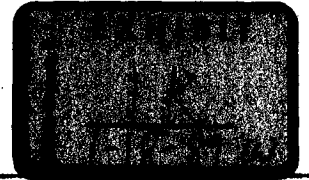


NEWSLETTER PLUS



AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

FEBRUARY, 1983

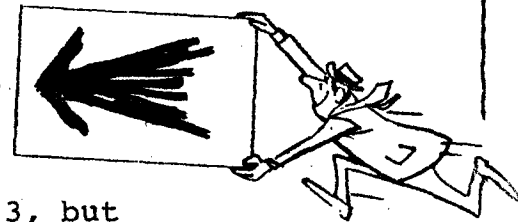
Calendar Committee to meet at Age Group Meet.

There will be a meeting of the Calendar Committee between the morning and afternoon sessions of the Age Group Championships on Sunday, March 13. The purpose of this meeting will be to finalize the 1983 New England Long Course Calendar. The final calendar will be included in the "coaches packet" at the Region I Championships. The reason for including the calendar in the packet is to encourage teams outside of New England to participate in New England run swim meets this summer.

The deadline for bidding meets was March 2, 1983. Approximately six clubs have bid for meets this summer.

Bids can be accepted up to Friday, March 11, 1983, but priority consideration in awarding bids will be given to those clubs who filed prior to the original March 2 date.

It is our intention to finalize the entire Long Course Calendar during the March 12 meeting. If you have any desire to hold a meet this summer, you should forward your request to Charlene Carper, 3 Madison Lane, Amherst, New Hampshire 03301 immediately!



ADDITIONAL MEET THIS SEASON

Haverhill Y will run a "B & Under" meet on Saturday March 27. Anyone interested in attending this meet that has not received an entry should contact: Mike Horgan - (617) 372-2305.

This meet will take the place of the New Bedford meet that was cancelled.

WATCH FOR INFORMATION ABOUT THE APRIL 9TH MEETING. IT HAS BEEN SCHEDULED SO THAT YOU CAN HAVE AN EXTRA CHANCE TO DISCUSS YOUR PROBLEMS WITH MEETS, OFFICIATING, ETC. INFORMATION WILL BE MAILED SHORTLY,

CHECK YOUR NEWSLETTER LABEL TO SEE WHEN YOUR SUBSCRIPTION RUNS OUT. LABELS ARE RUN OFF IN ADVANCE SO THAT PAYMENTS MADE RECENTLY HAVE NOT BEEN INDICATED ON THE CURRENT LABELS. SUBSCRIPTIONS ARE \$7.00/ YEAR.

MORE COLLEGE SWIMMERS

BECKY KAST	NH	UNIV OF TEXAS
KURT HARDY	NH	UNIV OF TEXAS
KAREN MAC HARDY	NH	ALLEGHENY COLLEGE
VAL BORROR	NH	WESTERN MARYLAND COLLEGE
CHRIS REID	NH	BROWN UNIVERSITY
TOM REID	NH	JOHN HOPKINS

Has your club done something special?

Are you going to?

Our subscribers are interested in new ideas and enjoy reading about special events in other clubs.

Pick a person to let NEWS+ hear your news and send it in to: NEWSLETTER PLUS, 48 Brainard Rd., Wilbraham, MA 01095

CORRECTION

IN THE LAST ISSUE OF NEWS+ WE PRINTED A TOP TEN LONG COURSE CORRECTION FOR TINA YEN OF HANOVER SWIM TEAM. THE CORRECTED TIMES MOVE TINA INTO AN OUTSTANDING SWIMMER SPOT FOR LONG COURSE, 1982

NEW ENGLAND AND CLUBS PROFIT FROM NEW SWIM-A-THON FORMAT

SINCE UNITED STATES SWIMMING PURCHASED THE RIGHTS TO SWIM-A-THON AND CHANGED THE WAY THE MONEY WAS DISTRIBUTED OUR CLUBS AND OUR LOCAL SWIM COMMITTEE HAVE BENEFITED. THE TOTAL PERCENTAGE OF MONEY SENT TO NATIONAL IS LOWER, AND THE LOCAL SWIM COMMITTEE NOW RECEIVES MONEY BACK TO HELP FINANCE THEIR PROGRAMS.

CONGRATULATIONS AND MANY THANKS TO THE FOLLOWING CLUBS. NEW ENGLAND SWIMMING HAS RECEIVED FROM NATIONAL CHECKS TOTALING \$1,270.96 FROM SWIM-A-THONS RUN HERE.

PORTSMOUTH AQUATIC CLUB	\$289.88	
ATTLEBORO BLUEFISH	140.81	
BERNAL'S GATOR SWIM CLUB	477.59	
SEACOAST STINGRAYS	221.47	
SEEKONK DOLPHINS	<u>141.21</u>	\$1,270.96

CLUBS WISHING TO RUN SWIM-A-THONS SHOULD CONTACT LYNN GOLDMAN AT THE NATIONAL OFFICE FOR THE INFORMATION AND MATERIALS TO HELP THEM SUCCEED. THE ADDRESS IS: UNITED STATES SWIMMING, 1750 E. BOULDER ST., COLORADO SPRINGS, COLORADO, 80909.

RULE BOOKS

RULE BOOKS CAN BE PURCHASED FROM THE NATIONAL OFFICE. THE 1983 RULE BOOKS WILL BE IN EFFECT IN MAY. SINGLE COPIES ARE \$6.00 EACH. WRITE TO U.S. SWIMMING 1750 EAST BOULDER ST., COLORADO SPRINGS, CO 80909. PLEASE INCLUDE A CHECK WITH YOUR ORDER

THE NEXT ISSUE OF THE NEWSLETTER WILL HAVE THE SUMMER SCHEDULE IN IT.

WINNERS AT AGE GROUPS WILL RECEIVE A T-SHIRT WITH THE MC DONALD'S® OLYMPIC LOGO ON THEM. IN ADDITION SWIMMERS AND WORKERS WILL RECEIVE REFRESHMENTS THROUGH THE MEET COURTESY OF OUR NATIONAL SPONSOR. WATCH FOR OTHER SPECIAL EVENTS AT THE MEET.

REGION I CHAMPIONSHIPS

Many of you may or may not know that the Region I Championships were almost cancelled! The facility that was anticipated as the meet site suddenly became unavailable. No individual club stepped forward and offered to secure a new facility and organize the meet. It was the opinion of the New England Board that the meet should be held.

Through the cooperative efforts of many individuals and swim clubs in New England, we will host the Region I Championships at Brown University on March 25, 26, and 27. It is our intent to host a first-class meet! The meet will showcase not only the quality of New England Swimming but also the professionalism of the New England Swim Organization and local clubs in hosting championship meets.

Responsibility for organizing and running the meet has been divided into committees.

IF YOU WOULD LIKE TO HELP WITH REGION I, MEET DIRECTORS DON AND CHARLENE CARPER WOULD BE DELIGHTED TO HEAR FROM YOU. YOUR CLUB DOES NOT HAVE TO BE ATTENDING THE MEET FOR THEM TO WELCOME YOUR HELP.

DON AND CHARLENE CARPER (603) 673-8422

NOTE: ANYONE WISHING AN ENTRY TO REGION I SHOULD CONTACT LOIS KOERCKEL, 8 ABBOT BRIDGE, ANDOVER, MA 01810

DATES TO REMEMBER

- MARCH 25-26-27 - REGION I AT BROWN (A JOINT VENTURE MEET FOR ALL OF NEW ENGLAND)
- APRIL 9 - A SPECIAL MEETING FOR GRIEVENCE AIRING
- APRIL 14-15-16 - ZONE CHAMPIONSHIPS AT SYRACUSE
- JUNE 4 - NEW ENGLAND SPRING SEMI-ANNUAL MEETING
- JUNE 5 - TOP TEN BANQUET FOR SHORT COURSE SEASON

HELP NEW ENGLAND AND YOUR CLUB: GET SOME ADS FOR THE REGION I PROGRAM BOOK

IT'S NOT TOO LATE TO VOLUNTEER TO HELP AT AGE GROUPS. WE NEED ALL THE HELP WE CAN GET TO MAKE THE MEET RUN SMOOTHLY.

ALL SWIMMERS ARE IN
THE 1650

NOTICE - AT AGE GROUPS IT HAS BECOME NECESSARY TO CUT THE 1000 YARD FREE. BELOW ARE THE LAST TIMES ACCEPTED IN EACH AGE GROUP. OTHER SWIMMERS WILL BE LISTED IN THE PROGRAM IN SEED ORDER AND MAY SWIM IF THOSE ABOVE THEM SCRATCH.

13-14 GIRLS	LAST TIME	11:37.29
13-14 BOYS	LAST TIME	10:58.28
15-18 GIRLS	LAST TIME	11:21.35
15-18 BOYS	LAST TIME	10:21.58



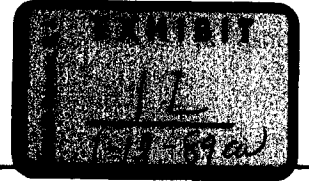
United States Swimming
New England
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

CORRECTION - THE HAVERHILL MEET MENTIONED ON THE FIRST PAGE IS SUNDAY, MARCH 27 NOT SATURDAY



NEWSLETTER PLUS



AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

MARCH - APRIL, 1983

IN THIS ISSUE: LONG COURSE SCHEDULE FOR 1983...PICTURES FROM AGE GROUPS...AGE GROUP CUT REVISION AND BALLOT...AGE GROUP EVENT FORMAT CHANGES...MEET MANAGER'S WORKSHOP...1983 NATIONAL TIME STANDARDS...DATE AND EVENT REMINDERS... MISCELLANEOUS INFORMATION.....

PICTURED BELOW IS THE WESTON SWIM CLUB AFTER RECEIVING THE SPIRIT AWARD AT MC DONALD'S^R AGE GROUP JUNIOR OLYMPIC MEET. MANY THANKS GO TO MC DONALD'S AND TO CAROL HURLEY OF ARNOLD & CO. FOR THEIR CONTINUING SUPPORT OF SWIMMING. IN ADDITION TO THE FIRST SECOND AND THIRD PLACE

NATIONAL ORGANIZA
PROVIDED T-SHIRTS
AND DRINKS TO ALL
THROUGH THE ENTIRE
AREA MC DONALD'S
MATS PROMOTING THE
AGE GROUP WEEKEND.
NEWSLETTER ARE
AND 11-12 HIGH



MEDALS PROVIDED BY THE
TION, THE LOCAL OPERATORS
TO FIRST PLACE WINNERS
SWIMMERS AND WORKERS
MEET. THE PROVIDENCE
WERE USING SPECIAL PLACE
CHAMPIONSHIP DURING THE
ON ANOTHER PAGE OF THE
PICTURES OF THE 10 & U
POINT WINNERS. THANK YOU

TO EVERYONE WHO WORKED SO HARD TO MAKE THE MEET A SUCCESS. THE NEXT AGE GROUP MEET WILL BE AT BROWN ON AUGUST 4 (EVENING FOR OLDER AGE GROUP DISTANCE), 5, 6, AND 7.

MEET MANAGER'S WORKSHOP

THE SECOND MEET MANAGER'S WORKSHOP WILL BE CONDUCTED BY PAUL KELLEY OF BERNAL'S GATOR SWIM CLUB ON SUNDAY, MAY 1ST AT BLODGETT POOL - HARVARD UNIVERSITY - CAMBRIDGE, MA. THE WORKSHOP WILL START AT 10:00 AM.

CLUBS RUNNING MEETS THIS SEASON MUST ATTEND ONE OF THESE WORKSHOPS BEFORE THEY RECEIVE THEIR SANCTION.

MEET MANAGER'S GUIDES WERE PASSED OUT TO CLUBS ATTENDING THE APRIL 9TH MEETING IN WORCESTER. THOSE WHO DID NOT YET RECEIVE ONE CAN PICK IT UP AT THE JUNE MEETING,

CONT'D

CONTACT THE SWIMMING OFFICE, OR WAIT FOR THEM TO BE MAILED TO CLUBS THAT HAVE NOT ATTENDED EITHER MEETING.

THOSE OF YOU PLANNING TO ATTEND THE MAY 1ST MEETING SHOULD CONTACT THE OFFICE AND HAVE A GUIDE TO LOOK OVER BEFORE THE WORKSHOP.

R E M E M B E R ! !

SEMI-ANNUAL MEETING - JUNE 4 (IN WORCESTER)
BANQUET - JUNE 5 - (IN DRACUT, MA)

THOUGHT FOR THE MONTH

IT WAS GOOD TO SEE THE APRIL 9TH NEW ENGLAND MEETING IN WORCESTER SO WELL ATTENDED. MANY TOPICS WERE DISCUSSED, AND COMPLAINTS WERE AIRED FROM THE RUNNING OF MEETS TO THE TREATMENT OF OFFICIALS ON DECK AT MEETS. THE ONE THING THAT BOTHERS ME SOMEWHAT IS THE FOLLOWING TYPE OF STATEMENT: NEW ENGLAND SHOULD RUN MORE 8 & UNDER MEETS, OR NEW ENGLAND SHOULD RUN MORE A MEETS - NEW ENGLAND SHOULD...WHO IS NEW ENGLAND? NEW ENGLAND IS ALL OF YOU! ...IF WE NEED MORE MEETS OF A CERTAIN TYPE, PLEASE BID THEM--THOSE OF YOU WHO FEEL WE NEED THEM PLEASE BID FOR THEM. WE CAN ONLY BE AS GOOD AS YOU ALL HELP MAKE US!!

ISABELLE FRASER
AGE GROUP CHAIRMAN

NOTES FROM THE APRIL 9TH MEETING

THE APRIL 9TH MEETING IN WORCESTER WAS WELL ATTENDED. THE FOLLOWING MAJOR DECISIONS WERE MADE.

AGE GROUPS

THE AGE GROUP MEET WILL RUN ON A FORMAT SHOWN ON ANOTHER PAGE OF THIS NEWSLETTER. DISTANCE EVENTS WILL BE HELD ON THURSDAY EVENING FOR THE 13-14 AND 15-18 AGE GROUP. THIS SEASON THE 1500 WILL BE ON THURSDAY EVENING. SWIMMERS WILL BE LIMITED TO THREE (3) EVENTS PER DAY AND NINE EVENTS FOR THE MEET. THERE IS A PROPOSAL TO LOOSEN THE CUTS IN THE 10 & UNDER AND 11-12 AGE GROUP. THE PROPOSED CUTS ARE ON ANOTHER PAGE ALONG WITH A BALLOT FOR CLUBS TO VOTE ON THEM.

THE CUTS FOR THE DOVER MEET WILL REMAIN AS PUBLISHED IN SEPTEMBER NO MATTER HOW THE VOTE COMES OUT.

LOGICAL CALENDAR

THE LOGICAL CALENDAR FOR THE SHORT COURSE SEASON SHOULD BE READY IN EARLY MAY. IT WILL BE PUBLISHED EITHER AS A SPECIAL BULLETIN OR AS PART OF THE MAY NEWS+ AND MADE AVAILABLE TO CLUBS. THE CALENDAR

CONT'D

MUST BE READY EARLY SO THAT THE DISTRICT CAN COMPLY WITH NATIONAL DATES FOR MC DONALD_R SPONSORSHIP.

NEW ENGLAND HAS BEEN INSTRUCTED TO VOTE FOR AN EARLIER DATE FOR THE ZONE MEETS

THE RAY STATE GAMES WILL BE AUGUST 10 - 13TH. QUALIFYING MEETS WILL BE HELD THE WEEKEND OF JUNE 18-19. THIS YEAR THE MEET WILL BE BASICALLY A SENIOR MEET.

EFFECTIVE IMMEDIATELY CLUBS WILL HAVE THE OPTION TO ADD UP TO 50¢ PER INDIVIDUAL EVENT TO THE EXISTING MEET FEES. THERE WILL BE NO INCREASE IN THE SURCHARGE, THIS NEW OPTION IS TO ALLOW BETTER FACILITIES FOR ALL MEETS WITHOUT PENALIZING THE CLUBS FINANCIALLY WHO CHOOSE TO RUN MEETS IN THE BETTER POOLS.

ELECTIONS WILL BE HELD AT THE JUNE 4TH SEMI-ANNUAL MEETING. NOMINATIONS SHOULD BE SENT TO: SABINE SCHWARZER, 46 SALMI ROAD, FRAMINGHAM, MA 01701

INDIVIDUALS MAY NOMINATE THEMSELVES. THE SLATE WILL BE PUBLISHED IN THE MAY NEWS+. REMEMBER WE NEED HELP TO DO WHAT YOU WANT DONE.

THE TOP TEN BANQUET FOR SHORT COURSE WILL BE HELD AT THE WINDSOR RESTAURANT IN DRACUT ON JUNE 5TH. TOP TEN WILL BE PUBLISHED AS SOON AS THE RESULTS OF ZONE, JR. AND SR. NATIONALS ARE AVAILABLE. PLEASE WATCH FOR IT AND MAKE YOUR RESERVATIONS AS SOON AS POSSIBLE AFTER THE DETAILS ARE PUBLISHED. THERE WILL BE A LIMIT TO THE NUMBER ATTENDING BECAUSE OF SPACE. RESERVATIONS WILL BE ACCEPTED ON A FIRST COME-FIRST SERVED BASIS.

CONT'D

NEW ENGLAND LONG COURSE MEET SCHEDULE

<u>DATE</u>	<u>TYPE AND PLACE OF MEET</u>	<u>CONTACT</u>
MAY 14 AND 15 SATURDAY AND SUNDAY	LONG COURSE 'C' MC DERMOTT POOL WARWICK, RI	SHAWMUT AQUATIC CLUB MEET DIRECTOR - 31 GREAT ROCK ROAD SHERBORN, MA 01770
MAY 21 SATURDAY	SHORT COURSE 'A' MEET -SCH I WHITE BROOK MIDDLE SCHOOL EASTHAMPTON, MA	EASTHAMPTON BARRACUDAS KATHIE STEWART - MEET DIR 126 STRONG ST EASTHAMPTON, MA 01027
MAY 28 SATURDAY	SHORT COURSE B-C MEET -SCH II WHITEBROOK MIDDLE SCHOOL EASTHAMPTON, MA	EASTHAMPTON BARRACUDAS KATHIE STEWART - MEET DIR. 126 STRONG ST. EASTHAMPTON, MA 01027
MAY 29 SUNDAY	LONG COURSE 'B-C' MEET SCH I BROWN UNIVERSITY PROVIDENCE, RHODE ISLAND	SHAWMUT AQUATIC CLUB TERRI DESMARAIS - MEET DIR 31 GREAT ROCK ROAD SHERBORN, MA 01770
JUNE 11-12 SATURDAY AND SUNDAY	LONG COURSE 'A' MEET - SCH II HARVARD UNIVERSITY CAMBRIDGE, MA	BERNAL'S GATOR SWIM CLUB BOX 806 CAMBRIDGE, MA 02138
JUNE 19 SUNDAY	SHORT COURSE 'C' MEET PORTSMOUTH, NEW HAMPSHIRE	PORTSMOUTH AQUATIC CLUB MEET DIRECTOR BOX 1357 PORTSMOUTH, NH 03801
JUNE 19 SUNDAY	SHORT COURSE 'C' MEET SOUTHBRIDGE YMCA SOUTHBRIDGE, MA	TRI-Y SWIM CLUB MEET DIRECTOR 43 EVERETT STREET SOUTHBRIDGE, MA 01550
JUNE 24-25-26 FRIDAY EVENING SATURDAY AND SUNDAY	LONG COURSE 'A' MEET -SCH I SPRINGFIELD COLLEGE SPRINGFIELD, MA	SUNRISE SWIM CLUB MEET DIRECTOR 481 CAREW ST. SPRINGFIELD, MA 01104
JULY 9-10 SATURDAY AND SUNDAY	SHORT COURSE 'B-C' MEET CAPE ELIZABETH HIGH SCHOOL CAPE ELIZABETH, ME	NAUTILUS SWIM CLUB DONALD RICHARDS - MEET DIR 8 SWEET FERN ROAD CAPE ELIZABETH, ME 04107
JULY 8-9-10 FRIDAY--SATURDAY--SUNDAY	N.E. SENIOR CHAMPIONSHIPS UP FOR BIDDING	
JULY 15-16-17 FRIDAY EVENING SATURDAY AND SUNDAY	LONG COURSE 'A' MEET BROWN UNIVERSITY PROVIDENCE, RHODE ISLAND	NEW ENGLAND BARRACUDAS JAN EHRLICH - MEET DIR. 70 POND STREET NATICK, MA 10760
JULY 22-23-24 FRIDAY SATURDAY AND SUNDAY	'B' - 'AGE GROUP CUT' QUALIFIER -LONG COURSE GUPPY PARK DOVER, NEW HAMPSHIRE	SEACOAST STINGRAYS MEET DIRECTOR P. O. BOX 272 DOVER, NH 03820

(CONTINUED)

NEW ENGLAND LONG COURSE MEET SCHEDULE (CONTINUED)

JULY 21-22-23-24 THURSDAY - FRIDAY SATURDAY - SUNDAY	REGION I LONG COURSE HARVARD UNIVERSITY CAMBRIDGE, MA	BERNAL'S GATOR SWIM CLUB P. O. BOX 806 CAMBRIDGE, MA 02138
JULY 30 SATURDAY	LONG COURSE 'C' MEET MANCHESTER, NH	STARLITE SWIM CLUB MR. HENDRICKSON - MEET DIR. WILLIAMSBURG DR. AMHERST, NH 03031
JULY 30 - 31 SATURDAY AND SUNDAY 1/2 DAYS	LONG COURSE 'C' MEET TENTATIVE	MORE INFORMATION WHEN FINALIZED
AUGUST 4-5-6-7 THURSDAY EVENING FRIDAY - SATURDAY - SUNDAY	LONG COURSE AGE GROUP CHAMPIONSHIPS BROWN UNIVERSITY PROVIDENCE, RHODE ISLAND	NEW ENGLAND SWIMMING, INC GLENNA GRISWOLD 48 BRAINARD ROAD WILBRAHAM, MA 01095
AUGUST 3-4-5-6 WEDNESDAY - THURSDAY FRIDAY - SATURDAY	LONG COURSE SENIOR NATIONAL CHAMPIONSHIPS	CLOVIS, CALIFORNIA
AUGUST 17-18-19-20 WEDNESDAY - THURSDAY FRIDAY - SATURDAY	LONG COURSE JUNIOR NATIONAL CHAMPIONSHIPS	(EAST) INDIANAPOLIS, INDIANA

THERE WILL BE AT LEAST ONE MORE MEET (SHORT COURSE) AVAILABLE FOR THIS SEASON. DETAILS WILL BE IN THE MAY NEWS+.

