

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC. FEBRUARY, MARCH, APRIL, 1982

IN THIS ISSUE: LONG COURSE MEET SCHEDULE (there are still some openings)..1982 TIME STANDARDS....MORE COLLEGE SWIMMERS...NEWS FROM NATIONAL...AGE GROUP AND SENIOR CUTS REPEATED...SWIMMER RUNS THE MARATHON...SENIOR PROGRAM CHANGE....NEW ADDRESSES FOR YOUR MEET LISTS....ZONE TEAM MEMBERS....OTHER INFORMATION ITEMS.....

THE ZONE MEET HELD AT BROWN WAS A SUCCESS AND ANYONE ATTENDING COULD TELL WHY NEW ENGLAND HAS BEEN A STRONG SUPPORTER OF THE ZONE CONCEPT IN ITS PRESENT FORM SINCE ITS BEGINNING THREE YEARS AGO. ON ANOTHER PAGE OF THE NEWSLETTER IS A SLIGHT REPRIMAND ADDRESSED TO NEW ENGLAND PARENTS WHO ATTENDED THE MEET. THERE ARE ALSO CONGRATULATIONS TO SOME PEOPLE WHO DID EXTRA DUTY "WHEN THE CHIPS WERE DOWN." THERE WERE THIRTEEN LOCAL SWIM COMMITTEES REPRESENTED (ALL OF THEM FROM OUR ZONE FOR THE FIRST TIME). LAKE ERIE HAD ONLY ONE SWIMMER, BUT THE REST OF THE LSC'S FIELDED FULL TEAMS. PRESENT AT THE MEET WERE 749 SWIMMERS, 51 COACHES AND 130 CHAPERONES. ALLEGHENY MOUNTAIN TOOK THE TEAM SPIRIT AWARD, AND METROPOLITAN SCORED THE MOST POINTS TO TAKE THE MEET.

HANK SHAPRAN, CAROL HURLEY, SHARON THOMAS AND ANOTHER SHARON WHOSE LAST NAME WE AREN'T SURE OF, ALL REPRESENTING ARNOLD & CO., AND McDONALD'S WERE OUTSTANDING IN THEIR SUPPORT OF THIS LARGE UNDERTAKING. THE RHODE ISLAND OWNER/OPERATORS OF STORES SHOULD ALSO BE MENTIONED FOR THEIR HELP.

IN ADDITION TO PRE-MEET PUBLICITY, THE McDONALD PEOPLE WORKING ON DECK AS RUNNERS AND SEEING THAT OUR SWIMMERS AND WORKERS WERE NEVER THIRSTY TOOK A GREAT DEAL OF WORRY OFF THE MINDS OF THOSE ACTUALLY MAKING THE MEET GO. WE ALL THANK THESE INDIVIDUALS FOR THEIR TREMENDOUS EFFORT.

McDONALD'S



Helping Olympic Dreams Come True

Brown University

Providence, RI

April 16, 17, 18, 1982



Eastern Zone Junior Olympic Championship

SWIMMERS COMPETING IN THE MEET RECEIVED FLYING DISCS WITH THE MEET LOGO ON THEM AND BANNERS THAT INDICATED THEY WERE MEMBERS OF THEIR ZONE TEAM.

WE CANNOT SAY ENOUGH TIMES WHAT A PLEASURE THE PEOPLE AT THE MEET WERE. IN NEW ENGLAND WE HAVE NEVER RUN A NINE SESSION MEET IN THREE DAYS WITH ALL THE PAPER WORK, SEPARATE PROGRAMS, ETC. WE HAD SOME OFFICE EQUIPMENT FAILURE AND OUR OUT-OF-DISTRICT GUESTS WERE VERY UNDERSTANDING AND VERY HELPFUL. ON DECK WE HEARD ALMOST NO COMPLAINTS ABOUT WORK ASSIGNMENTS AND ALTHOUGH IT WAS AN EXHAUSTING WEEKEND THOSE WORKING THE WHOLE MEET AGREED THAT THEY NEVER FELT BETTER AT THE END OF A MEET THAN THEY DID AFTER THIS ONE. THE PEOPLE WERE THOUGHTFUL, HELPFUL AND APPRECIATIVE.

NEW ENGLAND BARRACUDA COLLEGE SWIMMERS

<u>Students:</u>	<u>Colleges</u>
Ed Melanson	Ohio State
Ed Gendreau	Cornell
Ned Campbell	Syracuse
Jack Ewing	Harvard
Bob Blacker	U. of Lowell
Drew Donovan	Iowa
Martha Donovan	Iowa
Craig Fuller	Iowa
Dick Johnson	John Hopkins
Charlie Johnson	Stanford
Rick Kennedy	Penn State
Mike Minutoli	U. of Mass.
Tom Cameron	Bridgewater State
Mark Kasevich	Dartmouth
Reid Christen	Columbia
Palmer Lewis	Norwich
Jody Ochab	Ohio State
Lisa Scheidemantel	Ohio State
Nancy Pearson	Ohio State
Kristan Johnson	Harvard
Sue Herskovitz	U. of N. H.
Craig Campbell	Northeastern
Ara Krafian	Northeastern
David Houghton	Northeastern
Anne Downing	Lehigh
Sandy Anderson	Northeastern
Nancy Teppo	Northeastern
Sandy Harris	U. Of Maine
Bob Konefal	Princeton
Bob Brawley	Villanova
Steve Ehrlich	U. Of Penn.

LOST AND FOUND

At the eight and under championships the following items were found and are being held by Lucille Proia:

Two Complete Sweatsuits for small children
Mickey Mouse stuffed animal

Contact: Lucille Proia, 739 Lindsey St.
Attleboro, MA 02703

PAUL ROSSI HONORED

Paul Rossi of the Cranston YMCA will be inducted into the Rhode Island Aquatic Hall of Fame on Friday evening, May 21st. Paul, who has been active in swimming for over 50 years told us, "This is one of the biggest thrills of my life."

The banquet to honor inductees will be held beginning with a 6:00 PM cocktail hour at the Pawtucket Country Club. Tickets will be \$15.00/person. Anyone interested in attending may contact Paul at the Cranston Y, 1225 Park Ave., Cranston, Rhode Island, 02910.

NEW ENGLAND SWIMMING REPRESENTED IN THE BOSTON MARATHON

Suni Pandya, 16, daughter of Dr. & Mrs Deepak Pandya of Needham, and a member of Bernal's Gator Swim Club, had nothing to do on the day of the Boston Marathon and persuaded her mother to take her out to Hopkinton to try the race. She arrived just in time for her mother to give her a dime for emergencies and take off.

About 3:00 PM Suni arrived at the Newton Wellesley Hospital, took off her shoes, socks and sweatshirt, grabbed something to drink, and continued. Along the way Suni picked up a running - mate, Jim Norwood from Clinton, Washington. Jim was having trouble with his knees and Suni was beginning to hurt, but they were determined and helped each other along. They got inspiration from friends and spectators who would water them down and give them oranges along the way.

Suni did not train for the run. The week before she was running around Needham to keep in shape for swimming. For several years Suni and her older sister, Dina, have said they would run the marathon, but never really did.

The endurance Suni has built up over the years in swimming gave her the stamina and determination to keep going. The companionship of another runner, and a will to achieve a personal best brought Suni to the finish line of the 36th Boston Marathon in 4 hours, 56 minutes, 25 seconds on April 19, 1982.

<u>SENIOR CUTS</u>		<u>EVENT</u>	<u>MEN</u>	
<u>WOMEN</u>			<u>(SHORT COURSE)</u>	<u>(LONG COURSE)</u>
<u>(LONG COURSE)</u>	<u>(SHORT COURSE)</u>			
10:14.39	11:25.09	800/1000 FREE	10:39.39	9:42.49
1:25.69	1:15.19	100 BREAST	1:06.79	1:20.69
2:43.99	2:23.79	200 BACK	2:13.69	2:35.19
1:04.79	57.19	100 FREE	51.09	58.89
2:45.29	2:22.59	200 FLY	2:09.69	2:37.79
4:55.79	5:32.19	400/500 FREE	5:02.89	4:34.69
1:14.09	1:03.39	100 FLY	56.29	1:05.49
30.19	26.59	50 FREE	23.79	27.89
5:41.19	5:02.29	400 IM	4:37.79	5:22.89
19:44.09	19:23.59	1500/1650 FREE	18:27.59	18:27.49
1:17.09	1:07.89	100 BACK	1:00.99	1:11.59
3:05.89	2:43.09	200 BREAST	2:27.99	2:49.69
2:22.29	2:04.59	200 FREE	1:51.79	2:10.09
2:43.39	2:21.79	200 IM	2:08.29	2:28.99

ABOUT THE ZONE MEET AND HELP!!!

ON A LOCAL LEVEL, NEW ENGLAND WAS RESPONSIBLE FOR ALL FACETS OF THE ZONE MEET. WE HAD NEVER WORKED WITH THE TRIALS AND FINALS FORMAT IN AGE GROUP SWIMMING. ADDITIONALLY, THE TEAM WAS FROM SCATTERED CLUBS AND THE ADULTS WITH THE TEAM HAD SPECIFIC DUTIES. WE ARE VERY PROUD OF THOSE WHO DID COME FORWARD AND HELP WHEN ASKED, BUT IT DISTRESSED ALL OF US WHO WERE WORKING TO HEAR FROM THE MAJOR OFFICIALS (MANY FROM OUT OF DISTRICT) THAT THE ONLY TIME THEY HAD TROUBLE GETTING THE PRE-ASSIGNED LANE TIMERS WAS FROM THE NEW ENGLAND LSC. EACH TEAM HAD TO COVER A LANE SIX OF THE NINE SESSIONS. IN DESPERATION WE HAD TO "THREATEN". THIS CAUSED SOME HARD FEELINGS AND WE ARE SORRY FOR THAT. HOWEVER WE ARE SORRIER THAT THOSE PARENTS IN THE STANDS DID NOT TAKE THE SAME PRIDE IN SEEING THE MEET RUN SMOOTHLY AS THOSE ON DECK WERE DOING. THE INDIVIDUALS ALREADY WORKING WERE NOT AVAILABLE TO "BEG". THERE JUST WASN'T TIME TO GO UPSTAIRS AND SEEK PEOPLE OUT. THE NEW ENGLAND LANE ASSIGNMENTS WERE WELL ADVERTISED ON THE BACK OF EACH PROGRAM. IN THE FUTURE---SHOULD WE EVER HAVE THIS MEET AGAIN---WE HOPE TO SEE A LITTLE MORE COOPERATION FROM OUR PARENTS.

INFORMATION ITEM: Zone team members who did not receive their souvenirs should contact Isabelle Fraser at 125 Franklin, Longmeadow, MA., 01106.

HELP WANTED ON THE BACK PAGE!!!

OFFICE HOURS: With the new season beginning and practice times changing, the office will never be open between 1:30PM and 6:15PM. In addition we are closed most Saturdays. Try between 8:30 and 1:30 morning to afternoon, or after 6:15 in the evenings. In addition it will be open most of the day on Sundays. These hours are in effect until school is out in June.

LIFEGUARDS are needed for the Belknap Swim Club in Framingham, MA. Send resumes to Dan Rhinehart, 214 Union Ave., Framingham, MA 01701

EXPERIENCED COACH for full program of Age Group and Senior swimming needed at the Cumberland Lincoln Boys Club. Swimmers are of all ability levels from beginners to National Qualifiers. Position open immediately. Send resume to Aquatics Director, Bev Tillier, Box 404, Ashton, RI. 02864



**United States Swimming
New England**

48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL



150 HIGH ST.
PORTLAND, ME. 04101

615 W. BOYLSTON ST.
WORCESTER, MA. 01606

Age Group Cuts

GIRL'S EVENT

BOYS EVENT

10 & UNDER

<u>YARDS (METRES)</u>		
44.99 (52.59)	50	
1:24.99 (1:37.79)	100	
31.99 (36.89)	50	
1:25.09 (1:44.69)	100	

2:35.89 (3:00.49)	200	
37.99 (44.19)	50	
1:10.79 (1:22.89)	100	
1:23.19 (-----)	100	

38.59 (45.19)	50	
1:37.99 (1:51.99)	100	
2:56.09 (3:20.99)	200	

	200	

<u>EVENT</u>	<u>YARDS (METRES)</u>
BREASTSTROKE	44.79 (51.69)
BACKSTROKE	1:23.69 (1:40.39)
FREESTYLE	33.19 (36.99)
BUTTERFLY	1:28.99 (1:46.49)

FREESTYLE	2:37.99 (3:04.79)
BUTTERFLY	37.19 (46.89)
FREESTYLE	1:13.19 (1:23.19)
IND. MEDLEY	1:22.89 (-----)

FREE RELAY	

BACKSTROKE	41.19 (46.19)
BREASTSTROKE	1:32.89 (1:51.99)
IND. MEDLEY	3:02.19 (3:22.69)

MED. RELAY	

11-12

38.39 (44.69)	50
1:15.29 (1:25.29)	100
29.09 (32.99)	50
1:12.19 (1:25.19)	100
1:12.19 (-----)	100

6:06.79 (5:23.09)	400
31.69 (36.59)	50
1:02.79 (1:11.69)	100
2:38.99 (2:56.19)	200

2:15.49 (2:36.69)	200
35.49 (39.29)	50
1:22.39 (1:34.49)	100

	200

BREASTSTROKE	38.09 (44.09)
BACKSTROKE	1:16.99 (1:28.99)
FREESTYLE	28.79 (33.89)
BUTTERFLY	1:15.99 (1:29.09)
IND. MEDLEY	1:12.69 (-----)

FREESTYLE	6:04.09 (5:33.99)
BUTTERFLY	33.89 (36.39)
FREESTYLE	1:03.19 (1:12.19)
IND. MEDLEY	2:38.19 (2:58.99)

FREE RELAY	

FREESTYLE	2:17.69 (2:35.99)
BACKSTROKE	35.99 (39.99)
BREASTSTROKE	1:27.89 (1:38.29)

MEDLEY RELAY	

13-14

11:55.99(10:45.09)	800
1:18.99 (1:29.49)	100
2:35.09 (2:52.89)	200
58.49 (1:05.49)	100
2:31.99 (2:53.99)	200

5:40.99 (5:04.19)	400
1:07.89 (1:16.99)	100
27.39 (30.59)	50
5:16.79 (5:55.19)	400

	800

FREESTYLE	11:15.79(10:27.29)
BREASTSTROKE	1:13.79 (1:24.59)
BACKSTROKE	2:29.49 (2:50.09)
FREESTYLE	56.09 (1:03.69)
BUTTERFLY	2:33.99 (2:58.19)

FREE RELAY	

FREESTYLE	5:26.99 (4:52.29)
BUTTERFLY	1:05.19 (1:16.39)
FREESTYLE	26.89 (29.89)
IND. MEDLEY	5:07.49 (5:35.29)

FREE RELAY	

FREESTYLE	18:30.69 (18:38.39)

AUTO
CONSID

18:52.39 (19:05.79)	1500
19:47.51 (20:11.87)	

AUTO
CONSID.

1:11.19 (1:20.99)	100
2:50.39 (3:12.99)	200
2:06.99 (2:23.69)	200
2:29.99 (2:44.59)	200

	400

BACKSTROKE	1:08.09 (1:16.09)
BREASTSTROKE	2:40.99 (3:02.19)
FREESTYLE	1:59.99 (2:18.39)
IND. MEDLEY	2:22.89 (2:39.39)

MEDLEY RELAY	

Age Group Cuts (continued)

GIRLS EVENT

BOYS EVENT

15-18 YARDS (METRES)

EVENT

YARDS (METRES)

11:48.29 (10:33.69)	800
1:15.89 (1:28.89)	100
2:25.59 (2:43.99)	200
57.99 (1:04.79)	100
2:23.89 (2:45.99)	200
-----	400
5:33.89 (4:56.49)	400
1:05.19 (1:13.09)	100
26.99 (30.09)	50
5:06.69 (5:43.89)	400
-----	800

FREESTYLE	11:05.39 (10:07.49)
BREASTSTROKE	1:08.39 (1:19.39)
BACKSTROKE	2:13.99 (2:35.29)
FREESTYLE	52.19 (59.59)
BUTTERFLY	2:15.39 (2:38.19)
-----	-----
FREE RELAY	-----
-----	-----
FREESTYLE	5:08.19 (4:37.89)
BUTTERFLY	58.99 (1:06.99)
FREESTYLE	24.79 (28.47)
IND. MEDLEY	4:46.99 (5:30.89)
-----	-----
FREE RELAY	-----

AUTO
CONSIDERATION 18:50.19 (19:03.29)
19:43.39 (20:02.59)

1500

FREESTYLE 18:07.39 (18:11.09) AUTO
18:55.69 (19:38.49) CONSIDERATION

1:08.49 (1:17.09)	100
2:45.59 (3:09.59)	200
2:05.19 (2:22.99)	200
2:25.19 (2:44.09)	200
-----	400

BACKSTROKE	1:01.39 (1:13.01)
BREASTSTROKE	2:29.99 (2:52.79)
FREESTYLE	1:54.09 (2:11.09)
IND. MEDLEY	2:11.69 (2:29.19)
-----	-----
MEDLEY RELAY	-----



Helping Olympic Dreams Come True™

**National Sponsor
Junior Olympic
Swimming**

PROGRAM CHANGE: As of the long course season there is a change in the three day program for Senior swimming. We are listing it below so that you may plan your swimmer's events for the various meets.

<u>FIRST DAY (Trials)</u>	<u>SECOND DAY (Trials)</u>	<u>THIRD DAY (Trials)</u>
100 Breaststroke	400 Individual Medley	200 Backstroke
200 Freestyle	50 Freestyle	100 Freestyle
100 Butterfly	200 Breaststroke	200 Butterfly
200 Individual Medley	100 Backstroke	400 Free Relay
800 Free Relay	400/500 Freestyle	1500/1650 Freestyle (*)
800/1000 Freestyle (*)	400 Medley Relay	

(*) In the finals these events will be swum first. (Fastest Heat)

From the National Newsletter:

AGREE FILM EARNS HONORS

"A Winner is Waiting," the motivational film about swimming which Johnson Products released in 1981, has recently received several honors, including the Council on International Nontheatrical Events (CINE) Golden Eagle; the International Film and TV Festival of New York Silver Award; the U.S. Industrial Film Festival Silver Screen Award; honorable mentions in the CINDY Competition and the Columbus Film Festival; and Certificate of Merit, the Chicago International Film Festival.

The film, which resulted from the 1980 Agree Tour of Champions, depicts the dedication and discipline needed to reach a goal. Featured in the film are John Naber, Wendy Boglioli, Stephanie Elkins, Peter Rocca and Sippy Woodhead.

"A Winner is Waiting" is available on a free-loan basis. To order, send name, school or group name, address, date required and alternate date, to:

MODERN TALKING PICTURE SERVICE
Film Scheduling
5000 Park Street North
St. Petersburg, FL. 33709

COACHES' HEALTH INSURANCE

At the Oakland workshop, on March 13, it was announced that the coaches group health insurance plan is now in place. All coaches who have already requested information on this group health policy will be receiving an informational brochure on insurance benefits in the near future.

The brochure that Kindler & Laucci mails will include specific information on coverage for coaches, additional information on coverage for spouse and/or dependents, along with the current premium rates.

Any USS coach or USS club wishing to receive such information is reminded that membership in US Swimming is required in order to avail themselves of this opportunity.

All requests for information must be directed to the USS Headquarters for verification of membership.

National Address:

United States Swimming
1750 East Boulder Street
Colorado Springs, Colorado
80909
Phone: (303) 578-4578

INFORMATION ITEM: (Long Course Junior Nationals)

There will probably be new time standards for the Junior National meet. We will publish them when we get them.

INFORMATION ITEM: There is a mistake in the Long Course Age Group Time Standards published in the U.S. Swimming News in January, 1982. The "A" minimum time in the 13-14 Girls 200 IM should be 2:55.39 not 2:49.59.

PLEASE PICK UP NEW ADDRESSES AND
CHANGES FOR YOUR MEET MAILING LIST

INFORMATION ITEM: Schedule I and II as listed on the Summer Swimming Schedule are:

Schedule I - Shorter Distance - 13 & Up
Longer Distance - 12 & Under

Schedule II - Longer Distance - 13 & Up
Shorter Distance - 12 & U

ZONE TEAM MEMBERS FROM NEW ENGLAND

Jenifer White	WESC	Katie Bazemore	CSC
Sue Kelly	CLBC	Sarah Perroni	LRAC
Dan Rodil	LRAC	Dean Fredette	SS
Tim Card	LRAC	Jon Mirin	BEST
Anita Dembek	HPY	Missy Hoy	LRAC
Jim Dobkowski	WSC	Elayne Reilly	BEST
Paul Mangili	LRAC	Robi Kunz	HYST
Lisa Hjerpe	LRAC	Mike Olson	CAY
Susan Kontor	LRAC	Laura Whalen	HAY
Wayne Bowden	LRAC	Billy Hoy	LRAC
G. T. Ladd	SAC	Laura Iacobucci	LRAC
Jennifer Raymond	LRAC	Mike McSweeney	SAC
Richard Pease	LOBC	Mike Thomason	ATST
Cathy Kohn	WESC	Anne Toal	UN
Susan Perroni	LRAC	David Kohn	WESC
Brian Stefanik	SSC	Jennifer Ledell	KDST
Craig Zuidema	CSC	Stephen Jungbluth	LYM
Marianne Hassan	BARY	Tina Yen	HST
Karen Fraser	SSC	Charyn O'Brien	BARY
Joe Perroni	LRAC	Ethan Saulnier	LYM
Bill Sullivan	SAC	Suzanna Henshon	SSC
Tom Handfield	LRAC	Eric Savov	HAY
Mike Barrowman	CLBC	Kim Shire	LYM
Jeanne Oliva	CSC	Joshua Norris	NASY
Keith Hayes	CSC	Heather Blackman	LCSC
Jim Flannery	BEST	Sarah Behn	HAY
Paul Talbot	SSC	Dawn Walsh	WESY
Lisa Dunn	SAC	Melanie Amero	NSC

COACHES: Ed Reed, Head Coach
 Scott Brown - HAY
 Bruce Schaefer - SAC
 Margo Mahoney - NEB
 John O'Neil - LRAC

CHAPERONES:

Dr. & Mrs. Saulnier-LYM
 Lillian Dembek - HRY
 Bob Fredette - SS
 Lyn Toal - FLST
 Marilyn Talbot - SSC
 Jack Stefanik - SSC

Many thanks to these chaperones who saw that our swimmers were where they should be on time, fed, and in their rooms when they should be.

The following New England individuals did an outstanding job of volunteering at the Zone Meet: Isabelle Fraser, Lil Dembek, Karen Fraser, Karen Griswold, Bob Young, Bob Eby, Ginny Ledell, Ralph Boone, Henry Burrows, Mr. and Mrs. McSweeney and the Brown Swim Team boys who were taking care of the door and showed up when we were really pressed to help collate and staple programs.

New Clubs: The following clubs have applied for membership in New England Swimming. Unless the office or the chairman, Joe Maguire hear objections to the clubs within two weeks they will have provisional membership until the General Meeting in June at which time they will be officially accepted.

STARLITE SWIM CLUB (STAR) New Hampshire
 Coach: John Garrett

LONGMEADOW AQUATIC CLUB (LAC) Longmeadow, MA
 Senior Coach: Mark Michelson
 Junior Coach: Isabelle Fraser

TIME STANDARDS

On another page of the Newsletter you will find the time standards for 1982.

These standards will become effective in New England on June 1, 1982. Anyone running meets after that date should use them for "A", "B", "C".

Age Group time standards are also reprinted for your convenience in summer planning. Again this season anyone entering Age Groups on a Short Course time will be seeded fastest to slowest after all the Long Course times are seeded.

SUMMER SWIMMING SCHEDULE

THE FOLLOWING LIST IS OF MEETS THAT HAVE BEEN SCHEDULED AND THOSE THAT ARE STILL UP FOR BIDDING. THOSE WHO HAVE MEETS SCHEDULED SHOULD GET THEIR INFORMATION INTO STEVE PIKE FOR APPROVAL AS SOON AS POSSIBLE. SEND THE INFORMATION TO: SANCTIONS, c/o Steve Pike, 825 Concord Ave, Belmont, MA 02178.

MAY 16 SUNDAY CRANSTON Y MINI MEET Contact: Paul Rossi, Cranston YMCA
(Cranston Y) 1225 Park Ave., Cranston,
RI, 02910

Still Available.

