISTRATIONS TO THE SWIMMING OFFICE MAY USE THEIR NUMBERS AS OUTLINED IN THE INFORMATION SENT OUT IN DECEMBER AND NOVEMBER. WE ARE SPOT CHECKING MEETS TO MAKE SURE THAT THOSE CLUBS USING PENDING ARE ACTUALLY IN THE OFFICE. WE HAVE NOT RECEIVED ANY INFORMATION FROM SEVERAL CLUBS ---- YOU KNOW WHO YOU ARE. NEXT MONTH WE WILL PRINT NAMES.

PLEASE MAKE SURE YOUR REGISTRATIONS ARE IN IMMEDIATELY SO THAT THEY WILL SHOW UP ON THE NATIONAL PRINT-OUT FOR AGE GROUPS AND SENIORS.

PLEASE CHECK THE FOLLOWING TO SEE THAT YOUR INFORMATION IS CORRECT:

- A. DO NOT SEND REGISTRATIONS TO 329 SINGLETARY LANE, FRAMINGHAM.
ALL REGISTRATIONS GO TO: NEW ENGLAND SWIMMING
48 BRAINARD ROAD
WILBRAHAM, MA 01095
- B. BE SURE TO CIRCLE WHETHER YOUR SWIMMER IS A CITIZEN OR NOT, AND BE SURE TO INCLUDE ZIP CODES AND PHONE NUMBERS AS WELL AS MIDDLE INITIALS IF THE SWIMMERS HAVE THEM.
- C. DO NOT SEND MONEY AND SWIMMER INFORMATION WITHOUT A FORM. IF YOU NEED FORMS CALL THE SWIMMING OFFICE. WE HAVE PLACED ANOTHER ORDER FOR FORMS WITH NATIONAL AND SHOULD BE RECEIVING THEM SOON.

WE ARE DOING CARDS AS QUICKLY AS POSSIBLE. IF YOU NEED INFORMATION CONCERNING NUMBERS, CALL THE SWIMMING OFFICE AND WE WILL HELP YOU. (596-4812) PLEASE LEAVE A MESSAGE IF THERE IS NO ANSWER AND THE MACHINE IS ON THE PHONE.

NOTE: BECAUSE OF OFF AND ON PROBLEMS WITH CRANK CALLS ON THE MACHINE IT HAS NOT ALWAYS BEEN CONNECTED WHEN THE OFFICE IS NOT OPEN. PLEASE TRY CALLING AGAIN.

THANK YOU, PHILLIPS!

The Phillips Petroleum Company, the first national sponsor of United States Swimming, begins in 1982 its tenth year as a sponsor of swimming in this country. As the national sponsor of USS senior swimming, Phillips provides funds for travel reimbursement for athletes who attend the USS national championships. This is the most visible aspect of the Phillips sponsorship, but it is actually just one small portion of Phillips' total commitment to swimming in the United States.

Phillips provides considerable funds for international competition, which enables our swimmers to gain the important experience of competing against the best swimmers in the world. This international experience is what keeps U.S. swimming ahead of the rest of the world.

Phillips also provides funds to assist in the publishing and distribution of U.S. Swimming News, the official newsletter of USS. These funds enable USS to send this publication free of charge to all members of the USS House of Delegates. Phillips also contributes funds for the general public relations program of USS.



In 1981, Phillips added a new program to its contributions to USS, the Outstanding Service Award. This award is presented in all 60 LSCs to a volunteer in recognition of his/her service to swimming. Phillips recognizes that volunteers are the backbone of swimming in this country, and that without them, the U.S. would not be the foremost swimming power in the world.

Phillips Petroleum has been a pioneer in corporate sports sponsorship in this country, and United States Swimming is extremely fortunate to be a beneficiary of this corporate awareness. As USS President Ross Sales said at the annual meeting of the USS House of Delegates in 1980, "Phillips Petroleum is the best sponsor any sport could ever have."

USS would like to congratulate and thank the Phillips Petroleum Company as it enters its tenth year as a national sponsor of United States Swimming.

National Sponsor Senior Swimming

SHORT COURSE METRES TO YARDS CONVERSIONS: WE HAVE BEEN ASKED MANY TIMES ABOUT SHORT COURSE METRE CONVERSIONS. INCLUDED BELOW IS A TABLE SENT TO MAINE SWIMMING BY SELDEN FRITSCHER, TECHNICAL COORDINATOR FOR UNITED STATES SWIMMING. CONVERSIONS USING THE FORMULA INDICATED AT THE TOP OF THE TABLE ARE CONSIDERED OFFICIAL AND ARE ACCEPTED BY THE NATIONAL O.V.C. COMMITTEE.

THANKS TO MOLLIE TURLISH OF THE LEWISTON RECREATION WEEEEE'S FOR SENDING US THIS INFORMATION. IF WE RECEIVE ANY INFORMATION ABOUT CONVERTING THE 50'S WE WILL PASS IT ALONG. THIS TABLE IS FOR SENIOR EVENTS ONLY.

CONVERSION TABLES FOR SC/MTR TO SC/YD TIMES
Senior 1979

Instructions: Change the entered time to seconds and multiply by the factor indicated for the event. convert back to minutes and seconds for the comparable yard time.

EXAMPLE: Entered Time in Mtrs for men's 200 Fly 1:59.66
converted to seconds...119.66 X .9097 = 108.85
or 1:48.85

CONVERSION FACTORS

<u>WOMEN</u>	<u>EVENTS</u>	<u>MEN</u>
.9109	100 Free	.9087
.9106	200 Free	.9082
1.1407	500/400 Free	1.1423
1.0038	1650/1500 Free	1.0041
.9119	100 Back	.9100
.9104	200 Back	.9107
.9071	100 Breast	.9075
.9088	200 Breast	.9035
.9095	100 Fly	.9094
.9099	200 Fly	.9097
.9022	200 Ind. Med.	.9019
.9092	400 Ind. Med.	.9106
.9092	400 Med. Rel.	.9451
.9114	400 Free Rel.	.9089
.9090	800 Free Rel.	.9085

ADAPTED SWIMMING

The Adapted Swimming Committee, chaired by Libby Anderson, is presently developing a series of rules adaptations to enable disabled swimmers to compete in U.S. Swimming.

There are five disabled sports organizations which our Adapted Swimming Committee is attempting to work with, including the United States Association for the Blind Athlete, the American Athletic Association for the Deaf, the National Association of Sports for Cerebral Palsy, the National Wheelchair Athletic Association, and the Special Olympics.

Anyone who would like further information on the work of this committee, or who would like to help, should contact:

Libby Anderson
3556 Central Ave.
San Diego, CA 92105

NEW ENGLAND GENERAL MEETING AND BANQUET SCHEDULED

THE DATES FOR THE NEW ENGLAND GENERAL MEETING AND THE TOP TEN BANQUET WERE SET AT THE DECEMBER 5TH MEETING.

PLEASE MARK THEM ON YOUR CALENDAR NOW!

SATURDAY, JUNE 5, 1982 MEETING
SUNDAY, JUNE 6, 1982 BANQUET