MC DONALD'S, THROUGH CAROL HURLEY OF ARNOLD & CO. MADE AVAILABLE TO US THE PICTURES FROM AGE GROUP CHAMPIONSHIPS. THE SPIRIT AWARD PRESENTED AT NOON ON SUNDAY AND THE HI-POINT AWARDS FOR THE YOUNGER AGE GROUPS GIVEN AT THE SAME TIME WERE THE PROFESSIONAL PICTURES TAKEN AT THE MEET. IF YOU HAVE OTHERS THAT INCLUDE THE OLDER AGE GROUPS WE WILL BE GLAD TO PUBLISH THEM IN FUTURE ISSUES OF THE NEWSLETTER.

INDIVIDUALS SHOULD CHECK THEIR NEWSLETTER LABELS FOR THEIR EXPIRATION DATE. CLUBS HAVE NO EXPIRATION DATE. THEIR NEWSLETTERS COME AS A PART OF THEIR NEW ENGLAND MEMBERSHIP FEES. NEWSLETTER PLUS IS PUBLISHED WHEN WE HAVE NEWS - GENERALLY 10 TIMES PER YEAR. SUBSCRIPTIONS RUN FROM THE DATE RECEIVED FOR ONE YEAR. SUBSCRIPTIONS ARE AVAILABLE FOR \$7.00 PER YEAR. PLEASE INCLUDE YOUR LABEL WHEN RENEWING. SEND ALL CORRESPONDENCE TO: NEWSLETTER PLUS, C/O NEW ENGLAND SWIMMING, INC, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. MAKE CHECKS PAYABLE TO: NEW ENGLAND SWIMMING, INC.

ZONE TRIP - SYRACUSE, NEW YORK

NEW ENGLAND SENT 59 SWIMMERS TO THE EASTERN ZONE MEET IN SYRACUSE, NEW YORK APRIL 13TH THROUGH 17TH. EIGHT CHAPERONES AND FOUR COACHES ACCOMPANIED THE GROUP. THE TEAM WAS OUTFITTED BY SWIMSKIN IN PORTLAND, ME. FINAL RESULTS HAD NEW ENGLAND EIGHTH. THERE WERE A NUMBER OF OUTSTANDING SWIMS - SOME GREAT RELAY SWIMS - WE ALSO WON THE MC DONALD'S SPIRIT AWARD FOR NOT BEING TOO NOISY - NOT SCREAMING DURING THE PLEDGE OF ALLEGIANCE AND FOR BEING CO-OPERATIVE WITH OFFICIALS AND WORKERS. MANY THANKS TO OUR CHAPERONES - MIKE HORGAN, MARY ALICE PERRONI, MARY KOZIOL, MARGRID THOMPSON, THE WALTUCHS, MARILYN TALBOT, NANCY CARTER AND SIGRID O'NEIL FOR CHAPERONING AND TO KAREN FRASER FOR HER WORK IN THE OFFICE. MRS. FRASER REPORTS THAT "THIS WAS A GREAT GROUP OF SWIMMERS TO HAVE BEEN ASSOCIATED WITH. COACHES FOR THE TRIP WERE: BARRY FONTAINE (LRAC), CHRIS HUG (SSC), JEFF ALLEN (EBAC), ISABELLE FRASER (LAC). LISTED BELOW ARE THE SWIMMERS WHO ATTENDED.

JENNIFER THOMPSON	DYD
KELLY VAN ZANDT	SSC
MARIA KOZIOL	SSC
SHELLY LAMONTAGNE	HAY
LIBBY MARSHALL	WSC
MIRIAM O'NEIL	CAY
MATT YOUNG	GMSC
BILLY HOY	LRAC
GREG HORGAN	HYST
PETER HURSTY	BYB
VIJAY LATHI	WESC
SARAH PERRONI	LRAC
HEIDI HANNENIAN	HYST
MANDY CARTER	CAY
WENDI HULSLANDER	KDST
RACHEL WALTUCH	DAD
KATIE BAZEMORE	WSC
KERRIE KEEPER	WSC
SCOTT DAVIS	WESC
JONAH GOLDSMITH	HRY
SHAWN O'LEARY	SAC
DAVID NASON	BYB
ERIC HECKER	LRAC
JENNIFER LEDELL	KDST
LAURA IACOBUCCI	LRAC
PAM LOVELY	NEP
LYNN PECKENHAM	LRAC
AMY MATSON	LAC

ZONE SWIMMERS CONT'D

MISSY HOY	LRAC
MISSY MELLO	LRAC
JENNIFER STIMSON	SSC
KELLY BROWN	SS
ROBI KUNZ	HYST
TONY BARRETT	SSC
ROGER KENNEDY	HRY
MARC LE VARN	LOBC
G.T. LADD	SAC
ROBERT BERRY	EBAC
JEFF BRANCO	LRAC
WILL RIDDELL	SAC
MIKE OLSON	CAY
MEG BRISELDEN	SS
NANCY MORROW	SS
NANCY BERNARD	GMSC
SUE KELLY	UN
DONNA JUNGLUTH	LOBC
SUE HARRIS	LRAC
JUDY TRIPP	LAC
JILL ADAMS	LRAC
JULIE WILKINS	SAC
PAUL TALBOT	UN
KEITH HAYES	CSC
DAVE YORZYK	SSC
ANDY MILTNER	WESC
SATISH LATHI	WESC
JOHN CAHILLANE	HRY
PAUL KANE	HRY
CHRIS DEVINE	BARY
RICHARD PEASE	LOBC
MIKE SCHNUR	SSC

THE 1984 ZONE MEET WILL BE HELD IN VIRGINIA. THE DATES ARE NOT YET AVAILABLE. NEW ENGLAND WILL VOTE AT THE ZONE MEETING ON APRIL 30TH TO MOVE THE MEET UP SO THAT IT DOES NOT COME SO FAR AFTER THE END OF THE SHORT COURSE SEASON IN THIS DISTRICT.

REMEMBER THE JUNE 4TH MEETING TO BE HELD IN WORCESTER.

TOP TEN BANQUET SHORT COURSE WILL BE JUNE 5TH

CONT'D

NEW ENGLAND ATHLETE'S REPS

NEW ENGLAND ATHLETE'S REPS HAVE BEEN IN THE PAST AN IMPORTANT BUT LITTLE KNOWN QUANTITY IN THE RUNNING OF OUR LOCAL SWIM COMMITTEE. THE FIRST REP WAS SCOTT WHITELAW SWIMMING WITH THE NEW ENGLAND BARRACUDAS AT THE TIME HE WAS ELECTED. ANNIE WILSON OF BELMONT SWIM TEAM REPRESENTED ATHLETES FOR TWO YEARS. THEIR FUNCTION IS TO GIVE THE ATHLETE'S VIEWPOINT OF THE VARIOUS ISSUES RAISED AT THE SWIMMING COMMITTEE MEETINGS.

TWO YEARS AGO ON THE RECOMMENDATION OF ANNIE WILSON OUR LSC INSTITUTED HAVING TWO REPS INSTEAD OF ONE. THE FIRST (SENIOR REP) WAS THE CURRENT VOTING DELEGATE AND THE SECOND (JUNIOR REP) WAS IN THE PROCESS OF LEARNING WHAT WAS GOING ON SO THAT THEY COULD FUNCTION MORE EFFECTIVELY WHEN THEIR TERM CAME.

SUNI PANDYA OF BERNAL'S GATOR SWIM TEAM IS THE CURRENT SENIOR REP. SUNI ATTENDED THE SWIMMING CONVENTION IN MEMPHIS AND IS A REGULAR ATTENDEE AT SWIMMING BOARD AND GENERAL MEETINGS. SHE IS A SENIOR AT NEEDHAM HIGH SCHOOL AND IN ADDITION TO SWIMMING LAST YEAR GAINED FAME BY RUNNING THE BOSTON MARATHON - A GREAT DEAL OF THE WAY BAREFOOT. SENIOR SWIMMERS THAT HAVE COMPLAINTS AND SUGGESTIONS SHOULD CONTACT SUNI AT 20 WHITING WAY, NEEDHAM, MA 02192. SUNI WILL ACT AS SENIOR REP THROUGH THE SUMMER.



SUNI PANDYA - BGSC

THE CURRENT JUNIOR REP IS KAREN GRISWOLD OF LONGMEADOW AQUATIC CLUB. KAREN IS A SOPHOMORE AT MINNECHAUG HIGH SCHOOL IN WILBRAHAM, MA. SHE WILL BECOME SENIOR REP IN THE FALL. KAREN HAS BEEN ATTENDING BOARD AND GENERAL MEETINGS ALONG WITH SUNI SINCE SEPTEMBER OF 1982 TO BECOME FAMILIAR WITH PROBLEMS AND PROCESSES IN NEW ENGLAND.

THE NEXT ELECTION FOR ATHLETE'S REP WILL TAKE PLACE AT THE LONG COURSE SENIOR CHAMPIONSHIPS. INDIVIDUALS WHO WOULD



KAREN GRISWOLD -LAC

LIKE TO RUN FOR THIS POSITION SHOULD CONTACT THE SWIMMING OFFICE OR ANY ONE OF THE NEW ENGLAND BOARD MEMBERS. THEY SHOULD BE SENIOR SWIMMERS AND BE WILLING TO ATTEND NEW ENGLAND BOARD AND GENERAL MEETINGS AS WELL AS THE SWIMMING CONVENTION IN 1984. NEW ENGLAND WOULD LIKE TO URGE ALL SWIMMERS WHO HAVE IDEAS, PROBLEMS, SUGGESTIONS FOR IMPROVEMENTS TO CONTACT THESE REPS.

BOTH THESE GIRLS HAVE BEEN SWIMMING CONTINUOUSLY SINCE THEY WERE 8 & UNDERS AND CAN RELATE WELL TO WHAT THEY HEAR AS PROBLEMS. IN ADDITION THEY ARE BOTH FAMILIAR WITH THE ORGANIZATION AND RUNNING OF MEETS AND HAVE GIVEN US SOME THINGS TO THINK ABOUT RELATED TO CURRENT PROBLEMS. KAREN'S ADDRESS IS 48 BRAINARD ROAD, WILBRAHAM, MA 01095. BOTH GIRLS WOULD LIKE TO HEAR FROM SWIMMERS. THEIR LATEST PROJECT - THE HOSTESSING OF A PIZZA PARTY AT THE REGION I MEET GAVE THEM CONTACT WITH OUT OF DISTRICT TEAMS. THEY WOULD LIKE TO COMMUNICATE WITH THE SWIMMERS THEY REPRESENT.

NEW AGE GROUP FORMAT - APPROVED AT THE APRIL 9TH MEETING TO HELP ALLEVIATE TIME PROBLEMS DURING THE 13-14 AND 15-18 SESSION OF THE MEET. YOUNGER AGE GROUPS WILL SWIM EVENTS IN THE NEW ORDER. (WHERE THE OLDER GROUPS SWIM 100'S THE YOUNGER WILL SWIM 50'S - WHERE THE OLDER SWIM 200'S THE YOUNGER WILL SWIM 100'S ETC.) PLEASE NOTE THAT RELAYS WILL RUN FIRST AND THERE WILL BE NO EVENTS FOR 10 & UNDER OR 11-12 ON THURSDAY EVENING.

<u>THURSDAY EVENING</u>	<u>FRIDAY</u>	<u>SATURDAY</u>	<u>SUNDAY</u>
1500 FREE	400 FREE RELAY	200 FREE RELAY	200 MEDLEY RELAY
	100 FLY	200 IM	100 BREAST
	200 FREE	100 FREE	200 BACK
	100 BACK	200 BREAST	50 FREE
	400 IM	400 FREE	200 FLY
			800 FREE

SWIMMERS IN ALL AGE GROUPS MAY SWIM UP TO THREE EVENTS PER DAY WITH NOT MORE THAN NINE (9) FOR THE MEET

PROPOSED CUTS FOR THE 10 & UNDER AND 11-12 AGE GROUPS - IF THESE CUTS ARE ACCEPTED THE CUTS FOR THE QUALIFYING MEET WILL STILL REMAIN AS PUBLISHED IN SEPTEMBER.

10 AND UNDERS
YARDS (METRES)

GIRLS

2:47.09 (3:10.49)	200 FREE
1:24.09 (-----)	100 IM
3:01.29 (3:26.79)	200 IM
1:29.09 (1:41.59)	100 BK
44.29 (50.49)	50 BR
1:12.19 (1:24.89)	100 FR
38.99 (44.49)	50 FLY
1:39.19 (1:53.19)	100 FLY
39.99 (45.99)	50 BK
1:35.99 (1:52.99)	100 BR
32.79 (37.99)	50 FREE

BOYS

2:42.99 (3:05.79)	
1:25.99 (-----)	
3:05.79 (3:31.79)	
1:34.79 (1:48.09)	
44.19 (51.69)	
1:12.19 (1:23.99)	
42.29 (48.29)	
1:38.29 (1:52.09)	
41.09 (46.99)	
1:34.39 (1:52.99)	
32.99 (37.58)	

BELOW IS A BALLOT. IF YOU WISH TO VOTE ON WHETHER OR NOT TO ACCEPT THESE CUTS FOR THE SUMMER AGE GROUP MEET PLEASE FILL IT OUT AND SEND IT TO: NEW ENGLAND SWIMMING AGE GROUP CUTS 48 BRAINARD ROAD WILBRAHAM, MA 01095

ONE BALLOT PER CLUB

THESE CUTS WILL BE ACCEPTED IF THERE ARE NO BALLOTS SENT OR IF THERE ARE MORE YES THAN NO BALLOTS.

BALLOTS MUST BE RECEIVED BY: MAY 6TH

11-12

1:11.79 (-----)	100 IM	1:13.39 (-----)
6:01.59 (5:15.09)	400/500 FR	6:05.29 (5:33.99)
2:35.59 (3:00.19)	200 IM	2:36.09 (2:58.99)
1:23.09 (1:35.49)	100 BR	1:25.59 (1:39.99)
34.49 (40.29)	50 BK	35.49 (40.49)
1:01.89 (1:12.99)	100 FREE	1:02.59 (1:13.99)
31.99 (37.59)	50 FLY	33.19 (37.89)
2:16.69 (2:37.69)	200 FREE	2:15.69 (2:36.99)
1:13.69 (1:26.99)	100 BK	1:16.69 (1:28.99)
38.39 (44.29)	50 BR	38.19 (45.99)
1:11.59 (1:26.29)	100 FLY	1:15.29 (1:29.09)
28.39 (32.99)	50 FREE	28.89 (33.09)

CLUB NAME: _____

CLUB VOTE: _____ YES

_____ NO

NOTICE OF CONCERN FOR NEW ENGLAND SWIMMING

AT THE RECENT LOWELL BOY'S CLUB "B-C" MEET, FEBRUARY 19-20, 1983 VANDALISM TO THE GREATER LOWELL VOCATIONAL SCHOOL CAUSED BY SWIMMERS, THEIR FRIENDS, BROTHERS AND SISTERS AMOUNTED TO OVER \$400.00. WHILE PROPER SECURITY MEASURES WERE TAKEN, UNFORTUNATELY THIS DESTRUCTION STILL HAPPENED. ALL THOSE CONCERNED WITH SWIMMING SHOULD NOTE THAT:

- FUNDS THAT WOULD BE USED TO IMPROVE SWIMMING PROGRAMS ARE DIVERTED TO PAY FOR THE UNNECESSARY DESTRUCTION.
- POOLS AND FACILITIES WHERE VANDALISM OCCURS MAY NOT BE AVAILABLE FOR FUTURE SWIM MEETS.

PARENTS, COACHES AND RESPONSIBLE SWIMMERS SHOULD ADMONISH EVERYONE PLANNING TO ATTEND ANY SWIM MEET ABOUT THESE FACTS SO THAT SWIMMING WILL FLOURISH AND NOT WITHER.

ELECTIONS

AT THE SEMI-ANNUAL MEETING IN JUNE WE WILL HOLD ELECTIONS FOR ALL OFFICES IN NEW ENGLAND SWIMMING. THIS INCLUDES: CHAIRMAN, VICE-CHAIRMAN, ADMINISTRATIVE CHAIRMAN, TREASURER, RECORDING SECRETARY, AGE GROUP CHAIRMAN, AND SENIOR CHAIRMAN.

IF YOU KNOW OF SOMEONE YOU WOULD LIKE TO SEE IN ANY OF THESE POSITIONS, OR IF YOU WOULD LIKE A POSITION ON THE BOARD YOURSELF, PLEASE CONTACT ADMINISTRATIVE CHAIRMAN SABINE SCHWARZER AT 46 SALMI ROAD, FRAMINGHAM, MA 01701.

TERM OF OFFICE IS TWO YEARS. ANYONE IS ELIGIBLE TO GO ON THE BALLOT.

PLEASE NOMINATE ONLY THOSE WHO HAVE SAID THEY WOULD LIKE TO BE IN A POSITION. NOMINATIONS SHOULD BE IN TO SABINE BY MAY 10TH.

DATES TO REMEMBER:

MAY 16 FINAL DATE FOR VERIFICATION OF AGE GROUPS
MAY 12 FINAL DATE FOR VERIFICATION OF SENIORS
MAY 18 FINAL DATE FOR VERIFICATION OF REGION I
MAY 10 FINAL DATE FOR NOMINATIONS FOR LSC OFFICERS TO BE ON WRITTEN SLATE
MAY 6 FINAL DATE TO VOTE ON AGE GROUP CUTS FOR THE SUMMER MEET
JUNE 4 SEMI-ANNUAL MEETING - ELECTION
JUNE 5 TOP TEN BANQUET

HELP---WE NEED A BID OR A POOL FOR SENIOR CHAMPIONSHIPS LONG COURSE

AGE GROUP HI-POINT WINNERS IN THE 10 & UNDER AND 11-12 AGE GROUPS RECEIVE THEIR AWARDS FROM RONALD MC DONALD AT THE MEET.



← LIBBY MARSHALL - WORCESTER SWIM CLUB (10 & UNDER GIRLS)

OMOMALE MOSES - BERNAL'S GATORS (10 & UNDER BOYS)



MAISHA MOSES - BERNAL'S GATORS (11-12 GIRLS)

FRANK HAN - BERNAL'S GATORS (11-12 BOYS)



NOTES:

SOME INDIVIDUALS DID NOT RECEIVE THEIR NEWSLETTER IN FEBRUARY. THOSE AFFECTED ARE RECEIVING BOTH ISSUES THIS MONTH

* * *

ADDRESS CHANGE:

PLEASE CHANGE THE COACHES NAME ON THE TPI-Y ADDRESS LISTED ON THE MAILING SHEETS IN THE NEW MEET MANAGER'S MANUAL TO: MAGGIE CROWELL

ADDRESS ADDITION:

PLEASE ADD THE FOLLOWING ADDRESS:

LITTLE RHODY AQUATIC CLUB (WARWICK)
C/O ROBERT METCALF
83 OSCEOLA AVE
WARWICK, RI 02888

* * *

VERIFICATION DEADLINE FOR AGE GROUPS WILL BE 30 DAYS AFTER THE RESULTS WERE MAILED (4/16) DEADLINE 5/16

DEADLINES FOR SENIORS AND REGIONS ARE 5/12 (SENIORS) AND 5/18 REGION I

SEE VERIFICATION NOTES BELOW!