May 22-23 Sat & Sun Two Day "C" Meet
28-29-30 Fri-Sat-Sun Jr/Sr. Development Meet (B-A)

JUNE 5 SATURDAY SEMI-ANNUAL MEETING Place to be announced
JUNE 6 SUNDAY BANQUET (now scheduled - May be changed)

JUNE 11-12-13 FRIDAY 2 1/2 DAY "A" MEET Contact: Little Rhody Aquatic Club,
SATURDAY (Brown University) c/o Ed Reed, 7 Riverview
SUNDAY Schedule II Dr., Barrington, RI 02806

JUNE 13 SUNDAY 1 DAY "C" MEET Contact: Tri-Y Swim Club, 43 Everett
St., Southbridge, MA 01550

JUNE 18-19-20 FRIDAY 2 1/2 DAY "A" MEET Contact: Chris Hug, Sunrise Swim Club
SATURDAY (Springfield College) 481 Carew St., Springfield,
SUNDAY Schedule I MA., 01104

JUNE 19-20 SATURDAY 2 DAY "B-C" MEET Contact: Jan Ehrlich, 70 Pond St.
SUNDAY (Attleboro High School) Natick, MA 01760

JULY 2-3-4 FRIDAY 3 DAY OLYMPIC DEV. MEET Contact: Gary Crawford, 3100 East
SATURDAY (Nottingham High School) Genessee, Syracuse, NY
SUNDAY (Syracuse, New York) 13224 (Nottingham High
School)

JULY 3-4 SATURDAY 2 DAY "B-A" MEET Contact: Donald Lemieux, 69 Park St.,
SUNDAY (Greenwood - Outdoors) Gardner, MA 01440

JULY 10-11 SATURDAY 2 DAY "A" MEET Contact: Jan Ehrlich, 70 Pond St.
SUNDAY (Brown University) Natick, MA 01760
Schedule II

Still Available

July 10 or 11 Sat &/or Sun. 1 Day Mini

JULY 10-11 SATURDAY 2 DAY "B-C" Contact: Nautilus Swim Club, c/o
SUNDAY (Cape Elizabeth, Maine) Don Richards, 8 Sweet Fern
Road, Cape Elizabeth, Maine
04107

Still Available

July 16-17-18 Fri-Sat-Sun 2 or 2 1/2 Day Jr/Sr. Development Meet (12 & Under B-A combo,
13 and Over - All Senior Events (cuts "B" min to Senior Cut-
Off))

JULY 23-24-25 FRIDAY SENIOR CHAMPIONSHIPS Contact: Bernal's Gator Swim Club
SATURDAY (Harvard) 110 Hutchinson Road
SUNDAY Arlington, MA 02174

Still Available

July 24-25	Sat-Sun	2 Day "C" Meet	
JULY 30-31 AUGUST 1	FRIDAY SATURDAY SUNDAY	"B" THROUGH AGE GROUP CUT MEET (Dover, NH)	<u>Contact:</u> Seacoast Stingrays, Meet Director, Box 272 Dover, New Hampshire, 03820
AUGUST 6-8	FRIDAY SATURDAY SUNDAY	REGION I (Brown University)	<u>Contact:</u> Little Rhody Aquatic Club, c/o Ed Reed 7 Riverview Dr., Barrington, RI 02806

Still Available

August 7-8	Sat - Sun	8 & Under Age Group Championship	
August 7-8	Sat - Sun	2 Day "C" Meet	
AUGUST 13-15	FRIDAY SATURDAY SUNDAY	AGE GROUP CHAMPIONSHIPS (Brown University)	<u>Contact:</u> Glenna Griswold, New England Swimming, 48 Brainard Road, Wilbra- ham, MA 01095
AUGUST 18 - 21	WEDNESDAY THURSDAY FRIDAY SATURDAY	SENIOR NATIONALS (Indianapolis, Indiana)	
AUGUST 25 - 28	WEDNESDAY THURSDAY FRIDAY SATURDAY	JUNIOR NATIONALS (Columbia, South Carolina)	

PLEASE ADD THE FOLLOWING ADDRESSES TO YOUR MEET LISTS:Address Change:

New England Barracudas
70 Pond Street
Natick, MA 01760

Starlite Swim Club
c/o John Garrett
242 Liberty Hill
Bedford, NH 03102

New Addresses:

Exeter Swimming Ass'n.
P. O. Box 766
Exeter, NH 03833

Longmeadow Aquatic Club
c/o Mark Michelson
537 Wakefield Blvd
Winsted, CT 06098

Barrington YMCA Swim Team
c/o Sandy Gorham
West Street
Barrington, RI 02806

Out of District
Tom Wells
29 Woodberry Road
New Hartford, NY 13413

Mike Sheehan
54 Sanford St. (Box 199)
Glens Falls, NY 12801

MEETING ITEMS (continued)New Clubs

The following new clubs must be officially voted in. There have been no objections to either club after publishing their desire to become a part of New England Swimming. Longmeadow Aquatic Club and Starlite Swim Club.

(LAC)

(STAR)

Old Business

The Fall meeting which will include a vote on the budget for 1983 was tentatively set for October 16.

NOTES: United States Swimming's National Office is organizing workshops in various areas primarily for club representatives to answer questions about Insurance, Registration, Publicity, etc. The dates and places are not yet available for this area, however as soon as we know where the workshop will be we will publish the information. We would like to encourage all clubs now to plan on sending a representative.

Minutes of the last meeting will be available to those attending this one.

NEW CLUBS

The New Bedford YMCA has applied to New England Swimming for membership.

If there are no objections to the club by the time the meeting takes place on June 5th, they will be added to the list of clubs seeking official acceptance.

MEET MANAGERS

Please pick up the following changes and additions for your meet entry list:

New Club

New Bedford YMCA
c/o Barbara Braga
25 Water St.
New Bedford, MA 02742

Changes:

Lake Champlain Swim Club
P. O. Box 2107
So. Burlington, VT 05401

Freetown Lakeville Swim Team
c/o Lyn Toal
14 Dean Street
Assonet, MA 02702

NEW ENGLAND OFFICE HOURS MAY 26th through JUNE 23rd:

May 26 - June 11 (Monday - Friday)
(8:00 AM - 1:30 PM)
(except Monday June 7 - closed)

Saturday May 29 (8-12:00 AM)
Saturday June 5 (Meeting)

Sunday May 30
Sunday June 6 (closed)

Monday and Wednesday
Evenings (8-11 PM)

June 12 - June 27 (Mon, Tues, Thur, Fri)
(8:00 AM - 1:30 PM)
(Wednesdays closed)

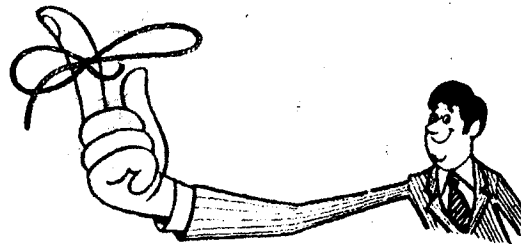
Monday
Evenings (8-11PM)

MISTAKE: In the results of Age Group Championships there was a mistake in the listing of the 11-12 Girls High Point. Niki Casperoni, BCSC had 43 points and was the third person in a three way tie for second place.

office hours (cont'd)

Saturdays - Closed Sundays - (8-11 PM)

NEW ENGLAND SWIMMING, INC.
SEMI-ANNUAL MEETING
JUNE 5, 1982
WORCESTER CENTER COMMUNITY ROOM
WORCESTER CENTER
WORCESTER, MASS
9:30 - COFFEE AND DONUTS
10:15 - MEETING BEGINS



**United States Swimming
New England**

48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL



150 HIGH ST.
PORTLAND, ME. 04101

615 W. BOYLSTON ST.
WORCESTER, MA. 01606



NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

MAY, 1982

IN THIS ISSUE: SEMI-ANNUAL MEETING INFORMATION... INFORMATION FROM THE NATIONAL NEWSLETTER... ADDRESS CHANGES... NEW ENGLAND SWIMMING ORGANIZATIONAL CHARTS... JUNIOR NATIONAL CUTS FOR LONG COURSE... NEW TYPE OF REGISTRATION... MISCELLANEOUS

MEETING

The Semi-Annual Meeting of the House of Delegates for New England Swimming will take place on June 5th at Worcester Center (the large shopping center in the middle of Worcester that houses Jordan Marsh and Filene's) in the community room. The meeting will begin at 10:15 AM. Coffee will be available at 9:30. There will be a Board of Directors meeting at the conclusion of the General meeting. Items to be discussed are on another page of the Newsletter.

Every few months we repeat the same message. Please send a representative to this meeting. Every club registered has the same one vote. Your board of directors will not accept the complaint that "large clubs run New England" A large club's vote and a small club's vote count the same.

NEW ENGLAND SWIMMING IS A VOLUNTEER ORGANIZATION. FOR EVERY SQUARE YOU SEE ON THE CHARTS INSIDE THIS ISSUE, WE NEED AN INDIVIDUAL WILLING TO GIVE SOME TIME AND DO SOME WORK SO THAT A FEW ARE NOT OVERWORKED TO THE POINT THAT WE LOSE THEIR EXPERTISE. WE WOULD LIKE TO PUT NAMES IN ALL OF THOSE SQUARES. WE HAVE NAMES FOR SOME OF THEM.

IF YOU WOULD LIKE TO BE "IN" ONE OF THOSE POSITIONS, OR IF YOU WOULD LIKE TO WORK ON ONE OF THE COMMITTEES LISTED, CALL OR WRITE JOE MAGUIRE, 350 Walnut St. Wellesley, MA. 02181. Phone (617) 237-3799

BANQUET

The banquet that was to be held June 6th has been postponed until the early fall to a date that will be announced after the semi-annual meeting.

All swimmers will be recognized at the banquet, but certificates will be available at the meeting to those clubs who send representatives.

Certificates will not be passed out until the conclusion of the meeting.



HELP SET A RECORD FOR ATTENDANCE AT MEETINGS

NEWSLETTER PLUS SUBSCRIPTIONS: Send checks made out to: NEW ENGLAND SWIMMING, INC

Mail to: NEWSLETTER PLUS
c/o Glenna Griswold
48 Brainard Road
Wilbraham, MA 01095

Newsletter subscriptions run for one year from the date of your first issue. The cost is \$7.00 per year. Subscriptions must be prepaid.

FOR YOUR INFORMATION:

THE MEET LISTED IN THE APRIL ISSUE OF NEWS PLUS ON JULY 2-3-4 IN SYRACUSE WILL BE A FOUR DAY MEET ON JUNE 30 - JULY 3 INSTEAD. THE CONTACT IS: MIKE EDWARDS, 3100 E. GENESSEE STREET, SYRACUSE, NY 13224.
Phone: (315) 425-5874 (Office)
(315) 469-5326 (Home)

The name of this meet is:

REGION I - II

HOUSING CONTACT FOR THE MEET IS:

LAURIE FRANCIS
(315) 479-5212

* * *

FROM THE NATIONAL NEWSLETTER:**COACHES HEALTH INSURANCE**

Please note that the article appearing on this page in the April issue of U.S. Swimming News regarding the Coaches' Health Insurance was erroneous. To date the group insurance plan for coaches has not been finalized. Kindler & Laucci will attempt to have this program ready for USS coaches by this fall.

Information shall be mailed to each person or group by mid to late September.

We apologize for any inconvenience this may have caused to our coaches.

UNITED STATES SWIMMING GIFT SERVICE

USS Gift Service offers a line of affordable merchandise selected especially for gifts, incentive awards and team fundraisers. All items incorporate the USS logo. The 1982 Gift Service Catalog may be obtained by writing:

United States Swimming
Gift Service
1750 East Boulder Street
Colorado Springs, Colorado
80909

OLYMPIC COIN ACT

All persons involved in swimming, or any amateur sport, are strongly urged to write your Congressman concerning the passage of the Olympic Coin Act. This bill is crucial to the continued success of amateur sports in the United States, and it is important that the bill's passage be guaranteed as soon as possible.

NEW TYPE REGISTRATION

United States Swimming is introducing a summer membership to satisfy the special needs of summer swimmers and related local swimming programs and organizations.

COST: \$2.00 per swimmer
\$1.50 goes to National
.50 stays in the local LSC

BENEFITS:

- (1) The summer swimmer, when participating in an activity of leagues, conferences, and such, enjoys full accident coverage with benefits identical to USS swimmers who swim year 'round.
- (2) USS Membership Card
- (3) USS Logo Pin when the swimmers registration is mailed to USS
- (4) Where the club is a USS member, all club activities including practice and meets provide full accident and liability coverage.

ELIGIBILITY:

Membership valid May 15 - Sept 15

- (1) Membership in this program is available to all swimmers participating in any event not already covered by membership in USS

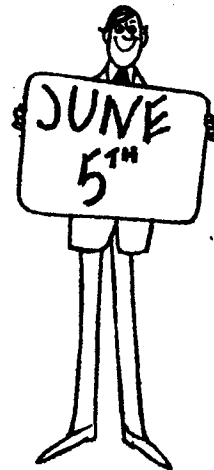
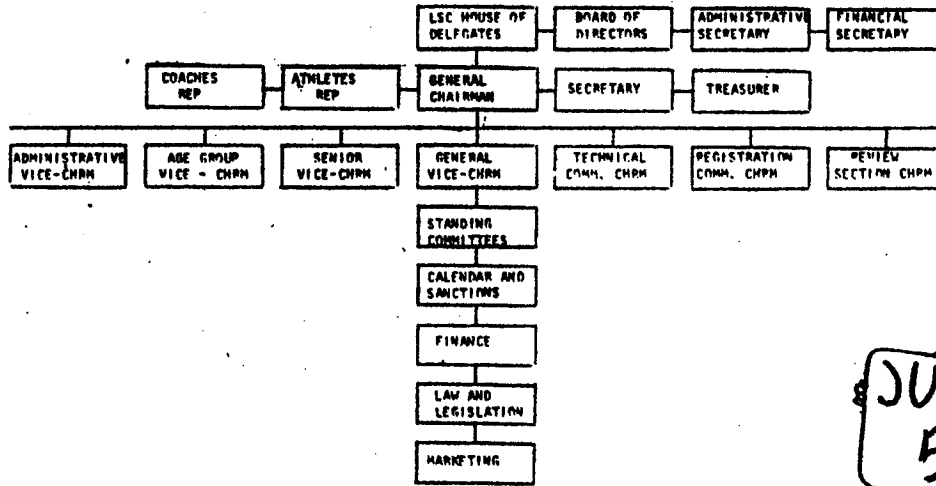
LIMITATIONS:

- (1) The summer swimmer may not participate in sanctioned competitions where all participants must be year 'round members of USS.*

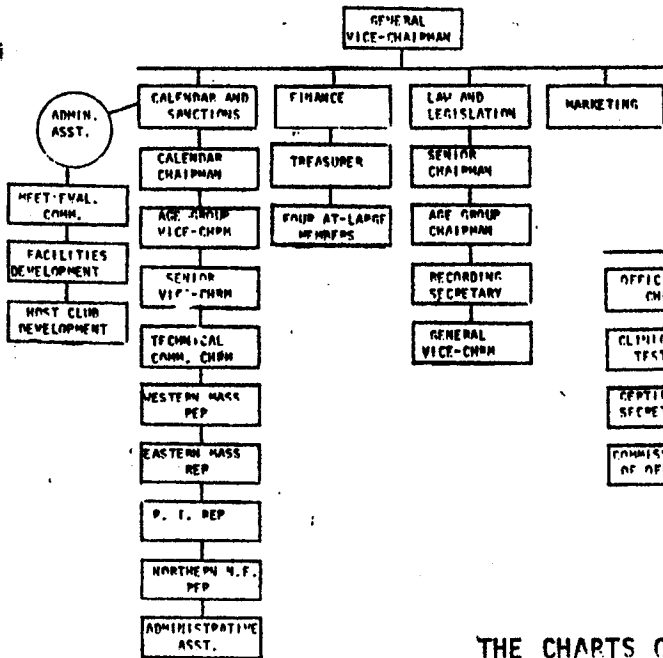
(THIS MEANS THE REGULAR SCHEDULE)
(OF USS MEETS AS LISTED IN THE)
(LAST NEWSLETTER. (i.e. a summer)
(swimmer could not swim Age Group)
(Championships etc.)

FULL INFORMATION ON THIS PROGRAM WILL BE AVAILABLE SHORTLY IN THE SWIMMING OFFICE. CONTACT GLENNA GRISWOLD, 48 BRAINARD RD. WILBRAHAM, MA 01095 or Phone at: (413) 596-4812

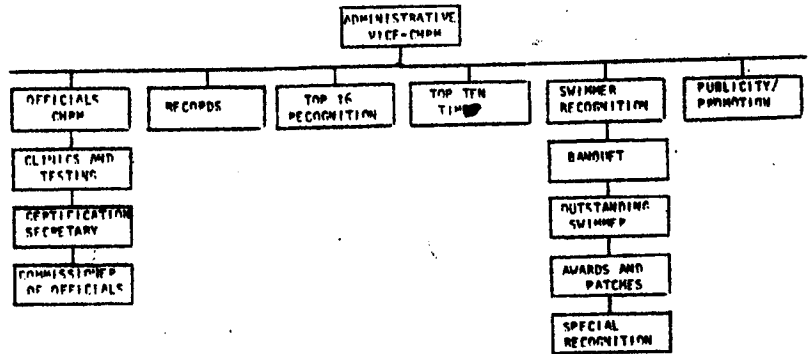
NEW ENGLAND SWIMMING, INC.



STANDING COMMITTEES



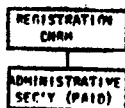
ADMINISTRATIVE SECTION



REVIEW SECTION

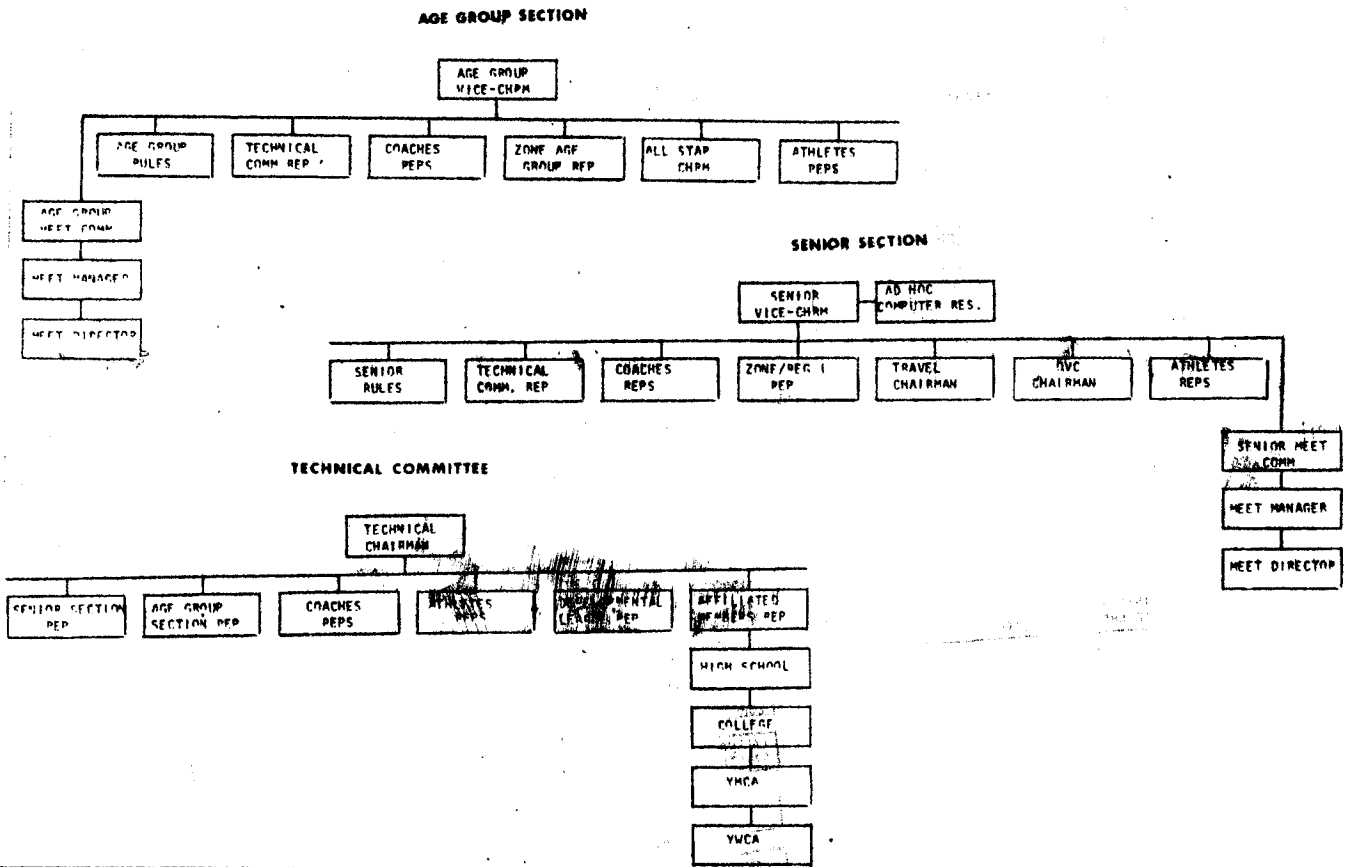


REGISTRATION



THE CHARTS ON THIS PAGE AND THE NEXT INDICATE THE STRUCTURE OF NEW ENGLAND SWIMMING, INC. WE NEED INDIVIDUALS FOR EACH OF THE SQUARES. MANY OF YOU READING THIS WOULD BE EXCELLENT IN ONE OF THESE POSITIONS. OUR VOLUNTEERS ARE THE BASE OF OUR ORGANIZATION. WITHOUT THEM THERE IS NO ORGANIZATION. WE CANNOT SURVIVE NOR CAN WE UPGRADE UNTIL WE HAVE MORE OF YOU ACTIVELY PARTICIPATING.

NEW ENGLAND ORGANIZATION (continued)



FOR YOUR INFORMATION

Club Name Change - Community Stars and Stripes of Medford (CSSM) will now be just C.S.S.M.

* ** *

Teams and individuals traveling to other districts to attend meets are responsible for getting results to the swim office and to the Records Chairman if they want them to count for records and Top Ten. If one of your swimmers breaks a record you must send a record form to Joe Drolette, 59 So. Douglas, Rockland MA 02370. The office must have the results on file if you expect to use the times as verification at the Championship meets.

Does anyone have the "Strokes for Gold" film? We lost track of it during the winter season and are getting requests from clubs that would like to show it.

* ** *

A girl's watch was found at Zone Championships. If you think you know who lost it, contact the swimming office -48 Brainard Road, Wilbraham, MA 01095 (413) 596-4812

* ** *

HAVE A SAFE SUMMER !!!

THE OUTSTANDING SWIMMERS FOR THE 1982 SHORT COURSE SEASON ARE LISTED BELOW.

CONGRATULATIONS TO ALL OF THEM AND TO ALL OTHERS WHO MADE TOP TEN. IT IS GETTING MORE AND MORE DIFFICULT EACH SEASON AS OUR SWIMMERS IMPROVE. THERE WILL BE A BANQUET IN SEPTEMBER WHERE THE OUTSTANDING SWIMMERS WILL BE GUESTS OF NEW ENGLAND AND WE ENCOURAGE OTHERS MAKING TOP 10 TIMES TO COME AND BE RECOGNIZED. THE DATE OF THE BANQUET WILL BE AVAILABLE FOR THE JULY NEWSLETTER. CERTIFICATES HAVE BEEN MAILED TO THE CLUBS ALONG WITH COPIES OF THE TOP TEN BOOKS. INDIVIDUALS MAY ORDER THE BOOKS ON THE FORM IN THIS NEWS +.

Listed in alphabetical order:

8 & Under Girls

BRITT GREINER	BGSC
RHONDA NIXON	UN
MIRIAM O'NIEL	CAY
JENNIFER PERKINS	GMSC
KERRIE REED	LRAC

8 & Under Boys

JESSE CHANG	ATST
RICHARD DOYLE	SSYS
GREG HORGAN	HYST
BILLY HOY	LRAC
JIMMY MCGINNIS	NASY

9-10 Girls

KATIE BAZEMORE	CSC
KRISTEN GREINER	BGSC
HEIDI HANNENIAN	HYST
SARAH PERRONI	LRAC
ANNE TOAL	UN

9-10 Boys

CHRIS BARRETT	WESC
DEAN FREDETTE	SS
JONAH GOLDSMITH	HRY
CHRIS LAFLAMME	SSC
DAVID MORGAN	BGSC

11-12 GIRLS

VALERIE JOHANESSEN	WESY
ANN KOERCKEL	BGSC
JENNIFER LEDELL	KDST
MISSY MELLO	LRAC
SALLY WHITE	WESC

11-12 BOYS

FRANK HAN	BGSC
SCOTT JAFFE	BGSC
ALEX KOSTICH	BGSC
MICHAEL MCSWEENEY	SAC
TOM PETERSON	BGSC

13-14 Girls

RONDA APPELBAUM	BGSC
ANITA DEMBEK	HRY
KAREN EHRlich	NEB
LISA HJERPE	LRAC
SUSAN PERRONI	LRAC

13-14 Boys

WAYNE BOWDEN	LRAC
JOHN GARDINER	BGSC
JEFF KELLEY	BGSC
BRIAN STEFANIK	SSC
CRAIG ZUIDEMA	CSC

15-18 GIRLS

MEGAN BRESNAHAN	BGSC
CINDY DAVIS	CAY
KIRSTEN HARVEY	HRY
KATIE KING	BGSC
NANCY MCCARTHY	BGSC

15-18 BOYS

DAVID BROWN	HRY
JIM EHRlich	NEB
JAY MAHONEY	NEB
DENNIS SPENCER	BGSC
STEVEN RUITER	NEB

OPEN GIRLS

MEGAN BRESNAHAN	BGSC
CINDY DAVIS	CAY
KIRSTEN HARVEY	HRY
KATIE KING	BGSC
NANCY MCCARTHY	BGSC

OPEN BOYS

DAVID BROWN	HRY
LARRY COUNTRYMAN	BGSC
JAY MAHONEY	NEB
CAMERON SEARS	LRAC
DENNIS SPENCER	BGSC

Reprinted below and on the next page is a description of the Accident and Liability Insurance programs of United States Swimming. We hope that these pages will answer some of your questions. This reprint is from the latest issue of U.S. Swimming News.

INSURANCE PROGRAM - ACCIDENT

It is provided by the policyholder, who is United States Swimming, Inc. Such insurance is automatically provided for all members of:

United States Swimming, Inc.
United States Masters Swimming

DESCRIPTION OF COVERAGE

Coverage is provided only against accidents in the course of participating in sanctioned events and organized practices, supervised by a coach, manager, or club official, or while traveling directly to and from such sanctioned events and organized practices. The benefits provided under this plan are payable in addition to any other insurance which may be in effect at the time of the accident.

BENEFITS - for both sanctioned events and organized practices

Accidental Death	\$10,000.00
Accidental Dismemberment	10,000.00
Accidental Medical Expense	2,000.00
Accidental Medical Expenses Deductible	50.00
Maximum Dental Limit (per accident)	250.00

ACCIDENT MEDICAL EXPENSE BENEFIT

If injury should require within 365 days of the date of the covered accident necessary medical or surgical treatment, services or supplies, including necessary hospital, nursing and ambulance services, the Company shall pay the expenses actually incurred by the member within a 52 week period after the date of the accident, less the deductible amount (\$50.00) but not to exceed the maximum amount (\$2,000.00). Benefits payable under this part for dental treatment shall be limited to treatment required as a result of injury to sound natural teeth and shall not exceed the maximum dental limit (\$250.00).

EXCLUSIONS

This policy does not cover any loss caused by or resulting from: suicide or any attempt thereof while sane, or self-destruction or any attempt thereof while insane; declared or undeclared war or any act thereof; treatment on or to the teeth, except as a result of an accidental injury to sound natural teeth; services or treatment rendered by a physician, nurse or any person employed or retained by United States Swimming; replacement of eyeglasses or eye examinations for the correction of vision or fitting of eyeglasses;

Intoxicants and Narcotics - The Company shall not be liable for any loss sustained or contracted in consequence of the member being intoxicated or under the influence of any narcotic unless administered on the advice of a physician.

INSURANCE (cont'd)INSURANCE PROGRAM - LIABILITY

The General Liability Insurance Program that has been arranged by United States Swimming (USS) provides legal liability coverage for bodily injury and property damage claims arising from its operation as the national governing body for swimming. All Local Swimming Committees, USS member clubs, USS registered athletes and USS member officials, coaches, and administrators are afforded coverage while acting for, or on the behalf of United States Swimming. Sponsors and/or hosts of USS activities are also covered.

It is important to note that the insurance provides coverage for sanctioned meets and organized practices supervised by a coach, manager or club official.

Note: If an individual club has its own facilities or participates in activities outside of USS meets, it is important that they obtain separate liability insurance coverage. United States Swimming is developing a separate group program for clubs that have these exposures. Additional information on this program will be forthcoming.

Examples of possible incidents that may create a legal liability claim are as follows:

- a. A spectator slips on a wet deck and is injured.
- b. An athlete is injured during a practice because of excessive wear of the non-slip coating on an end wall.
- c. Food served during a sanctioned meet contains a foreign object which damages a spectator's teeth.
- d. A municipal pool which is utilized by a member club is damaged by improper movement and placement of the starting platforms.
- e. An official authorizes the continuation of a meet during adverse weather conditions. Lightning severely injures several spectators and athletes.

These types of claims would be covered under the Liability Program. We know, however, that many of our clubs may have specific coverage questions and we would encourage that you direct these questions to USS National Headquarters.

The issuance of Certificates of Insurance has been simplified under our new program. Each LSC will be supplied with pre-executed certificates with instructions and examples for their proper issuance. This procedure should eliminate most delays.

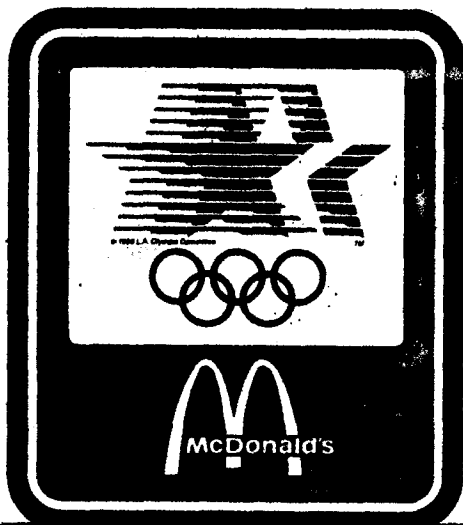
(MORE ON NEXT PAGE)

LIABILITY (cont'd)

Important provisions and conditions of the liability policy are as follows:

1. Insureds All Local Swimming Committees, USS registered athletes, USS member clubs, USS member officials, coaches and administrators. Sponsors and hosts of sanctioned competitions.
2. Policy Dates January 1, 1982 through January 1, 1982; 12:01 A.M. - EST
3. Extensions of coverage a. Product liability for food and beverage sales.
b. Personal injury - Libel and Slander coverage.
c. Cross liability endorsement - in the event of lawsuits between insureds.
4. Brokers Kindler & Laucci - Insurance Brokers
1700 North 7th St
Phoenix, AZ 85006
(602) 255-0010
5. Claims All claims and incidents that may create claims are to be reported to the Broker in writing with all pertinent facts or by phone in the event of serious injury.
6. Certificates of Insurance Pre-executed certificates, with instructions, have been distributed to all Local Swimming Committees Registration chairmen.
7. Information Questions concerning the General Liability Program should be addressed to:

United States Swimming
1750 East Boulder Street
Colorado Springs, CO 80909
(303) 578-4578



**National Sponsor
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REGISTRATION NEWS

(Information adapted from U.S. Swimming News)

As most of you know, \$3.25 of each individual's \$6.00 registration fee is sent to the National office for the operation of United States Swimming.

In 1982 the average Local Swim Committee registration fee was \$5.88 (including the National fee.) The range of registration fees kept by local swimming committees was from \$.75 to \$6.75. New England kept \$2.75 per swimmer.

For 1983 the National fee will be \$3.50. The average LSC cost of registration will be \$7.21 (including the National fee) The range of fees kept by the LSC's will be \$1.50 - \$10.00.

The average difference between the 1982 and 1983 total (national plus local) registration fees shows an increase of \$1.33. The local fees have increased by an average of \$1.08.

New England fees for 1983 will be announced shortly.

NEW ENGLAND OFFICE

The New England Swimming office will be open the following hours through July 25th. The phone number is (413) 596-4812.

June 28 - July 25Monday - Wednesday-Fridays

8:00 AM - 11:00 AM

12:30 PM - 3:00 PM

Monday and Wednesday Evenings

8:00 PM - 11:00 PM

TUESDAY AND THURSDAYS CLOSEDSaturday - 8:00 AM - 12:00 (noon)SUNDAYS - CLOSED

Exceptions: Friday, Saturday, Sunday July 23, 24, 25 closed (Seniors)

TOP TEN CORRECTIONS11-12 Girls 50 Yard Freestyle (should be)

1.	Jennifer Ledell	KDST	25.59	EZ
2.	Sally White	WESC	26.55	NEB A
3.	Missy Mello	LRAC	26.75	NEB A
4.	Melanie Amero	NSC	26.96	AG
	Val Johanessen	WESY	26.96	AG
	Martha Leonard	LCSC	26.96	AG
7.	Brenda Bradley	HYST	27.13	AG
8.	Maisha Moses	BGSC	27.15	AG
9.	Nicole Pasternak	LYM	27.23	AG
10.	Kelli Snook	BYB	27.26	CAY V

* * *

11-12 Boys 50 Metre Backstroke

Tom Peterson, BGSC should be FIRST with a time of 34.41 done at Long Course Age Groups, August, 1981.

THREE STROKE RULE

At the request of some of our individuals who do meet entries the three stroke rule is explained below:

A swimmer with "A" times in three strokes may swim his/her other strokes at an "A" meet using their actual time with an asterisk for the seed time. This opportunity is only on a space available basis. These swimmers are the first cut when an "A" meet is cut because it is oversubscribed.

"STROKE" means either Free, Back, Breast, Butterfly, or IM.

A swimmer that has four "A" freestyle times and is "B" or "C" in Back, Breast, Butterfly, or IM does not have the three strokes necessary to use this rule when entering meets.

The rule also applies to "B" meets. A swimmer with "B" times in three strokes may enter his other events at his actual time with an asterisk....as long as the other times do not better the "B" max time standard.

FROM THE NATIONAL NEWSLETTER

THE ITEMS ON THIS PAGE ARE TAKEN
DIRECTLY FROM U.S. SWIMMING NEWS
AND REPRINTED FOR YOUR INFORMATION.

SWIM-A-THON

At its May meeting in Colorado Springs, the USS Board of Directors ratified the acquisition of Swim-A-Thon from the International Swimming Hall of Fame. USS will take over all operations of Swim-A-Thon on July 1, 1982.

Swim-A-Thon, which has served as a fund-raiser for clubs across the country for many years, will now be even more effective as a fund-raising tool. In the past, clubs were able to keep 70% of the funds, with the remaining money going to the Hall of Fame, USS, and the Local Swimming Committee.

Under the direction of U.S. Swimming, clubs will now retain 85% of the total funds raised, making this a much more attractive project for local clubs. U.S. Swimming will receive 10% to cover administrative costs, and 5% will be returned to the LSCs.

USS clubs will be able to reap the benefits of the additional publicity USS plans to provide for Swim-A-Thon. The National Swim-A-Thon Week is scheduled for Oct. 23-31, 1982, and USS plans a publicity campaign that is national in scope.

USS will also hire a full-time Swim-A-Thon administrator, who will operate out of the national headquarters office in Colorado Springs.

Swim-A-Thon packets have been sent out to all LSC general chairmen and LSC Swim-A-Thon chairmen. These packets detail the best methods to use to develop the National Swim-A-Thon Week in local areas. USS will keep the LSC officers informed as to the various plans for the Swim-A-Thon, particularly the National Week in October.

USS is committed to developing Swim-A-Thon into a tremendous fund-raising tool for all USS clubs. We can't promise miracles in the first year, but every effort will be made to make the Swim-A-Thon an invaluable tool for clubs hoping to raise money.

ARENA CLARIFICATION

ARENA USA, the official supplier of deck apparel to United States Swimming, contributes funds for the support of national championship competitions. In an earlier issue of U.S. Swimming News, an error was made regarding the extent of ARENA's contribution. ARENA contributes \$10,000 for each USS Junior Olympic Championship meet (four each year), as well as the same amount for each USS national championship meet and one international meet. These funds go directly to the meet hosts to help them defray costs.

U.S. Swimming would like to publicly thank Arenas for its continued support of swimming in this country.

CHAMPIONSHIP BID PACKETS

Bids for the following USS meets will be accepted at the 1982 USAS Convention in Memphis:

- 1983 National Junior Olympic Short Course (East and West)
- 1983 National Junior Olympic Long Course (West)
- 1984 USS Olympic Trials
- all 1984 USS Championship meets

Bid packets are available from the USS national headquarters office.

1983 SCHEDULE

The USS championships schedule for the summer of 1983 has been revised in order to accommodate the dates set for the Pan American Games.

The USS Long Course Championships, which will be held in Clovis, Cal., are now scheduled for Aug. 3-6, 1983.

The USA-USSR-GDR tri-meet, which will be held in Los Angeles, Cal., is now set for Aug. 11-13, 1983. This meet will be held in the McDonald's Olympic Swim Stadium, on the campus of the University of Southern California.

The McDonald's/USS Junior Olympic Long Course Championships will be held Aug. 17-20, 1983. The East meet is set for Indianapolis, and the West meet has not yet been placed.

Please be sure to publish these new dates in your local publications, so that clubs and LSCs can work out their competition schedule for the summer of 1983.

SWIMMING WORLD AGREEMENT

At the USS Board of Directors meeting in Colorado Springs on May 15-16, an agreement between United States Swimming and Swimming World magazine was ratified. Swimming World will now be the "Official Magazine of United States Swimming," and USS will publish two pages of information in each month's issue. This section will include information on national and international competitions, columns from various officials in USS, and articles of general interest to all persons involved with swimming.

U.S. Swimming is pleased with its new relationship with Swimming World, and encourages all members to subscribe to the publication. Beginning with 1983 memberships, all members of USS will be eligible to subscribe to Swimming World at a discount rate.

U.S. SWIMMING NEWS
One Year - 12 Issues - \$20

(Please Print)

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Mail to: U.S. Swimming News
1750 East Boulder Street
Colorado Springs, CO 80909

First class delivery, prepaid subscriptions only.

NEWS OF INTEREST

The Rhode Island Swimming Coaches and Officials Association held their annual Awards Night at the Cranston YMCA on Monday, June 7th. Receiving the top honors were Wayne Bowden and Becky Adams who were named the state's male and female "Swimmers of the Year."

Also presented awards of recognition were Joe Carroll and Joe Perroni for achieving National Top 16 Times and Little Rhody's 13-14 Medley Relay team of Wayne Bowden, Tim Card, Tom Handfield, and Joe Perroni for their National Top 10 Ranking.

All of the swimmers are members of Little Rhody Aquatic Club.

Paul Rossi, Cranston YMCA coach, received a special award in appreciation for his service to the R.I.S.C.O.A.

ADDRESS CHANGES AND ADDITIONS:

Please note these address changes and additions when you are mailing meet entries or trying to contact clubs.

CHANGE

NORTH SUBURBAN Y VIKINGS
c/o Mr. Ken Holbrook
23 Briarwood Ave.
Reading, MA 01867

ADDITIONS

GREATER BOSTON SWIM CLUB
c/o Ann Yelmokas
952 E. Broadway
So. Boston, MA 02127

PORTSMOUTH AQUATIC CLUB
c/o Greig Cronauer
P. O. Box 1357
Portsmouth, NH 03801

Meet Managers

If you are not sure that your address list is current, please contact Glenna Griswold, 48 Brainard Road, Wilbraham, MA 01095.

IT IS VERY IMPORTANT THAT ALL OF OUR CLUBS RECEIVE ALL MEET ENTRIES. SOME OF THE CLUBS THAT ARE NOT AS WELL KNOWN HAVE COMPLAINED THAT THEY ARE NOT RECEIVING THEIR ENTRIES.

NEWS OF INTEREST

Isabelle Fraser, Age Group Chairman, will have an English coach as a guest for three weeks this summer. He is from Norwich in England and coaches a successful high school team. He will be an observer at the Western Mass Summer League Championships as well as our Age Group/Junior Olympic meet.

McDonald's "Wild Card" Meet

McDonald's "Wild Card" Meet in New England will be the "B" through "Age Group Cut" meet in Dover, New Hampshire. Those attending can look forward to some extra fun because of this sponsorship.

TOP TEN MISTAKES

There are some mistakes in the Top Ten Books. As always they were accidental. Those we already know about are corrected in this issue of News +. If you find more please write them and we will publish them in the July and August issues of the newsletter. Address your corrections to MISTAKES, c/o Glenna Griswold, 48 Brainard Road, Wilbraham, MA 01095

CHECK YOUR NEWSLETTER LABEL FOR YOUR EXPIRATION DATE. SUBSCRIPTIONS SHOULD BE RENEWED BEFORE THE DATE INDICATED. IF THERE IS A MISTAKE CONTACT GLENNA GRISWOLD.

1982 USS National Age Group Top 16 and Relay Top 10 Long Course Cutoffs

Women					Men				
10-14	11-15	15-14	15-16	17-18	19-11	11-12	13-14	15-16	17-18
31.59	29.23	27.99	27.99	27.39	31.99	28.48	28.29	28.19	24.59
1:09.29	1:04.19	1:00.59	99.79	99.89	1:08.79	1:01.89	56.99	54.99	53.39
2:28.89	2:15.99	2:10.59	2:07.69	2:06.09	2:29.99	2:14.19	2:03.59	1:59.09	1:54.39
---	4:43.79	4:32.69	4:26.69	4:22.39	---	---	4:19.19	4:10.19	4:06.49
---	---	9:18.89	9:07.09	8:56.89	---	---	9:01.29	8:39.29	8:31.69
---	---	17:43.19	17:25.69	17:08.69	---	---	17:17.49	16:52.99	16:17.89
31.39	34.29	---	---	---	36.69	33.79	---	---	---
1:40.89	1:12.99	1:09.09	1:09.19	1:07.09	1:20.49	1:12.59	1:05.79	1:02.89	1:06.59
---	---	2:29.39	2:25.99	2:24.19	---	---	2:21.99	2:15.59	2:10.69
41.79	37.69	---	---	---	---	---	---	---	---
1:59.79	1:29.69	1:16.79	1:17.79	1:16.89	1:29.39	1:21.29	1:14.29	1:09.89	1:08.39
---	---	2:49.69	2:46.29	2:43.89	---	---	2:40.69	2:32.19	2:28.89
34.69	31.69	---	---	---	34.69	30.89	---	---	---
1:18.09	1:10.19	1:08.39	1:04.69	1:04.59	1:18.69	1:08.99	1:02.99	99.19	98.39
---	---	2:25.39	2:22.49	2:19.79	---	---	2:19.19	2:16.89	2:07.39
2:30.19	2:35.69	2:28.19	2:26.89	2:24.09	2:48.99	2:39.99	2:21.19	2:19.89	2:11.79
---	---	5:15.19	5:09.29	5:04.29	---	---	4:58.09	4:48.69	4:40.59
2:33.19	2:17.79	2:11.89	2:10.39	2:10.39	2:30.29	2:18.09	2:03.69	1:59.79	1:55.09
---	5:01.09	4:49.49	4:40.49	4:34.29	---	---	4:29.09	4:19.29	4:07.09
2:14.99	2:01.79	1:56.29	1:57.29	1:56.79	2:12.59	2:00.79	1:48.49	1:45.99	1:42.39
---	4:27.29	4:09.39	4:04.39	4:04.29	---	---	4:29.09	4:19.79	4:11.89
---	---	9:14.59	9:04.79	8:54.79	---	---	8:43.79	8:29.89	8:03.99

1982 USS Senior National Long Course Time Standards

Women		Men	
Foreign	Domestic	Foreign	Domestic
28.75	27.19	23.69	23.48
1:02.09	98.69	52.09	51.09
2:21.39	2:06.79	1:54.09	1:52.09
3:59.49	3:54.89	4:02.09	3:59.09
5:57.49	5:50.89	6:29.29	6:15.09
1:05.49	1:00.89	16:06.09	16:52.89
2:30.69	2:32.79	89.29	88.49
1:14.69	1:16.49	2:07.99	2:06.59
2:39.69	2:42.79	1:08.69	1:05.89
1:11.99	1:13.79	2:25.69	2:23.29
2:01.79	2:16.89	59.39	60.69
3:52.29	3:55.49	2:04.89	2:03.19
5:39.69	5:32.69	2:09.19	2:08.19
---	---	4:36.89	4:33.69
---	---	2:46.79	---
---	---	2:38.89	---
---	5:42.89	7:50.89	---

1982 USS Junior National Long Course Time Standards

Women		Men	
Auto-matic	Conventional	Auto-matic	Conventional
27.99	28.79	24.89	25.79
1:00.49	1:02.09	54.39	56.49
2:08.99	2:13.19	1:58.39	2:01.69
4:29.69	4:36.29	4:10.39	4:19.79
9:13.49	9:26.29	8:43.29	8:59.29
17:34.39	17:58.39	16:35.69	16:59.29
1:06.79	1:10.39	1:01.69	1:03.29
2:27.99	2:39.69	2:13.19	2:16.49
1:17.09	1:19.89	1:19.19	1:11.79
2:49.49	2:58.69	2:52.69	2:59.89
1:05.79	1:07.39	59.09	1:00.69
2:24.29	2:27.49	2:18.09	2:14.19
2:28.19	2:31.39	2:14.89	2:15.69
5:14.99	5:21.69	4:36.69	4:52.89
4:39.29	4:42.49	4:19.29	4:13.49
4:08.19	4:11.39	3:44.89	3:48.09
8:55.39	9:01.79	8:12.69	8:18.89

WINTER SCHEDULE

THE SANCTION AND CALENDAR COMMITTEE WILL BE ISSUING A LOGICAL CALENDAR SHORTLY FOR MEETS TO BE RUN FOR THE WINTER SEASON. WHEN YOU RECEIVE YOUR INFORMATION - - ACT ON IT IMMEDIATELY. THERE ARE SEVERAL DEADLINES THAT MUST BE MET.

NEW RECORD FORM

COACHES' REP, RICH BURROWS DESIGNED A NEW, SHORTER RECORD FORM FOR USE IN DISTRICT. IT WAS APPROVED BY RECORDS CHAIRMAN, JOE DROLETTE. BELOW IS A COPY. CLUBS OR INDIVIDUALS MAY GET THESE FORMS AFTER JULY 5TH BY CONTACTING THE SWIMMING OFFICE. IT IS A TWO SIDED FORM WITH THE BACK SIDE USED FOR LISTING RELAY SWIMMERS ONLY. CLUBS RUNNING MEETS SHOULD ALWAYS HAVE RECORD FORMS AT THEIR MEETS.

FRONT SIDE

NEW ENGLAND SWIMMING, INC.

NAME OF ATHLETE _____ REG.# _____

ADDRESS _____

CLUB _____

AGE GROUP _____ BIRTHDATE _____ SEX _____

EVENT _____ OFFICIAL TIME _____
(distance & stroke) (to hundreths)

MEET TITLE _____ DATE OF PERFORMANCE _____

LOCATION _____
(name of pool) (city, state)

TIME ACHIEVED IN: HEAT _____ FINAL _____ TIMED FINAL _____
LENGTH OF COURSE (circle) 25 yard 25 meter 50 meter 55 yard

If RELAY, LIST TEAM MEMBERS ON BACK

DESCRIPTION OF RECORD: RESIDENT _____ NEW ENGLAND _____

FINAL ACTION BY RECORDS CHAIRMAN: APPROVED _____ REJECTED _____

AGE GROUP RECORDS CHAIRMAN: _____

Mr. Joseph F. Drolette
59 South Douglas Street
Rockland, MA 02370

APPLICATIONS WILL BE CONSIDERED UNACCEPTABLE IF NOT RECEIVED WITHIN 10 DAYS!

RELAY MEMBERS:

BACK SIDE

1. _____ REG.# _____
2. _____ REG.# _____
3. _____ REG.# _____
4. _____ REG.# _____

RECORD BOOKS - WILL BE AVAILABLE SHORTLY. A FORM FOR INDIVIDUAL ORDERING WILL BE IN THE JULY NEWS +.

LOST AT THE SUNRISE MEET

A NAVY BLUE HIND WELLS WARM-UP JACKET (SMALL) HALF ZIPPER FRONT, FRONT POCKET AND HOOD. IF ANYONE FOUND THIS JACKET AMONG THEIR THINGS BY ACCIDENT SIGRID SCHIPPERT WOULD APPRECIATE A COLLECT CALL AT (617) 256-7778.

HELP WANTED - CLARK UNIVERSITY IS LOOKING FOR A SWIM COACH. CALL THE ATHLETIC OFFICE AT CLARK FOR DETAILS.

ADDITIONAL ADDRESS CHANGE: BILLERICA BOYS CLUB SHOULD BE 19 CAMPBELL ROAD, BILLERICA, MA, 01821

NEW ENGLAND SWIMMING, INC.
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

ORDER FORM FOR TOP TEN BOOKS

Please print your name and address clearly below. mailing label:

The information will be used as a

<u>No. Copies</u>	<u>Issue</u>	<u>Cost</u>
_____	1981 Long Course @	\$2.50
_____	1982 Short Course @	\$2.50
_____	Total Books Ordered	
_____	Total Money Enclosed	
	(Make checks payable to:	
	New England Swimming, Inc)	

TOP TEN BOOKS FOR:

Mail form to: TOP TEN BOOKS
NEW ENGLAND SWIMMING
48 Brainard Road
Wilbraham, MA 01095

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

JULY, 1982

IN THIS ISSUE: CALENDAR FOR BIDDING ON SHORT COURSE 1982-83 MEETS....BID FORM....COACHES AND ATHLETE'S REPS ELECTED....REQUESTS FOR INFORMATION....NEWS FROM NATIONAL....TOP TEN CORRECTIONS....DOVER MEET NEWS....AND MORE....