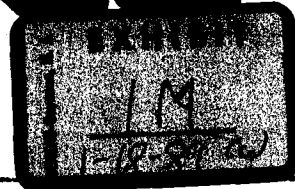
NEW ENGLAND SWIMMING
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

VERIFICATION NOTES:

VERIFICATION BOOKS WERE AVAILABLE AT AGE GROUPS, SENIORS AND REGION I. THOSE WHO CAME AND VERIFIED THEIR SWIMMERS AT THE MEET DO NOT NEED TO WORRY. THOSE WHO HAVE SENT THEIR VERIFICATIONS IN ---THANK YOU - WE HAVE CHECKED THEM OFF. TO THE BALANCE OF YOU WHO HAVE NOT VERIFIED WE CALL YOUR ATTENTION TO THE MEET ENTRIES FOR THESE MEETS. WE NEED VERIFICATION ON ALL SWIMMERS WHO DID NOT MAKE THE CUTS. THE LINE UNDER THE LAST TIME QUALIFYING MARKS THE DIVISION BETWEEN THOSE WHO DID AND DID NOT ON THE AGE GROUP AND REGION RESULTS. VERIFICATION MUST BE COPIES OF RESULT PAGES. NEW ENGLAND CANNOT GO THROUGH RESULTS. THOSE SWIMMERS ON CLUBS WHO CANNOT VERIFY THEIR QUALIFYING TIMES OWE \$10.00 FOR EACH TIME NOT PROVED. EACH CLUB IS ALLOWED 5 (FIVE) TIMES AT \$10.00. AFTER (5) FIVE THE FEE IS \$20.00 PER UNPROVEN TIME. CHECKS ARE TO BE MADE PAYABLE TO: NEW ENGLAND SWIMMING, INC. CLUBS NOT PROVING BY THE CUT-OFF DATES ABOVE MUST PAY. FAILURE TO PROVE OR PAY WILL RESULT IN THE CLUBS NOT BEING ABLE TO ENTER THE SUMMER CHAMPIONSHIPS. MAIL ALL VERIFICATIONS TO THE SWIMMING OFFICE IN WILBRAHAM.

NEWSLETTER PLUS



AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

MAY 1983

IN THIS ISSUE: TOP TEN OUTSTANDING SWIMMERS....LOGICAL CALENDAR FOR SHORT COURSE....
BANQUET INFORMATION....REQUESTS.....VERIFICATION INFORMATION....NEWS
YOU CAN USE....COACHES POSITIONS OPEN....OUT OF DISTRICT MEET....TOP
TEN CORRECTIONS....NOMINATIONS FOR LSC OFFICERS....SEMI ANNUAL MEETING.
REQUESTS FOR INFORMATION AND HELP....AND MORE.....

EVERY TWO YEARS NEW ENGLAND SWIMMING ELECTS THE INDIVIDUALS WHO WILL GUIDE THE ORGAN-
IZATION THROUGH THE NEXT TWO YEARS. THIS YEARS NOMINATIONS ARE AS FOLLOWS:

DONALD CARPER	- CHAIRMAN
MAUREEN MC MORROW	- VICE-CHAIRMAN
DONALD RIDDLE	- TREASURER
PRISCILLA DAVIS	- RECORDING SECRETARY
SABINE SCHWARZER	- ADMINISTRATIVE CHAIRMAN
CHARLES KENNEDY	- REGISTRATION CHAIRMAN
KIM BIERWERT	- TECHNICAL CHAIRMAN
ISABELLE FRASER	- AGE GROUP CHAIRMAN
SIGRID SCHIPPERT	- SENIOR CHAIRMAN

ELECTIONS WILL BE HELD AT THE JUNE 4TH SEMI-ANNUAL MEETING. YOU MAY NOMINATE FROM THE
FLOOR FOR ANY OFFICE. OTHER INFORMATION REGARDING THE MEETING IS BELOW. AS ALWAYS
WE ENCOURAGE CLUBS TO USE THEIR VOTING PRIVILEGE. EACH CLUB HAS ONE VOTE, BUT CLUBS
ARE ENCOURAGED TO SEND EXTRA PEOPLE AND GET THEM INVOLVED. EACH OF OUR PAST FOUR
MEETINGS HAVE SET AN ATTENDANCE RECORD. WE HOPE THIS ONE DOES ALSO.

IF YOU WANT SOMETHING IN PARTICULAR BROUGHT TO THE MEETING, PLEASE CONTACT GLENN
GRISWOLD AT THE ADDRESS OR PHONE BELOW.

AGENDA

- I. CALL TO ORDER
- II. MINUTES OF PREVIOUS MEETING
- III. REPORTS OF OFFICERS
- IV. REPORTS OF COMMITTEES
- V. UNFINISHED BUSINESS
- VI. ELECTIONS
- VII. NEW BUSINESS
- VIII. RESOLUTIONS AND ORDERS
- IX. ADJOURN

THE MEETING:

JUNE 4, 1983
WORCESTER CENTER COMMUNITY ROOM
WORCESTER, MA
9:45 -COFFEE, JUICE AND DONUTS
10:15 - MEETING BEGINS

TOPICS TO BE DISCUSSED INCLUDE: MEET MANAGERS MEETINGS
EVALUATION COMMITTEE
ONE FALSE START RULE
REVIEW OF REIMBURSEMENT POLICY
15-18 SWIMMERS AND AGE GROUPS
?????

GLENN GRISWOLD: 48 BRAINARD ROAD, WILBRAHAM, MA 01095 - PHONE:(413) 596-4812

COACHES... THOSE WHO HAVE SWIMMERS WHO ATTENDED THE ZONE MEET AND WOULD LIKE A COPY OF THE RESULTS SHOULD CONTACT THE SWIMMING OFFICE, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. PHONE: (413) 596-4812.

INDIVIDUALS WHO MADE ARRANGEMENTS WITH MRS. FRASER TO RECEIVE ZONE RESULTS WILL GET THEM SHORTLY.

THOSE WHO DID NOT MAKE ARRANGEMENTS AND WOULD LIKE A COPY MAY ORDER ONE. THEY ARE \$5.00. CONTACT THE SWIMMING OFFICE AT THE ADDRESS OR NUMBER ABOVE.

SWIMMING OFFICE - THE BEST TIME TO REACH THE SWIMMING OFFICE IS AFTER 8:30 AM AND BEFORE 2:00 PM ON MOST DAYS. ALTHOUGH WE ARE OPEN MORE HOURS THAN THOSE LISTED IT IS SOMETIMES DIFFICULT IN THE AFTERNOONS. AFTER SCHOOL IS OUT IN JUNE THE HOURS MAY CHANGE.

VERIFICATION

THERE SEEMS TO BE A GREAT DEAL OF TROUBLE WITH VERIFICATION. BECAUSE OF THE CONFUSION TEAMS AND INDIVIDUALS WILL HAVE UNTIL THE SEMI-ANNUAL MEETING ON JUNE 4TH TO PROVE. PLEASE BE AWARE OF THE FOLLOWING:

1. EVEN IF THE MEET WAS IN NEW ENGLAND WE MUST HAVE A COPY OF THE RESULT SHEET FOR CHECKING. A LIST OF THE PLACES IS NOT SUFFICIENT.
2. WE WANT THE RESULTS OF THE MEET WHERE THE CUT WAS MADE, NOT THE MEET WHERE THE SWIMMER MISSED THE CUT.
3. IF THE SWIMMER MADE THE CUT AT A HIGH SCHOOL MEET AND THE RESULTS ARE NOT AVAILABLE THE FEE MUST BE PAID.
4. BEFORE THE AGE GROUP MEET TEAMS WILL BE FILLED FOR UNPROVEN TIMES. UNPAID FEES WILL MEAN THAT TEAM MAY NOT ENTER THE AGE GROUP CHAMPIONSHIP.

WE EXPECT ALL CONFUSION TO BE STRAIGHTENED OUT AND THE SUMMER CHAMPIONSHIP MEETS TO BE VERIFIED WITHIN 30 DAYS OF THE MAILING OF THE RESULTS.

DATES TO MARK ON YOUR CALENDAR NOW....

OCTOBER 22 - SEMI-ANNUAL MEETING

OCTOBER 23 - LONG COURSE TOP TEN BANQUET

REGISTRATION 1984

REGISTRATION FEES FOR 1984 WILL BE \$7.00 PER SWIMMER AS IT WAS THIS YEAR.

NEW SWIMMERS JOINING FOR THE FIRST TIME BETWEEN SEPTEMBER 1 AND DECEMBER 31 MAY REGISTER FOR 15 MONTHS SO THAT THEY WILL ONLY HAVE TO PAY THE 1984 FEE....AND THEY MAY SWIM IN THE MEETS BEFORE THE FIRST OF THE YEAR.

SAFETY

THE POINT WAS MADE AT THE LAST GENERAL MEETING THAT SAFETY SHOULD BE STRESSED MORE AT THE MEETS. THE SWIMMERS WILL REACT TO COACHES AND PARENTS WHO ENCOURAGE THEM TO WALK, TO TEST THE DEPTH OF THE POOL BEFORE DIVING IN, AND TO WATCH DURING WARM-UPS FOR OTHERS IN THE LANE THAT MAY BE COMING INTO THE WALL FAST OR UNDER WATER AND ARE HARD TO SEE.

IT IS UP TO ALL OF US TO SEE THAT SWIMMING CONTINUES TO BE A SAFE SPORT.

WANTED: THE NAMES OF YOUR SWIMMERS WHO WILL BE ATTENDING COLLEGE IN THE FALL FOR THE AUGUST ISSUE OF THE NEWSLETTER. WE HAVE ALREADY RECEIVED SOME OF THEM. HOW ABOUT MORE?????

A 50 METRE POOL FOR SENIOR CHAMPIONSHIPS

MIKE HORGAN OF THE HAVERHILL Y HAS MADE ENLARGEMENTS OF THE AGE GROUP TIME STANDARDS (SHORT COURSE) THAT ARE IN THE BACK OF THE RULE BOOK. IF YOU SEND HIM \$1.00 AND A LEGAL SIZE STAMPED ADDRESSED ENVELOPE HE WILL SEND YOU A COPY. (THERE IS A COPY ON THE OFFICE WALL AND IT IS GREAT FOR OUT REFERENCE.) CONTACT: MIKE HORGAN, 62 JASPER ST., HAVERHILL, MA., 01830.

OUTSTANDING SWIMMERS8 & UNDER GIRLS

LARISSA HEROLD
LIZ KOTCH
LESLIE REPETTO
HEATHER SAUNDERS
KIMBERLY WHITMAN

UNATTACHED
ATTLEBORO BLUEFISH
CAPE ANN YMCA
UNATTACHED
SHAWMUT AQUATIC

8 & UNDER BOYS

KEITH GARTLAND
JOSHUA GATES
MATT JENNINGS
MATT MC GUIRE
BRIAN RUSCITO
JOHN WHIPPLE
9-10 BOYS

LITTLE RHODY AQUATIC CLUB
GREENWOOD MEMORIAL
ANDOVER - NO. ANDOVER
LONGMEADOW AQUATIC CLUB
EAST SIDE YMCA
MARBLEHEAD/SWAMPSCOTT Y

9-10 GIRLS

LIBBY MARSHALL
MIRIAM O'NEIL
HEIDI PASKOWSKI
NIKKI SHIRE
LAURA YOLIN

WORCESTER SWIM CLUB
CAPE ANN YMCA
BEVERLY Y BARRACUDAS
BERNAL'S GATOR SWIM CLUB
WESTON SWIM CLUB

GREG HORGAN
VIJAY LATHI
ARTIE MC CLAREN
OMOWALE MOSES
MATT YOUNG

HAVERHILL Y SWIM TEAM
WESTON SWIM CLUB
BROCKTON
BERNAL'S GATOR SWIM CLUB
GREENWOOD MEMORIAL

11-12 GIRLS

HEIDI HANNENIAN
WENDI HULSLANDER
MAISHA MOSES
SUSAN O'CONNOR
ALICIA VOLTNER

HAVERHILL Y SWIM TEAM
KEENE DOLPHINS SWIM TEAM
BERNAL'S GATOR SWIM CLUB
STARLITE SWIM CLUB
HANOVER SWIM TEAM

11-12 BOYS

FRANK HAN
ALEX KOSTICH
SHAWN O'LEARY
DOUG REILLY
DAVID WILKINS

BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
SHAWMUT AQUATIC CLUB
BELMONT SWIM TEAM
SHAWMUT AQUATIC CLUB

13-14 GIRLS

LISA HJERPE
PAULA KNIBBS
ANN KOERCKEL
KIM LAFLAME
SUSAN PERRONI
JENNIFER CARPER

LITTLE RHODY AQUATIC CLUB
BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
SUNRISE SWIM CLUB
LITTLE RHODY AQUATIC CLUB
BERNAL'S GATOR SWIM CLUB

13-14 BOYS

SCOTT DART
CURT KLAUSNER
ALEX KOSTICH
AL PRICE
KEN RALPH

NEW ENGLAND BARRACUDAS
HAVERHILL Y SWIM TEAM
BERNAL'S GATOR SWIM CLUB
BERNAL'S GATOR SWIM CLUB
HAVERHILL Y SWIM TEAM

15-18 GIRLS

MEGAN BRESNAHAN
TINA GALLIVAN
LAURENE LAZZARETTI
STEPHANIE NORTON
SUSAN PERRONI

BERNAL'S GATOR SWIM CLUB
LITTLE RHODY AQUATIC CLUB
NEW ENGLAND BARRACUDAS
NEW ENGLAND BARRACUDAS
LITTLE RHODY AQUATIC CLUB

15-18 BOYS

DAVID BROWN
JAMES EHRlich
ANDY FISCHER
MIKE LANDA
BOB PADULO

HAMPSHIRE REGIONAL YMCA
NEW ENGLAND BARRACUDAS
HAMPSHIRE REGIONAL YMCA
LONGMEADOW AQUATIC CLUB
BERNAL'S GATOR SWIM CLUB

OPEN GIRLS

MEGAN BRESNAHAN
TINA GALLIVAN
LAURENE LAZZARETTI
STEPHANIE NORTON
SUSAN PERRONI

BERNAL'S GATOR SWIM CLUB
LITTLE RHODY AQUATIC CLUB
NEW ENGLAND BARRACUDAS
NEW ENGLAND BARRACUDAS
LITTLE RHODY AQUATIC CLUB

OPEN BOYS

DAVID BROWN
JAMES EHRlich
ANDY FISCHER
MIKE LANDA
BOB PADULO

HAMPSHIRE REGIONAL YMCA
NEW ENGLAND BARRACUDAS
HAMPSHIRE REGIONAL YMCA
LONGMEADOW AQUATIC CLUB
BERNAL'S GATOR SWIM CLUB

OUTSTANDING SWIMMERS ARE DETERMINED BY ADDING
THE POINTS FOR EACH EVENT THAT THE SWIMMER
MAKES IN THE TOP TEN STANDINGS. THE TOP FIVE
POINT GETTERS ARE THE OUTSTANDING SWIMMERS.

PLACE	1	2	3	4	5	6	7	8	9	10
POINTS	12	9	8	7	6	5	4	3	2	1

TOP TEN BANQUET

THE TOP TEN BANQUET FOR SHORT COURSE 1983 WILL BE ON SUNDAY, JUNE 5TH AT THE WINDSOR RESTAURANT IN DRACUT, MA. A MAP AND RESERVATION FORM ARE BELOW ALONG WITH OTHER PERTINENT INFORMATION.

TOP TEN CERTIFICATES FOR SHORT COURSE 1983 WILL BE AVAILABLE AND PRESENTED TO THOSE SWIMMERS ATTENDING. OUTSTANDING SWIMMERS WILL RECEIVE THEIR PATCHES ALONG WITH THEIR CERTIFICATES.

A RESERVATION FORM IS BELOW. YOU MAY CALL IN RESERVATIONS TO THE NUMBER GIVEN, BUT ONLY DURING THE HOURS INDICATED AS THE PHONE IS ALSO A BUSINESS PHONE.

TABLES WILL SEAT 10 AND WE WILL TRY TO HONOR 'TEAM' REQUESTS FOR SEATING TOGETHER ON A FIRST COME-FIRST SERVED BASIS.

RESERVATIONS SHOULD BE MAILED OR CALLED IN NO LATER THAN TUESDAY, MAY 31, 1983. IF YOU ARE MAILING YOUR RESERVATIONS, PLEASE MAIL THEM SO THEY WILL BE RECEIVED BY TUESDAY.

THE PLACE: WINDSOR MILLS RESTAURANT THE TIME AND DATE: SUNDAY, JUNE 5, 1983
 DOORS OPEN: 11:30 AM
 MEAL SERVED: 12:00 (NOON)

THE MENU: BUFFET STYLE MEAL INCLUDING SEVERAL MEAT CHOICES, SALADS, VEGETABLES, ROLLS AND BUTTER, DESSERT AND BEVERIDGE.

THE COST: \$7.50 PER PERSON (OUTSTANDING SWIMMERS NO CHARGE)

PLEASE...FILL OUT THE RESERVATION FORM COMPLETELY, OR HAVE THE INFORMATION AVAILABLE IF YOU RESERVE BY PHONE. WE NEED THE NAMES OF SWIMMERS ATTENDING SO THAT THEIR CERTIFICATES MAY BE PULLED IN ADVANCE.

THOSE MAKING PHONE RESERVATIONS AND NOT SHOWING UP WILL BE BILLED FOR THE COST OF MEALS.

RESERVATION FORM:

MAIL TO: MRS. SIGRID O'NEIL # OF PAID MEALS @ \$7.50 \$ _____
 440 NORTH AVE #76 # OF OUTSTANDING OR TOP TEN FREE
 HAVERHILL, MA 01830 COMMITTEE MEALS

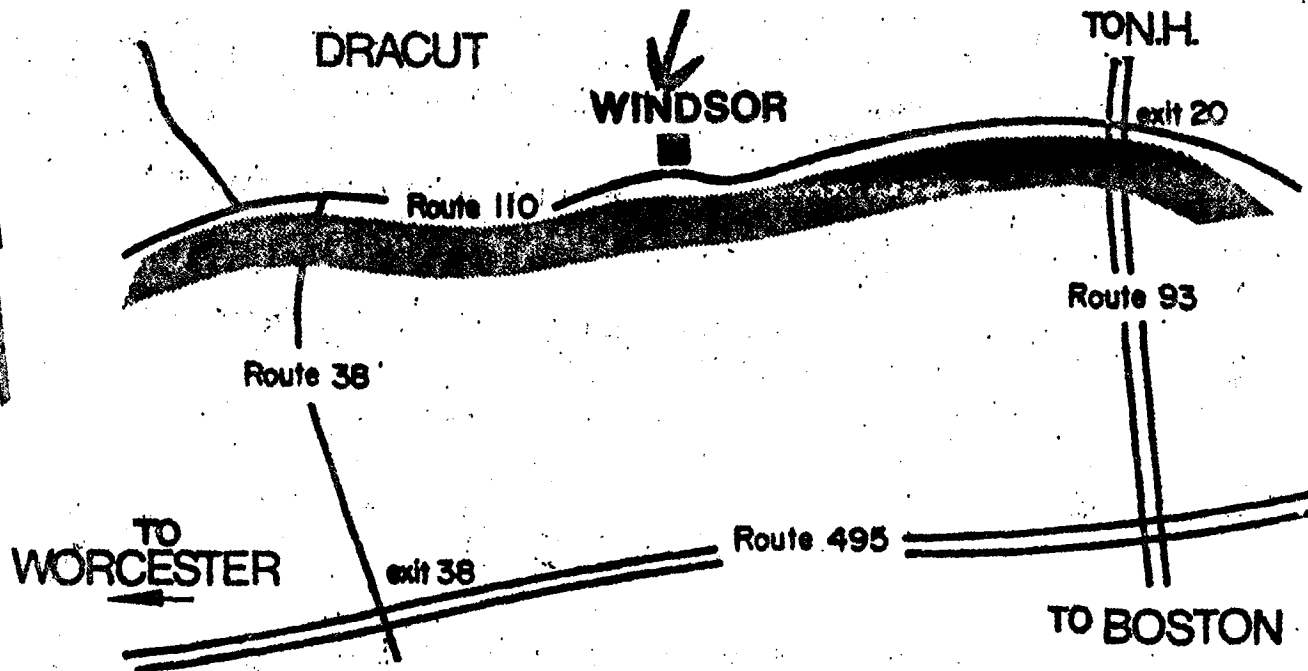
OUTSTANDING SWIMMER(S): AGE GROUP NAME: _____

 PHONE: () _____

OTHER SWIMMERS: PLEASE MAKE CHECKS PAYABLE TO:

 NEW ENGLAND SWIMMING, INC.
PHONE AND HOURS FOR PHONE RESERVATIONS:
 MRS. SIGRID O'NEIL (617) 373-5898
 PLEASE CALL ONLY DURING HOURS INDICATED
 11:00 AM - 2:30 PM OR 9:00 - 10:00 PM

DIRECTIONS TO THE BANQUET



TOP TEN CORRECTIONS RECEIVED TO 5/26/83

<u>JOHN WHIPPLE</u>	8 & UNDER	50 BACK	37.58	MSY	CHRISTMAS CLASSIC
(ADDITIONAL OUTSTANDING SWIMMER)		100 FREE	1:12.28		CHRISTMAS CLASSIC
<u>GAYLE PRATT</u>	11-12 GIRLS	500 FREE	5:42.37	SAC	HAMPSHIRE "A"
		200 IM	2:26.84		HAMPSHIRE "A"
		100 BACK	1:10.11		HAMPSHIRE "A"
<u>SHARON KUONG</u>	15-18 GIRLS	400 IM	4:47.13	BGSC	AGE GROUPS
<u>PAUL MANGILI</u>	15-18 BOYS	200 IM	2:00.61	LRAC	JUNIOR NATIONALS
<u>TINA GALLIVAN</u>	15-18 GIRLS	50 FREE	24.20	LRAC	JUNIOR NATIONALS
<u>HEATHER SAUNDERS</u>	8 & UNDER	50 FREE	34.48	UN	CRANSTON MINI 4/10/83
<u>SHELLY PULLING</u>	8 & UNDER	50 FREE	35.79	DYD	CRANSTON MINI
<u>JENNIFER CARPER</u> - SHOULD HAVE BEEN LISTED AS OUTSTANDING SWIMMER - 13-14 GIRLS BGSC					

ADDITIONAL CORRECTIONS TO THE TOP TEN SHOULD BE SENT TO SABINE SCHWARZER, 46 SALMI ROAD, FRAMINGHAM, MA 01701. CORRECTIONS RECEIVED UNTIL THE JUNE ISSUE OF THE NEWSLETTER IS PUBLISHED WILL BE PRINTED IN THE JUNE NEWS +.