ELECTIONS AT SENIORS

COACH JOSEPH W. BERNAL OF BERNAL'S GATOR SWIM CLUB AND KAREN GRISWOLD OF LONGMEADOW AQUATIC CLUB WERE ELECTED TO TWO YEAR TERMS AS COACHES AND ATHLETE'S REPRESENTATIVES RESPECTIVELY.

THESE INDIVIDUALS WILL ATTEND EXECUTIVE BOARD MEETINGS AND THE 1983 CONVENTION AS DELEGATES FROM NEW ENGLAND.

ANNIE WILSON WHO HAS BEEN ATHLETES REP FOR TWO YEARS WILL ATTEND HARVARD THIS YEAR AS A FRESHMAN. THE CURRENT ATHLETE'S REP IS ANN LAMB WHO WILL BE A FIRST YEAR ENGINEERING STUDENT AT UNIV OF MASS IN AMHERST.

RICH BURROWS IS THE CURRENT COACHES REP AND WILL GO TO THE MEMPHIS CONVENTION IN LATE SEPTEMBER.

McDONALD'S



Helping Olympic Dreams
Come True

THE MC DONALD'S WILD CARD MEET IN NEW ENGLAND WAS HELD THIS PAST WEEKEND AT THE AGE GROUP QUALIFIER IN DOVER, NEW HAMPSHIRE RUN BY THE SEACOAST STINGRAYS. MEET DIRECTOR BOB FREDETTE WAS PLEASED WITH THE MEET, THE WEATHER, AND THE BACKING HE RECEIVED FROM THE MC DONALD'S OPERATORS IN HIS AREA.

SHAWMUT AQUATIC TOOK THE MC DONALD'S TEAM SPIRIT AWARD AT THE MEET.

ONCE AGAIN NEW ENGLAND WOULD LIKE TO THANK MC DONALD'S FOR THEIR SUPPORT OF OUR FAVORITE SPORT.

DON'T FORGET THERE WILL BE ANOTHER TEAM SPIRIT AWARD GIVEN AT THE AGE GROUP MEET COMING
UP

NOTE: *Team spirit is not limited to swimmers. Parents can show theirs by volunteering to help.*

SHORT COURSE SCHEDULE: BELOW IS THE PROPOSED SCHEDULE FOR SHORT COURSE 1982-1983. IF ALL OF THE MEETS PROPOSED ARE BID OUR 3582 REGISTERED SWIMMERS WILL HAVE MANY OPPORTUNITIES TO COMPETE. THIS PAST SUMMER THERE WERE SEVERAL MEETS PROPOSED THAT WERE NEVER BID. EACH BID NOT MADE IS A LOST OPPORTUNITY FOR MANY SWIMMERS. THIS DISTRICT CAN AND SHOULD SUPPORT MORE MEETS. THE CALENDAR BELOW HAS MANY MEETS THAT WOULD RUN ONE DAY AND I WOULD LIKE TO SEE CLUBS WHO HAVE NEVER RUN MEETS TRY AND PICK SOME OF THESE UP AS A PRELUDE TO RUNNING SOME OF THE LARGER MEETS IN THE FUTURE.

THE DATES BELOW ARE TENTATIVE AND THE ONES THE COMMITTEE WOULD LIKE TO SEE BID, BUT CLUBS MAY BID WHAT THEY WISH. PREFERENCE WILL BE GIVEN TO THOSE BIDS FOLLOWING THE SCHEDULE.

BIDS SHOULD BE RECEIVED AT THE ADDRESS INDICATED BY AUGUST 11TH. THIS DOES NOT GIVE YOU MUCH TIME. TRY TO BID YOUR MEETS AND THE DETAILS WILL BE WORKED OUT WHEN THE SANCTION/CALENDAR COMMITTEE MEETS TO DISCUSS THE BIDS. THERE WILL BE A MEETING AGE GROUP WEEKEND TO AWARD MEETS. IF YOU CANNOT GET YOUR BID IN BY AUGUST 11TH, SEND IT IN AND THERE WILL BE A SECOND ROUND FOR THOSE MEETS NOT FILLED THE FIRST TIME. SECOND ROUND MEETS SHOULD BE IN NO LATER THAN AUGUST 20TH. PLEASE USE THE MEET BID LETTER OF INTENT FOR IN THIS NEWSLETTER OR A COPY. YOU SHOULD SEND TWO COPIES OF YOUR BID AND KEEP ONE FOR YOUR FILES.

OUR WINTER SCHEDULE WILL ONLY BE AS GOOD AS THE MEETS BID TO FILL IT.

* - COMMITTEE RUN MEET

Joe Maguire
JOE MAGUIRE, CHAIRMAN
NEW ENGLAND SWIMMING, INC.

<u>WEEKEND DATES</u>	<u>TYPE OF MEET</u>	<u>SPECIAL NOTES</u>
OCTOBER 23	SEMI-ANNUAL MEETING (TENTATIVE)	
24	AWARDS BANQUET (TENTATIVE)	
30-31	"C" MEETS (TWO) OR 2 "B-C" MEETS	
NOVEMBER		
6-7	SENIOR DEVELOPMENT MEETS (EAST AND WEST-CENTRAL)	
13-14	"B-A" MEET (SCHEDULE I) OR "B" MEET (SCHEDULE I)	NO AA
20-21	"C" MEETS (TWO OR 2 DAY "C" MEET	
26-27-28	2 1/2 DAY "A" MEET (SCHEDULE I)	
DECEMBER		
4-5	"B-A" MEET (12 & U ARE SCHEDULE II)	NO AA
11-12	"C" MEETS (2) OR 2 DAY "C" MEET	
* 17-18-19	2 1/2 DAY CHRISTMAS CLASSIC (13 & OVER PRELIMS AND FINALS) (12 & UNDER TIMED FINALS-SHORT EVENTS)	
25-26	"B" MEET OR "B-C" MEET SCHEDULE I	
JANUARY		
1-2		
7-8-9	2 1/2 DAY "B-A" MEET SCHEDULE I	NO AA
15-16	2 1/2 DAY "A" MEET SCHEDULE I	
	"C" MEETS (2) SCHEDULE I	
22-23	"B-C" MEET SCHEDULE II	
28-29-30	2 1/2 DAY "B-A" MEET SCHEDULE II	NO AA

(CONTINUED)

CALENDAR (CONTINUED)

<u>WEEKEND DATES</u>	<u>TYPE OF MEET</u>	<u>SPECIAL NOTES</u>
FEBRUARY		
5-6	"B-C" MEETS (2) SCHEDULE I	
11-12-13	2 1/2 DAY "A" MEET SCHEDULE II	
19-20	"C" MEETS (2) OR 2 DAY "C"	
20	SENIOR DEVELOPMENT MEETS EAST AND WEST	
25-26-27	2 1/2 DAY "A" MEET SCHEDULE I	
MARCH 4-5-6	2 1/2 DAY "B" - AGE GROUP CUT 12 & UNDER (OR "A" MIN WHICH EVER IS FASTER) AND "B" - SENIOR CUT (13-14 AND OPEN) (OR "A" MIN WHICHEVER IS FASTER)	
	3 DAY SENIOR CHAMPIONSHIPS	
	1 DAY "C" MEET	
12-13	8 & UNDER CHAMPIONSHIPS	
* 18-19-20 *	3 DAY AGE GROUP CHAMPIONSHIPS	
	2 1/2 OR 2 DAY "C" CHAMPIONSHIPS (COULD BE ON SAME DAY AS 8 & U CHAMPIONSHIPS)	
25-26-27	2 1/2 DAY "B"-AGE GROUP CUT CHAMPIONSHIPS FOR 12 AND UNDER AND "B-SR CUT 13 AND OVER (BOTH AGE GROUPS COULD BE "A" MIN WHICHEVER IS FASTER)	

REGION I CHAMPIONSHIPS

SEND BIDS ON THE PROPER FORM TO:

CALENDAR COMMITTEE
NEW ENGLAND SWIMMING, INC.
P. O. BOX 876
KEENE, NH 03431

TOP TEN CORRECTIONS

RICHARD DOYLE 8 & UNDER IS ALSO 5TH IN THE 50 YARD BUTTERFLY AND 9TH IN THE 100 YARD IM. RICHARD IS WITH SSYS

IN THE 13-14 BOYS BOB QUINN OF HST IS INCORRECTLY LISTED AS BILL QUINN IN THE BACKSTROKE.

NEW CLUB ADDRESS

BRISTOL YMCA
C/O JEFF ALLEN
448 HOPE STREET
BRISTOL, RI 02809

NOTES: THE JO CUTS IN THE JUNE NEWS + THAT LISTED "CONSIDERATION" TIMES WERE INCORRECT. THERE ARE NO CONSIDERATION TIMES.

PLEASE SEND ME LISTS OF YOUR COLLEGE SWIMMERS FOR THE AUGUST AND SEPTEMBER NEWSLETTERS.

DON'T FORGET TO FILE COPIES OF OUT OF DISTRICT MEETS WITH THE OFFICE SO THEY WILL COUNT FOR LONG COURSE TOP TEN IF THEY WERE LONG COURSE MEETS.

CHECK THE DATE ON YOUR NEWLETTER LABEL TO SEE WHEN YOUR SUBSCRIPTION ENDS.

NEWSLETTER + SUBSCRIPTIONS ARE \$7.00/YEAR AND RUN FROM THE DATE YOU SUBSCRIBE TO ONE YEAR LATER. SEND TO: NEWSLETTER PLUS
48 BRAINARD RD.
WILBRAHAM, MA

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

AUGUST, 1982

IN THIS ISSUE: A CLUB THAT WANTS TO TRAVEL....OCTOBER - DECEMBER SCHEDULE....TOP TEN CORRECTION....COACHING POSITION AVAILABLE....CLUB NEWS....BANQUET DATE AND SEMI-ANNUAL MEETING DATE....RECORD CORRECTION....REPRINT FROM THE NATIONAL NEWSLETTER...

CHAMPIONSHIPS

THE MC DONALD'S AGE/GROUP JUNIOR OLYMPIC CHAMPIONSHIP HELD AUGUST 13, 14, 15, AT BROWN WAS A SUCCESS THIS YEAR DUE TO THE HARD WORK OF MANY INDIVIDUALS. PARTICULARLY NOTABLE WERE THE EFFORTS OF ISABELLE FRASER (AGE GROUP CHAIRMAN), LIL DEMBEK (OFFICIAL VERIFICATION CHAIRMAN AND UNOFFICIAL CHAIRMAN OF THE BULL-PEN) AND PRISCILLA DAVIS (MEET PERSONNEL DIRECTOR) ALL OF WHOM SPENT SIX SESSIONS ON DECK MAKING SURE THAT THINGS RAN SMOOTHLY.

THE COMBINED TEAM POINT WINNER WAS BERNAL'S GATOR SWIM CLUB WHO ALSO TIED WITH LITTLE RHODY AQUATIC CLUB FOR THE MC DONALD'S TEAM SPIRIT AWARD.

IN ADDITION TO THE PEOPLE MENTIONED ABOVE, INDIVIDUALS FROM MANY CLUBS HELPED IN ALL WAYS FOR TWO OR MORE SESSIONS. INCLUDED IN THIS GROUP WERE DR. PHILL SMITH (FRY), BOB FREDETTE (SS), JOE O'NEIL (CAY) JOHN KANE (HRY), TERRI YURGIELWICZ (HRY), CEIL SAMSEL (HRY), JOANN HENNINGSEN (CAY), HENRY BURROWS (LRAC), LISE KENNEDY (HRY), MRS. HAYWARD (NEB), MRS OLSON (CAY), MRS GASPERONI (BGSC), JACK PERKINS (GMSC), DON RIDDLE (SSC), CHARLIE BOWERS (SSC), PENNY RIDDLE (SSC), MRS. HOY (LRAC), TOM FLAHERTY (BGSC) DICK BISHOP (BGSC), MRS. GUTHRIE (WESC), MRS. WHITE (WESC), MRS. WILKINS (WESC), DON BENSON (LOBC), MRS. MORSMAN (HRY), MR AND MRS LANNAVILLE (HRY), GINNY LEDELL (KDST), KAREN FRASER (LAC) AND SEAN FAY (BGSC). ALL OF OUR CLUBS DID THEIR SHARE TIMING AND THERE WERE MANY INDIVIDUALS WHO SPENT SEVERAL SESSIONS TIMING THAT WE KNOW WERE THERE WE JUST WEREN'T SURE OF ALL YOUR NAMES. THANK YOU TO EVERYONE FOR A JOB WELL DONE. (*)

WE WOULD ALSO LIKE TO THANK AGAIN OUR SPONSER FOR THE MEET MC DONALD'S RESTAURANTS FOR THEIR CONTINUING SUPPORT OF SWIMMING IN OUR AREA.

(*) SEE LAST PAGE

PROJECT OFFICIALS!!!!

NEW ENGLAND SORELY NEEDS OFFICIALS-----PEOPLE TRAINED FOR STROKE AND TURN, STARTER AND REFEREE WHO CAN WORK THE MEETS AND ARE WILLING TO HONE THEIR SKILLS SO THAT OUR SWIMMERS CAN BE ASSURED OF HIGH QUALITY OFFICIATING AT ALL LEVELS OF THEIR SWIMMING CAREERS. BOB FREDETTE, OFFICIALS CHAIRMAN, HAS REQUESTED THE FOLLOWING FROM CLUBS:

PLEASE SEND TO BOB A LIST OF YOUR STROKE AND TURN, STARTER AND REFEREE QUALIFIED PEOPLE TO HIM BY SEPTEMBER 30 STATING EACH INDIVIDUALS LEVEL OF CERTIFICATION. WE HAVE SOME SURPRISES (GOOD ONES) IN STORE FOR OUR OFFICIALS THIS YEAR AND THEY

(CONTINUED)

1982-83 SHORT COURSE SCHEDULE - BELOW IS THE SHORT COURSE SCHEDULE THROUGH DECEMBER. THE SANCTION AND CALENDAR COMMITTEE WILL MEET SHORTLY AFTER SEPTEMBER 1 TO CONSIDER THE REST OF THE SCHEDULE. ANY TEAM THAT HAS NOT BID AND WISHES TO RUN A MEET BETWEEN JANUARY 1, 1983 AND THE END OF SHORT COURSE SHOULD MAIL THEIR BID IMMEDIATELY TO: NEW ENGLAND SWIMMING CALENDAR AND SANCTION COMMITTEE, P. O. BOX 876, KEENE, NH, 03431.

THERE ARE ALSO A COUPLE OF DATES OPEN BEFORE JANUARY 1ST THAT ARE LISTED BELOW WHERE THEY FALL.

<u>DATE AND DAY(S)</u>	<u>TYPE OF MEET & FACILITY</u>	<u>CONTACT</u>
OCTOBER 10-11 SUNDAY - MONDAY	'C' AND 'MINI' MEET AT BEVERLY YMCA BEVERLY, MA	JON LAZAR BEVERLY Y AQUATIC CENTER CABOT STREET BEVERLY, MA 01915
OCTOBER 23 -SATURDAY 24 -SUNDAY	SEMI-ANNUAL MEETING ANNUAL BANQUET	PLACE TO BE ANNOUNCED PLACE TO BE ANNOUNCED
OCTOBER 30-31 SATURDAY - SUNDAY	'B'-'C' MEET NEW ENGLAND BARRACUDAS AT ATTLEBORO HIGH SCHOOL ATTLEBORO, MA	JAN EHRLICH 70 POND STREET NATICK, MA 01760
NOVEMBER 7 SUNDAY	SENIOR DEVELOPMENT MEET HAMPSHIRE REGIONAL Y AT SMITH COLLEGE NORTHAMPTON, MA	LILLIAN DEMBEK 1 WESTVIEW TERRACE EASTHAMPTON, MA 01027
NOVEMBER 14-14 SATURDAY - SUNDAY	'B'-'A' MEET AT HAMPSHIRE REGIONAL Y NORTHAMPTON, MA	LILLIAN DEMBEK 1 WESTVIEW TERRACE EASTHAMPTON, MA 01027
NOVEMBER 20-21 SATURDAY - SUNDAY	CLARK MEMORIAL 'C' MEET CLARK MEMORIAL WINCHENDON, MA	MICKEY DELLASANTA 25 EAST STREET WINCHENDON, MA 01475
NOVEMBER 26-27-28 FRIDAY-SATURDAY-SUNDAY	HAMPSHIRE REGIONAL Y 'A' MEET SMITH COLLEGE NORTHAMPTON, MA	LILLIAN DEMBEK 1 WESTVIEW TERRACE EASTHAMPTON, MA 01027
DECEMBER 4 SATURDAY	'B'-'A' MEET NAUTILUS SWIM CLUB CAPE ELIZABETH HIGH SCHOOL CAPE ELIZABETH, MAINE	DONALD RICHARDS 8 SWEET FERN ROAD CAPE ELIZABETH, ME 04107
DECEMBER 5 SUNDAY	'B' - 'A' MEET EASTHAMPTON BARRACUDAS WHITEBROOK MIDDLE SCHOOL EASTHAMPTON, MA	KATHY STEWART 126 STRONG STREET EASTHAMPTON, MA 01027
DECEMBER 11 SATURDAY	'C' MEET BELMONT SWIM TEAM BELMONT HIGH SCHOOL BELMONT, MA	BARBARA CONWAY BOX 517 BELMONT, MA 02178
December 12 Sunday	Looking for a 1 day "C" Meet	New England Calander Comm. P. O. Box 876 Keene, NH 03431 (continued)

CALENDAR (CONTINUED)

DECEMBER 17-18-19
FRIDAY-SATURDAY-SUNDAY

NEW ENGLAND CHRISTMAS CLASSIC
'A' MEET - COMMITTEE RUN
BROWN UNIVERSITY
PROVIDENCE, RHODE ISLAND

TO BE ANNOUNCED

Please note that the dates of the Championship Meets previously announced may be changed. Do not plan vacations, etc until the publication of the full list in it's final form.

SEMI - ANNUAL MEETING

THE SEMI-ANNUAL MEETING WILL BE ON OCTOBER 23RD - SATURDAY AT THE WORCESTER CENTER COMMUNITY ROOM IN WORCESTER, MA. MORE DETAILS WILL BE SENT TO CLUBS, BUT WE WOULD LIKE YOU TO MARK THIS DATE ON YOUR CALENDARS AND BE THERE TO HELP PASS THE BUDGET FOR THE NEXT YEAR. WE WILL ALSO BE DISCUSSING ANY INFORMATION CLUBS SHOULD HAVE THAT COMES OUT OF THE SWIMMING CONVENTION IN MEMPHIS DURING THE LAST WEEK IN SEPTEMBER.

BANQUET

THE BANQUET THAT WAS POSTPONED FROM THE SPRING WILL BE HELD ON OCTOBER 24TH - SUNDAY. WATCH FOR DETAILS IN THE MAIL.

NEWS FROM CLUBS

NORMAN SCHIPPERT NOW SWIMMING WITH THE HURRICANES IN MIAMI MADE HIS FORMER COACH - LOU ROSENFELD- AND TEAM - THE LOWELL BOYS CLUB ESPECIALLY PROUD WHEN HE TOOK 7TH IN THE 100 METRE BUTTERFLY AT SENIOR NATIONALS WITH A TIME OF 55.40. NORMAN WILL BE A SOPHOMORE AT THE UNIVERSITY OF MIAMI THIS FALL.

SWIMMERS AT COLLEGE

SCOTT MALCOLM	CAMB	BROWN UNIVERSITY
LIZ BONNEVILLE	ABF	REGIS COLLEGE
MIKE TURGEON	ABF	UNIV OF LOWELL

PLEASE SEND A LIST OF YOUR COLLEGE BOUND SWIMMERS TO THE SWIMMING OFFICE, 48 BRAINARD ROAD, WILBRAHAM, 01095. WE WOULD LIKE AS COMPLETE A LIST AS POSSIBLE FOR THE SEPTEMBER NEWS+.

RECORD BOOK CORRECTION

THE 1982 RECORD BOOK HAS A CORRECTION FOR 11-12 BOYS LONG COURSE 50 METRE BREAST.

THE NE & RES RECORD IS 34.85 HELD BY JEFF PETERMAN WHO WAS WITH NEB AT AGE GROUPS IN AUGUST, 1981.

RECORD BOOK HOLDERS SHOULD MARK THEIR BOOKS WITH THIS CHANGE.

CHECK YOUR NEWSLETTER LABEL FOR YOUR EXPIRATION DATE IN THE UPPER RIGHT CORNER. YOUR LAST ISSUE WILL BE THAT DATE.

NEWSLETTER PLUS IS \$7.00/YEAR AND RUNS FOR 1 YEAR AFTER WE RECEIVE YOUR SUBSCRIPTION.

SEND SUBSCRIPTIONS TO: NEWSLETTER PLUS
C/O GLENNA GRISWOLD
48 BRAINARD RD
WILBRAHAM, MA
01095

TOP TEN CORRECTION

IN 11-12 GIRLS 500 YARD FREESTYLE
KIMBERLY WILKINS OF WESTON SWIM CLUB
SHOULD BE 9TH WITH A TIME
OF 5:37.24 DONE AT THE HRY 'A' MEET
IN NOVEMBER, 1981.

COACHING POSITION AVAILABLE

IMMEDIATE OPENING: AGE GROUP SWIM COACH
NEEDED FOR GROWING CONNECTICUT SWIM TEAM.
OVER 130 SWIMMERS OF VARIOUS ABILITIES
AGES 5 - 18. MUST BE EXCELLENT STROKE
TECHNICIAN KNOWLEDGEABLE IN THE AREAS OF
PACE, GOAL SETTING, AND MOTIVATION....
WILLING TO BUILD SWIMMERS AS WELL AS WORK
WITH MORE EXPERIENCED ATHLETES. EXCELLENT
PARENT ASSOCIATION AND COACHING STAFF.
SEND RESUME TO: PAUL DOHERTY, 40 PLEASANT
STREET, WINDSOR, CT 06095. CLOSING DATE:
UNTIL FILLED.

DANISH CLUB LOOKING TO TRAIN IN U.S.A.

THE HERMES SWIM CLUB, LOCATED IN COPENHAGEN,
DENMARK IS ANXIOUS TO TRAIN WITH A CLUB IN
THE UNITED STATES DURING THE SUMMER OF 1983.

THE TEAM WILL TRAVEL TO ANY TEAM CITY WITHIN
A THREE HOUR FLIGHT OF NEW YORK. THE TEAM
CONSISTS OF 20 SWIMMERS AGE 12-22 PLUS ONE
COACH AND ONE MANAGER. THEY WOULD LIKE TO
TRAIN IN A 50 METRE POOL FOR ABOUT THREE
WEEKS.

THE HERMES SWIM CLUB IS ALSO INTERESTED IN
INVITING AN INTERESTED CLUB TO TRAIN WITH
THEM IN COPENHAGEN DURING THE SUMMER OF 1983.
THE TEAM TRAVELING TO DENMARK WILL BE IN-
VITED TO STAY WITH CLUB FAMILIES.

FOR FURTHER INFORMATION CONTACT:

HERMES SWIM CLUB
SOREN KORBO
ROSENORNS ALLE 48
DK-1970 COPENHAGEN V
DENMARK

*Is something SPECIAL going on with your club?
Let us know about it so that we can tell
others.*

THE INFORMATION BELOW IS TAKEN
DIRECTLY FROM THE NATIONAL NEWSLETTER

INSURANCE UPDATE

Many calls and letters requesting an explanation of the USS Liability Insurance Program as it relates to USS member leagues and "satellite" programs have prompted the explanation below. Copies of this information should be forwarded to all members of your LSC House of Delegates.

THE MOST IMPORTANT FACT TO REMEMBER ABOUT THE USS LIABILITY PROGRAM IS THAT IT PROVIDES COVERAGE FOR USS MEMBERS ONLY (the only exception being sponsor/hosts of USS competitions, practices, meetings, etc.)

EXAMPLE ONE-

The Spring Swim League is a member in good standing of Far East Swimming. The league is comprised of five teams, individually organized and governed, banded together for dual meet competition. None of the athletes who compete in this league are registered members of United States Swimming. While the league has applied for membership and been accepted by Far East Swimming, none of the league's teams, Clubs A, B, C, D or E, is a member of Far East Swimming. The only organization which is extended liability coverage in this case is the Spring Swim League. Its teams, since they are not separate members of United States Swimming, are not covered by the liability policy.

EXAMPLE TWO-

Valley Swim Team is a member in good standing of Colorado Swimming. Valley Swim Team, which has six different practice sites throughout the city, is a team with a central Board of Directors. All of the "satellite" practice sites have a separate identity for purposes of distinction between themselves but when registering athletes or competing in USS "open" competition, the Valley Swim Team acts as a single unit. Since each of the "satellite" practices is simply a part of a single organization and that organization is a member of United States Swimming, the team and its "satellites" is covered by the USS Liability Program.

PROPOSED GROUP HEALTH

The proposed USS Group Health Insurance plan for coaches was submitted to each State for final approval before it was offered to the USS coach membership. Each State, with the exception of California, accepted this plan as it was written.

Kindler & Trucci is rewriting this insurance plan and will resubmit it to each State for approval in the next month. More information on the status of this plan will be forthcoming at the convention in September.

PROJECT OFFICIALS ! ! ! ! ! (CONTINUED)

WON'T FIND OUT WHAT THEY ARE UNLESS BOB GETS THEIR NAMES. WHEN YOU HAVE YOUR FALL MEETINGS APPOINT AN INDIVIDUAL TO GET THIS INFORMATION TO BOB AS QUICKLY AS POSSIBLE.

SEND INFORMATION TO: BOB FREDETTE
2 WALLINGFORD ST.
DOVER, NH 03824

(* CHAMPIONSHIPS (CONT'D)

TWO NAMES WE FORGOT TO MENTION WERE PAUL KELLEY (BGSC) AND LANG PORTER (CAY). THERE ARE PROBABLY MORE. IF WE MISSED YOUR NAME PLEASE ACCEPT OUR APOLOGY AND AGAIN OUR THANKS FOR HELPING OUT.

REGISTRATION 1983

THE REGISTRATION FORMS ARE AVAILABLE TO CLUBS TO REGISTER NEW SWIMMERS FOR THE FALL SEASON IMMEDIATELY. NEW SWIMMERS REGISTRATIONS RUN FROM THE TIME WE RECEIVE THEM (ANYTIME AFTER 9/1/82) TO 12/31/83.

CALL OR WRITE THE OFFICE FOR THE FORMS. NEW SWIMMERS ARE NOT INSURED UNTIL THEY ARE REGISTERED. THOSE REGISTERED FOR 1982 ARE COVERED UNTIL 12/31/82.

REGISTRATION WILL BE \$7.00/SWIMMER FOR 1983. IN EARLY OCTOBER CLUBS WILL RECEIVE PRINT-OUTS WITH THIS YEAR'S REGISTRATIONS AND INSTRUCTIONS FOR DOING 1983. SWIMMER'S NUMBERS WILL STAY THE SAME EXCEPT FOR THE YEAR CHANGE.

REMEMBER THAT NATIONAL SWIMATHON WEEK IS COMING UP IN OCTOBER. THERE WILL BE MORE INFORMATION ON THIS AFTER THE CONVENTION. THE STRUCTURE OF SWIMATHON HAS CHANGED CONSIDERABLY AND WILL BE MORE PROFITABLE FOR YOUR CLUB, NEW ENGLAND, AND UNITED STATES SWIMMING.



United States Swimming
New England
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

SEPTEMBER, 1982

IN THIS ISSUE: BANQUET CHANGED...PROPOSED LEGISLATION..."ELIGIBILITY AND SANCTIONS" BY A NATIONAL OFFICER...PROPOSED AGE GROUP CUTS...SOME ZONE NEWS...SEMI-ANNUAL MEETING...COLLEGE SWIMMERS...COACHING POSITIONS AVAILABLE... REMINDERS ABOUT TOP TEN AND RECORDS...REGISTRATION NEWS...

B A N Q U E T - 1 9 8 2

DUE TO CIRCUMSTANCES BEYOND ANYONE'S CONTROL THE BANQUET FOR LONG AND SHORT COURSE, 1982 AND LONG COURSE, 1981 HAS BEEN CHANGED TO SUNDAY, NOVEMBER 7, 1982. FULL INFORMATION ON THE BANQUET WILL BE SENT TO CLUBS ALONG WITH THEIR LONG COURSE TOP TEN BOOKS BY MID-OCTOBER. OUTSTANDING SWIMMERS FROM THESE THREE SEASONS ALONG WITH NEW ENGLAND'S OUTSTANDING VOLUNTEERS FOR 1981 AND 1982 WILL BE GUESTS OF NEW ENGLAND SWIMMING. ANY SWIMMER WHO HAS RECEIVED OR WILL RECEIVE A CERTIFICATE FOR THESE SEASONS IS ENCOURAGED TO ATTEND. A FEW OF THE DETAILS ARE BELOW TO HELP YOU WITH YOUR PLANNING. DIRECTIONS FOR MAKING RESERVATIONS, A MAP, AND OTHER DETAILS WILL BE SENT LATER.

THE PLACE: WINDSOR MILLS RESTAURANT THE TIME AND DATE: SUNDAY, NOVEMBER 7, 1982
810 MERRIMAC AVE. 12:00 (NOON)
DRACUT, MA

THE MENU: (BUFFET STYLE)

- CHEESE TRAY - RELISH TRAY
- TOSSED SALAD AND DRESSING
- CHICKEN SALAD
- ROAST BEEF WITH MUSHROOMS, ONIONS, AND PEPPERS
- ZITI
- MEAT BALLS
- ROLLS AND BUTTER
- VEGETABLES
- DESSERT AND BEVERIDGE

THE COST: \$7.00/PERSON (OUTSTANDING SWIMMERS - NO COST)

PLEASE -WHEN THE INFORMATION COMES OUT AND YOU ARE FILLING OUT RESERVATION FORMS, LIST THE SWIMMERS THAT ARE ATTENDING BY NAME SO THAT THEIR CERTIFICATES CAN BE PULLED FOR PRESENTATION IN ADVANCE AND THERE WON'T BE ANYONE THAT GOES UNRECOGNIZED.

TABLES ARE ROUND AND WILL SEAT 10. YOU MAY MAKE UP A PARTY IF YOU WISH AND WE WILL RESERVE A TABLE.

RESERVATIONS WILL BE DUE IN NO LATER THAN FRIDAY, OCTOBER 29TH

SEMI-ANNUAL MEETING - THE REGULAR SEMI-ANNUAL MEETING OF NEW ENGLAND SWIMMING, INC WILL BE HELD ON SATURDAY, OCTOBER 23RD, IN THE COMMUNITY ROOM OF WORCESTER CENTER IN WORCESTER. THE MEETING WILL BEGIN AT 10:15. COFFEE AND DONUTS WILL BE SERVED FROM ABOUT 9:30. CLUBS WILL RECEIVE NOTICES SHORTLY ABOUT THE MEETING AND THE AGENDA. THE 1983 BUDGET WILL BE PRESENTED; NEWS FROM THE CONVENTION DISCUSSED, AND ITEMS YOU WANT DISCUSSED WILL BE COVERED.

Proposed Legislation : In addition to the Proposed Age Group Cuts the Items below will be proposed at the semi-annual meeting for inclusion in our Rules for the Conduct of Swimming Competition

PROPOSAL FOR N.E. JUNIOR CIRCUIT

Be it proposed that New England Swimming incorporate a "Junior Circuit" into its logical calendar beginning in the summer of 1983.

The "Junior Circuit" should involve four "one-day" meets, conforming to the four hour limit, held in four different areas of New England. These meets should be held at regular intervals during the season leading up to the Age Group Junior Olympic Championships.

The Junior Circuit should include the N.E. recognized events in the 8&U, 10&U, 11&12, and 13&14 year old age groups, with the exception of the 800/1000 and 1500/1650 freestyles. Incorporation of relay events should be determined with consideration of remaining within the four hour limit. Swimmers may compete in any number of events. Qualifying standards for each event should be established by the Age Group Chairperson so that as many swimmers as possible may become involved in the Junior Circuit without creating an unmanageable situation.

The Junior Circuit meets should be scored as one with the top three "overall" scorers receiving custom team awards. High point awards should also be given in each age group. The age of each swimmer will be determined separately for each of the meets conducted within the Junior Circuit.

The benefits of instituting a program such as the Junior Circuit include:

- reduced travel expenses
- all swimmers would have opportunity to swim age group events
- families could be together for each meet
- the "team concept" would be enhanced
- greater interest and enthusiasm could be generated at meets other than the Age Group Championships
- new swimmers and their families would be more likely to get interested in swimming which would reduce the attrition rate of young swimmers while solidifying the foundation of N.E. Swimming
- only a portion of a meet weekend would be "shot"
- each swimmer would have opportunity to see the better swimmers
- greater experience would be gained against "good" competition

Respectfully submitted,

Richard Burrows
Richard Burrows

REMEMBER TO RENEW YOUR NEWSLETTER PLUS SUBSCRIPTIONS BEFORE THEY RUN OUT. A SUBSCRIPTION IS \$7.00/YEAR. MAKE CHECKS PAYABLE TO: NEW ENGLAND SWIMMING, INC. Mail to: Newsletter Plus, C/O Glenna Griswold, 48 Brainard Road, Wilbraham, MA 01095

ELIGIBILITY AND SANCTIONS

BERNARD J. FAVARO, CHAIRMAN, USS LEGISLATION COMMITTEE

Is this too simple a question to ask: "What is an amateur athlete?"

The usual answer seems so simple, too--that he is one who competes in athletic events for fun and recreation but not for money, directly or indirectly.

But from the time the concept of amateurism was first seriously approached in the late nineteenth century, the sports world has struggled with that deceptively simple idea. And not only must we answer the question of what is an amateur athlete, but, also, "If he is one, how does he stay that way?"

In the effort to answer those questions in the last one hundred years, the sports world has built up an intricate maze-like structure of rules and regulations, decrees and fiats.

In that effort were conceived words like "sanction", "eligibility", "open competition", "closed competition", "jurisdiction", and the like--and, in parallel, the concepts and procedures of "National Governing Bodies", "registration" "residency", "120-day rule" "transfer", "travel permits".

How do we help the amateur swimmer to achieve and retain that golden status we call "eligibility"?

Perhaps the simplest way to approach it is to define what an amateur swimmer is not, rather than what he is--and what he cannot do, rather than what he can do. The rules are a thicket of "don'ts". They are found generally in Part Three of the USS Code and Part II of the Fina Handbook (General Rules).

The cardinal principle always, of course is that an amateur athlete cannot receive payment, directly or indirectly, to compete, train, coach or give exhibitions, in money or in kind or "for material advantage or benefit".

Eligibility and Sanctions (continued)

But aren't there any exceptions?

Technically, yes. For example, he can be paid for teaching elementary swimming if in doing so he is paid by an educational authority, government or community organization; but he may not be paid for giving private lessons, even in elementary swimming, if individuals or private organizations pay him for doing so.

Why the difference? In this day and age it is difficult to understand, except perhaps as an early but over-zealous attempt to protect the athlete from temptation offered privately by individuals and commercial organizations. FINA may soon change this rule.

A country club, by the way, qualifies as a "community organization" under current FINA interpretation.

In actual fact an amateur athlete can be "paid" all the money anyone wants to pay so long as he doesn't get any of it. It must go to FINA, the international governing body, to United States Swimming (USS), or to an organization approved by USS, under contracts and rules approved by USS (the national office only).

Similarly, he can be "paid" during periods of training (not to exceed ninety days in any one calendar year), be reimbursed for earnings lost during training and competition, and--very important--if he is in school to learn to be a journalist or an announcer for television and radio, or if he works at any one of those jobs as a bona fide occupation, his athletic fame and name becomes incidental.

He cannot, of course, knowingly compete against a professional athlete. He cannot be a competitor in Masters Swimming and also compete in USS Senior Swimming, but he can be a Masters in any one of the other three aquatic sports and still qualify for open competition in swimming.

Eligibility and Sanctions (continued)

The athlete can compete in swimming as a member of an organization which conducts a swimming program for its members only (closed competition) without losing eligibility to compete in USS events by reason of that fact alone. USS has no jurisdiction over closed competition (YMCA, NCAA, high schools, swim leagues, etc.) But in "open" competition USS, and it only, as the National Governing Body for swimming in the United States, has jurisdiction. Consequently, all swimmers competing in events sanctioned by USS must be registered as athlete members of USS--and, as a corollary, all open events of any kind where amateur swimmers compete or exhibit must be sanctioned by USS, or by another international FINA member.

The "sanction" is the device by which USS and all members of FINA ensure that the amateur athlete competes only in duly certified open competition. Only members of FINA can select competitors and certify swimming events for participation by amateurs in open national and international competition.

United States Swimming has adopted a variation or modification of the general sanctioning rules by which a meet, in which some participants are USS athlete members and some are ~~not~~, may be "approved" by a Local Swimming Committee (LSC) and United States Swimming. This permits the competing USS members to officially register their meet times with United States Swimming. "Approval", therefore, must be conditioned upon the presence at the meet of one or more designated USS officials to make sure that all conditions of USS competition are met (as to technical rules, officiating, timing, facilities standards, etc.) Not an unimportant consideration, too, is that it will ensure insurance coverage for the USS member.

If for some reason an amateur athlete loses his eligibility, because he has violated one or more of the rules of USS or FINA, he may recover that eligibility through appellate procedures established by USS or FINA.

Age Group Cuts Continued 1982 - 1983

<u>Female</u>		<u>15 - 18</u>	<u>Male</u>	
<u>Yards</u>	<u>Metres</u>	<u>Event</u>	<u>Yards</u>	<u>Metres</u>
1:15.89	1:27.69	100 breast	1:06.79	1:18.39
2:23.59	2:44.99	200 back	2:13.99	2:36.29
56.79	1:04.79	100 free	51.39	58.99
2:24.09	2:46.99	200 fly	2:15.39	2:39.19
26.29	29.79	50 free	23.59	27.09
5:32.49	4:56.49	400/500 free	5:05.39	4:38.89
1:04.59	1:13.29	100 fly	57.39	1:06.99
5:02.09	5:43.89	400 Ind. Med.	4:45.09	5:16.49
18:50.19-Auto	19:03.29-Auto	1650/1500 free	18:07.39-Auto	18:11.09-Auto
19:43.39-Consid.	20:02.59-Con.		18:55.69-Consid.	19:38.49-Con
1:07.69	1:16.19	100 back	1:01.99	1:11.19
2:03.69	2:17.59	200 free	1:53.79	2:09.49
2:45.59	3:09.59	200 breast	2:26.59	2:53.79
2:22.69	2:39.09	200 Ind. Med.	2:10.29	2:29.19
11:48.29	10:33.69	800/1000 free	10:50.39	10:07.49

Zone Championships

The Eastern Zone Championships will be held on April 14, 15, & 16, 1983 - Thursday, Friday and Saturday (it has been held - Friday, Saturday & Sunday in the past), at Nottingham High School Pool in Syracuse, New York. To qualify a swimmer must have participated in three meets in New England over the winter season. Tentatively the busses will leave from the Worcester area on Wednesday, April 13, 1982. This coming season the swimmers will miss Wednesday, Thursday, Friday from school - in the past they have missed, Thursday, Friday, and Monday. More details will be given out as the season progresses. If anyone wants any information on these Zone Meets please do not hesitate to call Isabelle Fraser-Age Group Chairman-413-567-3415-or drop me a line.

Eligibility and Sanctions (continued)

As adult members of United States Swimming, recognized by the United States Olympic Committee and by FINA as the National Governing Body for open competition in the United States, it is incumbent upon all of us to become familiar with the rules of eligibility and sanction for the sake of the member athlete. His protection and welfare is the only purpose for which we work in all of this. Isn't it?

The questions are not so simple, after all.

Age Group Cuts 1982 - 1983 Proposed

<u>Female</u>		<u>9 & 10</u>		<u>Male</u>	
<u>Yards</u>	<u>Metres</u>	<u>Event</u>	<u>Yards</u>	<u>Metres</u>	
2:36.89	3:00.49	200 free	2:32.69	3:05.79	
1:21.09	-----	100 Ind. Med.	1:21.89	-----	
2:58.09	3:22.99	200 Ind. Med.	3:02.19	3:23.69	
1:25.99	1:38.99	100 back	1:24.69	1:41.39	
42.89	50.99	50 breast	41.49	51.69	
1:10.99	1:24.89	100 free	1:10.19	1:23.99	
36.95	43.89	50 fly	37.49	44.19	
1:26.09	1:45.69	100 fly	1:29.99	1:47.49	
39.99	45.99	50 back	39.09	45.89	
1:35.19	1:52.99	100 breast	1:32.99	1:52.99	
31.99	37.99	50 free	31.49	36.99	
<u>Female</u>		<u>11 & 12</u>		<u>Male</u>	
<u>Yards</u>	<u>Metres</u>	<u>Event</u>	<u>Yards</u>	<u>Metres</u>	
1:12.99	-----	100 Ind. Med.	1:12.69	-----	
6:01.59	5:25.09	400/500 free	6:04.99	5:33.99	
2:37.49	3:00.19	200 Ind. Med.	2:37.79	2:58.99	
1:22.39	1:35.49	100 breast	1:22.79	1:39.99	
34.19	40.29	50 back	34.49	39.99	
1:02.79	1:12.99	100 free	1:02.39	1:13.99	
32.69	37.59	50 fly	31.69	36.39	
2:15.49	2:37.69	200 free	2:13.19	2:36.99	
1:14.59	1:26.99	100 back	1:14.39	1:28.99	
36.99	44.29	50 breast	37.99	45.99	
1:12.39	1:26.19	100 fly	1:12.99	1:29.09	
28.59	32.99	50 free	28.29	33.09	
<u>Female</u>		<u>13 & 14</u>		<u>Male</u>	
<u>Yards</u>	<u>Metres</u>	<u>Event</u>	<u>Yards</u>	<u>Metres</u>	
1:17.09	1:29.49	100 breast	1:13.79	1:24.99	
2:28.99	2:53.89	200 back	2:29.49	2:50.09	
58.99	1:06.49	100 free	55.29	1:03.99	
2:32.99	2:53.99	200 fly	2:33.99	2:58.99	
26.99	30.99	50 free	25.19	29.29	
5:36.89	5:05.19	400/500 free	5:28.99	4:53.29	
1:05.69	1:16.99	100 fly	1:03.99	1:13.29	
5:16.79	5:56.19	400 Ind. Med.	5:07.49	5:35.29	
18:52.39-Auto	19:05.79-Auto	1650/1500 free	18:30.69-Auto	18:38.39-Auto	
19:47.59-Consid.	20:11.89-Consid.		19:27.89-Consid.	20:32.79-Con.	
1:09.49	1:21.99	100 back	1:08.69	1:17.99	
2:06.99	2:23.99	200 free	2:00.99	2:19.39	
2:47.49	3:13.69	200 breast	2:40.99	3:02.99	
2:25.69	2:45.59	200 Ind. Med.	2:20.89	2:39.39	
11:55.99	10:40.09	800/1000 Free	11:15.79	10:27.79	

MORE COLLEGE SWIMMERS.....

IF YOUR CLUB DOES NOT HAVE THEIR COLLEGE SWIMMERS LISTED, PLEASE SEND THEM IN SO THAT THEY WILL APPEAR IN THE OCTOBER NEWSLETTER

JANE FEITELBERG	FRY	BOSTON COLLEGE
SHEILA MALLOY	FRY	BOSTON COLLEGE
KELLY ANN SULLIVAN	FRY	KEENE STATE
ANN MORGAN	FRY	MANHATTANVILLE
MIKE SOUZA	FRY	UNIV. OF MASSACHUSETTS
MELISSA LAWRENCE	FRY	UNIV. OF NEW HAMPSHIRE
KATHY MALLOY	FRY	BOSTON COLLEGE
SARAH SMITH	LRAC	YALE
KATIE HUDNER	FRY	WILLIAMS (CO-CAPTAIN)
ALISON SMITH	FRY	UNIV. OF NEW HAMPSHIRE (CO-CAPTAIN)
BOB SCHULER	SS	UNIV. OF NEW HAMPSHIRE
JIM DUVAL	SS	UNIV. OF NEW HAMPSHIRE
STEVE MOREAU	SS	UNIV. OF NEW HAMPSHIRE
REGAN HARGRAVES	HST	COLBY
MICHAEL MAC DONALD	HST	PRINCETON
ANDREW BISSET	LRAC	BROWN
ALISON FORTIN	LRAC	BROWN
MARIANNE HASSAN	LRAC	DUKE
JOE CARROLL	LRAC	INDIANA
ABIGAIL HARRIS	LRAC	PRINCETON
KAREN HJERPE	LRAC	BROWN
TIM PHELAND	LRAC	WEST VIRGINIA
PETER SOLOMON	LRAC	NORTH CAROLINA STATE
CHIP SWANSON	LRAC	COLUMBIA
ROB FORTIN	LRAC	BROWN
MITCHELL POOLE	LRAC	BROWN
GREG SUNDBERG	LRAC	UNIV. OF RHODE ISLAND
STEVE HILL	LRAC	BROWN
DAVE MOWRY	LRAC	WEST POINT
BRAD ARON	LRAC	TUFTS
ADAM WINEGARD	LRAC	DICKINSON
MARK GAMES	LRAC	UNIV. OF RHODE ISLAND
LLOYD PEIRCE	NEB	COLORADO COLLEGE
WENDY JOHNSON	NEB	STANFORD
CHERYL KLEIN	NEB	TULANE
TERESA MURPHY	NEB	SPRINGFIELD COLLEGE
KEN ANDERSON	NEB	WHEATON COLLEGE
JIM EYRLICH	NEB	COLUMBIA
JAY MAHONEY	NEB	PENN STATE
PAUL RICHTER	NEB	TUFTS
STEVE RUITER	NEB	CALVIN COLLEGE
DENNIS SPENCER	NEB	UNIV. OF ALABAMA
DOUG TOBIASON	NEB	PENN STATE
ANNIE WILSON	BEST	HARVARD

WATCH FOR MORE NEWS ABOUT NATIONAL SWIM-A-THON WEEK IN THE OCTOBER NEWSLETTER.

SWIM-A-THON HAS BEEN REVAMPED TO LET YOU KEEP MORE OF THE MONEY YOU RAISE IN YOUR CLUB AND IN OUR LOCAL SWIMMING COMMITTEE. LOOK INTO IT AS A FUNDRAISER THIS YEAR.

THE BALANCE OF THE SHORT COURSE SEASON SCHEDULE WILL BE PUBLISHED AS SOON AS IT IS AVAILABLE. AT THIS TIME THE AUGUST NEWSLETTER LISTED ALL THE MEETS THAT WE KNOW ARE SCHEDULED.

TOP TEN

WHEN YOUR SWIMMERS GO OUT OF DISTRICT TO MEETS A COPY OF THE RESULTS MUST BE SENT TO THE SWIMMING OFFICE IF YOU WANT THE TIMES TO COUNT FOR TOP TEN.

PLEASE UNDERLINE YOUR SWIMMERS SO THAT THOSE DOING TOP TEN DO NOT HAVE TO GUESS AT WHICH SWIMMERS THEY ARE SUPPOSED TO RECORD. MANY OUT OF DISTRICT TEAMS HAVE THE SAME CODES AS NEW ENGLAND TEAMS AND THERE HAVE BEEN SOME MIX-UPS.

ALONG THE SAME LINE THE INDIVIDUALS DOING RESULTS FOR IN-DISTRICT MEETS MUST MARK THE AGES OF EIGHT AND UNDER SWIMMERS DOING 10 & UNDER EVENTS AS WELL AS ALL THE AGES OF SWIMMERS IN 15-18 OR SENIOR EVENTS. OUT OF DISTRICT INDIVIDUALS SHOULD BE INDICATED ON ALL RESULTS.

RECORDS

IF YOUR SWIMMER SETS A PENDING RECORD YOU MUST SEND A RECORD FORM TO RECORD'S CHAIRMAN, JOE DROLETTE, IMMEDIATELY. THE FORMS HAVE BEEN SIMPLIFIED AND JOE WILL NOT ACCEPT ANY RECORD IF THE PROPER PROCEDURE HAS NOT BEEN FOLLOWED.

REGISTRATION

REGISTRATION IS COMING UP AGAIN AND WE WILL BE SETTING UP REGISTRATION WORKSHOPS AGAIN THIS YEAR. YOU WILL NEED TO FILL OUT FORMS FOR NEW SWIMMERS AND TRANSFERS ONLY. ALL YOUR PREVIOUSLY REGISTERED SWIMMERS WILL BE ON COMPUTER SHEETS AND WILL REQUIRE VERIFICATION OF INFORMATION. ALL SWIMMERS SHOULD HAVE THEIR MIDDLE INITIAL AVAILABLE IF THEY HAVE ONE. REGISTRATION IS \$7.00/PERSON. NEW SWIMMERS MAY REGISTER ANY TIME AND THEIR REGISTRATION WILL RUN FROM THE DATE ON THEIR FORM TO DECEMBER 31, 1983.

THERE ARE NEW TRANSFER FORMS AVAILABLE FROM THE SWIMMING OFFICE. BECAUSE THE SWIMMER'S NUMBERS REMAIN THE SAME WITH ONLY THE YEAR INDICATED DIFFERENTLY IT IS ESSENTIAL THAT THE BULK OF YOUR REGISTRATIONS BE COMPLETED BEFORE THE

(CONTINUED)

REGISTRATION (CONTINUED)

END OF 1982 SO THAT THEY ARE ON THE NATIONAL COMPUTER AT THE VERY BEGINNING OF 1983 AND THERE WILL BE NO PROBLEMS WITH INSURANCE CLAIMS OR VERIFYING REGISTRATION AT NATIONAL OR LOCAL MEETS WHEN THE REGISTRATIONS ARE SPOT CHECKED.

THE PENALTIES ARE STIFF FOR NOT COMPLYING WITH REGISTRATION RULES. THE RULES ARE SET BY YOUR NATIONAL HOUSE OF DELEGATES AND ARE THERE TO PROTECT THOSE FOLLOWING THEM.