SEE ANOTHER PAGE OF THE NEWSLETTER FOR INFORMATION ON THE TOP TEN BANQUET

LOGICAL CALENDAR - SHORT COURSE - BELOW IS THE LOGICAL CALENDAR FOR THE SHORT COURSE 1983-84. BIDS FOR THE MEETS MUST BE RECEIVED ON BIDDING FORMS BY SANCTION CHAIRMAN CHARLENE CARPER NO LATER THAN JUNE 15TH.

YOU MAY BID FOR MEETS THAT ARE NOT LISTED, BUT PREFERENCE WILL BE GIVEN TO THOSE LISTED.

PLEASE NOTE: SINCE SHORT COURSE METRE TIMES WILL BECOME A PART OF THE AGE GROUP ENTRY SHORT COURSE METRE POOLS MAY BE USED FOR MEETS.

THE DATES GIVEN ARE FRIDAY-SATURDAY AND SUNDAY OF EACH WEEK.

COPIES OF THE BIDDING FORM MAY BE OBTAINED FROM THE SWIMMING OFFICE OR THE SANCTION CHAIRMAN

<u>DATES</u>	<u>TYPE OF MEETS REQUESTED</u>
SEPT 5-8	WORLD CLINIC
OCT 22	SEMI-ANNUAL MEETING
OCT 23	LONG COURSE TOP TEN BANQUET
OCT 28-30	2 - B-C MEETS SCHEDULE I
NOV 4-6	2-SENIOR DEVELOPMENT MEETS -MINI MEET - C MEET SCHEDULE I
NOV 11-13	B-A SCHEDULE I
NOV 18-20	2-C MEETS OR A 2DAY C MEET SCHEDULE II
NOV 25-27	2 1/2 DAY A SCHEDULE I (THANKSGIVING WEEKEND)
DEC 2-4	B-A SCHEDULE II - C MEET SCHEDULE I
DEC 9-11	-MINI MEET 2 C MEETS OR 2 DAY C (ALL EVENTS)
DEC 16-18	NE CHRISTMAS CLASSIC 2 B MEETS OR A 2 DAY B MEET (ALL EVENTS)
DEC 23-25	CHRISTMAS WEEKEND
DEC 30-JAN 1	NEW YEARS WEEKEND
JAN 6-8	-MINI- 2 1/2 DAY B-A SCHEDULE I C MEET SCHEDULE I
JAN 13-15	2 1/2 DAY A SCHEDULE I 2 B-C MEETS SCHEDULE II
JAN 20-22	GATOR NAT'L QUAL B-A SCHEDULE I -MINI-
JAN 27-29	2 1/2 DAY A (ALL EVENTS) 2 C MEETS OR 2 DAY C MEET SCH I
FEB 3-5	2 - 2 DAY B-C MEETS (ALL EVENTS)
FEB 10-12	2 1/2 DAY A SCHEDULE I
FEB 17-19	AGE GROUP CUT MEET 2 C MEETS OR A 2 DAY C MEET ALL EVENTS
FEB 24-26	2 SENIOR DEVELOPMENT MEETS MINI MEET
MAR 2-4	AGE GROUP CHAMPIONSHIPS 2 C MEETS OR A 2 DAY C MEET SCHEDULE II
MAR 9-11	6 & UNDER CHAMPIONSHIPS
MAR 16-18	SENIOR CHAMPIONSHIPS (SAME DATE AS REGION 1) 2- 2 DAY B-C (ALL EVENTS)
MAR 23-25	ZONE CHAMPIONSHIP QUALIFYING MEET - JUNIOR NATIONAL QUALIFYING MEET
MAR 28-31	SENIOR NATIONALS - INDIANAPOLIS, INDIANA
MAR 30-APRIL 1	-
APR 4-7	JUNIOR NATIONALS - UNIV OF ALABAMA
APR 5-7	ZONE CHAMPIONSHIPS - VIRGINIA

THIS SCHEDULE WAS WORKED OUT BY THE TECHNICAL COMMITTEE HEADED BY KIM BIERWERT, TECHNICAL CHAIRMAN.

CHARLENE CARPER MAY BE CONTACTED AT 3 MADISON LANE, AMHERST, NH 03031 -(603)673-8422

NEWSLETTER - CHECK YOUR NEWSLETTER LABEL FOR YOUR EXPIRATION DATE. IF YOU PLAN TO RENEW, PLEASE DO IT DURING THE MONTH SHOWN ON THE LABEL OR BEFORE. SUBSCRIPTIONS SHOULD BE SENT TO: NEW ENGLAND SWIMMING, C/O NEWSLETTER PLUS, 48 BRAINARD ROAD, WILBRAHAM, MA., 01095 THE COST IS \$7.00 FOR ONE YEAR STARTING WITH THE MONTH YOU SEND IN THE SUBSCRIPTION. CHECKS SHOULD BE MADE PAYABLE TO: NEW ENGLAND SWIMMING, INC.

ADDITIONAL TOP TEN CORRECTION

<u>KELLY BEVAN</u>	9-10 GIRLS	100 IM	1:13.00	PYST	MID-WINTER CLASSIC, NY
		50 BREAST	37.79		MID-WINTER CLASSIC, NY
		50 FLY	33.04		MID-WINTER CLASSIC, NY

NEWS YOU CAN USE.....

THE AGE GROUP ENTRY WILL HAVE 25 METRE CUTS FOR EACH AGE GROUP

* * *

THE PROPOSED CUTS FOR THE 10 & UNDERS AND 11-12 AGE GROUP PASSED. THOSE PUBLISHED IN THE LAST NEWS+ ARE THE ONES THAT WILL BE IN EFFECT FOR THE MEET.

* * *

THE CAPITAL REGION AQUATIC CLUB WILL HOLD ITS FOURTH ANNUAL SHORT COURSE INVITATIONAL AT SUFFIELD ACADEMY ON AUGUST 12-14. THERE WILL BE CUSTOM AWARDS, AND TEAM TROPHIES TO THE THREE TOP TEAMS. THOSE INTERESTED IN ATTENDING SHOULD CONTACT JON LEVINE, 312 CONESTOGA ST., WINDSOR, CT. 06095.

* * *

ADDRESS CHANGE:

AMHERST TRITON SWIM TEAM
MELISSA KROODSMA
36 KETTLE POND ROAD
AMHERST, MA 01002

* * *

COACHING POSITIONS OPEN

THE BROCKTON COMMUNITY SCHOOL YMCA IS LOOKING FOR AN ASSISTANT COACH. THIS IS A PART TIME POSITION WORKING WITH DIFFERENT AGE GROUPS.

SEND RESUME TO JAMES M. RUSSELL, 45 SUMNER ST., BROCKTON, MA 02401

* * *

NEW ENGLAND BARRACUDAS SWIM TEAM IS PRESENTLY SEEKING A RESPONSIBLE COACH WHO IS INTERESTED IN FURTHER DEVELOPING OUR AGE-GROUP PROGRAM. SOME EXPERIENCE IN MANAGING MULTI-AGE, MULTIPLE ABILITY WORK-OUTS IS PREFERRED. PLEASE CONTACT: NEW ENGLAND BARRACUDAS, C/O JANET EHRLICH, 70 POND STREET, NATICK, MA 01760, PHONE: (617) 653-3426.

MISTAKE IN THE LAST NEWS+

IN THE ARTICLE ABOUT THE ATHLETE'S REPRESENTATIVES IN THE MARCH-APRIL NEWSLETTER WE LEFT OUT THE NAME OF ANN LAMB WHO WAS THE JUNIOR ATHLETE'S REP IN 1981-1982. ANN HAD TO STEP DOWN BECAUSE OF SCHOOL AND NEVER SERVED AS A SENIOR REP. ANN WAS A MEMBER OF BERNAL'S GATOR SWIM CLUB

CONGRATULATIONS AND THANK YOU FROM NEW ENGLAND GO TO THE WHITINSVILLE BLUE DOLPHINS AND THE ATTLEBORO BLUEFISH. BOTH THESE TEAMS HELD SWIM-A-THONS. WRD RAISED \$30.40 AND ABF \$25.61 FOR NEW ENGLAND SWIMMING.

* * *

IT IS NOT TOO EARLY TO THINK ABOUT NATIONAL SWIM-A-THON WEEK WHICH WILL BE OCTOBER 29 THROUGH NOVEMBER 6 THIS FALL. NATIONAL PROMOTION OF SWIM-A-THON FOR THOSE DATES IS PLANNED. IF YOUR TEAM IS GOING TO RUN A SWIM-A-THON WRITE TO NATIONAL SOON FOR YOUR MATERIALS AND AVOID THE LAST MINUTE RUSH. THE ADDRESS IS:

LYNNE GOLDMAN
SWIM-A-THON COORDINATOR
UNITED STATES SWIMMING
1750 E. BOULDER ST
COLORADO SPRINGS, CO 80909

IF YOU WAIT TOO LONG YOU MIGHT HAVE PROBLEMS GETTING ALL YOUR MATERIALS BY THE DATE YOU NEED THEM.

PLAN AHEAD....

NOW THAT THE SUMMER SEASON IS HERE IT IS TIME TO PLAN FOR THE FALL. WHEN YOU PUBLISH YOUR TEAM INFORMATION WHY NOT INCLUDE YOUR REGISTRATION FEES IN YOUR MEMBERSHIP FEE STRUCTURE SO THAT COLLECTING REGISTRATION FEES AND SENDING THEM IN WILL BE LESS COMPLICATED FOR YOU AND EASIER FOR NEW ENGLAND TO HANDLE.

HELP WANTED: WE HAVE AVAILABLE TO US A DIGITAL VT-180 COMPUTER, A VT-100 TERMINAL, AND A LA-34 PRINTER....SELECT WORD PROCESSING, MULTIPLAN SPREADSHEET, AND BASIC SOFTWARE. THE COMPUTER IS Z80, CP/M. ANYONE WHO CAN HELP DEVELOP PROGRAMS THAT WILL HELP US WITH REGISTRATION, ACCOUNTING, MAILING LABELS, ETC., OR REFER US TO PROGRAMMING BOOKS AND/OR INFORMATION PLEASE STEP FORWARD. CONTACT: GLENNA GRISWOLD, NEW ENGLAND SWIMMING, 48 BRAINARD ROAD, WILBRAHAM, MA 01095.

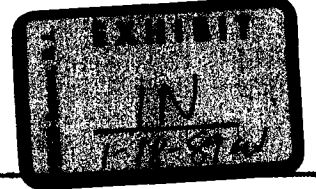


**United States Swimming
New England**

48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

NEWSLETTER PLUS



AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

JUNE, 1983

IN THIS ISSUE: ANOTHER MEET TO BID...COACHING POSITION OPEN....COLLEGE BOUND SENIORS
.....TOP TEN CORRECTIONS.....ATHLETE'S REP AND COACHES REP ELECTIONS

SENIOR CHAMPIONSHIPS

THE LONG COURSE SENIOR CHAMPIONSHIP MEET WILL BE HELD AT DOVER, NH ON JULY 7TH, 8TH, AND 10TH. ON SUNDAY THE 10TH THE ELECTION FOR ATHLETE'S REP AND COACHES REP WILL BE HELD. THERE IS MORE INFORMATION ON THIS IN ANOTHER PART OF THE NEWSLETTER.

ANYONE COMING TO THE MEET WILL BE VERY WELCOME ON DECK TO HELP KEEP IT RUNNING SMOOTHLY. BECAUSE OF THE DAY OFF IN THE MIDDLE OF THE MEET, COACHES AND SWIMMERS ARE REMINDED THAT SCRATCHES FOR SUNDAY MUST BE MADE BY NOON ON SATURDAY.

SWIMMING BOARD ACTION

AT THE SWIMMING BOARD MEETING ON JUNE 15TH THE BOARD SELECTED AND ANNOUNCED THE FOLLOWING COMMITTEE CHAIRMEN FOR THE COMING YEAR. THERE ARE STILL POSITIONS OPEN AND ANYONE WISHING TO BECOME ACTIVE SHOULD CONTACT DON CARPER AT (603) 673-8422.

FUND RAISING - TOM PETERSON
OFFICIALS - BOB FREDETTE (REAPPOINTED)
OVC - LIL DEMBEK (REAPPOINTED)
MEET EVALUATION - RALPH SAUNDERS
FINANCE - AL HENDRICKSON

AN INDIVIDUAL IS NEEDED VERY SOON TO COORDINATE SWIM-A-THON ACTIVITY WITHIN NEW ENGLAND.

THE LAW AND LEGISLATION COMMITTEE WAS ACTIVATED AND APPOINTMENTS TO THAT COMMITTEE WILL BE ANNOUNCED SOON.

VERIFICATION RULES CHANGED

AT THE MOST RECENT GENERAL MEETING THE RULES FOR VERIFICATION AT CHAMPIONSHIPS WAS CHANGED. PLEASE READ THE INFORMATION BELOW AND IN THE MEET ENTRIES.

IF A SWIMMER DOES NOT MAKE THE CUT THEY MUST PROVE THEIR TIMES WITHIN 20 MINUTES OF THE ANNOUNCEMENT STATING THEY DID NOT MAKE THE CUT. PROOF MAY BE ON THE BACK OF CARDS, BUT IF IT IS WRONG THE COACH OR

CONT'D

SWIMMER MUST PROVE A CORRECT TIME WITHIN 20 MINUTES OF BEING NOTIFIED THAT IT IS WRONG.

THE PENALTIES FOR NOT BEING ABLE TO PROVE ARE AS FOLLOWS:

DISQUALIFICATION FROM THE ENTIRE BALANCE OF THE MEET AS WELL AS AN ADMINISTRATIVE DQ FOR THE EVENT NOT PROVED.

CONT'D ON BACK PAGE

ADDITIONAL TOP TEN TIME CORRECTIONS...11-12 GIRLS

MISSY HOY (LRAC)

200 FREE	2:05.9	HRY-A
500 FREE	5:24.05	CC
50 FLY	29.90	CC
100 FLY	1:06.49	HRY-A
200 IM	2:27.26	HRY-A

EVA KNEPP (SS)

500 FREE	5:44.68	CC
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JENNIFER BOUCHER (GMSC)

100 BREAST	1:13.76	NQM
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KIRSTEN BLOMBERG (BGSC)

500 FREE	5:35.29	AG
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13-14 GIRLS

JENNIFER CARPER (BGSC)

100 FREE	55.75	REG I
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13-14 BOYS

ALBERT PRICE (BGSC)

400 IM	4:31.29	NEB-A
200 BREAST	2:27.54	NEB-A

ELECTIONS AT SENIORS....

THE SUMMER SENIOR CHAMPIONSHIPS TO BE HELD AT DOVER ON THE 7TH, 8TH AND 10TH OF JULY WILL ALSO BE THE SCENE OF THE ELECTION FOR ATHLETE'S REP AND COACHES REP THIS YEAR.

NOMINATIONS SHOULD BE CALLED INTO THE SWIMMING OFFICE (413) 596-4812 OR TO CHAIRMAN, DON CARPER AT (603) 673-8422.

INDIVIDUALS FOR EITHER POSITION SHOULD BE AVAILABLE TO ATTEND BOARD AND GENERAL MEETINGS. THEY SHOULD ALSO BE AVAILABLE TO ATTEND THE SWIMMING CONVENTION IN LATE SEPTEMBER, 1984.

NAMES RECEIVED BY TUESDAY, JULY 5TH WILL BE ON A BALLOT. OTHERS MAY BE NOMINATED AT THE MEET BUT WILL NOT BE ON THE BALLOT.

TRANSFERS

WHEN YOU HAVE TRANSFERRING SWIMMERS YOU MUST FILL OUT A TRANSFER FORM, SEND ONE COPY OF IT TO THE NEW ENGLAND SWIMMING OFFICE AND TWO COPIES TO THE OLD CLUB TO BE SIGNED.

IF YOU ARE THE OLD CLUB AND DO NOT PLAN TO SIGN THE TRANSFER YOU MUST NOTIFY THE INDIVIDUAL INVOLVED AS WELL AS THE OFFICE

THANK YOU.....

TO JOE GUIDI OF SWIMSKIN FOR HIS HELP AND SUPPORT TO THE ZONE TEAM. MR. GUIDI PROVIDED SUITS, SHIRTS AND CAPS TO THE TEAM THAT ATTENDED THE ZONE MEET IN SYRACUSE.

DATES TO REMEMBER

AUGUST 4-5-6-7 AGE GROUP CHAMPIONSHIPS
 OCTOBER 22 - SEMI-ANNUAL MEETING
 OCTOBER 23 - LONG COURSE TOP TEN BANQUET
 SEPTEMBER 1- REGISTRATION STARTS FOR SWIMMERS NOT REGISTERED THIS YEAR THAT WISH TO COMPETE IN THE FALL

TOP TEN NOTES

"Y" TIMES ARE NOT ELIGIBLE FOR TOP TEN. TIMES DONE AT OUT OF DISTRICT MEETS ARE ONLY ELIGIBLE IF THE RESULTS ARE SENT TO THE SWIMMING OFFICE IN TIME TO GET THEM DISTRIBUTED TO THE TOP TEN TABULATORS.

* * *

TOP TEN BOOKS ARE AVAILABLE BY WRITING THE SWIMMING OFFICE 48 BRAINARD ROAD, WILBRAHAM, MA. 01095 AND SENDING \$2.50 IN A CHECK MADE OUT TO: NEW ENGLAND SWIMMING, INC.

SWIM-A-THON

REMEMBER THAT NATIONAL SWIM-A-THON WEEK WILL BE OCTOBER 29 THROUGH NOVEMBER 6. NATIONAL MEDIA PROMOTION FOR SWIM-A-THON FOR THOSE DATES IS ALREADY PLANNED. IF YOUR TEAM IS GOING TO RUN A SWIM-A-THON WRITE TO NATIONAL NOW FOR YOUR MATERIALS TO BE SURE THAT YOU RECEIVE THEM. THE ADDRESS IS:

LYNNE GOLDMAN
 SWIM-A-THON COORDINATOR
 UNITED STATES SWIMMING
 1750 E. BOULDER ST.
 COLORADO SPRINGS, CO 80909

COLLEGE BOUND SENIORS

BELOW IS A LIST OF SOME OF NEW ENGLAND'S COLLEGE BOUND GRADUATES. IF YOU KNOW OF MORE, PLEASE SEND THEM IN SO THAT WE CAN PUBLISH THEIR NAMES AND DESTINATIONS.

ROBERT HOAG	LOWELL BOYS CLUB	-HOLY CROSS - WORCESTER
RICHARD PEASE	LOWELL BOYS CLUB	-CORNELL
CORINNE SCHIPPERT	LOWELL BOYS CLUB	-TUFTS
ERIK BETTEZ	LITTLE RHODY AQUATIC	-M.I.T.
MIKE GARTLAND	LITTLE RHODY AQUATIC	-MERCHANT MARINE ACADEMY
TINA GALLIVAN	LITTLE RHODY AQUATIC	-FLORIDA STATE
NANCY GALVIN	LITTLE RHODY AQUATIC	-BOSTON UNIVERSITY
SUSAN HARRIS	LITTLE RHODY AQUATIC	-HARVARD
MARY FRAN PERRONI	LITTLE RHODY AQUATIC	-GEORGETOWN
JENNIFER RAYMOND	LITTLE RHODY AQUATIC	-WILLIAMS
MARY HENNINGSEN	CAPE ANN YMCA	-DREXEL - PHILADELPHIA
MEGAN BRESNAHAN	BERNAL'S GATORS	-UNIVERSITY OF GEORGIA
NANCY MC CARTHY	BERNAL'S GATORS	-PENN STATE
MEG DOHERTY	BERNAL'S GATORS	-PRINCETON
ELISE REINERS	BERNAL'S GATORS	-HARVARD
CINDY JOHNSON	BERNAL'S GATORS	-NORTHEASTERN
SUNI PANDYA	BERNAL'S GATORS	-ANNAPOLIS
ANN DROLETTE	BERNAL'S GATORS	-BRIDGEWATER
MICHELLE CLOUTIER	BERNAL'S GATORS	-DARTMOUTH
DREW LANE	BERNAL'S GATORS	-COLUMBIA
MIKE HACKEL	BERNAL'S GATORS	-UNIVERSITY OF MASSACHUSETTS
JOHN O'DONNELL	BERNAL'S GATORS	-SYRACUSE
ANNMARIE JURCZAK	BERNAL'S GATORS	-COLUMBIA
MARIANNE BULGER	BERNAL'S GATORS	-BOSTON UNIVERSITY

ADDITION TO LOGICAL CALENDAR

BECAUSE OF A SUGGESTION MADE AT THE RECENT SEMI-ANNUAL MEETING THE FOLLOWING ADDITION WILL BE MADE TO THE SCHEDULE FOR THE FALL. THIS MEET IS OPEN FOR BIDDING.