WATCH FOR YOUR REGISTRATION MATERIALS IN THE MAIL AND IF POSSIBLE ATTEND ONE OF THE WORKSHOPS. MOST OF YOUR WORK FOR THE YEAR CAN BE COMPLETED IN A VERY SHORT TIME.

NOTE: WE WOULD LIKE TO ENCOURAGE CLUBS TO SEND ONE CHECK FOR REGISTRATIONS WHEN THEY HAVE MORE THAN TEN SWIMMERS.

COACHING POSITIONS AVAILABLE

THE ATTLEBORO BLUEFISH ARE LOOKING FOR AN ASSISTANT COACH. THIS IS A PART-TIME POSITION WORKING WITH CHILDREN 6-16. ANYONE INTERESTED SHOULD CONTACT VIC BONNEVILLE AT (617) 222-1288 OR WRITE 69 ROBERT ST. ATTLEBORO, MA 02703

x x x


COACHING POSITIONS OPEN IMMEDIATELY

SUCCESSFUL AMHERST AGE GROUP SWIM TEAM SEEKS QUALIFIED HEAD COACH AND ASSISTANT COACHES. OVER 85 SWIMMERS OF VARYING ABILITIES. PRIOR COACHING EXPERIENCE NECESSARY. MUST BE EXCELLENT STROKE TECHNICIAN AND KNOW PRACTICE STRUCTURE, MEET ADMINISTRATION AND SWIMMER MOTIVATION. THESE ARE PART-TIME POSITIONS. CONTACT: MRS. BARBARA WILLIS, 131 MONTAGUE ROAD, LEVERETT, MA 01054

x x x

IF YOU NEED A COACH, SEND YOUR AD TO NEWSLETTER PLUS, C/O GLENNA GRISWOLD 48 BRAINARD ROAD, WILBRAHAM, MA 01095

NEWSLETTER PLUS



United States Swimming
New England
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

OCTOBER, 1982

IN THIS ISSUE: REGION I CUTS....CONVENTION NEWS... MORE MEETS...INSURANCE INFORMATION...
SENIOR AND JUNIOR NATIONAL CUTS...BANQUET INFORMATION...REGISTRATION
INFORMATION...REMINDERS....AND MORE....

FOR THE PAST WEEK REPRESENTATIVES OF NEW ENGLAND SWIMMING HAVE BEEN IN MEMPHIS, TENNESSEE AT THE ANNUAL SWIMMING CONVENTION. ATTENDING THIS YEAR WERE SABINE SCHWARZER, ISABELLE FRASER, PAUL PARENTEAU, GLENNA GRISWOLD AND SUNI PANDYA (ATHLETE'S REP).

AT THE NATIONAL LEVEL RULES AND LEGISLATION PROPOSED IN EVEN NUMBERED YEARS MUST HAVE 90% OF THE VOTING DELEGATES APPROVAL TO PASS. IN EVEN NUMBERED YEARS A MAJORITY VOTE WILL PASS NEW RULES. BECAUSE OF THIS, MUCH LEGISLATION WAS PRESENTED THIS YEAR FOR CONSIDERATION AND THERE WERE MANY PROPOSALS BROUGHT FORWARD FOR "EXPOSURE" PURPOSES THAT WILL BE DISCUSSED IN DEPTH AT THE 1983 CONVENTION.

RULE CHANGES THAT PASSED THIS YEARS CONVENTION WILL BE SENT TO CLUBS VIA THE NEWSLETTER WHEN WE RECEIVE THE EXACT WORDING FROM NATIONAL.

FOR NOW YOUR DELEGATES HAVE GONE OVER THE ITEMS AND YOU WILL FIND INCLUDED IN THIS ISSUE VARIOUS INFORMATION THAT WE FELT WOULD BE OF USE TO YOU IN YOUR PLANNING FOR THE NEXT TWO SEASONS. WE WILL CONTINUE TO KEEP YOU INFORMED OF CHANGES AS QUICKLY AS WE HAVE THEM.

REGISTRATION

NEW ENGLAND LED THE COUNTRY IN INCREASED NUMBERS OF REGISTERED SWIMMERS WITH A TOTAL OF 776 NEW SWIMMERS REGISTERED IN 1982. TOTAL NEW ENGLAND REGISTRATION WAS 3668. OF THE 60 LOCAL SWIMMING COMMITTEES WE ARE THE 11TH LARGEST.

LOCALLY 1983 REGISTRATION IS NOW IN PROGRESS. WE HOPE TO REGISTER THE BULK OF OUR CLUBS AND SWIMMERS BEFORE THE END OF 1982 SO THAT THERE WILL BE NO ELIGIBILITY OR INSURANCE PROBLEMS WITHIN OUR ASSOCIATION. LAST YEAR WE RAN CLINICS TO REGISTER SWIMMERS. WE ARE IN THE PROCESS OF SETTING UP THESE CLINICS AGAIN AND HOPE THAT CLUBS WILL PLAN NOW TO ATTEND THE CLINIC NEAREST THEM.

YOU ALREADY KNOW, THE SWIMMERS NUMBERS STAY THE SAME FROM YEAR TO YEAR, HOWEVER, BECAUSE OF THIS IT IS EVEN MORE

(CONTINUED)

REGISTRATION (CONTINUED)

IMPORTANT FOR CLUBS AND SWIMMERS TO BE ON THE NATIONAL COMPUTER PRINT-OUTS AS SOON AS POSSIBLE SO THAT THE PENALTIES PROVIDED IN OUR RULES FOR NON-REGISTERED ATHLETES DO NOT HAVE TO BE INVOKED.

WE EXPECT THE RE-REGISTRATION MATERIALS BY THE END OF OCTOBER. IN THE MEANTIME WE ARE ASKING CLUBS TO REGISTER THEIR "NEW" SWIMMERS IMMEDIATELY. 1983 FORMS ARE AVAILABLE THROUGH THE SWIMMING OFFICE. PLEASE DO NOT USE 1982 FORMS THEY WILL NOT BE ACCEPTED.

CLUBS SHOULD ALSO GATHER THE NECESSARY INFORMATION ON EACH SWIMMER SO THAT PRINT OUTS CAN BE CHECKED. IF YOUR SWIMMERS WERE REGISTERED WITH YOUR CLUB IN 1982 THEY WILL BE ON THE PRINT-OUT AND DO NOT NEED FORMS. IF THEY ARE TRANSFERS INTO YOUR CLUB THEY

(CONTINUED)

REGISTRATION

WILL NEED FORMS AS WELL AS AN OFFICIAL TRANSFER. TRANSFER FORMS ARE ALSO AVAILABLE IN THE SWIMMING OFFICE.

1983 REGISTRATION WILL BE \$7.00 PER SWIMMER. YOU NEED THE FOLLOWING INFORMATION FOR EACH SWIMMER:

1. FIRST AND LAST NAME AND MIDDLE INITIAL
2. BIRTHDATE
3. ADDRESS (INCLUDE ZIP CODE)
4. TELEPHONE NUMBER WITH AREA CODE
5. PREVIOUS REGISTRATION INFORMATION
6. WHETHER OR NOT SWIMMER IS A CITIZEN

WE ARE ALSO REQUESTING CLUBS TO ISSUE ONE CHECK FOR THEIR REGISTRATION IF POSSIBLE. THE FEWER PIECES OF PAPER WE HAVE TO HANDLE, THE LESS CHANCE THERE IS FOR MISTAKES.

IF YOU HAVE QUESTIONS, PLEASE CALL THE OFFICE DURING THE HOURS INDICATED IN ANOTHER SECTION OF THE NEWSLETTER, OR CALL AND LEAVE A MESSAGE AND WE WILL GET BACK TO YOU.

COMPUTERS

MORE AND MORE LOCAL SWIMMING COMMITTEES AND INDIVIDUALS WITHIN LSC'S ARE TURNING TO COMPUTERS TO HELP HANDLE MEETS AND THE VOLUMS OF PAPERWORK CONNECTED WITH OUR SPORT.

RADIO SHACK OFFERS SUBSTANTIAL DISCOUNTS TO THOSE PURCHASING COMPUTERS FOR SWIMMING WORK. ON RADIO SHACK MODELS 1 AND 3 IN THE TRS SERIES THERE IS AN 18% DISCOUNT AVAILABLE. MODEL 2 OFFERS A 12% DISCOUNT. WHEN YOU ARE DEALING WITH RADIO SHACK THE FOLLOWING "CONTROL NUMBER" MUST BE USED TO OBTAIN THE DISCOUNT: 80095

VARIOUS INDIVIDUALS AT THE CONVENTION HAVE PROGRAMS AVAILABLE TO YOU. THE INFORMATION AS WE RECEIVED IT IS BELOW. WE URGE YOU TO CONTACT THESE PEOPLE IF YOU THINK IT WOULD BE OF VALUE TO YOUR CLUB.

MEET PROGRAM FOR TRS (RADIO SHACK) WE AREN'T SURE WHICH MODEL AVAILABLE FROM ALICE KEMPTHORNE, 5701 BAYVIEW DR., FORT LAUDERDALE, FLORIDA, 33308 - PHONE: (305) 491-6308 SHE WILL SEND YOU THE PROGRAM IF YOU SEND HER THE APPROPRIATE DISKS.

A MEET PROGRAM FOR TRS MODEL III - CONTACT PETER COMBES, 2155 MEDWAY, CHARLESTON, SC, 29412.

A COMPLETE PROGRAM FOR RUNNING AN LSC INCLUDING MEETS, REGISTRATION, AND FINANCES FOR THE RADIO SHACK MODEL II. FOR INFORMATION WRITE ANDRE LAYRAL, 1609 KENNEDY, FAIRBANKS, ALASKA, 99701.

SHORTLY, THE PROGRAM USED TO RUN THE "17" MEET AT MISSION VIEJO WILL BE AVAILABLE FOR THE APPLE. THIS PROGRAM WILL BE ADVERTISED IN SWIMMING WORLD WHEN IT CAN BE PURCHASED.

QUALIFYING FOR JUNIOR AND SENIOR NATIONALS

QUALIFYING FOR THE 1983 JUNIOR AND SENIOR NATIONAL MEET MUST BE DONE SINCE SEPTEMBER 1, 1982. QUALIFYING MAY BE IN EITHER LONG OR SHORT COURSE BUT THE TIME MAY NOT INCLUDE LONG COURSE TIMES DONE BEFORE THE SEPTEMBER 1, 1982 DATE.

CHECK YOUR NEWSLETTER LABEL FOR EXPIRATION DATE. MAIL SUBSCRIPTIONS TO : NEWSLETTER PLUS, C/O GLENNA GRISWOLD, 48 BRAINARD ROAD, WILBRAHAM, MA 01095.

BELOW ARE CLUBS AND ADDRESSES THAT SHOULD BE INCLUDED ON YOUR MAILING LISTS IF THEY ARE NOT ALREADY THERE.

SPELLING CORRECTION:

COUGAR SWIM CLUB
RICK SWALM
CLARK UNIV - ATHLETIC DEPT.
WORCESTER, MA 01602

ADDRESS CORRECTION:

BERNAL'S GATOR SWIM CLUB
C/O JOSEPH W. BERNAL
HARVARD ATHLETICS
60 BOYLSTON ST.
CAMBRIDGE, MA 02138

NEW ADDRESSES:

BRISTOL YMCA
C/O JEFF ALLEN
448 HOPE STREET
BRISTOL, RI 02809

CITY OF EAST PROVIDENCE
C/O KEN REALL
18 HEIDI ROAD
LINCOLN, RI 02865

SMITHFIELD YMCA SWIMMING
C/O KEVIN THORNTON
P. O. BOX 363
GREENVILLE, RI, 02828

SEMI-ANNUAL
MEETING

INFORMATION ABOUT OUR SEMI-ANNUAL MEETING IS BELOW AND ON THE LAST PAGE OF THE NEWSLETTER.

CLUBS WILL RECEIVE A SEPARATE LETTER SHORTLY WITH AS MUCH INFORMATION AS WE CAN GET TOGETHER ON ITEMS TO BE DISCUSSED AT THE MEETING.

THE AGENDA ALWAYS HAS ROOM FOR NEW BUSINESS AND WE ENCOURAGE CLUBS TO SEND THEIR REPRESENTATIVES.

EACH CLUB REGISTERED WITH UNITED STATES SWIMMING HAS ONE VOTE.

MAKE YOUR VOTE COUNT!!!

THIS MEETING WILL INCLUDE DISCUSSION ON THE 1983 BUDGET - THE CHAMPIONSHIP SEASON - OFFICIALS CLINICS - ZONE INFORMATION AND MORE.

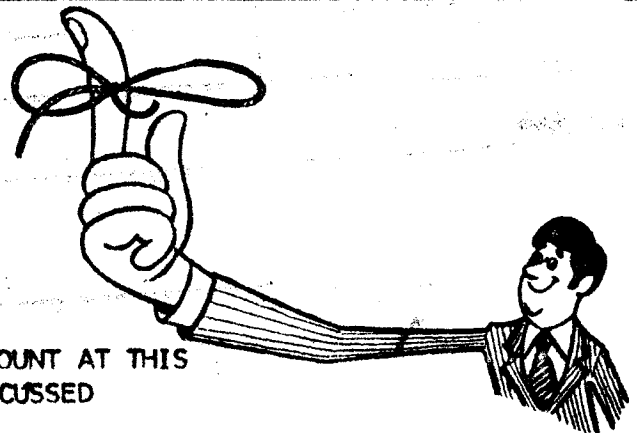


H E L P . !!! - I NEED PLACES TO HOLD REGISTRATION CLINICS IN THE VARIOUS AREAS OUR LSC COVERS. WE NOW HAVE THREE SCHEDULED (MEDFORD, CRANSTON, AND SPRINGFIELD) I WOULD LIKE ONE IN WORCESTER, FRAMINGHAM - NATICK -OR WESTON, AND DANVERS-LOWELL-OR HAVERHILL. IF YOU HAVE A PLACE WE CAN USE FOR 2-3 HOURS ON ONE OF THE FOLLOWING DATES, PLEASE CONTACT ME. NOVEMBER 11, 18,19, OR 12. THANK YOU. GLENNA GRISWOLD (413) 596-4812 OR WRITE 48 BRAINARD ROAD WILBRAHAM, MA 01095

SEMI-ANNUAL MEETING

SATURDAY - OCTOBER 23, 1982
9:30 COFFEE
10:15 MEETING
WORCESTER CENTER COMMUNITY ROOM
WORCESTER CENTER - WORCESTER, MA

MAKE YOUR VOICE HEARD AND YOUR CLUB'S VOTE COUNT AT THIS IMPORTANT MEETING....1983 BUDGET WILL BE DISCUSSED



ITEMS OF INTEREST

THERE WILL BE TEAM SCORING TO 10TH PLACE AT SENIOR NATIONALS WITH AWARDS.

* * *

THERE WILL BE TEAM SCORING AT JUNIOR NATIONALS.

* * *

THERE WILL BE A READY-ROOM AT SENIOR NATIONALS TO PREPARE SWIMMERS FOR THIS AT INTERNATIONAL MEETS.

* * *

THE ONE FALSE START RULE HAS BEEN TRIED IN VARIOUS AREAS OF THE COUNTRY WITH GENERALLY FAVORABLE SUCCESS ESPECIALLY ON THE SENIOR LEVEL. THIS RULE WILL BE PRESENTED AT THE NEXT CONVENTION FOR POSSIBLE INCLUSION IN THE 1984 RULES.

* * *

NATIONAL RECORDS FOR ALL LEVELS OF SWIMMING MUST HAVE POOL CERTIFICATION

* * *

ON THIS YEARS REGISTRATION FORMS THERE IS A QUESTION ASKING IF SWIMMERS ARE INTERESTED IN RECEIVING SWIMMING WORLD. ANSWERING THIS QUESTION "YES" DOES NOT OBLIGATE THEM---IT MEANS THEY WILL RECEIVE INFORMATION ABOUT THE PUBLICATION. SWIMMING WORLD WILL HAVE TWO PAGES DEVOTED TO NEWS OF INTEREST TO LSC'S IN EACH ISSUE.

MEET SCHEDULE - MEETS AFTER JANUARY 1 ARE NOT YET AVAILABLE. BELOW ARE MEETS NOT LISTED IN THE ORIGINAL SCHEDULE.

NOVEMBER 6 SATURDAY

"B-C" ATTLEBORO BLUEFISH
ATTLEBORO HIGH SCHOOL - ATTLEBORO
LUCILLE PROIA, 739 LINDSEY ST.
ATTLEBORO, MA 02703
(617) 222-9052

DECEMBER 12 SUNDAY

GARDNER MEMORIAL "C"
GARDNER, MA
JACK PERKINS, 309 ASHBURNHAM ST,
FITCHBURG, MA 01420
(617) 632-0678

COMPLETE LIST WILL BE PULISHED WHEN AVAILABLE

SWIM-A-THON

SWIM-A-THON IS NOW THE PROPERTY OF UNITED STATES SWIMMING NOT THE INTERNATIONAL SWIMMING HALL OF FAME.

REQUESTS FOR SWIM-A-THON INFORMATION SHOULD BE SENT TO:

SWIM-A-THON COORDINATOR
UNITED STATES SWIMMING HEADQUARTERS
1750 EAST BOULDER STREET
COLORADO SPRINGS, CO 80909

WHEN YOU SEND YOUR REQUEST YOU WILL RECEIVE FROM LYNN GOLDMAN, SWIM-A-THON COORDINATOR, A PACKET WITH SWIM-A-THON GUIDELINES AND PROCEDURES, A CONTRACT, A PACKET REQUEST FORM, AND A FINANCIAL REPORT AND AWARD ORDER FORM.

IF YOU WISH TO RUN A SWIM-A-THON YOU SEND THE CONTRACT (2 COPIES SIGNED) AND THE PACKET REQUEST FORM BACK TO LYNN. SHE WILL THEN SEND YOU THE NUMBER OF PACKETS YOU NEED FOR YOUR SWIMMERS AND THE PROMOTIONAL MATERIAL AVAILABLE.

AFTER YOUR EVENT IS OVER YOU SEND BACK YOUR FINANCIAL REPORT AND AWARD ORDER FORM ALONG WITH 15% OF YOUR GROSS RECEIPTS. 10% OF THIS GOES TO UNITED STATES SWIMMING AND 5% COMES BACK TO NEW ENGLAND SWIMMING.

THE PERCENT YOU MUST GIVE UP IS HALF OF WHAT IT USED TO BE. IN ADDITION THE LOCAL SWIM COMMITTEE BENEFITS AND UNITED STATES SWIMMING BENEFITS. U.S. SWIMMING NEEDS ALL THE SUPPORT IT CAN GET TO FIELD A WELL TRAINED OLYMPIC TEAM IN 1984. WE ENCOURAGE OUR TEAMS TO SUPPORT THIS PROGRAM.

THE CONTRACT WAS SIGNED TOO LATE TO GET A NATIONAL SPONSER FOR SWIM-A-THON WEEK, HOWEVER WE HAVE EVERY REASON TO BELIEVE THAT NEXT YEAR WE WILL BE INVOLVED IN NATIONWIDE ADVERTISING FOR SWIM-A-THON WEEK.

REGION I - THE FORMAT AND PLACE FOR REGION I CHAMPIONSHIPS WILL BE PUBLISHED AS SOON AS IT IS AVAILABLE. IF THE MEET IS FOUR DAY INSTEAD OF THREE THE CUTS WILL BE SLOWER. THE CUTS PUBLISHED HERE WILL NOT BE FASTER NO MATTER WHAT THE FORMAT.

REGION I CUTS 1983

(IF THE MEET IS THREE DAYS)
(NEW CUTS TO BE DISTRIBUTED IF MEET IS FOUR DAYS)

<u>WOMEN</u>		<u>EVENT</u>	<u>MEN</u>	
<u>S.C.</u>	<u>L.C.</u>		<u>L.C.</u>	<u>S.C.</u>
25.29	28.89	50 FREESTYLE	25.89	22.49
54.59	1:02.69	100 FREESTYLE	56.59	48.79
1:58.79	2:13.99	200 FREESTYLE	2:03.19	1:46.59
5:12.29	4:40.29	400/500 FREESTYLE	4:20.09	4:48.59
10:5 .59	9:32.49	800/1000 FREESTYLE	9:05.19	10:10.67
18:10.39	18:37.29	1500/1650 FREESTYLE	17:39.29	17:24.79
3:49.39	4:21.79	400 FREESTYLE RELAY	3:57.39	3:26.59
8:17.39	9:20.09	800 FREESTYLE RELAY	8:30.09	7:28.39
1:03.29	1:12.29	100 BACKSTROKE	1:04.99	57.89
2:15.99	2:34.49	200 BACKSTROKE	2:20.29	2:04.99
1:11.19	1:23.39	100 BREASTSTROKE	1:14.19	1:02.49
2:34.39	2:58.09	200 BREASTSTROKE	2:44.59	2:18.59
1:00.99	1:09.19	100 BUTTERFLY	1:02.19	54.39
2:15.19	2:31.49	200 BUTTERFLY	2:19.49	2:00.99
2:14.29	2:33.49	200 INDIVIDUAL MEDLEY	2:20.89	2:01.99
4:43.89	5:22.79	400 INDIVIDUAL MEDLEY	5:00.79	4:21.09
4:19.49	4:56.69	400 MEDLEY RELAY	4:25.99	3:54.69

OFFICIALS CLINICS

OCTOBER 27TH - WEDNESDAY
TIMERS CLINIC FOR CERTIFICATION
5:00 PM - MEDFORD HIGH SCHOOL
MEDFORD, MASS

STROKE AND TURN CLINIC
SUNDAY - NOVEMBER 14TH
10:00 AM - MEDFORD HIGH SCHOOL
LIMITED TO THOSE CERTIFIED AS TIMERS
WITH ONE YEAR OF EXPERIENCE TIMING
25 INDIVIDUALS ONLY
CLASSROOM AND POOL TRAINING

RESERVATIONS FOR ABOVE CLINICS SHOULD
BE MADE BY CONTACTING:

MICKY MC IVER
15 ST. MARY ST.
MEDFORD, MA 02155
PHONE: (617) 391-7871

MORE COLLEGE SWIMMERS

SARA LAYPORT	NBYW	BRIDGEWATER STATE
BECKY LAWRENCE	NBYW	SOUTHEASTERN MASS
LEIGH STALKER	HRY	NORTHEASTERN
MARTHA SAMSEL	HRY	UNIV. OF MASS
SUE KANE	HRY	UNIV. OF MASS
JULIE LANNAVILLE	HRY	
KEN PUSTIS	SBST	SOUTHEASTERN MASS
VALARIE FISK	SBST	NORTH PARK COLLEGE

REGISTRATION CLINICS SCHEDULED (BALANCE TO BE ANNOUNCED WHEN DEFINITE)

NOVEMBER 16TH - TUESDAY - 7:00 PM -
MEDFORD HIGH SCHOOL - MEDFORD, MA
NOVEMBER 17TH - WEDNESDAY - 7:00 PM
CRANSTON YMCA - CRANSTON, RI
NOVEMBER 15TH - MONDAY - 10:00 AM
48 BRAINARD ROAD - WILBRAHAM, MA

OFFICIATING FROM THE ATHLETE'S VIEW

PRESENT AT THIS YEARS CONVENTION WERE MANY OF OUR TOP FLIGHT SWIMMERS INCLUDING TRACY AND AMY CAULKINS, KIM CARLISLE, STEVE LUNDQUIST, BILL BARRETT, AND ROWDY GAINES. IN MORE THAN ONE MEETING THE ATHLETES MENTIONED THAT THEY WANT THE MEET REFEREES TO BACK UP THE STROKE AND TURN PEOPLE ON DECK WHEN THERE ARE VIOLATIONS. THEY FEEL THAT OFTEN REFEREES ARE INTIMIDATED BY "BIG NAMES" - EITHER COACHES OR SWIMMERS AND THAT THE STROKE AND TURN AND OTHER OFFICIALS DOWN THE LINE FEEL THE SAME. AS A RESULT THEY FEEL THAT THE QUALITY OF OFFICIATING SUFFERS. AS A GROUP THEY ASKED THAT UNLESS A REFEREE SAW A CALL PERSONALLY AND DID NOT AGREE WITH IT THAT THE OTHER OFFICIALS BE BACKED UP AND THAT CALLS BE STRICT AND FAIR AT ALL LEVELS OF SWIMMING.

AWARDS

THIS YEAR'S SWIMMING CONVENTION PRODUCED THE FOLLOWING AWARDS: (NOT ALL OF THEM LISTED HERE)

SWIMMER OF THE YEAR	STEVE LUNDQUIST
SULLIVAN AWARD	ROWDY GAINES
COACH OF THE YEAR	DICK SHONLEBERG - GERMANTOWN ACADEMY
R. MAX RITTER AWARD	"BUCK" DAWSON (FOR HIS WORK WITH THE INTERNATIONAL SWIMMING HALL OF FAME)

WOMEN'S SWIMMING AWARD "BREEZY" BURCHETTE

COACHES COLLEGE

THE COACHES COLLEGE PROVED VERY SUCCESSFUL AND MORE ARE PLANNED. SCHEDULED AT THIS TIME ARE SIMILAR GROUPS IN OCTOBER, 1982, JUNE, 1983 AND SEPTEMBER, 1983.

UP-COMING NATIONAL MEET SITES1983 JUNIOR NATIONALS

SHORT COURSE - GAINSVILLE, FLORIDA
LONG COURSE - FT. LAUDERDALE, FLORIDA

1983 SENIOR NATIONALS

SHORT COURSE - INDIANAPOLIS, INDIANA
LONG COURSE - CLOVIS, CALIFORNIA

1984 JUNIOR NATIONALS

SHORT COURSE - TUSCALOOSA, ALABAMA
LONG COURSE - FORT LAUDERDALE, FLORIDA

1984 SENIOR NATIONALS

SHORT COURSE - INDIANAPOLIS, INDIANA
LONG COURSE - FORT LAUDERDALE, FLORIDA

1984 OLYMPIC TRIALS

INDIANAPOLIS, INDIANA

1983 SPORTS FESTIVAL

COLORADO SPRINGS, COLORADO
(TEAM SELECTION OFF SHORT COURSE NATIONALS)

PAN AMERICAN GAMES STAFF

HEAD COACH:	GEORGE HAINES
PRESENT AND ASSISTING:	DON GAMBRIL
ASST. COACHES:	SKIP KENNEY EDDIE REESE NORTON THORNTON JON URBANCHECK RON YOUNG JACK NELSON
MANAGERS:	TERRY CARLISLE LINDA YOUNG SHERRILL NELSON GUY BARNICOAT

OVC INFORMATION (CONVENTION) - ALL LSC'S ARE ENCOURAGED TO HAVE MORE THAN ONE OVC PERSON.

RELAY SWIMMERS AT JUNIOR NATIONALS MUST NOT BE OVER 18 AND MAY NOT HAVE PARTICIPATED IN SENIOR NATIONALS.

SWIM CALENDAR REALIGNMENT

THERE WILL BE A DISCUSSION ON REALIGNING THE SWIMMING CALENDAR AT THE 1983 CONVENTION. BEFORE THAT TIME OUR LSC (LOCAL SWIMMING COMMITTEE) WILL BE DISCUSSING THIS AT HOME AND AT THE ZONE LEVEL. THE BASIC IDEA IS PRESENTED BELOW. IT WOULD AFFECT LOCAL SWIMMING BECAUSE WE PLAN OUR CALENDAR WORKING BACK FROM THE NATIONAL MEETS. THE REASONS GIVEN THAT WOULD DIRECTLY IMPACT OUR CLUBS ARE LISTED. THERE ARE OTHER CONSIDERATIONS THAT IMPACT NATIONAL AND INTERNATIONAL MEETS. IF, AFTER READING THIS, YOU HAVE STRONG FEELINGS FOR OR AGAINST IT, PLEASE LET OUR CHAIRMAN, JOE MAGUIRE, KNOW HOW YOU FEEL. HOW THE VOTE FOR OR AGAINST IT NATIONALLY COMES OUT IS HOW THE LOCAL PEOPLE REACT TO THE PROPOSAL. THIS DOES NOT AFFECT THIS YEAR IN ANY WAY.

PROPOSAL

SHORT COURSE SENIOR NATIONALS
SHORT COURSE JUNIOR NATIONALS

SECOND WEEK, DECEMBER
THIRD WEEK, DECEMBER

NCAA
INTERNATIONAL MEET

SAME AS PRESENT
TWO WEEKS AFTER NCAA'S

LONG COURSE SENIOR NATIONALS
LONG COURSE JUNIOR NATIONALS

THIRD WEEK JULY
FOURTH WEEK, JULY

SOME OF THE REASONS FOR THE PROPOSAL

1. IF A PROGRAM CURRENTLY STARTS THE FIRST OF OCTOBER, THERE ARE 26 WEEKS TO PREPARE FOR SHORT COURSE SENIORS AND 18 WEEKS FOR LONG COURSE. UNDER THE NEW SYSTEM, IF A PROGRAM STARTS THE FIRST OF SEPTEMBER, THERE ARE 14 WEEKS FOR SHORT COURSE AND 30 WEEKS FOR LONG COURSE.
2. SINCE THE MOST IMPORTANT INTERNATIONAL COMPETITION IS LONG COURSE, U.S. SWIMMERS WOULD BE BETTER PREPARED.
3. THIS SCHEDULE WOULD BETTER ACCOMMODATE MOST PRESENT HIGH SCHOOL AND YMCA SCHEDULES.
4. CURRENTLY MANY SWIMMERS AFTER COMPLETING LC JUNIORS AND SENIORS, MUST IMMEDIATELY START HIGH SCHOOL AND COLLEGE. THE NEW SYSTEM WOULD GIVE EVERYONE A FEW WEEKS OF COMPLETE VACATION.

ON THE LOCAL LEVEL (NEW ENGLAND)

- A. OUR AGE GROUPERS WOULD HAVE CHRISTMAS FREE (AND SO WOULD OUR PARENTS) OUR AGE GROUPERS WOULD ALSO HAVE INCREASED VACATION TIME IN THE SUMMER.
- B. OUR CHAMPIONSHIP SEASON WOULD NOT CONFLICT WITH HIGH SCHOOL OR "Y" CHAMPIONSHIPS.

UNITED STATES SWIMMING OLYMPIC STAFF

HEAD COACH: DON GAMBRIL
1ST ASST : GEORGE HAINES
ASSTS : RON BALLATORE
FRANK KEEFE
RICHARD QUICK
RAY BUZZARD
RANDY REESE
MARK SHIPPERT
HEAD MANAGER: DOUG INGRAM
ASSTS. BEVERLY MONTRELLA
CAROL TAYLOR
GEORGE BREEN

OFFICE HOURS THROUGH NOVEMBER 19TH: PLEASE LEAVE A MESSAGE IF THE OFFICE IS CLOSED WHEN YOU CALL.

MONDAY, TUESDAY, THURSDAY, FRIDAY

7:30 - 12:30 MORNINGS
MONDAY AND WEDNESDAY EVENINGS

7:30 - 11:00
SATURDAYS OCTOBER 16, 30, NOVEMBER 13

9:00 - 1:00 MORNINGS

BECAUSE OF PREVIOUS COMMITMENTS OR REGISTRATION CLINCIS THE FOLLOWING EVENINGS ARE CLOSED
OCTOBER 13, NOVEMBER 10, 15, 17

NATIONAL TOP 16 - LISTED BELOW ARE THE CUT-OFF TIMES FOR NATIONAL TOP 16 CONSIDERATION. IN NEW ENGLAND SWIMMERS SHOULD FILL OUT A RECORD FORM AND MARK IT "TOP 16 CONSIDERATION" IF THEY MAKE THE TIME AT A LOCAL MEET. OUR RECORDS CHAIRMAN MUST HAVE THIS AS HE NEEDS THE INFORMATION ON USS NUMBERS, ETC. TO FILL OUT THE FORMS THAT GO TO NATIONAL. HE ALSO NEEDS THE INFORMATION IMMEDIATELY. IF YOUR SWIMMERS MAKE NATIONAL TOP 16 CONSIDERATION TIMES, SEND THE INFORMATION TO JOE DROLETTE, 59 SO. DOUGLAS, ROCKLAND, MA 02370.

<u>SHORT COURSE</u>		<u>10&UN</u>	<u>11-12</u>	<u>13-14</u>	<u>15-16</u>	<u>17-18</u>
GIRLS						
50 YD FREE		27.69	25.59	24.69	24.29	24.19
100 YD FREE		1:00.59	55.59	53.09	52.39	51.89
200 YD FREE		2:11.89	1:59.19	1:53.99	1:52.49	1:51.59
500 YD FREE		-	5:16.09	5:01.29	4:55.89	4:54.99
1000 YD FREE		-	-	10:19.99	10:11.59	10:06.09
1650 YD FREE		-	-	17:10.49	16:58.49	16:52.79
50 YD BACK		32.79	29.99	-	-	-
100 YD BACK		1:11.69	1:04.29	1:01.09	59.69	59.49
200 YD BACK		-	-	2:10.19	2:07.59	2:08.09
50 YD BREAST		36.29	33.09	-	-	-
100 YD BREAST		1:19.39	1:11.69	1:08.09	1:06.89	1:06.69
200 YD BREAST		-	-	2:27.29	2:24.39	2:23.79
50 YD FLY		30.49	28.19	-	-	-
100 YD FLY		1:08.69	1:01.79	58.79	57.39	57.09
200 YD FLY		-	-	2:08.79	2:05.39	2:04.49
100 YD IM		1:10.19	1:04.29	-	-	-
200 YD IM		2:30.79	2:16.49	2:11.09	2:08.29	2:07.69
400 YD IM		-	-	4:36.99	4:31.59	4:30.59
200 YD F.R.		1:58.99	1:46.99	1:43.99	1:43.09	1:42.29
400 YD F.R.		-	3:55.19	3:42.29	3:39.19	3:34.89
800 YD F.R.		-	-	8:08.49	7:58.29	7:46.79
200 YD M.R.		2:14.19	2:00.79	1:56.79	1:55.79	1:54.29
400 YD M.R.		-	4:26.09	4:09.49	4:05.29	4:00.19
BOYS						
50 YD FREE		27.49	24.69	22.79	21.89	21.29
100 YD FREE		59.79	54.19	49.99	47.49	46.39
200 YD FREE		2:09.89	1:57.49	1:48.69	1:43.59	1:41.79
500 YD FREE		-	5:12.59	4:50.79	4:38.29	4:33.59
1000 YD FREE		-	-	10:05.79	9:33.99	9:25.99
1650 YD FREE		-	-	16:53.79	16:04.29	15:57.79
50 YD BACK		32.39	29.39	-	-	-
100 YD BACK		1:11.09	1:02.69	57.59	54.79	53.09
200 YD BACK		-	-	2:04.29	1:57.79	1:54.89
50 YD BREAST		35.79	31.89	-	-	-
100 YD BREAST		1:18.79	1:09.49	1:03.89	1:00.69	58.89
200 YD BREAST		-	-	2:18.59	2:11.29	2:07.29
50 YD FLY		30.29	27.39	-	-	-
100 YD FLY		1:08.19	59.99	55.09	52.39	50.59
200 YD FLY		-	-	2:01.99	1:55.69	1:51.69
100 YD I.		1:09.29	1:02.69	-	-	-
200 YD IM		2:28.49	2:13.29	2:03.69	1:57.29	1:54.49
400 YD IM		-	-	4:23.19	4:09.79	4:05.19
200 YD F.R.		1:56.79	1:46.89	1:36.69	1:33.39	1:29.99
400 YD F.R.		-	3:54.99	3:30.49	3:21.19	3:11.89
800 YD F.R.		-	-	7:47.89	7:28.09	7:02.99
200 YD M.R.		2:12.79	2:00.19	1:48.89	1:45.09	1:41.29
400 YD M.R.		-	4:27.69	3:55.99	3:45.39	3:34.19

(SEPTEMBER 1 QUALIFICATION PERIOD)
 1983 SENIOR NATIONAL TIME STANDARDS

MEN

EVENING

WOMEN		MEN	
SHORT COURSE	LONG COURSE	SHORT COURSE	LONG COURSE
24.19	27.59	50 FREE	21.19
52.39	59.49	100 FREE	45.99
1:52.09	2:07.39	200 FREE	1:41.19
4:57.29	4:24.09	400/500 FREE	4:32.99
10:05.59	9:01.39	800/1000 FREE	9:30.59
16:54.09	17:11.89	1500/1650 FREE	15:58.49
59.69	1:07.59	100 BACK	52.69
2:07.89	2:24.39	200 BACK	1:54.29
1:06.89	1:17.29	100 BREAST	58.49
2:23.19	2:44.39	200 BREAST	2:07.59
57.09	1:04.59	100 FLY	50.69
2:04.69	2:20.09	200 FLY	1:52.79
2:08.19	2:25.09	200 I.M.	1:54.29
4:30.09	5:05.49	400 I.M.	4:04.19
3:59.69	4:31.19	400 Medley Relay	3:31.49
3:35.59	4:04.79	400 Free Relay	3:09.49
7:43.49	8:46.09	800 Free Relay	6:59.79
			3:59.79
			3:37.49
			7:53.79

(SEPTEMBER 1 QUALIFICATION PERIOD)

1983 JUNIOR NATIONAL TIME STANDARDS

WOMEN

EVENING

MEN

WOMEN		EVENING		MEN	
SHORT COURSE	LONG COURSE	SHORT COURSE	LONG COURSE	SHORT COURSE	LONG COURSE
24.89	28.19	50 FREE	21.89	25.49	
53.59	1:01.19	100 FREE	47.89	55.39	
1:56.29	2:11.49	200 FREE	1:44.39	2:01.99	
5:07.29	4:34.79	500/400 FREE	4:41.99	4:17.69	
10:29.69	9:26.59	1000/800 FREE	9:43.09	8:48.79	
17:45.69	17:59.59	1500/1650 FREE	16:15.09	17:04.39	
1:01.79	1:11.59	100 BACK	55.39	1:03.59	
2:12.59	2:33.29	200 BACK	2:01.79	2:17.29	
1:09.09	1:21.39	100 BREAST	1:01.19	1:11.99	
2:28.49	2:52.99	200 BREAST	2:12.29	2:36.79	
59.69	1:07.29	100 FLY	52.39	1:01.09	
2:10.89	2:26.99	200 FLY	1:55.99	2:13.79	
2:12.29	2:31.29	200 I.M.	1:59.49	2:18.09	
4:41.69	5:20.79	400 I.M.	4:12.39	4:50.99	
4:11.19	4:45.69	400 Medley Relay	3:42.29	4:17.29	
3:42.29	4:12.09	400 Free Relay	3:17.29	3:50.69	
8:06.19	9:06.09	800 Free Relay	7:14.39	8:20.19	

INSURANCE

DISCUSSIONS WITH THE UNITED STATES SWIMMING INSURANCE AGENT BROUGHT OUT SOME INTERESTING FACTS THAT WE IN THIS DISTRICT SHOULD BE AWARE OF AND ACT ON....

1. DURING THE PAST YEAR MAXIMUM BENEFITS ON THE ACCIDENT INSURANCE HAVE BEEN PAID FOR INJURIES IN FIVE CASES. IN ALL FIVE CASES THE INJURIES WERE HEAD AND NECK AND IN ALL FIVE CASES THEY OCCURED DURING WARM-UP.
2. IN THE 350+ OTHER CLAIMS THAT HAVE BEEN FILED THE SINGLE TYPE OF INJURY MOST REPORTED WERE HEAD AND NECK AND THE PLACE OF INJURY WAS MOST OFTEN DURING WARM-UP.
3. THOSE SWIMMERS INJURED DURING WARM-UP WERE USUALLY NOT SWIMMERS FROM THE TEAM HOSTING THE MEET AT THEIR POOL.

THESE STATISTICS SHOULD TELL US SOMETHING AND WE SHOULD REACT IN THIS LSC BY EMPHASIZING TO COACHES AND SWIMMERS THE NEED FOR CONTROLLED WARM-UP, AND THE NEED TO "TEST THE POOL" BEFORE SWIMMERS DIVE IN TO MAKE SURE THEIR WARM-UP DIVES ARE NOT DEEPER THAN THEY SHOULD BE FOR THAT POOL.

ANOTHER FACT ABOUT INSURANCE THAT YOU SHOULD BE AWARE OF CONCERNS AUTOMOBILES AND THE LIABILITY INSURANCE. THE INSURANCE COMPANY WILL DEFEND ANY SUIT AGAINST ANY INSURED WHICH SEEKS TO RECOVER DAMAGES FOR BODILY INJURY OR PROPERTY DAMAGE WHICH FALLS UNDER THE SCOPE OF THE LIABILITY POLICY. HOWEVER IT IS IMPORTANT TO NOTE THE FOLLOWING EXCLUSIONS:

1. THERE IS NO COVERAGE FOR THE OPERATION, OWNERSHIP, MAINTENANCE, LOADING OR UNLOADING, OR USE OF ANY AUTOMOBILE.
2. THERE IS NO COVERAGE TO ANY OBLIGATION OR LIABILITY UNDER ANY WORKERS COMPENSATION, UNEMPLOYMENT COMPENSATION OR DISABILITY BENEFITS LAW, OR UNDER ANY SIMILAR LAW.

TO ALLEVIATE SOME CONFUSION---THERE IS PERSONAL ACCIDENT COVERAGE ON ALL USS MEMBERS THAT TAKES CARE OF INJURIES WHILE TRAVELING TO AND FROM SANCTIONED EVENTS OR PRACTICES. THERE IS A \$50.00 DEDUCTIBLE FOR EACH CLAIM ON THIS POLICY. THE ACCIDENT POLICY IS ALSO THE ONE THAT WOULD COVER INJURIES AT A POOL ETC.

AT THE GENERAL MEETING IN LATE OCTOBER WE WILL HAVE TWO SHEETS PASSED OUT AT THE CONVENTION WITH A SUMMARY OF COVERAGES FOR CLUBS LISTED. IN THE MEANTIME, IF YOU HAVE QUESTIONS, CALL THE SWIMMING OFFICE AND IF WE CAN'T ANSWER YOUR QUESTIONS, WE WILL REFER YOU TO SOMEONE WHO CAN.

OFFICIATING

ALL LSC'S ARE BEING ENCOURAGED TO RUN MORE OFFICIALS CLINICS. AT PRESENT THERE ARE NO BOOKS THAT MEET EVERYONE'S APPROVAL ON OFFICIATING, HOWEVER, THE FOLLOWING IS RECOMMENDED FOR USE UNTIL SOMETHING ELSE COMES UP:

PRACTICAL SWIMMING OFFICIATING AVAILABLE FROM THE SWIMMING HALL OF FAME, 1 HALL OF FAME DRIVE, FORT LAUDERDALE, FLORIDA, 33316. THE BOOK IS \$4.50 PLUS \$1.25 FOR MAILING. CHECKS SHOULD BE MADE PAYABLE TO: SWIMMING HALL OF FAME.

NATIONAL IS TRYING TO COME UP WITH TAPES OR A MOVIE THAT COULD BE RENTED OR PURCHASED BY AN LSC TO USE WHEN TRAINING OFFICIALS. NEW ENGLAND WILL BE AT THE FRONT OF THE LINE WHEN SOMETHING LIKE THIS BECOMES AVAILABLE.

TOP TEN BANQUET

THE TOP TEN BANQUET COVERING LONG COURSE, 1981, SHORT COURSE, 1982 AND LONG COURSE, 1982 WILL BE HELD ON NOVEMBER 7TH - SUNDAY. BELOW IS A RESERVATION FORM. RESERVATIONS MUST BE IN BY FRIDAY--- OCTOBER 29, 1982. PLEASE USE THE FORM BELOW. CERTIFICATES HAVE ALREADY BEEN ISSUED FOR LONG COURSE 1981 AND SHORT COURSE 1982 BUT THESE SWIMMERS WILL BE RECOGNIZED AT THE BANQUET. PATCHES FOR OUTSTANDING SWIMMERS FROM THOSE TWO SEASONS WILL BE DISTRIBUTED AS WELL AS CERTIFICATES AND PATCHES FOR LONG COURSE, 1982.

THE MENU AND COST ARE BELOW. SWIMMERS LISTED AS OUTSTANDING FOR ALL THREE SEASONS AS WELL AS THE TOP TEN COMMITTEE WILL BE GUESTS OF NEW ENGLAND SWIMMING. ALL OTHERS MUST PAY. CLUBS WILL RECEIVE THEIR LONG COURSE, 1982 TOP TEN BOOKS IN TIME TO MAKE RESERVATIONS, HOWEVER, WE URGE YOU TO START THINKING ABOUT THE BANQUET IMMEDIATELY.

PLEASE FILL IN ALL THE INFORMATION REQUIRED ON THE FORM AS WE NEED IT TO MAKE THE BANQUET RUN SMOOTHLY.

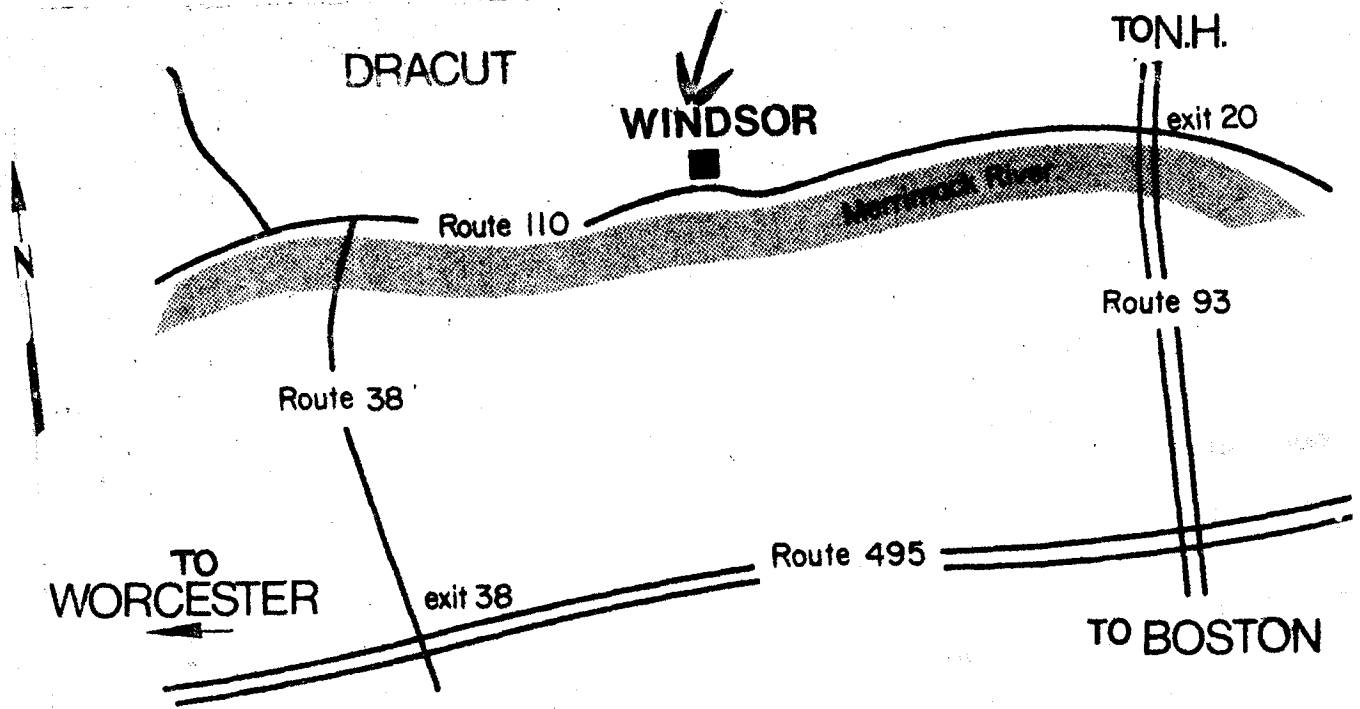
THE PLACE: WINDSOR MILLS RESTAURANT
810 MERRIMAC AVE
DRACUT, MA

THE TIME AND DATE: SUNDAY, NOVEMBER 7, 1982

THE MENU: (BUFFET STYLE)

CHEESE TRAY - RELISH TRAY	VEGETABLES
TOSSED SALAD AND DRESSING	ROLLS AND BUTTER
CHICKEN SALAD	DESSERT AND BEVERAGE
ROAST BEEF WITH MUSHROOMS, ONIONS, AND PEPPERS	
MEAT BALLS AND ZITI	
VEGETABLES	
ROLLS AND BUTTER	
DESSERT	
BEVERAGE	

MAP BELOW



(RESERVATION FORM ON THE BACK OF THIS PAGE)

RESERVATION FORM TOP TEN BANQUET

MAIL TO: MRS. SIGRID O'NEIL
440 NORTH AVE. #76
HAVERHILL, MA 01830

OF PAID MEALS @ \$7.00 _____ \$ _____

OUTSTANDING OR COMMITTEE
MEALS _____ FREE _____

OUTSTANDING SWIMMERS

NAME _____ AGE GROUP _____

TOTAL _____ \$ _____

OTHER SWIMMERS

PLEASE FILL IN ALL PERTINENT INFO:

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____

MAKE CHECKS PAYABLE TO:

NEW ENGLAND SWIMMING, INC.