MARCH 9-22 B-A SCHEDULE II

FOR YOUR INFORMATION.....

THE ZONE QUALIFIER SCHEDULED FOR LATE MARCH 1984 WILL BE "A" CUTS.

* * *

AT THE DOVER QUALIFIER THIS SUMMER EVENTS #45 AND #46 FOR 8 & UNDERS SHOULD BE THE 100 METRE FREESTYLE.

* * *

CORRECTION: THE LOWELL Y MARLINS WERE LEFT OFF THE LIST OF CLUBS ATTENDING THE GENERAL MEETING BEFORE LAST.

* * *

COACHING POSITION OPEN FOR FALL

THE BROCKTON COMMUNITY SCHOOL YMCA IS LOOKING FOR AN ASSISTANT COACH. THIS IS A PART-TIME POSITION OPENING FOR THE FALL SEASON WORKING WITH DIFFERENT AGE GROUPS.

SEND RESUME TO JAMES M. RUSSELL, 45 SUMNER ST., BROCKTON, MA 02401

CHECK YOUR NEWSLETTER LABEL FOR EXPIRATION DATE. SUBSCRIPTIONS ARE \$7.00/YEAR AND SHOULD BE ACCOMPANIED BY A CHECK MADE OUT TO NEW ENGLAND SWIMMING, INC. SEND TO: GLENNA GRISWOLD, C/O NEWSLETTER PLUS, 48 BRAINARD ROAD, WILBRAHAM, MA 01095. SUBSCRIPTIONS ARE FOR ONE YEAR STARTING WITH MONTH REC.

VERIFICATION CONT'D

A SWIMMER NOT ABLE TO PROVE A TIME WILL BE DISQUALIFIED FROM ANY EVENTS HE/SHE SWIMS BETWEEN THE TIME HE/SHE SWIMS THE UNPROVABLE TIME AND THE TIME MEET MANAGEMENT FINDS OUT THAT THE TIME CANNOT BE PROVED. THIS INCLUDES RELAYS.

THOSE WHO IGNORE PROVING WILL BE DQ'D. THE MEET MANAGEMENT WILL NOT ASSUME THE RESPONSIBILITY FOR TRACKING DOWN SWIMMERS AND/OR COACHES. THOSE NOT MAKING THE CUT WILL BE ANNOUNCED AND THOSE WHOSE PROOF ON CARDS IS WRONG WILL BE CONTACTED. OTHER THAN THAT, THE RESPONSIBILITY IS ON THE SWIMMERS AND/OR COACHES.

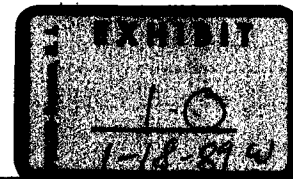


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AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC

JULY, 1983

IN THIS ISSUE: IMPORTANT AGE GROUP INFORMATION....SHORT COURSE SCHEDULE....ADDITIONAL MEETS TO BID....REMINDERS...

IMPORTANT

THE INFORMATION BELOW PERTAINS TO THE MC DONALD'S[®] AGE GROUP JUNIOR OLYMPIC CHAMPIONSHIP TO BE HELD THIS NEXT WEEKEND. PLEASE READ

1. THE WARM-UP TIME FOR ALL THREE MORNING SESSIONS IS 7:30AM. THE MEET STARTS AT 8:30 AM
2. THE 8 & UNDER EVENTS DO NOT COUNT FOR TEAM POINTS. THEY DO COUNT FOR INDIVIDUAL HIGH POINT TROPHY.
3. THE CUT FOR THE GIRLS 400 METRE FREE (11-12) IS 5:25.09 NOT 5:15.09.
4. THE CUT FOR 13-14 BOYS 50 METRE FREE IS 29.99 NOT 29.29

IF YOU HAVE SWIMMERS THAT QUALIFY IN THE EVENTS WHERE THE CUT IS WRONG PLEASE CONTACT THE SWIMMING OFFICE (413) 596-4812 IMMEDIATELY OR SEE GLENNA GRISWOLD AT THE MEET.

VERIFICATION - ANY TEAM THAT HAS NOT VERIFIED THEIR SWIMMERS AND/OR PAID THEIR FINES FROM THE SHORT COURSE CHAMPIONSHIPS BY THE START OF THE MEET ON FRIDAY MORNING WILL NOT BE ALLOWED TO SWIM. VERIFICATIONS AT THIS LATE DATE MAY ONLY BE DONE IN PERSON. WE WILL NOT ACCEPT THEM BY PHONE.

FOR THE CURRENT MEET VERIFICATION MUST TAKE PLACE WITHIN 20 MINUTES OF THE ANNOUNCEMENT THAT IT IS NECESSARY. IF YOUR VERIFICATIONS ARE ON THE CARDS AND WE CANNOT FIND THEM YOU MUST PROVE WITHIN 20 MINUTES OF BEING NOTIFIED OF A PROBLEM. SWIMMERS WILL RECEIVE AN ADMINISTRATIVE DQ FOR ANY SWIM NOT VERIFIED AND FOR ALL SUBSEQUENT SWIMS UNTIL THE EVENT IN QUESTION IS VERIFIED. THIS WILL APPEAR ON THE RESULTS IN THE TIME COLUMN AS (ADQ). THE ABOVE APPLIES TO RELAYS.

PLEASE NOTE: YOU ARE RESPONSIBLE FOR ALL MEET RESULTS OTHER THAN THOSE SANCTIONED BY NEW ENGLAND SWIMMING. THIS INCLUDES HIGH SCHOOL CHAMPIONSHIPS. WE DO NOT HAVE COPIES OF ANY HIGH SCHOOL CHAMPIONSHIP SWIM IN EASTERN MASSACHUSETTS OR RHODE ISLAND.

ATHLETE ELECTION - THE ELECTION FOR ATHLETE'S REPRESENTATIVE POSTPONED AT THE SENIOR CHAMPIONSHIP WILL BE HELD ON SUNDAY AT THIS MEET. PLEASE NOTIFY GLENNA GRISWOLD OF YOUR NOMINATIONS BY THE START OF THE SATURDAY AFTERNOON SESSION. ATHLETES INTERESTED IN THIS POSITION SHOULD BE SENIOR SWIMMERS AND AVAILABLE FOR THE NEXT TWO YEARS. THE INDIVIDUAL ELECTED IS EXPECTED TO ATTEND BOARD MEETINGS, BE ACTIVE ON THE TECHNICAL

(CONTINUED)

(CONTINUED) AGE GROUPS

PLANNING COMMITTEE, ATTEND SEMI-ANNUAL MEETINGS, BANQUETS, AND BE AVAILABLE TO ATTEND THE NATIONAL SWIMMING CONVENTION IN SEPTEMBER, 1984. IF YOU HAVE QUESTIONS, THEY SHOULD BE DIRECTED TO THE SWIMMING OFFICE (413) 596-4812 OR THE SWIMMING CHAIRMAN, DON CARPER (603) 673-8422.

OTHER ENTRIES - SWIMMERS MAKING AGE GROUP CUTS AT THE MEETS THE WEEKEND OF JULY 30-31 WILL BE ACCEPTED. PLEASE CALL IMMEDIATELY IF YOU PLAN ON ENTERING SWIMMERS FROM THESE MEETS. THEY WILL BE SEEDING IN THE FIRST HEATS AND MAY NOT APPEAR IN THE PROGRAM.

REMINDERS

NATIONAL SWIM-A-THON WEEK WILL BE OCTOBER 29 THROUGH NOVEMBER 6. NATIONAL MEDIA PROMOTION FOR THOSE DATES IS PLANNED. TAKE ADVANTAGE OF THIS PRE-OLYMPIC YEAR TO RUN A SWIM-A-THON. WRITE NOW FOR MATERIALS TO BE SURE THAT YOU GET THEM IN PLENTY OF TIME FOR YOUR LOCAL PROMOTION. THE ADDRESS IS:

LYNNE GOLDMAN
SWIM-A-THON COORDINATOR
UNITED STATES SWIMMING
1750 E. BOULDER ST.
COLORADO SPRINGS, CO 80909

BEGIN PLANNING NOW FOR YOUR 1983 REGISTRATION. COLLECT YOUR REGISTRATION MONEY WITH YOUR FEES TO HELP YOU AND US ALLEVIATE EXTRA PAPER WORK.

SWIMMERS NOT REGISTERED IN 1983 MAY REGISTER IN SEPTEMBER FOR 15 MONTHS.

REGISTRATION WILL BE \$7.00/SWIMMER

CHECK YOUR NEW+ LABEL FOR YOUR EXPIRATION DATE. SUBSCRIPTIONS ARE \$7.00/YEAR.

PLEASE MAKE CHECKS PAYABLE TO: NEW ENGLAND SWIMMING, INC.

CLUB LABELS HAVE NO EXPIRATION DATE.

NOTE: SINCE WE SOMETIMES PRINT LABELS A MONTH IN ADVANCE RECENT PAYMENTS PAY NOT SHOW UP.

SEND TO: 48 BRAINARD ROAD, WILBRAHAM, MA 01095

SEND IN YOUR COLLEGE SWIMMER'S NAMES FOR PUBLICATION IN THE NEXT NEWS+. MAIL TO: 48 BRAINARD ROAD, WILBRAHAM, MA. 01095

IS YOUR CLUB PLANNING A SPECIAL TRIP OR EVENT? LET US KNOW ABOUT IT SO WE CAN LET OTHERS KNOW IN THE NEWSLETTER

DATES TO REMEMBER.....

OCTOBER 22 - SEMI ANNUAL MEETING
OCTOBER 23 - LONG COURSE TOP TEN BANQUET

SEPTEMBER 1 - REGISTRATION STARTS FOR THOSE SWIMMERS NOT REGISTERED THIS YEAR WHO WISH TO COMPETE IN THE FALL

WE ARE LOOKING FOR PLACES TO HOLD REGISTRATION CLINICS IN THE FALL. IF YOU HAVE SPACE AVAILABLE PLEASE CONTACT GLENNA GRISWOLD AT THE SWIMMING OFFICE.

THE CUT-OFF DATE FOR SUBMITTING TIMES FOR LONG COURSE TOP TEN IS AUGUST 27TH PLEASE INCLUDE MARKED RESULTS FOR ANY MEETS SWUM OUT OF DISTRICT THAT YOU WANT CONSIDERED. INFORMATION SHOULD GO TO SABINE SCHWARZER, 46 SALMI ROAD, FRAMINGHAM, MA 01701

MEET SCHEDULE (CONTINUED)

DECEMBER 16-18	NEW ENGLAND CHRISTMAS CLASSIC	TO BE ANNOUNCED (CONTACT SWIMMING OFFICE- (413) 596-4812
DECEMBER 30	SHAWMUT AQUATIC CLUB 1650 SPECIALTY	TERRI DESMARIAS, 31 GREAT ROCK RD. SHERBORN, MA 01770 (617) 655-5947
JANUARY 6-8	C.S.S.M 2 1/2 DAY A/B SCHEDULE I	DICK LENNON, 28 BRADLEY ROAD ANDOVER, MA 01810 (617) 475-4336
	BEVERLY Y BARRACUDAS MINI MEET - JAN 8	NANCY FISHER, 28 OBER ST. BEVERLY, MA 01915 (617) 922-8957
	ATTLEBORO BLUEFISH 1 DAY C - SCHEDULE I JAN 7	LUCILLE PROIA, 739 LINDSEY ST. ATTLEBORO, MA 02703 (617) 222-9052
JANUARY 13-15	CAPE ANN Y 2 1/2 DAY A SCHEDULE I	JOE O'NEIL, 440 NORTH AVE. #76 HAVERHILL, MA 01830 (617) 373-5898
	LOWELL BOYS CLUB 2 DAY B/C SCHEDULE II	DON BENSON, 10 LIVERY ROAD CHELMSFORD, MA 01824 (617) 256-3425
JANUARY 20-22	BERNAL'S GATOR SWIM CLUB NATIONAL QUALIFYING MEET	PAUL KELLEY, 386 CENTRAL AVE., NEEDHAM, MA 02194 (617) 449-2072
	EASTHAMPTON BARRACUDAS 1 DAY A/B SCHEDULE I	KATHIE STEWART, 126 STRONG ST. EASTHAMPTON, MA 01027 (413) 527-2418
JANUARY 27-28	NEW ENGLAND BARRACUDA 2 1/2 DAY A ALL EVENTS	JAN EHRLICH, 70 POND ST, NATICK, MA, 01760 (617) 653-3426
	PORTSMOUTH AQUATIC CLUB 1 DAY C SCHEDULE I - JAN 29	GREIG CROWLIER, P.O. BOX 1357, PORTSMOUTH, NH 03801 (603) 431-2875
FEBRUARY 4-5	NAUTILUS SWIM CLUB 2 DAY B/C ALL EVENTS	DON RICHARDS, 8 SWEET FERN ROAD CAPE ELIZABETH, ME 04107 (207) 799-5809
	SHAWMUT AQUATIC 2 DAY B/C ALL EVENTS	TERRI DESMARAIS, 31 GREAT ROCK RD. SHERBORN, MA 01770 (617) 655-5947
FEBRUARY 10-12	C.S.S.M 2 1/2 DAY A SCHEDULE I	DICK LENNON, 28 BRADLEY ROAD, ANDOVER, MA 01810 (617) 655-5947
FEBRUARY 17-10	WORCESTER SWIM CLUB AGE GROUP QUALIFIER	KATHERINE KEER, 14 BEALE, WORCESTER, MA 01606 (617) 853-2881

(CONTINUED)

MEET SCHEDULE SHORT COURSE SEASON

- | | | |
|----------------|---|--|
| OCTOBER 29-30 | HAMPSHIRE REGIONAL Y
1 1/2 DAY B/C SCHEDULE I | LIL DEMBEK, 1 WESTVIEW TERRACE,
EASTHAMPTON, MA 01027
(413) 527-3222 |
| | NEW ENGLAND BARRACUDA
2 DAY B/C SCHEDULE I | JAN EHRLICH, 70 POND STREET,
NATICK, MA 01760
(617) 653-3426 |
| NOVEMBER 5-6 | CAPE ANN Y
1 1/2 DAY C MEET SCHEDULE I | JOE O'NEIL, 440 NORTH AVE #76
HAVERHILL, MA 01830
(617) 373-5898 |
| | ATTLEBORO BLUEFISH
A/B - NOVEMBER 6 | LUCILLE PROIA, 739 LINDSEY,
ATTLEBORO, MA 02703
(617) 222-9052 |
| | NEW ENGLAND BARRACUDA
SENIOR DEVELOPMENT - NOVEMBER 6 | JAN EHRLICH, 70 POND STREET,
NATICK, MA 01760
(617) 653-3426 |
| | HAMPSHIRE REGIONAL Y - NOVEMBER 6
SENIOR DEVELOPMENT | LIL DEMBEK, 1 WESTVIEW TERRACE
EASTHAMPTON, MA 01027
(617) 527-3222 |
| NOVEMBER 11-13 | BEVERLY Y BARRACUDAS
B/A SCHEDULE I | NANCY FISHER, 28 OBER STREET
BEVERLY, MA 01915
(617) 922-8957 |
| NOVEMBER 19-20 | SHAWMUT AQUATIC CLUB
2 DAY C SCHEDULE II | TERRI DESMARAIS, 31 GREAT ROCK RD.
SHERBORN, MA 01770
(617) 655-5947 |
| NOVEMBER 25-27 | HAMPSHIRE REGIONAL Y
2 1/2 DAY A SCHEDULE I | LIL DEMBEK, 1 WESTVIEW TERRACE
EASTHAMPTON, MA 01027
(413) 527-3222 |
| | BERNAL'S GATOR SWIM CLUB - NOV. 26
MINI MEET | PAUL KELLEY, 306 CENTRAL AVE.,
NEEDHAM, MA 02194
(617) 449-2072 |
| | BERNAL'S GATOR SWIM CLUB - NOV 27
SPECIALTY- 1650 FREE, 200 BK,
200 BREAST, 200 FLY | (SEE ABOVE) |
| DECEMBER 3-4 | NAUTILUS SWIM CLUB
A/B SCHEDULE II | DONALD RICHARDS, 8 SWEET FERN ROAD
CAPE ELIZABETH, ME 04107
(207) 799-5809 |
| | EASTHAMPTON BARRACUDAS
1 DAY C SCHEDULE I | KATHIE STEWART, 126 STRONG ST
EASTHAMPTON, MA 01027
(413) 527-2418 |
| DECEMBER 10-11 | CLARK MEMORIAL
2 DAY C ALL EVENTS | MICKEY DELLASANTA, EAST STREET,
WINCHENDON, MA 01475
(617) 297-2709 |
| | BELMONT SWIM TEAM
1 DAY C ALL EVENTS | RICHARD FLOOR, 45 CLARK ST.,
BELMONT, MA 02178
(617) 484-9118 |
| | C.S.S.M
MINI MEET | DICK LENNON, 28 BRADLEY ROAD,
ANDOVER, MA 01810
(617) 475-4336 |

MEET LIST (CONTINUED)

FEBRUARY 24-26	LAKE CHAMPLAIN SWIM CLUB A-B-C MEET	JUDY BLACKMAN, BOX 263, 3 LINDEN, ESSEX CENTER, VT 05451 (802) 879-0118
	SHAWMUT AQUATIC CLUB SENIOR DEVELOPMENT MEET FEB 24	TERRI DESMARAIS, 31 GREAT ROCK RD. SHERBORN, MA 01770 (617) 655-5947
MARCH 1-4	AGE GROUP CHAMPIONSHIPS	TO BE ANNOUNCED (CONTACT SWIMMING OFFICE (413) 596-4812
MARCH 9-11	NEW ENGLAND SENIOR CHAMPIONSHIPS	TO BE ANNOUNCED
	NAUTILUS SWIM CLUB 8 & UNDER CHAMPIONSHIPS MARCH 10-11	DON RICHARDS, 8 SWEET FERN ROAD CAPE ELIZABETH, ME 04107 (207) 799-5809
MARCH 16-18	REGION I CHAMPIONSHIPS SYRACUSE, NY	
MARCH 23-25	ZONE AND JUNIOR NATIONAL QUALIFYING MEET	TO BE ANNOUNCED
	HANOVER SWIM TEAM A/B SPECIALTY	BONNIE LIHATSH, GREENSBORO ROAD, HANOVER, NH 03755 (603) 643-6110

MEETS STILL OPEN TO BID

JANUARY 13-15	B/C SCHEDULE II
JANUARY 20-22	MINI
JANUARY 27-29	C SCHEDULE I
FEBRUARY 17-19	2 C MEETS OR A 2 DAY C MEET ALL EVENTS
FEBRUARY 24-26	SENIOR DEVELOPMENT MEET MINI MEET
MARCH 2-4	2 C MEETS OR A 2 DAY C MEET SCHEDULE II
MARCH 9-11	A/B SCHEDULE II NEW ENGLAND SENIOR CHAMPIONSHIPS
MARCH 16-18	2 B/C MEETS OR A 2 DAY B/C MEET ALL EVENTS
MARCH 23-25	ZONE AND JUNIOR NATIONAL QUALIFYING MEET

SCHEDULE I IS BASICALLY LONGER DISTANCES FOR THE 10 & UNDER AND 11-12 AND SHORTER DISTANCE FOR THE 13 AND OVER AGE GROUPS

SCHEDULE II IS BASICALLY LONGER DISTANCES FOR THE 13 AND OVER AGE GROUPS AND SHORTER DISTANCE FOR THE 10 & UNDER AND 11-12.

ANY CHANGES IN THIS SCHEDULE WILL BE PUBLISHED IN LATER ISSUES OF NEWSLETTER PLUS

READ VERIFICATION INFORMATION FOR AGE GROUPS CAREFULLY. YOU ARE EXPECTED TO KNOW AND UNDERSTAND IT.

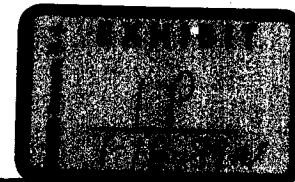
NOMINATIONS FOR ATHLETES REP CALLED INTO THE SWIMMING OFFICE BY 9:00 PM WEDNESDAY AUGUST 3RD WILL BE ON THE BALLOT. ALL OTHERS WILL HAVE TO BE WRITE-INS.



United States Swimming
New England
48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

NEWSLETTER PLUS



AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

AUGUST, 1983

IN THIS ISSUE: LOGICAL CALENDAR...NEW COACHES AND ATHLETE'S REP....MEETS TO BID....
TIME STANDARDS FOR OLYMPIC TRIALS...."NOT FOR OFFICIALS ONLY"...."THE
RULES"COACHING POSITIONS OPEN....MISCELLANEOUS INFORMATION....

WHAT IS THE LOGIC BEHIND THE LOGICAL CALENDAR?

HAVE YOU EVER WONDERED WHY CERTAIN MEETS ARE ON CERTAIN DATES? HAVE YOU WONDERED ABOUT THE SEQUENCE OF MEETS DURING THE CHAMPIONSHIP SEASON?

IF YOU HAVE AND YOU WOULD LIKE TO SEE SOME MODIFICATIONS, HERE'S YOUR CHANCE FOR INPUT!!

THE NEW ENGLAND SWIMMING CHAIRMAN HAS APPOINTED A COMMITTEE TO PREPARE A DOCUMENT EXPLAINING THE LOGIC BEHIND THE LOGICAL CALENDAR. THE COMMITTEE MEMBERS ARE LISTED BELOW ALONG WITH THEIR PHONE NUMBERS. THIS DOCUMENT WILL OUTLINE THE LOGICAL CALENDAR SO THAT YOU WILL UNDERSTAND AND KNOW IN ADVANCE THE SEQUENCE OF COMPETITION FOR EACH SEASON. IF YOU HAVE INPUT, CONTACT ONE OF THE INDIVIDUALS BELOW AND MAKE YOUR IDEAS KNOWN. THE COMMITTEE WILL MEET IN SEPTEMBER AND HAVE A FINAL DOCUMENT FOR PRESENTATION AT THE SEPTEMBER 20TH BOARD MEETING. IT WILL BE PUBLISHED WHEN APPROVED.

COMMITTEE MEMBERS

COACHES REPS	JOSEPH W. BERNAL	(617) 495-2268
	PAT DARDENNE	(413) 596-9320
ATHLETE'S REPS	KAREN GRISWOLD	(413) 596-2204
	EVA MARIE KNEPP	(603) 742-2594
PRESENT CHAIRMAN	DON CARPER	(603) 673-8422
PAST CHAIRMAN	JOE MAGUIRE	(617) 237-3799

ALL SWIMMERS ARE ENCOURAGED TO CONTACT THE ATHLETE'S REPS WITH THEIR INPUT. THIS ORGANIZATION IS HERE FOR THEM AND WE WANT THEIR IDEAS.

NOTICE

THE JULY ISSUE OF THE NEWSLETTER WAS SENT ONLY TO CLUBS AS THERE WAS INFORMATION NECESSARY FOR AGE GROUPS THAT CLUBS NEEDED. ALL INDIVIDUALS ON THE NEWSLETTER SUBSCRIPTION LIST ARE RECEIVING THEIR JULY NEWSLETTER WITH THIS ONE.

COACHES REPRESENTATIVES

NEW ENGLAND SWIMMING HAS TWO COACHES REPS EACH SERVING TWO YEARS. THE JUNIOR REP ELECTED IN THE CURRENT YEAR HAS VOTING PRIVILEGES AND ATTENDS ALL MEETINGS. THE SENIOR REP ATTENDS THE CONVENTION, MEETINGS AND HAS VOTING PRIVILEGES. BOTH ARE AUTOMATIC MEMBERS OF ALL COMMITTEES.

JOSEPH W. BERNAL IS THE SENIOR COACHES REP FOR THE UPCOMING SWIMMING YEAR. HE WILL ATTEND THE CONVENTION IN CINCINNATI, OHIO AT THE END OF SEPTEMBER. ALL NEW ENGLAND COACHES ARE ENCOURAGED TO CONTACT JOE BERNAL OR PAT DARDENNE RECENTLY ELECTED JUNIOR COACHES REP IF YOU HAVE PROBLEMS OR IDEAS THAT YOU WANT PRESENTED TO NEW ENGLAND OR ON A NATIONAL LEVEL.

THEIR ADDRESSES AND PHONE NUMBERS ARE BELOW:

JOSEPH W. BERNAL	PAT DARDENNE
P. O. BOX 806	GLENN DRIVE
CAMBRIDGE, MA 02139	WILBRAHAM, MA 01095
(517) 495-2268	(413) 596-9320

ATHLETE'S REPRESENTATIVES

JUST AS WE HAVE JUNIOR AND SENIOR COACHES REPS, WE ALSO HAVE JUNIOR AND SENIOR ATHLETES REPS. THESE INDIVIDUALS ATTEND BOARD MEETINGS, HAVE VOTING PRIVILEGES AND MAY VOTE ON ALL COMMITTEES.

KAREN GRISWOLD (LAC) IS THE CURRENT SENIOR REP. KAREN WILL ATTEND THE SWIMMING CONVENTION REPRESENTING NEW ENGLAND'S 3973 REGISTERED SWIMMERS.

EVA MARIE KNEPP BECAME THE JUNIOR REP IN AUGUST. EVA IS A MEMBER OF SEACOAST STINGRAYS AND WILL BE ATTENDING BOARD AND GENERAL MEETINGS.

THE GIRLS WOULD LIKE TO HEAR FROM SWIMMERS WITH IDEAS. THEIR ADDRESSES AND PHONE NUMBERS ARE BELOW:

KAREN GRISWOLD	EVA MARIE KNEPP
48 BRAINARD ROAD	61 HILL STREET
WILBRAHAM, MA 01095	DOVER, NH 03820
(413) 596-2204	(603) 742-2594

NEWSLETTER PLUS SUBSCRIPTIONS

NEWSLETTER SUBSCRIPTIONS RUN FOR 1 YEAR FROM THE DATE RECEIVED. THE DATE ON THE UPPER RIGHT CORNER OF THE LABEL IS THE LAST DATE INDIVIDUALS WILL BE SENT COPIES.

SUBSCRIPTIONS ARE \$7.00 PER YEAR. CHECKS FOR SUBSCRIPTIONS SHOULD BE SENT TO:

NEW ENGLAND SWIMMING
C/O NEWSLETTER PLUS
48 BRAINARD ROAD
WILBRAHAM, MA 01095

CHECKS SHOULD BE MADE PAYABLE TO:

NEW ENGLAND SWIMMING, INC.

SINCE LABELS ARE OFTEN PRINTED IN ADVANCE PAYMENTS MAY NOT SHOW UP IN THE MONTH THEY ARE SENT.

CLUB NEWSLETTERS ARE AUTOMATIC WHEN A CLUB REGISTERS WITH NEW ENGLAND SWIMMING AND WILL STOP IN JANUARY IF THE CLUB DOES NOT RE-REGISTER.

REGISTRATION

REGISTRATION IS COMPLETE FOR 1983. IF YOU ARE MISSING CARDS OR NEED INFORMATION, PLEASE CONTACT THE SWIMMING OFFICE. (413) 596-4812.

1984 REGISTRATION WILL START SEPTEMBER 1ST. NEW SWIMMERS WILL BE REGISTERED FOR 15 MONTHS IF THEY WISH TO COMPETE BEGINNING IN SEPTEMBER. REGISTRATION RUNS FROM JANUARY 1 TO DECEMBER 31 OF EACH YEAR.

REGISTRATION FEES WILL BE \$7.00 FOR 1984

COMPUTER PRINT-OUTS FOR REREGISTRATION AND FORMS FOR NEW SWIMMERS WILL BE SENT TO ALL CLUBS WHEN WE RECEIVE THEM. (PROBABLY IN LATE OCTOBER)

IF YOU HAVE NEW SWIMMERS YOU WANT REGISTERED CONTACT THE SWIMMING OFFICE TO REGISTER THEM BEFORE YOU RECEIVE YOUR MAILINGS. ADDRESS BELOW:

NEW ENGLAND SWIMMING REGISTRATION
48 BRAINARD ROAD
WILBRAHAM, MA 01095

'NOT FOR OFFICIALS ONLY' AND 'THE RULES'

THE TWO COLUMNS ABOVE APPEAR EACH MONTH IN THE NATIONAL NEWSLETTER AND ARE REPRINTED ON THE LSC PAGE OF SWIMMING WORLD. WE WILL REPRINT THE ARTICLES IN THIS NEWSLETTER FROM NOW ON AS THE INFORMATION WILL HELP INDIVIDUALS IN OUR DISTRICT.

Not for Officials Only

By Joe Szymanski
USS National
Officials' Chairman

Better Late than Never (Sometimes)

For any meet to be successful, pre-planning is essential to identify potential problems, and to resolve them well in advance of the first day. There are, however, a few problems that always seem to crop up just before the meet starts, and nine times out of 10, the referee is the one summoned to resolve the situation.

Please note the word "sometimes" in the title. The following is one case where "better late than never" just doesn't apply.

There are some officials who insist on showing up at 8:45 for a 9 a.m. meet start, looking for "Hail to the Chief" to be played upon their arrival. These are the same individuals who wind up waist-deep in problems at the last minute, and begin the meet on a sour note.

Controversy is the last thing any official needs at 9 a.m. of the first day, although I've seen a few strangely motivated people actually go out of their way to find or *create* situations just to demonstrate how well they *think* they know the rules. Problems will always surface on their own, and we sure don't need anyone generating new ones.

The solutions are relatively simple: 1. Meet directors need to invite key officials to pre-meet planning sessions. 2. All officials should arrive at least one hour prior to the scheduled starting time.

Sooooo! Get there early, and resolve the situations before they become problems.

Other Stuff

When was the last time your club had an officials' clinic???

Now's the time to get your people certified.

The Rules

By William A. Lippman, Jr.
Chairman
U.S. Swimming
Rules Committee

Turn Judge Jurisdiction

We are informed of the following situation: At the pre-meet briefing turn judges were told only to "watch the last arm pull and kick into the wall for possible infractions on the turns and finish."

In a breaststroke race, a turn judge called a "head under" infraction on a swimmer coming in for a turn while still beyond the backstroke flag (15 feet from end of pool). The call was protested and the protest upheld by the referee because the swimmer had not started his

final arm pull and was not in the jurisdictional area of the turn judge. The stroke judge on that side did not see the swimmer, nor did the referee, so no violation.

Are Time Standard Tests Counted as Meet Events?

Situation: A preliminary and finals meet, with prelims scheduled at 9 a.m., finals at 4 p.m. The meet director also sets up some time standard tests in the same pool for any swimmer entered in the meet, to start at 1:30 p.m.

Johnny Eager enters three events scheduled on Tuesday, competes in all three prelims, but makes the finals in only one of them. The time standard tests include the same events scheduled in the meet that day, so he seeks to enter the two tests in the events he flunked in the prelims. Can he? The answer is no.

USS 103.3(1) reads: "In any combination of aquatic events conducted on a single day at the site and where preliminaries and finals are held, no swimmer shall be permitted to compete in more than three events (one event equals one preliminary plus one final) per day, exclusive of relays."

The preliminary in which he qualified, plus the afternoon final in that event, counts as one event in his available three events. The two preliminaries count as the other two events, so he has filled his quota of three. Had he made the other two finals and swum them, he still was in only three events. But, by entering an event of another category—even though the same stroke and distance—he is exceeding his quota.

Had the time standard tests been run in another facility away from the meet site, he could have entered them. But as the LSC must sanction both the meet and the tests, it is assumed that this rather obvious evasion of the event-limit rules would not be approved. ●

COACHING POSITIONS AVAILABLE

HEAD COACHING POSITION STARTING OCTOBER 1ST. AGE GROUP PROGRAM WITH ABOUT 45 SWIMMERS INCLUDING 8 & UNDER THROUGH JUNIOR NATIONAL LEVEL. SUNRISE SWIM CLUB, SPRINGFIELD, MA. SEND RESUME AND SALARY REQUIREMENTS TO:

J. SCHNUR
11 OLD COACH ROAD
WILBRAHAM, MA 01095

* * *

HEAD COACHING POSITION AVAILABLE

SEACOAST STINGRAYS - A YEAR ROUND SWIM TEAM LOCATED IN SOUTHEAST NEW HAMPSHIRE (DOVER-PORTSMOUTH). USES THREE POOLS, ONE OF WHICH IS A 50 METRE OUTDOOR POOL. SWIMMERS AGE SIX THROUGH EIGHTEEN. APPROXIMATELY 120 SWIMMERS DURING SHORT COURSE SEASON AND 90 SWIMMERS DURING THE LONG COURSE SEASON.

SEND RESUME TO: SEACOAST STINGRAYS
P. O. BOX 272
DOVER, NH 03820

* * *

PART-TIME COACHING POSITION (APPROX 8 HOURS PER WEEK) IN BOSTON AREA. CONTACT:

CARL CEDARQUIST
22 BALD EAGLE
SO. WEYMOUTH, MA 02190
PHONE: (617) 335-3824

MEETS STILL NEEDING BIDS

JANUARY 13-15	B/C SCHEDULE II
JANUARY 20-22	MINI
JANUARY 27-29	C SCHEDULE I
FEBRUARY 17-19	2 C MEETS OR A 2 DAY C MEET ALL EVENTS
MARCH 2-4	2 C MEETS OR A 2 DAY C MEET SCHEDULE II
FEBRUARY 24-26	SENIOR DEVELOPMENT MEET MINI MEET
MARCH 9-11	A/B SCHEDULE II
MARCH 16-18	NEW ENGLAND SENIOR CHAMPIONSHIPS 2 B/C MEETS OR A 2 DAY B/C ALL EVENTS
MARCH 23-25	ZONE AND JUNIOR NATIONAL QUALIFY ING MEET.

DATES TO REMEMBER

OCTOBER 22 - SEMI ANNUAL MEETING
OCTOBER 23 - LONG COURSE TOP TEN
BANQUET

MISCELLANEOUS

THE FOLLOWING INDIVIDUALS WILL REPRESENT NEW ENGLAND AT THE SWIMMING CONVENTION IN CINCINNATI, OHIO BEGINNING SEPTEMBER 25TH.

DON CARPER - CHAIRMAN
ISABELLE FRASER - AG GROUP CHRM
SIGRID SCHIPPERT - SR CHRM
SABINE SCHWARZER - AD CHRM
JOE BERNAL - COACHES REP
KAREN GRISWOLD - ATHLETES REP
JOE MAGUIRE
GLENN GRISWOLD

WATCH FOR INFORMATION ON THE COMING YEAR FROM NATIONAL IN THE OCTOBER NEWS+

MISTAKE CORRECTED

THERE WAS A MISTAKE IN SCORING AT SENIORS. MEGAN BRESNAHAN (BGSC) WAS THE FEMALE HIGH POINT WINNER.

SWIMMING OFFICE HOURS

UNTIL SEPTEMBER 15TH - RANDOM HOURS
(VACATIONING)

AFTER SEPT. 15TH

MON-TUE-THUR-FRI 8:00 AM - 2:00 PM
WED - CLOSED
MON - TUE EVENINGS 8:00 PM - 11:00 PM
SATURDAYS (RANDOM HOURS - MOSTLY MORNING)
SUNDAYS (RANDOM HOURS)

THE ABOVE HOURS WILL NOT APPLY ON THE DAYS OF MEETINGS, THE CONVENTION, OR REGISTRATION CLINICS (WHEN THE DATES ARE SET).

IF THE MACHINE IS ON THE PHONE WHEN YOU CALL, PLEASE LEAVE A MESSAGE.

NEW ENGLAND SWIMMING OFFICE PHONE:

(413) 596-4812

TIME STANDARDS- OLYMPIC TRIALS

THE TIME STANDARDS FOR THE OLYMPIC TRIALS TO BE HELD IN 1984 AT INDIANAPOLIS, INDIANA ARE BELOW. TIMES MUST BE MADE BETWEEN SEPTEMBER 1, 1982 AND THE ENTRY DEADLINE.

NEW ENGLAND ALREADY HAS SOME SWIMMERS QUALIFIED. WE'D LIKE TO SEE LOTS MORE!!!

TIME STANDARDS1984OLYMPIC TRIALS

	<u>L.C. METERS</u>	<u>S.C. METERS</u>	<u>S.C. YARDS</u>
	Men - Women	Men - Women	Men - Women
100 Free	:51.99 - :58.59	:49.09 - :56.19	:44.79 - :51.19
200 Free	1:54.09 - 2:05.79	1:51.99 - 2:02.49	1:38.89 - 1:50.59
400 Free	4:00.99 - 4:19.79	3:55.09 - 4:15.69	4:27.49 - 4:52.99
800/1000 Free	- 8:52.79	- 8:46.29	10:01.79
1500 Free	15:51.89 -	15:42.59 -	15:30.99 -
100 Back	:59.09 - 1:06.69	:57.69 - 1:04.59	:51.49 - :58.09
200 Back	2:07.39 - 2:21.79	2:05.99 - 2:19.79	1:51.49 - 2:04.59
100 Breast	1:05.99 - 1:15.89	1:03.69 - 1:13.69	:57.19 - 1:05.59
200 Breast	2:24.79 - 2:42.49	2:22.09 - 2:39.19	2:04.39 - 2:19.79
100 Fly	:56.29 - 1:03.59	:55.09 - 1:01.79	:49.19 - :56.19
200 Fly	2:04.49 - 2:18.79	2:02.49 - 2:16.09	1:48.99 - 2:02.79
200 I.M.	2:08.99 - 2:22.49	2:05.29 - 2:20.39	1:51.19 - 2:05.99
400 I.M.	4:34.29 - 5:00.79	4:29.39 - 4:56.89	3:59.59 - 4:26.39

SEND INFORMATION ABOUT YOUR CLUB'S ACTIVITIES TO THE NEWSLETTER FOR PUBLICATION.

SEND IN THE NAMES OF YOUR COLLEGE SWIMMERS IF YOU HAVEN'T SENT THEM YET.

ADDRESS CHANGE:

GREATER BOSTON SWIM CLUB
C/O CARL CEDARQUIST
1 WORRELL ST.
MURPHY COMMUNITY SCHOOL
DORCHESTER, MA 02124



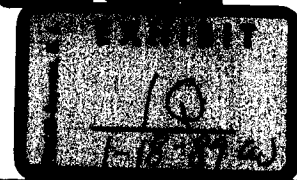
**United States Swimming
New England**

48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL



NEWSLETTER PLUS



AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC SEPTEMBER-OCTOBER, 1983

IN THIS ISSUE: NATIONAL, REGIONAL AND LOCAL CUTS FOR CHAMPIONSHIP MEETS....BANQUET INFO...
REQUESTS FOR INFORMATION....INSURANCE INFORMATION....NEW RECORD POLICY...
NEW CALENDAR/SANCTION CHAIRPERSON....THE NO FALSE START RULE BEGINS....
MEET MANAGER'S SEMINAR....AND MORE....

BANQUET

THE BANQUET, POSTPONED FROM OCTOBER 23RD
WILL BE HELD ON NOVEMBER 20TH AT THE
SAME TIME AND PLACE AS PREVIOUSLY ANNOUNCED.

THERE IS A CHANGE IN THAT IT WILL BE OUR
PRIVILEGE TO HAVE AS A GUEST SPEAKER ONE OF
THE CURRENT SWIMMING HEROES IN THE PERSON OF
JOHN NABER.

INFORMATION ABOUT RESERVATIONS, ETC. IS ON
ANOTHER PAGE OF THE NEWSLETTER.

MEET MANAGER'S SEMINAR

THE FIRST MEET MANAGER'S SEMINAR OF THE
NEW YEAR WILL BE HELD ON SUNDAY, NOVEMBER
6TH AT 9:00 AM AT BLODGETT POOL, HARVARD
UNIVERSITY, CAMBRIDGE, MA.

PLEASE PASS THIS INFORMATION ALONG
IMMEDIATELY!!

HAVE A SWIM-A-THON AND HELP NEW ENGLAND
WHILE YOU HELP YOUR CLUB.

APPEAL FOR INFORMATION

BOB FREDETTE, NEW ENGLAND OFFICIALS CHAIRMAN, IS ASKING AGAIN FOR THE COOPERATION OF
CLUBS AND INDIVIDUALS IN TRYING TO DEVELOP A LIST OF OFFICIALS IN OUR LSC. THIS IS
PARTICULARLY IMPORTANT BECAUSE OF THE START OF THE NO FALSE-START RULE. BOB IS WORKING
ON INFORMATION THAT HE HOPES TO SEND TO REFEREES, AND STARTERS ABOUT POSSIBLE PROBLEMS
AND HOW TO DEAL WITH THEM. YOU WON'T GET THE INFORMATION IF HE DOESN'T KNOW YOU'RE
OUT THERE. PLEASE HELP BOB AND ULTIMATELY YOUR SWIMMERS BY IDENTIFYING YOURSELVES.

SEND NAMES TO: ROBERT FREDETTE
2 WALLINGFORD STREET
DOVER, NH 03820

HELP!!!

THERE ARE STILL POSITIONS UNFILLED ON COMMITTEES. THE BOARD AND DON CARPER, NEW ENGLAND
SWIMMING CHAIRMAN, WANT TO GET SOME OF OUR SMALLER CLUBS INVOLVED. HOWEVER, PAST PLEAS
HAVE FALLEN ON DEAF EARS AND THE SEASON HAS ALREADY STARTED. THERE IS A LOT TO DO. IF
YOU OR SOMEONE YOU KNOW WOULD BE WILLING TO GIVE A FEW HOURS DURING THE SEASON HELPING,
GIVE US SOME NAMES, AND WHAT THEY WOULD BE INTERESTED IN DOING.