United States Swimming
New England
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

SEMI-ANNUAL MEETING

SATURDAY - OCTOBER 23, 1982

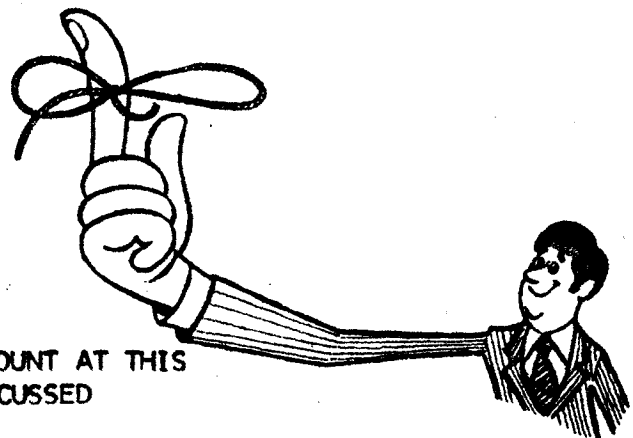
9:30 COFFEE

10:15 MEETING

WORCESTER CENTER COMMUNITY ROOM

WORCESTER CENTER - WORCESTER, MA

MAKE YOUR VOICE HEARD AND YOUR CLUB'S VOTE COUNT AT THIS
IMPORTANT MEETING....1983 BUDGET WILL BE DISCUSSED



NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC. DECEMBER, 1982 - JANUARY, 1983

REGION I

THE REGION I MEET SCHEDULED TO BE IN ANOTHER DISTRICT RAN INTO SOME PROBLEMS AND WAS IN DANGER OF NOT BEING HELD. BROWN UNIVERSITY HAD THE TIME AVAILABLE TO HOLD THE MEET AND AFTER POLLING CLUBS FROM NEW ENGLAND THAT HAVE PREVIOUSLY ATTENDED THE MEET A DECISION WAS MADE TO JOIN TOGETHER AND MAKE THE REGION I MEET A NEW ENGLAND PROJECT.

COOPERATION IS ESSENTIAL AND ANY CLUBS PLANNING TO ATTEND THE MEET THAT WOULD BE WILLING TO VOLUNTEER OFFICIALS, TIMERS, OR WORKERS IN OTHER CAPACITIES SHOULD CONTACT THE MEET DIRECTORS DON AND CHARLENE CARPER AT 3 MADISON LANE, AMHERST, NEW HAMPSHIRE 03031.

CLUBS WHO ATTENDED LAST YEARS REGION I MEET WILL RECEIVE ENTRIES AUTOMATICALLY. ANY OTHER CLUB WISHING TO ATTEND MAY GET AN ENTRY BY CONTACTING: LOIS KOERCKEL, 8 ABBOTT BRIDGE, ANDOVER, MA 01810.

SENIORS

SENIORS ENTRIES WILL BE SENT TO CLUBS ATTENDING LAST YEARS SENIOR CHAMPIONSHIPS AUTOMATICALLY. OTHERS WISHING TO RECEIVE ENTRIES SHOULD CONTACT LOIS KOERCKEL, 8 ABBOTT BRIDGE, ANDOVER, MA 01810.

BE SURE AND CHECK THE AGE GROUP AND SENIOR ENTRIES FOR CHANGES IN VERIFICATION RULES

Special Meeting

THERE WILL BE A SPECIAL MEETING OF NEW ENGLAND SWIMMING INC'S CLUB MEMBERS ON APRIL 9, 1983. THE MEETING WILL BE ANNOUNCED LATER IN A SPECIAL MAILING GIVING DETAILS OF TIME PLACE, ETC.

PLEASE TRY AND LINE UP INDIVIDUALS FROM YOUR CLUB TO ATTEND. IT WILL BE AN OPEN FORUM DISCUSSING PROBLEMS FROM THIS SEASON....AND LOOKING FOR SOLUTIONS TO ONGOING AGGRAVATIONS YOUR EXECUTIVE COMMITTEE NEEDS HELP TO ALLEVIATE.

YOU HAVE TWO MONTHS TO PLAN ON THIS IMPORTANT SESSION. PLEASE LINE UP SOME INDIVIDUALS TO ATTEND AND START A LIST OF PROBLEMS YOU WOULD LIKE TO SEE SOLVED.

THIS MEETING IS IN ADDITION TO NOT INSTEAD OF THE REGULAR JUNE MEETING.

SANCTIONS VS APPROVALS

THERE IS A PAGE INSIDE THE NEWSLETTER GIVING INFORMATION ON SANCTIONED AND APPROVED EVENTS. THIS SHEET IS COPIED FROM A MAILING SENT BY NATIONAL. IF YOU HAVE QUESTIONS, PLEASE CONTACT THE SWIMMING OFFICE. IF WE CAN'T ANSWER YOUR QUESTIONS WE'LL TRY AND GET YOU SOMEONE WHO CAN.

ZONE MEET

PLANS ARE PROGRESSING TO SEND THE NEW ENGLAND TEAM TO ZONE CHAMPIONSHIPS IN SYRACUSE, NEW YORK. ISABELLE FRASER, AGE GROUP CHAIRMAN WILL BEGIN ASKING SWIMMERS AT AGE GROUP CHAMPIONSHIPS. THE MEET IS APRIL 14-15-16. IF YOUR SWIMMER IS IN LINE TO BE ON THE TEAM, PLEASE TRY AND THINK ABOUT ATTENDING AND HAVE YOUR ANSWER READY WHEN ISABELLE ASKS.

COMPUTERS - BELOW IS A DESCRIPTION OF A COMPUTER PROGRAM AVAILABLE TO CLUBS FOR ENTERING MEETS. AMONG OTHER THINGS IT GENERATES SEED CARDS IN THE EXACT FORMAT FOR ENTERING NEW ENGLAND MEETS. THOSE OF YOU USING COMPUTERS OR THINKING ABOUT USING THEM WOULD SAVE COUNTLESS HOURS FOR A VERY SMALL PRICE BY TAKING ADVANTAGE OF THIS OFFER.

THE SWIMMEET PROGRAM

One of the most tedious and error-prone tasks in managing a large swim team is the correct seeding of swimmers in events. This requires generating seed cards having the swimmer's correct seed time, time class (AAA, AA, etc.) age on the first day of the meet, and the event number and stroke name. In addition, a meet summary sheet must be prepared which contains a summary of all swimmers, their age, sex, registration number, events entered and seed times.

The program SWIMMEET executes all of these functions. It produces an output file containing the seeding data which can be printed on 1 x 5" labels and pasted on the top of seed cards. The information falls in exactly the same positions as on the original cards and is much easier for typists and meet officials to read. The program also produces a file for the meet summary sheet, and has commands which allow change of swimmer's times in the master team record file and the printing of convenient summary sheets for coaches and team officials.

The program also looks up each swimmer's current time class for each stroke for the swimmer's age on the date entered. Since the swimmer's birthday is stored in the master file for the program a swimmer changing age groups will have no effect on record keeping. The change in class of times is done automatically.

The program is written in UCSD Pascal and is about 900 lines of thoroughly commented Pascal code. It is available from the Lowell Boys' Club Swim Team for \$50 (tax deductible) on either 8" or 5-1/2 inch floppy diskettes. The program and the Time Standards files are written in ASCII format on the diskettes. The 8" diskette is single-sided soft-sectored, IBM compatible format, and the 5-1/2" diskette is compatible with the Apple. A source listing and instruction manual are also provided. Address requests to James W. Cooper, 20 Lantern Lane, Chelmsford, Mass. 01824. Make checks payable to the Lowell Boys' Club Swim Team.

LOGICAL CALENDAR - LONG COURSE 1983 - BELOW IS THE LOGICAL CALENDAR FOR THE SUMMER SEASON. CLUBS MAY BID FOR THESE MEETS IMMEDIATELY. BIDS MUST BE IN BY MARCH 2. YOU MAY BID MEETS OTHER THAN THOSE LISTED, BUT PRIORITY WILL BE GIVEN TO THOSE THAT FOLLOW THE SCHEDULE LISTED. MEETS MAY BE LONG OR SHORT COURSE, BUT AGAIN, PRIORITY WILL BE GIVEN TO LONG COURSE MEETS. BIDS SHOULD BE ON THE NEW ENGLAND BIDDING FORM. A COPY OF THAT FORM IS ON ANOTHER PAGE OF THE NEWSLETTER. YOU MAY REPRODUCE IT ANY WAY YOU LIKE. BIDS SHOULD BE SENT TO:

CHARLENE CARPER
3 MADISON LANE
AMHERST, NH 03031

BIDS RECEIVED AFTER MARCH 2 MAY BE CONSIDERED, BUT ONLY AFTER THOSE RECEIVED ON TIME. THE SANCTION COMMITTEE WILL MEET AT AGE GROUP CHAMPIONSHIPS TO AWARD THE MEETS.

PROPOSED CALENDAR

<u>DATE</u>	<u>DAYS</u>	<u>TYPE OF MEET</u>
APRIL 2-3	SAT-SUN	OPEN FOR BID
APRIL 9-10	SAT-SUN	OPEN FOR BID
APRIL 16-17	SAT-SUN	OPEN FOR BID
APRIL 23-24	SAT-SUN	OPEN FOR BID
APRIL 30	SAT-SUN	OPEN FOR BID
MAY 1	SAT-SUN	OPEN FOR BID
MAY 7-8	SAT-SUN	1 DAY A MEET SCHEDULE II
MAY 14-15	SAT-SUN	2- 1 DAY C MEETS
MAY 21-22	SAT-SUN	2- 1 DAY A MEETS SCHEDULE I
MAY 28-29	SAT-SUN	2-1 DAY B-C MEETS SCHEDULE II 2- SENIOR DEVELOPMENT MEETS
JUNE 4-5	SAT-SUN	<u>SEMI-ANNUAL MEETING (SAT) TOP TEN BANQUET (SUN)</u>
JUNE 11-12	SAT-SUN	1 DAY B MEET SCHEDULE I 2 1/2 DAY A MEET SCHEDULE II
JUNE 18-19	SAT-SUN	1 DAY C MEET 1 DAY MINI
JUNE 25-26	SAT-SUN	2- 1 DAY B-C MEETS SCHEDULE II 2 1/2 DAY A MEET SCHEDULE I
JULY 2-3	SAT-SUN	OPEN FOR BID
JULY 9-10	SAT-SUN	2 - 1 DAY C MEETS
JULY 8-9-10	FRI-SAT-SUN	NEW ENGLAND SENIOR CHAMPIONSHIPS
JULY 16-17	SAT-SUN	2 1/2 DAY A (ALL EVENTS OFFERED BUT SWIMMERS COULD ONLY SWIM SIX EVENTS OVER TWO DAYS OR SEVEN EVENTS (OVER THREE DAYS))
JULY 22-23-24	FRI-SAT-SUN	B-AGE GROUP CUT
JULY 21-22-23-24	THUR-FRI-SAT-SUN	REGION I CHAMPIONSHIPS
JULY 30-31	SAT-SUN	1 DAY C MEET
AUGUST 5-6-7	FRI-SAT-SUN	AGE GROUP CHAMPIONSHIPS
AUGUST 3-4-5-6	WED-THUR-FRI-SAT	SENIOR NATIONALS
AUGUST 13-14	SAT-SUN	OPEN FOR BID
AUGUST 20-21	SAT-SUN	OPEN FOR BID

DON'T WAIT UNTIL THE LAST MINUTE AND LOSE YOUR CHANCE TO HAVE THE MEET YOU WANT. GET YOUR PAPERWORK INTO CHARLENE IMMEDIATELY.

COACHING POSITION AVAILABLE

THE CAPE COD SWIM CLUB IS LOOKING FOR A PROFESSIONAL COACH FULL OR PART TIME DEPENDING ON EXPERIENCE AND NEEDS.

ANYONE INTERESTED IN THIS POSITION SHOULD CONTACT: MARC SOLOMON
23 CANAL RD.
BUZZARDS BAY, MA 02532
PHONE: (617) 888-5420

STROKE FILMS AVAILABLE???

DEBBIE CLARK FROM MARTHA'S VINEYARD SWIM TEAM IS LOOKING FOR SOME STROKE FILMS TO RENT OR BORROW. IF YOU HAVE SOME AVAILABLE OR KNOW WHERE TO GET SOME PLEASE CONTACT DEBBIE AT THE ADDRESS BELOW:

DEBBIE CLARK
P. O. BOX 1205 (25 CHURCH ST.)
VINEYARD HAVEN, MA 02568
(617) 693-0305

NEWS OF INTEREST

BRISTOL YMCA SWIM TEAM IS NOW TO BE KNOWN AS THE EAST BAY AQUATIC CLUB (EBAC)

* * *

THE OFFICIAL NAME OF THE LINCOLN SQUARE BOYS CLUB TEAM IS LINCOLN SQUARE MUSTANGS (LSM).

* * *

THERE WAS A MISTAKE IN THE SENIOR CUTS PUBLISHED IN THE NOVEMBER NEWS +. THE WOMEN'S 100 FREE SHORT COURSE SHOULD BE 56.69 AND LONG COURSE 1:04.79

* * *

AGE GROUP CHAMPIONSHIP ENTRIES WILL BE DUE FEBRUARY 28 (POSTMARKED) TO ALLOW YOU TIME TO GET YOUR SWIMMERS IN FROM THE WORCESTER QUALIFIER. PREVIOUS PLANS CALLED FOR AN INDIVIDUAL TO BE AT THE WORCESTER MEET RECEIVING ENTRIES. THIS WILL NOT BE POSSIBLE. ALL ENTRIES SHOULD BE MAILED, OR HAND DELIVERED AS STATED IN THE ENTRY.

* * *

AGE GROUP AND SENIOR TIME VERIFICATION

THIS SEASON WE WILL BE GOING TO A DIFFERENT SYSTEM FOR PROVING TIMES AT THE AGE GROUP AND SENIOR CHAMPIONSHIPS.

SWIMMERS MAY STILL PROVE THEIR TIMES ON DECK IF THEY DO NOT MAKE THE CUTS, HOWEVER THEY MAY HAVE 30 DAYS AFTER THE MEET TO PROVE. IF THEY CANNOT PROVE WITHIN THE 30 DAYS THERE WILL BE A \$10.00 FINE FOR EACH CUT NOT MADE UP TO FIVE (5) PER CLUB. MORE THAN FIVE (5) PER CLUB WILL BE \$20.00 EACH. FINES WILL BE PAID TO NEW ENGLAND SWIMMING.

PROOFS DONE AFTER THE MEET WILL REQUIRE COPIES OF THE ACTUAL TIMES. NEW ENGLAND WILL NOT LOOK THROUGH RESULTS.

CLUBS WITH OUTSTANDING FINES REMAINING WILL NOT BE ALLOWED TO COMPETE IN THE NEXT CHAMPIONSHIPS.

THIS WILL BE EXPLAINED AGAIN IN THE ENTRIES FOR THE MEETS. PLEASE BE AWARE OF IT.

REMINDERS

PLEASE DO NOT SEND REGISTRATIONS IN WITHOUT FORMS. IF YOU CROSSED A SWIMMER OFF THE COMPUTER SHEET AND WISH TO REINSTATE HIM/HER, PLEASE FILL OUT A FORM AND CHECK THE SQUARE AT THE TOP THAT ASKS IF THE SWIMMER WAS REGISTERED IN 1982.

* * *

PLEASE REMEMBER TO PUT AGES IN FOR 8 & UNDERS SWIMMING IN 10 & UNDER EVENTS AND FOR ALL SWIMMERS IN "SENIOR" EVENTS. THIS IS IMPORTANT FOR THE TOP 10 PEOPLE

* * *

CHECK THE STARTING TIMES ON THE AGE GROUP ENTRY. SOME SESSIONS ARE RUNNING EARLIER AND/OR LATER THAN IS USUAL BECAUSE OF POOL TIME REQUIREMENTS.

* * *

GET YOUR MEET BIDS IN PROMPTLY. THE SANCTION COMMITTEE WILL MEET AT AGE GROUPS TO AWARD THE SUMMER MEETS.

* * *

NEWSLETTER PLUS SUBSCRIPTIONS ARE \$7.00/YEAR. THEY SHOULD BE MAILED TO: NEWSLETTER PLUS 48 BRAINARD ROAD, WILBRAHAM, MA 01095

NATIONAL TIME STANDARDS

WE HAVE HAD A NUMBER OF INDIVIDUALS ASK HOW NATIONAL TIME STANDARDS IN THE VARIOUS AGE GROUPS WERE DETERMINED. BELOW IS THE ANSWER.

THE 10TH PLACE TIME FROM THE NATIONAL TOP 16, IF FASTER THAN PREVIOUS, BECOMES THE BASE TIME FOR EACH STROKE.

AAAA TIME = 105% X BASE TIME
 AAA TIME = 110% X BASE TIME
 AA TIME = 115% X BASE TIME
 A TIME = 120% X BASE TIME
 B TIME = 130% X BASE TIME

THE 1983 TIMES (EFFECTIVE IN NEW ENGLAND AS OF JUNE 1, 1983) WERE ARRIVED AT USING THIS FORMULA FOR AGE GROUPS OVER 10 YEARS OLD.

THE 10 & UNDER BASE TIME SOURCE WAS RETAINED BUT MULTIPLIERS OTHER THAN THE STANDARD 5% WERE APPLIED TO BETTER REFLECT SKILL DEVELOPMENT IN THE VARIOUS STROKES. STATED SIMPLY, THIS CHANGE MADE THE 50 FREE STANDARD TOUGHER AND THE FLY STANDARD SLOWER, ALSO THE "B" RANGE WAS WIDENED BY ONE MORE MULTIPLE FOR THIS AGE GROUP.

NEWSLETTER PLUS WILL PUBLISH THE 1983 TIME STANDARDS IN APRIL.

NEWS FROM NATIONALAMATEUR ATHLETE CERTIFICATION

Recently, there have been a number of inquiries concerning the certification of athletes in United States Swimming domestic competition. The Amateur Athletic Union has a procedure by which athletes representing their educational institutions may be certified as amateurs in place of actual membership in their sport's organization.

USS HAS NO SUCH VEHICLE FOR THE CERTIFICATION OF AMATEUR ATHLETES IN USS DOMESTIC COMPETITION OTHER THAN THAT FOUND IN USS RULES AND REGULATIONS.

Note carefully the wording found in Article 40 (340.1):

All swimmers competing in events sanctioned by the Corporation must be registered members of the Corporation. Athlete members must meet the rules of eligibility contained in Article 43. . . .

Simply, this means that any swimmer who wishes to compete in USS competition in this country, whether representing a USS member club or an educational institution, MUST REGISTER AS AN ATHLETE MEMBER of USS. USS cannot transfer membership in other organizations (i.e. NCAA, YMCA, etc.) to membership in USS.

Coaches should be informed that college athletes competing for another USS member club after the collegiate season should register in the LSC in which their year-round club is located. This will alleviate problems of transferring their club affiliation at the end of the collegiate year.

NEWS OF INTEREST

THE BOYS HIGH SCHOOL SEASON IS WINDING DOWN. STATE CHAMPIONSHIPS IN MASSACHUSETTS WILL BE FEBRUARY 25-26.

FAVORED FROM THE EAST IS WESTON HIGH SCHOOL AND FAVORED FROM THE WEST IS MINNECHAUG REGIONAL (WILBRAHAM-HAMPDEN) BUT ANYTHING CAN HAPPEN.....

* * *

DATES TO REMEMBER.....

MARCH 11-12-13	AGE GROUPS
MARCH 18-19-20	SENIORS
MARCH 25-26-27	REGION I
APRIL 9	SPECIAL MEETING
APRIL 14-15-16	ZONES
JUNE 4	SEMI-ANNUAL MTG (ELECTION)
JUNE 5	TOP TEN BANQUET (DRACUT, MA)

* * *

NEW CLUB ADDRESSES

BOYS CLUB OF PITTSFIELD
 C/O CRAIG CROSIER
 16 MELVILLE ST.
 PITTSFIELD, MA 01201

MONTAGHSETT REGIONAL Y STINGRAYS
 C/O DEBORAH FINCH
 53 MAIN ST.
 LEOMINSTER, MA 01453

MEET MANAGERS SHOULD SEND ENTRIES TO THESE PEOPLE AS WELL AS ALL THE OTHERS ON THEIR LIST.

* * *

SENIOR CHAIRMAN (NEW ADDRESS)

PAT DARDENNE
 63 GLENN DRIVE
 WILBRAHAM, MA 01095

* * *

SEED CARDS ARE \$11.50/1000 IN ADVANCE COLORS MAY BE DIVIDED ANY WAY WITHIN THE 1000. PLEASE STATE IF YOU WANT CLUB CODE ON THE CARDS. SEND ORDERS TO NEW ENGLAND SWIMMING, 48 BRAINARD RD., WILBRAHAM, MA 01095

SANCTIONS vs. APPROVALS

THIS PAPER RECEIVED FROM NATIONAL 12/20/82

Due to an increase in inquiries directed to the National Headquarters regarding "sanctions versus approvals", the following excerpts are being reprinted from the December 1981 memorandum from the Legislation Committee:

SANCTION: Two USS member clubs wish to have dual meet. That meet **MUST BE DUAL:** **SANCTIONED** and all participants in the competition **MUST BE** USS registered members.

OPEN: A USS club or LSC hosts a meet which is open to any number of USS clubs, in or out of its own LSC. ALL THE PARTICIPANTS MUST BE MEMBERS OF USS OR FINA, AND THE COMPETITION MUST BE SANCTIONED.

INVITATIONAL: A USS club or LSC hosts a meet to which it invites USS clubs, in or out of its own LSC. ALL THE PARTICIPANTS MUST BE MEMBERS OF USS OR FINA, AND THE COMPETITION MUST BE SANCTIONED.

APPROVAL: One USS member club wishes to hold a dual meet with another club which is not a member of USS. This competition is outside the jurisdiction of USS. If, however, the sponsors or participants of the meet wish to have USS Record Times or Top 16 Times recognized by USS, or to have OVCs issued for the USS members who participate in the meet, the meet **MUST BE "APPROVED"** by the Local Swimming Committee. If the meet is "approved", there must be one or more designated USS certified officials present at the meet to make sure that all conditions of USS competition (rules, officiating, timing, facility standards, etc.) are met.

A club, which is a member of USS and another swimming organization (YMCA, City Parks, NCAA, etc.), hosts a meet which is open to USS member swim clubs and nonmember clubs. If the USS athletes who participate in this competition wish to have their performances recognized by USS, AN APPROVAL FROM THE LSC **MUST BE OBTAINED.**

A club, not a member of USS, hosts a meet in which the participants include USS member swim clubs and nonmember clubs. If the USS athletes who participate in this competition wish to have their performances recognized by USS, AN APPROVAL FROM THE LSC **MUST BE OBTAINED.**

WHAT HAPPENS TO INSURANCE COVERAGE, BOTH ACCIDENT AND LIABILITY, IN THESE CASES?

When a meet is sanctioned, full insurance coverage, both accident and liability, is automatic. If a meet is "approved", the insurance coverage will follow the participating USS members but only if the LSC can attest that the individual athlete or USS club was engaged in an "organized practice" or "authorized club activity".

INSURANCE IS A BENEFIT OF MEMBERSHIP IN UNITED STATES SWIMMING. IT CAN BE USED ONLY WHEN AN LSC CAN ATTEST, ON A CLAIM FORM, THAT AN ATHLETE WAS PARTICIPATING IN A COMPETITION AS PART OF HIS USS CLUB ACTIVITY.



OFFICIAL NEW ENGLAND MEET BIDDING LETTER OF INTENT FORM

CLUB NAME _____ CLUB PRESIDENT _____

OFFICIAL CLUB ADDRESS _____

PHONE NUMBER () _____

MEET DIRECTOR _____ PHONE () _____

CLASS OF MEET _____ MAIN DATE _____

ALTERNATE DATE _____

FACILITY LOCATION AND NAME _____

NO. OF LANES _____ TYPE OF TIMING _____

WILL EACH SESSION COMPLY TO THE FOUR HOUR LIMIT _____

INDIVIDUAL ENTRY COST _____ RELAY ENTRY COST _____

AWARD DETAILS _____

WHICH AGE GROUPS WILL BE RUN IN THE MORNING? _____

AFTERNOON _____

NAME OF REFEREE _____ NAME OF STARTER _____

EVENTS YOU PLAN TO RUN AT THE MEET:

IF OVERSUBSCRIBED HOW WILL THE MEET BE CUT? _____

MAIL TWO COPIES TO: CHAIRMAN CALENDAR COMMITTEE
CHARLENE CARPER
3 MADISON LANE
AMHERST, NH 03031

SIGNED _____

DATE _____

TOP TEN CORRECTION

THERE WAS A MISTAKE IN THE 11-12 GIRLS TOP TEN. WE APOLOGISE TO TINA YEN OF HANOVER SWIM TEAM AND PRINT HER STANDINGS HERE :

<u>LONG COURSE</u>			
200 IM	6TH	2:47.81	DOVER
100 FR	9TH	1:09.29	DOVER
200 FR	6TH	2:27.65	DOVER
400 FR	4TH	5:08.25	DOVER
100 BR	5TH	1:29.16	DOVER
50 BACK	3RD	36.63	NEB A
100 BACK	10TH	1:20.85	SSC A

NEW ADDRESS LIST: THE NEW CLUB ADDRESS LIST WILL BE AVAILABLE FROM CHARLENE CARPER AFTER FEBRUARY 24TH. CHARLENE'S ADDRESS IS 3 MADISON LANE, AMHERST, NH 03031



**United States Swimming
New England**

48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

MEET CANCELLED

THE NEW BEDFORD Y. B-C MEET
SCHEDULED FOR MARCH 12TH AND 13TH
HAS BEEN CANCELLED DUE TO THE
UNAVAILABILITY OF A POOL.