YOU MAY CALL OR WRITE ANY BOARD MEMBER OR THE SWIMMING CHAIRMAN.

DON CARPER 1-800-341-3003 (WORK)
1-603-673-8842 (HOME)

NEWS YOU CAN USE:

ACCORDING TO PLANS BEING DEVELOPED AT THIS TIME THE TECHNICAL CALENDAR TO COME OUT IN JANUARY WILL BE A 24 MONTH CALENDAR. PLANNING THIS FAR IN ADVANCE SHOULD ALLOW CLUBS THE CHANCE TO GET POOLS AND BID FOR MEETS EARLIER. PLEASE START THINKING ABOUT MEETS YOU WOULD LIKE TO HAVE NOW.

* * *

IF YOU NEED MORE REGISTRATION FORMS PLEASE CONTACT THE SWIMMING OFFICE (413) 596-4812. DO NOT PUT 1984 REGISTRATIONS ON 1983 FORMS. THEY WILL BE SENT BACK IF YOU DO.

TEAM REGISTRATIONS WILL BE IN THE MAIL SHORTLY.

ALL TRANSFERS AND ALL NEW SWIMMERS MUST BE ON 1984 FORMS. DO NOT WRITE THE INFORMATION IN ON THE COMPUTER PRINT-OUT.

IF YOUR TRANSFER SWIMMER WAS REGISTERED IN 1983 CHECK THE BOX AT THE TOP OF THE FORM.

* * *

THE NO FALSE START RULE WILL BE IN EFFECT AT THE HAMPSHIRE REGIONAL Y "A" MEET. THE RULE TAKES EFFECT NATIONALLY ON JANUARY 1. IT WILL BE USED AT MEETS IMMEDIATELY.

* * *

CHECK YOUR NEWS+ LABEL FOR EXPIRATION DATE. SUBSCRIPTIONS ARE \$7.00/YEAR AND BEGIN AND END IN THE MONTH YOU FIRST SUBSCRIBE. SUBSCRIPTIONS SHOULD BE SENT TO: NEW ENGLAND SWIMMING, INC, 48 BRAINARD ROAD, WILBRAHAM, MA 01095.

ALL SUBSCRIPTIONS ARE PREPAID. MAKE CHECKS PAYABLE TO: NEW ENGLAND SWIMMING, INC.

* * *

CHRISTMAS CLASSIC ENTRIES WILL BE MAILED ON NOVEMBER 12 AND WILL BE DUE IN ON MONDAY DECEMBER 5TH. THIS DATE IS A RECEIVED DATE NOT A MAIL DATE.

BE SURE AND CHECK THE RECENTLY MAILED RECORD BOOK FOR ANY CORRECTIONS. THE BOOK WILL BE UPDATED UNTIL NOVEMBER 22. DO NOT INCLUDE ANY RECORDS YOU THINK WERE SET DURING LONG COURSE, 1983. THESE WILL BE DONE IN THE NORMAL COURSE OF EVENTS.

* * *

GET YOUR RESERVATIONS FOR THE BANQUET IN RIGHT AWAY. THEY WILL BE FIRST RECEIVED-FIRST ACCEPTED EXCEPT IN THE CASE OF THOSE WHO HAD RESERVATIONS FOR THE CANCELLED BANQUET. INDIVIDUALS IN THAT CASE HAVE FIRST CHOICE FOR TABLES AND RESERVATIONS. PLEASE LIST YOUR SWIMMERS ON THE RESERVATIONS.

* * *

SWIMMING OFFICE HOURS - THROUGH NOVEMBER

THE OFFICE IS OPEN BETWEEN 8:00 AM AND 2:00 PM EXCEPT AS NOTED BELOW.

IT IS ALSO OPEN ON MONDAY AND TUESDAY EVENINGS BETWEEN 8:00 PM AND 11:00 PM

THE PHONE # IS (413) 596-4812

CLOSED ALL WEDNESDAYS

CLOSED SATURDAYS AT NOON

CLOSED THE FOLLOWING DATES IN NOVEMBER:

NOVEMBER 13-16

NOVEMBER 24-27

NOVEMBER 6 AND 20 (SUNDAYS)

SEMI-ANNUAL MEETING

THE SEMI-ANNUAL MEETING HOSTED BY THE LINCOLN SQUARE MUSTANGS AT WORCESTER BOYS CLUB HAD THE FOLLOWING CLUBS IN ATTENDANCE: FDS, AMW, WCSL, SS, HST, LSM, WSC, SSC, BYB, CAY, BGSC, LOBC, WGC, LRAC, LYM, CM, PVSL, HRY, LAC, SAC AND WESC. WE WERE HAPPY TO SEE THE PEOPLE THERE, BUT DISAPPOINTED AT THE NUMBER OF CLUBS REPRESENTED. THERE ARE 85 CLUBS IN NEW ENGLAND. WE SHOULD HAVE AT LEAST 50% ATTENDANCE.

RECORDS - AT THE RECENT SEMI-ANNUAL MEETING THE POLICY BELOW WAS ADOPTED ON RECORDS.

RECORD FORMS WILL BE NEEDED FOR RECORDS ATTAINED AT OUT OF DISTRICT MEET, BUT NOT AT IN-DISTRICT U.S.SANCTIONED OPEN MEETS.

PLEASE NOTE THE DATES FOR CORRECTING ERRORS AND OMISSIONS IN THE CURRENT RECORD BOOK WHICH EVERY CLUB SHOULD HAVE.

1. UPDATE OF PUBLISHED RECORDS: THE PERIOD OF OCTOBER 22, 1983 - NOVEMBER 22, 1983 WILL BE USED TO RECTIFY ANY OMISSIONS IN THE PUBLISHED RECORDS. CORRECTIONS SHOULD BE SENT TO THE SWIMMING OFFICE 48 BRAINARD ROAD, WILBRAHAM, MA 01095 AND ADDRESSED TO RECORDS. THEY MUST BE RECEIVED BY TUESDAY, NOVEMBER 22ND. COPIES OF THE CURRENT AGE GROUP AND SENIOR RECORDS WILL BE AVAILABLE AT THE GENERAL MEETING AND THE AWARDS BANQUET OCTOBER 22ND AND 23RD RESPECTIVELY.
2. SUBMISSION OF RECORDS: RECORDS WILL BE UPDATED AT THE CONCLUSION OF EACH SEASON BEGINNING WITH SHORT COURSE, 1983-84. ANY AND ALL SWIMS DURING THE NEXT YEAR FASTER THAN THE PUBLISHED RECORD WILL BE ACKNOWLEDGED AS "RECORD BREAKING" SWIMS; THE FASTEST OF WHICH WILL BE THE PENDING RECORD.

RESULTS OF ALL MEETS SANCTIONED BY NEW ENGLAND SWIMMING PLUS THE REGIONAL AND NATIONAL CHAMPIONSHIPS WILL BE SCREENED BY THE RECORDS CHAIRMAN FOR SWIMS WHICH SURPASS A PUBLISHED RECORD AND/OR QUALIFY FOR NATIONAL TOP 16 RECOGNITION. ALL OUT OF DISTRICT MEETS MUST BE APPLIED FOR BY THE COMPETITOR PRIOR TO THE TOP TEN TIMES SUBMISSION DEADLINE.

3. PUBLISHED RECORDS AND CORRECTIONS: PENDING RECORDS WILL BE NOTED MONTHLY IN NEWSLETTER PLUS. RECORDS WILL BE PUBLISHED TWICE YEARLY FIFTEEN DAYS PRIOR TO THE SEMI-ANNUAL GENERAL MEETING/BANQUET WEEKEND. ANY CORRECTIONS TO THOSE RECORDS MUST BE FORWARDED TO THE RECORDS CHAIRMAN BY RETURN RECEIPT REQUESTED MAIL DURING THE FIFTEEN DAY PERIOD. THIS FIFTEEN DAY CORRECTIONS PERIOD APPLIES ONLY TO THOSE RECORDS BROKEN SINCE THE LAST PUBLICATION OF "THE RECORDS BOOK". NEW RECORDS WILL BE ADOPTED AT THE GENERAL MEETING AND APPROPRIATE AWARDS/RECOGNITION WILL BE GIVEN AT THE BANQUET.

NEW SANCTION CALENDAR CHAIRMAN

SIGRID O'NEIL IS NOW THE SANCTION/CALENDAR CHAIRMAN. ALL QUESTIONS REGARDING BIDDING FOR MEETS AND OBTAINING SANCTIONS SHOULD BE DIRECTED TO MRS. O'NEIL. PLEASE NOTE THE FOLLOWING ADDRESS AND PHONE NUMBER:

MRS. SIGRID O'NEIL
440 NORTH #76
HAVERHILL, MA 01830
PHONE: (617) 373-5898

National Swim-a-thon Gets a New Spokesman

The second annual National Swim-a-thon Week will kick off Oct. 29 with a new national spokesman at the helm. Muppet fans throughout the country will recognize "Scooter" as the official spokesman for the 1983 campaign.

Jim Henson, the original creator of the Muppets, has allowed Scooter, one of his more famous critters, to join the campaign and tell people about swimming and Swim-a-thon.

Public service announcements and advertising will soon be released to local television and radio stations and to major magazines. The announcements will star Scooter and swimmers of a variety of ages and skill levels.

National Swim-a-thon Week provides clubs with an opportunity to raise money through the same fun and effective Swim-a-thon program they have used before, with the additional benefits of a nationwide promotional campaign and increased recognition caused by hundreds of clubs throughout the country participating at the same time.

In 1982, over 150 clubs held their Swim-a-thon during National Swim-a-thon Week, with several clubs raising well over \$20,000 each! This year, even more clubs are expected to participate in the event, with even more spectacular results.

Clubs wishing to hold Swim-a-thons during National Swim-a-thon Week or at any time during the year should contact Lynne Goldman at the United States Swimming National Headquarters. United States Swimming will provide all of the materials and instructions that are necessary to hold a successful Swim-a-thon.

McDonald's Shows Results of USS Team-Up

McDonald's Restaurants, in partnership with United States Swimming, have shown over the last two years that the spirit of cooperation is indeed the spirit that moves America.

With McDonald's providing help in pre-meet planning, coordination of special events, hospitality for coaches and swimmers' awards, the company has combined with local USS clubs to host over 250 swim meets in 1983 alone.

While the grassroots support of swimming by McDonald's has been important to the sport, the company is doing even more. Included in McDonald's commitment to swimming is the new McDonald's Olympic Swim Stadium on the campus of the University of Southern California, and a special advertising cam-

elsewhere, or an effort to figure out when dinner might be.

On the other hand, if experienced coaches ask, "When is Event 16 going to start?" or "When will the preliminaries finish?" you can bet they are figuring out the optimum rest or warm-up for their athletes. In this case, a fairly accurate answer is a must.

The time line can be a most useful tool and, when prepared properly, will be valuable to all. Every referee or meet director I've met has had his/her own "surefire" method of calculating the line, and I'd be the last to criticize, although a few formulas I've seen would have made Einstein scratch his head. The point is, a time line is essential and should be used at all levels of competition.

Arriving at a usable line for preliminaries is a little more difficult than finals. Dealing with an increased exposure to potential problems because of the number of heats, and taking into account the experience level of both the athletes and officials, it is best not to be too conservative.

Finals are another matter. Although there is always the possibility of problems, the exposure is considerably less than in the preliminaries. This, coupled with the known finalists' times, makes preparing a finals time line relatively easy. However, one should not forget to include the opening ceremonies and the all-important awards festivities.

Remember, make sure everyone knows the line and, barring unforeseen disasters, stick to it.

What's Bugging You?

Convention IV is almost upon us. This is where new and old policies and programs are formulated and examined. If you would like to have a question or concern addressed by the National Officials Committee, put it in writing and send it to The Chairman, National Officials Committee, 2900 Notre Dame Drive, Sacramento, CA 95826.

Silence indicates you're happy with everything! ●

Not for Officials Only

By Joe Szymanski
National Officials' Chairman

The Shortest Distance Between Two Points Is A Straight (Time) Line

I've always thought most people involved in swimming really enjoyed it. If this is the case, why is it that the most frequently asked question is, "When are we going to finish today?"

Actually, this isn't such a silly question at all. If it comes from an inexperienced newcomer to our sport, usually it means that there could be an important commitment

AGE GROUP CUTS (CONTINUED)

15-18

26.39	30.19	50 free	23.99	27.99
57.49	1:05.49	100 free	51.79	59.09
2:03.69	2:19.69	200 free	1:53.79	2:10.19
5:32.99	4:56.99	400/500 free	5:06.39	4:40.89
11:48.29	10:33.69	800/1000 free	10:50.39	10:07.49
18:50.19-Auto	19:03.29-Auto	1500/1650 free	18:07.39-Auto	18:11.09-Auto
19:43.39-Consid	20:02.59-Consid		18:55.69-Consid	19:38.49-Consid
1:08.09	1:17.99	100 back	1:02.99	1:12.09
2:25.99	2:48.99	200 back	2:14.99	2:36.99
1:15.89	1:27.39	100 breast	1:07.99	1:21.09
2:42.99	3:09.59	200 breast	2:28.59	2:55.79
1:04.59	1:13.89	100 fly	58.39	1:06.79
2:24.09	2:48.99	200 fly	2:18.39	2:39.19
2:21.96	2:40.29	200 Ind. Med.	2:11.29	2:30.99
5:02.99	5:43.99	400 Ind. Med.	4:45.09	5:24.89

NEW ENGLAND SENIOR CUTS 1984

SEPTEMBER 1, 1983
QUALIFYING

WOMEN		EVENT	MEN	
Short Course	LC		Short Course	LC
26.29	29.99	50 FREE	23.79	27.19
57.29	1:05.29	100 FREE	51.59	58.99
2:00.99	2:19.29	200 FREE	1:51.79	2:09.79
5:26.79	4:52.49	400/500 FREE	5:01.69	4:36.89
11:25.09	10:13.79	800/1000 FREE	10:39.39	9:48.99
19:23.59	19:40.19	1500/1650 FREE	18:27.59	18:29.49
1:07.89	1:17.09	100 BACK	1:02.39	1:11.89
2:25.79	2:45.99	200 BACK	2:14.59	2:36.79
1:14.79	1:25.89	100 BREAST	1:06.99	1:21.69
2:42.79	3:05.89	200 BREAST	2:27.99	2:54.79
1:03.89	1:13.69	100 FLY	58.09	1:06.59
2:23.59	2:47.69	200 FLY	2:12.39	2:37.99
2:20.59	2:39.89	200 Ind. Med.	2:10.89	2:28.99
5:01.99	5:42.19	400 Ind. Med.	4:37.79	5:22.89

NATIONAL TOP 16: THE CUTS FOR NATIONAL TOP 16 ARE LISTED BELOW. IF YOUR SWIMMER MAKES ONE OF THESE TIMES IT MEANS THEY ARE ELIGIBLE FOR CONSIDERATION FOR NATIONAL TOP 16. A RECORD FORM SHOULD BE SENT TO JOE DROLETTE, 59 SO. DOUGLAS, ROCKLAND, MA 02370, PARTICULARLY IF THE TIME IS MADE IN AN SENIOR EVENT WHERE YOUR SWIMMER IS SWIMMING OUT OF THEIR AGE GROUP.

	<u>10&UN</u>	<u>11-12</u>	<u>13-14</u>	<u>15-16</u>	<u>17-18</u>
FEMALE					
50 YD FREE	27.69	25.49	24.59	24.19	24.14
100 YD FREE	1:00.29	55.19	52.99	51.89	51.89
200 YD FREE	2:10.79	1:59.19	1:53.59	1:51.99	1:51.59
500 YD FREE	-	5:15.19	4:59.89	4:55.89	4:54.69
1000 YD FREE	-	-	10:17.29	10:08.99	10:06.09
1650 YD FREE	-	-	17:10.49	16:58.49	16:52.79
50 YD BACK	32.79	29.99	-	-	-
100 YD BACK	1:11.59	1:04.29	1:00.39	59.54	59.29
200 YD BACK	-	-	2:09.99	2:07.59	2:08.09
50 YD BREAST	36.09	33.09	-	-	-
100 YD BREAST	1:18.99	1:11.39	1:07.89	1:06.49	1:06.69
200 YD BREAST	-	-	2:26.89	2:23.49	2:22.39
50 YD FLY	30.49	28.09	-	-	-
100 YD FLY	1:08.09	1:01.29	58.49	57.39	57.09
200 YD FLY	-	-	2:07.79	2:05.39	2:04.49
100 YD IM	1:09.89	1:03.89	-	-	-
200 YD IM	2:28.49	2:16.39	2:10.19	2:08.19	2:07.69
400 YD IM	-	-	4:33.99	4:30.09	4:30.19
200 YD F. R.	1:58.99	1:46.99	1:43.99	1:43.09	1:42.29
400 YD F. R.	-	3:55.19	3:42.29	3:39.19	3:34.89
800 YD F. R.	-	-	8:08.49	7:58.29	7:46.79
200 YD M. R.	2:14.19	2:00.79	1:56.79	1:55.79	1:54.29
400 YD M. R.	-	4:26.09	4:09.49	4:05.29	4:00.19
MALE					
50 YD FREE	27.49	24.49	22.79	21.69	21.29
100 YD FREE	59.79	53.49	49.59	47.39	46.09
200 YD FREE	2:09.89	1:56.19	1:47.79	1:42.99	1:40.29
500 YD FREE	-	5:11.09	4:49.39	4:34.09	4:30.99
1000 YD FREE	-	-	10:04.89	9:29.49	9:20.49
1650 YD FREE	-	-	16:48.49	15:56.49	15:40.19
50 YD BACK	32.39	28.99	-	-	-
100 YD BACK	1:11.09	1:02.19	56.99	53.99	52.39
200 YD BACK	-	-	2:03.39	1:56.59	1:53.99
50 YD BREAST	35.79	31.89	-	-	-
100 YD BREAST	1:18.79	1:09.29	1:02.89	1:00.19	58.49
200 YD BREAST	-	-	2:17.79	2:11.29	2:07.29
50 YD FLY	30.29	26.99	-	-	-
100 YD FLY	1:08.19	59.79	54.49	52.09	50.49
200 YD FLY	-	-	2:01.19	1:54.29	1:50.39
100 YD IM	1:09.29	1:02.19	-	-	-
200 YD IM	2:28.49	2:12.49	2:02.69	1:56.19	1:53.19
400 YD IM	-	-	4:22.29	4:09.29	4:00.99
200 YD F. R.	1:56.79	1:46.89	1:36.69	1:33.39	1:29.99
400 YD F. R.	-	3:54.99	3:30.49	3:21.19	3:11.89
800 YD F. R.	-	-	7:47.89	7:28.09	7:02.99
200 YD M. R.	2:12.79	2:00.19	1:48.89	1:45.09	1:41.29
400 YD M. R.	-	4:27.69	3:55.99	3:45.39	3:34.19

INSURANCE (CONTINUED)**UNITED STATES SWIMMING
GENERAL LIABILITY INSURANCE PROGRAM, cont'd**

The insurance company will defend any suit against any insured which seeks to recover damages for bodily injury or property damage which falls under the scope of the policy.

It is important to note the following exclusions:

1. There is no coverage for the operation, ownership, maintenance, loading or unloading, or use of any automobile.
2. There is no coverage to any obligation or liability under any workers' compensation, unemployment compensation or disability benefits law, or under any similar law.
3. There is no coverage of property damage to:
 - a. property owned or occupied by or rented to the insured(s).
 - b. property used by the insured, or
 - c. property in the care, custody or control of the insured or as to which the insured is for any purpose exercising physical control. (Bailee's coverage is provided for this exposure)

Extensions of Coverages:

- a. Personal Injury Liability
- b. Contractual Liability
- c. Broad Form Property Damage
- d. Fire and/or Explosion Legal Liability-Real Property-\$25,000 limit
- e. Delayed Notice of an Occurrence
- f. Worldwide Products Liability
- g. Incidental Malpractice Covergae
- h. Host Liquor Liability
- i. There is no participant's liability exclusion.

ADMINISTRATION:

1. Certificates of Insurance are available from the following sources:
 - a. Your Local Swimming Committee
 - b. Kindler & Laucci - Insurance Brokers
2. Third Party Additional Insured Endorsements will be issued only by Kindler & Laucci - Insurance Brokers.
3. Claims or Incidents should be reported immediately to US Swimming or Kindler & Laucci. It is imperative that no person admits liability or responsibility or discusses any aspects of the incident with anyone other than an authorized Fireman's Fund claims representative or police official.

INSURANCE (CONTINUED)**QUESTIONS - CLARIFICATIONS:**

We will attempt to answer the most commonly asked questions concerning the liability insurance program.

Q. 1. What types of club activities are covered?

A. All United States Swimming related activities such as daily practices, dual meets, sanctioned competitions, approved competitions, club fund-raisers, club meetings, and learn-to-swim activities.

Q. 2. Are weight training programs covered?

A. Yes, provided there is a coach or other supervising individual present.

Q. 3. Do all swimmers in a club have to be members of USS in order to have liability insurance coverage?

A. Yes, membership in USS is necessary in order for an individual (swimmer, coach, parent, etc.) to have the benefit of coverage. The Swimming Club must also be a member in order to have liability coverage.

Q. 4. Our club, in order to provide transportation to swimming competitions, either rents a school bus or depends on the swimmers' parents' private vehicle. Is the club covered under this situation?

A. No, there is no coverage provided for any automobile liability either for the club or the parents. The club should arrange for this coverage locally or contact Kindler & Laucci for information and rates for the separate swimming club insurance program.

Many officials, coaches, etc. are required to sign agreements with municipalities, school districts or universities in order to utilize their pool facilities. Almost all of these agreements, in addition to requiring liability insurance, contain a hold-harmless clause that obligates the club and/or person signing to be responsible for any claim arising from the use of the pool. It is important that the persons signing such agreements realize that they are responsible when there is no insurance coverage applicable. We suggest that legal advice be obtained prior to signing such agreements.

Prior to terminating any existing insurance coverage, it is important that swimming clubs have their policies and exposures reviewed. Your local insurance broker or Kindler & Laucci should perform this review.

EXCESS LIABILITY:

Insuror:	Admiral Insurance Company
Policy Number:	2 CH 198
Policy Period:	January 1, 1983 - January 1, 1984

Direct additional questions concerning the liability insurance to Kindler & Laucci - Insurance Brokers or to the USS National Headquarters.

INSURANCE (CONTINUED)MORE ON INSURANCE

The difficulty in explaining our insurance coverage to most of our people lies sometimes in what seems so elemental to people in the insurance game. It is not so simple as asking, "Do we have insurance coverage?"

One must distinguish between Accident coverage and Liability coverage, although they are both present in most cases.

So, also, an event which is sanctioned carries with it the coverage but not necessarily if it is only "approved". Some events or activities need neither sanction or approval to carry the coverage.

The keys are found in the language of the policy:

Accident: "Sanctioned events and organized practices, supervised by a coach, manager or club official."

Liability: "While acting for, or on the behalf of United States Swimming".

This can best be explained through illustrations:

1. USS club holds dual meet with non-USS club. LSC approves the meet. Insurance would cover, both Accident and Liability. In effect this is "organized practice".
2. USS swimmer is member of USS club A. He is also member of non-USS club B (e.g., YMCA). Each club has different coaches. Club B enters non-USS meet (e.g., YMCA meet). LSC approves the meet. There is no insurance coverage for the swimmer on either Accident or Liability.
3. Same as No. 2, except that Club A and Club B have same coaches. Both Accident and Liability insurance covers. In effect, "organized practice" again.
4. USS swimmer individually enters a meet, not sanctioned but is approved. No coach present. No insurance coverage, either Accident or Liability. (Liability might cover USS in remote possibility that USS sued as a defendant in some incident involving the swimmer, but only for USS and not the swimmer).
5. Same as No. 4, but the swimmer's coach is present during the approved meet and supervises him (considering it a "practice" perhaps). Both Accident and Liability would cover.

INSURANCE (CONTINUED)

6. USS club holds an organized fund-raising event, supervised by club officials. Both Accident and Liability would cover.

7. USS club holds its annual post-season picnic, supervised by club officials. Both Accident and Liability would cover.

8. Number of the swimmers and their parents decide to linger around the pool after the last meet of the season to celebrate. Get beer, hot-dogs, and the works. Most everyone else has gone home. No coverage, either Accident or Liability (although a lawyer could have fun with this).

9. USS club enters local July 4th Parade with float and marching. No USS insurance coverage, Accident or Liability. This is an example of an activity "outside of USS meets or practices".

10. USS club owns its own pool. It must carry independent insurance at its own expense to cover premises liability; USS Insurance would enter if organized practice or USS sanctioned meet were held on premises, under terms of USS policy.

The key, then, is controlled supervision and organization in USS activity, and I need not explain to you, experienced in the insurance business, why this must be so from the viewpoint of the carrier. And there are always going to be situations in which the dividing line is extremely difficult to draw, particularly in Liability situations.

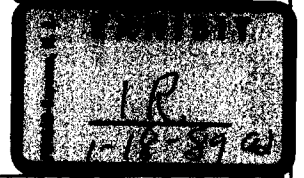
BAY STATE GAMES

The summer of 1983 saw the exciting innauguration of the Bay State Games. The 84 Games promise to be bigger and better. Regional trials are tentatively scheduled for April and the Olympic style finals for mid July. All Massachusetts coaches and athletes are welcome. We hope you and your swimmers will join in the excitement.

FOR SALE: THE ATTLEBORO BLUEFISH HAVE FOR SALE 8 WOODEN TIME BOARDS FOR USE BEHIND THE LANES AT MEETS. ANYONE INTERESTED IN THIS TYPE OF EQUIPMENT CAN CALL OR WRITE VIC BONNEVILLE, 69 ROBERT ST., ATTLEBORO, MA 222-9052 AREA CODE (617)



NEWSLETTER PLUS



AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC.

NOVEMBER, 1983

IN THIS ISSUE: STROKE AND TURN CLINIC.....MEET MANAGER'S CLINIC....ADDITIONAL MEETS...
MISCELLANEOUS NEWS OF INTEREST.....THANK YOU

TOP TEN BANQUET

THE TOP TEN BANQUET HELD IN DRACUT ON NOVEMBER 22ND WAS A HUGE SUCCESS LARGELY DUE TO OUR GUEST SPEAKER, JOHN NABER, WHO ATTENDED THE BANQUET THROUGH THE COURTESY OF SPEEDO. MR. NABER GAVE ALL OF THOSE ATTENDING, ADULTS AND SWIMMERS, SOME POINTERS ON MOTIVATION IN AND OUT OF THE POOL. TOP TEN CERTIFICATES, OUTSTANDING SWIMMER PATCHES, AND NATIONAL TOP 16 AWARDS WERE GIVEN TO THOSE ATTENDING. NIKKI SHIRE OF BERNAL'S GATOR SWIM CLUB ALSO RECEIVED A PIN IN RECOGNITION OF HER NATIONAL FIRST PLACE STANDING IN THE 10 & UNDER GIRLS 50 YARD BREASTSTROKE.

CERTIFICATION - STROKE AND TURN CLINIC

PRISCILLA DAVIS WILL CONDUCT A STROKE AND TURN CLINIC AT BLODGETT POOL (HARVARD) IN CAMBRIDGE, MA ON SUNDAY, DECEMBER 11TH BEGINNING AT 9:00 AM. THOSE INTERESTED IN RECEIVING THEIR CERTIFICATION SHOULD CONSIDER ATTENDING. PREVIOUS CERTIFICATION IN TIMING IS REQUIRED. IF YOU PLAN ON ATTENDING PLEASE STUDY THE RULES IN THE CURRENT (1983) RULEBOOK. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT PAT PETERSON (617) 256-7342.

MEET MANAGERS CLINIC

THERE IS A MEET MANAGER'S CLINIC SCHEDULED FOR JANUARY 9, 1984. PAUL KELLEY WILL ANNOUNCE THE PLACE WHEN HE FINDS OUT WHO IS PLANNING TO ATTEND. PLEASE CALL PAUL ON A WEEKEND OR IN THE EVENINGS AFTER 7:00 PM IF YOU ARE ONE OF THE TEAMS THAT MUST ATTEND TO GET YOUR MEET SANCTIONED. HIS NUMBER IS (617) 449-2072.

IF YOU PLAN TO RUN A MEET LONG COURSE SEASON AND YOUR TEAM HAS NOT ATTENDED A CLINIC IT WOULD BE A GOOD IDEA TO GET TO THIS MEETING.

PAUL MUST HEAR FROM YOU IF YOU PLAN TO ATTEND. THE SOONER THE BETTER.

BOB FREDETTE IS STILL LOOKING FOR CLUB'S LIST OF OFFICIALS. IF YOU HAVEN'T SENT YOURS YET PLEASE DO. BOB'S ADDRESS IS 2 WALLINGFORD ST., DOVER, NH 03820

NO FALSE START RULE

THE NO FALSE START RULE IS HERE TO STAY AND WHETHER YOU LIKE IT OR NOT YOU HAVE NO CHOICE BUT TO ABIDE BY IT.

THE BOOING THAT ENSUED WHEN THE RULE WAS USED AT THE HAMPSHIRE REGIONAL Y "A" MEET DID NO GOOD AND IN A COUPLE OF CASES UPSET YOUNGER SWIMMERS WHO HAD ACCEPTED THE REFEREE'S DECISION.

PLEASE ENCOURAGE YOUR SWIMMERS TO MAKE IT EASIER INSTEAD OF HARDER TO IMPLEMENT THIS RULE IN OUR DISTRICT.

MRS FRASER HONORED...

ISABELLE FRASER OUR AGE GROUP CHAIRMAN WAS CHOSEN NEW ENGLAND'S OUTSTANDING VOLUNTEER FOR 1983 AND RECEIVED RECOGNITION FROM THE PHILLIPS PETROLEUM CO. IN THE FORM OF A TROPHY THAT WAS PRESENTED TO HER AT THE LAST GENERAL MEETING.

ISABELLE HAS LONG BEEN ACTIVE IN SWIMMING AT ALL LEVELS AND DEDICATES MUCH OF HER TIME TO COORDINATING AND ORGANIZING FOR UNITED STATES SWIMMING AS WELL AS THE PIONEER VALLEY SWIM LEAGUE.

EACH LOCAL SWIM COMMITTEE IN THE COUNTRY HAD ONE VOLUNTEER RECOGNIZED.

CONGRATULATIONS ISABELLE.....

UNITED STATES SWIMMING

NEW ENGLAND SWIMMING WOULD LIKE TO ENCOURAGE ALL THEIR ADULT VOLUNTEERS TO JOIN UNITED STATES SWIMMING.

THE COST IS \$10.00 PER YEAR AND INCLUDES THE SAME ACCIDENT INSURANCE THE CHILDREN HAVE IN ADDITION TO LIABILITY INSURANCE AND YOU GET YOUR RULEBOOK. THE PRICE IS A BARGAIN. THE RULEBOOK ALONE IS \$6.00.

WE WOULD ESPECIALLY ENCOURAGE THOSE OF YOU WHO SERVE ON THE BOARD OF DIRECTORS FOR YOUR CLUBS TO JOIN. IT IS EXTRA PROTECTION IN CASE OF LAWSUITS.

INFORMATION ABOUT JOINING CAN BE OBTAINED FROM THE SWIMMING OFFICE, 48 BRAINARD RD. WILBRAHAM, MA 01095. PHONE: (413) 596-4812.

SWIMMING OFFICE - BECAUSE OF THE HOLIDAYS AND THE CHRISTMAS CLASSIC THE OFFICE HOURS ARE GOING TO BE ERRATIC IN DECEMBER. IF THE MACHINE IS ON THE PHONE, PLEASE LEAVE A MESSAGE AND WE'LL GET BACK TO YOU. THE BEST TIME IS BEFORE NOON ON MOST DAYS.

THE OFFICE WILL ALSO BE OPEN AFTER 8:00 PM MOST WEEKNIGHTS FROM DEC. 5 TO 14TH.

CHECK YOUR NEWS+ LABEL FOR THE DATE YOUR SUBSCRIPTION RUNS OUT. SUBSCRIPTIONS ARE \$7.00 PAYABLE TO NEW ENGLAND SWIMMING, INC. SEND TO THE SWIMMING OFFICE.

LOST AND FOUND

LIL DEMBEK OF HAMPSHIRE REGIONAL Y WOULD LIKE TO THANK ALL THE INDIVIDUALS WHO VOLUNTEERED TO WORK AT HER MEET. IN ADDITION LIL REPORTS THAT THERE WERE MANY ITEMS LEFT IN THE LOST AND FOUND. IF YOU WILL CONTACT LIL AND DESCRIBE THE ITEM YOU LOST SHE WILL BRING IT TO THE CHRISTMAS CLASSIC WITH HER. LIL'S # IS (413) 527-3222.

REGISTRATION

CLUB AND SWIMMER REGISTRATIONS MUST BE IN BY DECEMBER 30TH IF YOU WANT YOUR SWIMMERS IN THE EARLY JANUARY MEETS.

BECAUSE WE DID NOT RUN THE REGISTRATION CLINICS THIS YEAR MOST CLUBS SEEM TO BE PUTTING THIS IMPORTANT ITEM ASIDE. PLEASE PICK IT UP AND GET IT DONE. THE REGISTRATION OF SWIMMERS REGISTERED IN 1983 RUNS OUT ON DECEMBER 31ST.

THOSE WHO HAVE SENT NEW SWIMMER REGISTRATIONS IN AND HAVE NOT YET RECEIVED CARDS MAY USE THE NUMBERS. WE WILL NOT BE SENDING ANY CARDS OUT UNTIL AFTER THE HOLIDAYS.

PLEASE NOTE THE FOLLOWING

IF YOU ARE REGISTERING A TRANSFER PLEASE CHECK THE BOX IN THE UPPER RIGHT HAND CORNER OF THE FORM.

DO NOT SEND 1984 REGISTRATIONS IN ON 1983 FORMS. CONTACT THE SWIMMING OFFICE FOR THE 1984 FORMS. IF THEY COME IN ON THE WRONG FORM WE MUST SEND IT BACK.

KEEP THE THRID COPY OF YOUR COMPUTER PRINT-OUT.

NATIONAL AND JUNIOR NATIONAL SUBSIDY

IN ORDER TO GET THE NEW ENGLAND SUBSIDY FOR YOUR NATIONAL OR JUNIOR NATIONAL SWIMMERS YOU MUST REQUEST IT FROM THE SWIMMING OFFICE, 48 BRAINARD ROAD, WILBRAHAM, MA 01095.

NEW ENGLAND REGISTERED SWIMMERS ARE ELIGIBLE FOR THE SUBSIDY IF THEY SWAM THREE MEETS WITHIN THE DISTRICT DURING THE SEASON THEY ARE APPLYING FOR THE FUNDS. THOSE SWIMMERS WHO ARE REGISTERED AND DID NOT SWIM THREE MEETS IN DISTRICT (NOT COUNTING REGION I) MAY APPLY AND THEIR REQUEST WILL BE REVIEWED BY THE SWIMMING BOARD.

APPLICATION FOR LONG COURSE 1983 SUBSIDY WILL BE ACCEPTED UNTIL JANUARY 15, 1984. AFTER THAT DATE ANYONE APPLYING FOR LC 1983 MUST BE REVIEWED.

OLYMPIAN VISITS THE CAMBRIDGE FAMILY Y

THE CAMBRIDGE FAMILY Y SEA COBRA SWIM TEAM CELEBRATED A SUCCESSFUL SWIM-A-THON ON NOVEMBER 5TH WITH 1980 OLYMPIC GOLD MEDALIST, PAR ARVIDSSON IN ATTENDANCE. THE SWEDISH BUTTERFLY STAR SPOKE TO THE SEA COBRA TEAM ABOUT HIS OLYMPIC EXPERIENCES, DEMONSTRATED THE BUTTERFLY STROKE IN THE WATER, AND THEN HELPED THE CAMBRIDGE SWIMMERS WITH THEIR STROKES.

THE SEA COBRAS, COACHED BY FORMER HARVARD SWIMMER, TOM CURRIER, AND DISTANCE SWIMMER LUCY ZAHNER, RAISED OVER \$2000 IN THE SWIM-A-THON.

ADDITIONAL MEETS OR MEET CHANGES FOR SHORT COURSE SEASON

- JAN 14-15 BCSY "B-C" MEET
CONTACT: MARY COSTELLO
44 BURROUGHS RD.
BROCKTON, MA 02401
- JANUARY 21 FORT DEVENS SHARKS MINI MEET
CONTACT: JIM OR KAREN FULLER
724F SALERNO CIRCLE
FT. DEVENS, MA 01433
- JAN 21-22 HYST "B-C" MEET
CONTACT: HYST B-C MEET
62 JASPER ST.
HAVERHILL, MA 01830
- MARCH 3-4 COMMUNITY STARS AND STRIPS OF
MEDFORD "C" MEET
CONTACT: DICK LENNON
28 BRADLEY RD.
ANDOVER, MA 01810
- MARCH 16-17 NBYM "B-C" MEET
CONTACT: TRIX WHALEN
66 SPRING ST.
NEW BEDFORD, MA 02740

THE HAVERHILL Y MEET SCHEDULED FOR JANUARY 21-22 WILL HAVE EVENTS FOR 8 & UNDER THROUGH SENIORS. MEET INFORMATION WILL BE SENT TO REGISTERED CLUBS OR WRITE TO: HYST "B-C" MEET, 62 JASPER ST., HAVERHILL, MA, 01830

THE FORT DEVENS SHARKS HAVE ASKED US TO INFORM CLUBS RUNNING MEETS THAT BECAUSE OF THE MILITARY SPONSORSHIP OF THEIR TEAM, THEIR ENTRIES MAY HAVE TO BE SENT WITHOUT THEIR CHECKS. THEY WILL BRING THEIR ENTRY FEES TO THE MEET WITH THEM IF THEY HAVE BEEN UNABLE TO GET THEIR FEES IN ADVANCE FROM THEIR SPONSORS.

THE CHRISTMAS MEET IS DIFFICULT TO STAFF BECAUSE IT IS SO NEAR THE HOLIDAYS. IF YOU ARE GOING TO ATTEND, PLEASE VOLUNTEER TO HELP OUT TO KEEP THE MEET RUNNING SMOOTHLY.

SABINE SCHWARZER IS ORGANIZING WORKERS. IF YOU FIND YOU CAN WORK AFTER THE WORK COMMITMENT SHEET HAS BEEN MAILED, PLEASE CONTACT SABINE AT (617) 877-5672 OR WRITE 46 SALMI ROAD, FRAMINGHAM, MA 01701.

MEET CHANGE: BECAUSE OF PROBLEMS WITH THE HOTELS IN THE AREA BEING BOOKED, THE HANOVER MEET HAS BEEN RESCHEDULED TO MARCH 17-18 INSTEAD OF MARCH 24-25.

MEET MANAGERS ARE REMINDED THAT THOSE ATTENDING THE CLINICS DO NOT HAVE TO BE MEET MANAGERS, BUT AN INDIVIDUAL WHO HAS ATTENDED THE CLINIC SHOULD BE AVAILABLE TO HELP AT ALL SESSIONS OF YOUR MEET.

ORDER BLANKS FOR TOP TEN AND/OR RECORD BOOKS ON THE BACK PAGE

TOP TEN OR RECORD BOOK ORDER BLANK

INFORMATION BELOW TO BE USED AS MAILING LABEL:

(PLEASE INDICATE FULL NAME, ADDRESS AND ZIP)

_____ RECORD BOOKS @ \$2.50 _____

_____ LONG COURSE @ \$2.50 _____
TOP TEN

_____ SHORT COURSE @ \$2.50 _____
TOP TEN

TOTAL ENC. _____

PLEASE MAKE CHECKS PAYABLE TO: NEW ENGLAND SWIMMING, INC.

MAIL TO: NEW ENGLAND SWIMMING, 48 BRAINARD RD
WILBRAHAM, MA 01095



**United States Swimming
New England**

48 BRAINARD ROAD
WILBRAHAM, MA 01095

FIRST CLASS MAIL

TOP TEN CERTIFICATES AND PATCHES NOT PICKED UP AT THE BANQUET WILL BE MAILED SOMETIME DURING DECEMBER AFTER THE CHRISTMAS CLASSIC. THEY WILL BE SENT TO TEAMS IF THE SWIMMER IS A MEMBER OF A TEAM AND TO THE INDIVIDUALS IF THEY ARE NOT.

NEWSLETTER PLUS

AN OFFICIAL PUBLICATION OF NEW ENGLAND SWIMMING, INC. DECEMBER, 1983- JANUARY, 1984

IN THIS ISSUE: AGE GROUP NEWS....24 MONTH SCHEDULE....NATIONAL TOP 16 CUTS....NEWS FROM NATIONAL....LOCAL ITEMS OF INTEREST....

AGE GROUP INFORMATION

AGE GROUPS WILL BE RUN BY BERNAL'S GATOR SWIM CLUB AT HARVARD THE FIRST WEEKEND IN MARCH. ENTRIES WILL BE OUT SOON. IF YOU DO NOT RECEIVE AN ENTRY PLEASE CONTACT THE FOLLOWING INDIVIDUAL: MRS. LOIS KOERCKEL, 8 ABBOTT BRIDGE DRIVE, ANDOVER, MA 01810 -- PHONE: (617) 475-3645.

AGE GROUP NOTES: THIS WILL BE THE ONLY MEET TO QUALIFY FOR THE ZONE MEET OR THE ALL-STAR MEET WHICH MAY TAKE THE PLACE OF THE ZONE MEET FOR OUR SWIMMERS.

PROOF TIMES MUST BE MADE BETWEEN SEPTEMBER 1, 1983 AND THE TIME THE MEET ENTRY IS DUE. CHECK YOUR SWIMMERS AND BE SURE AND GET THEM QUALIFIED IF THEY HAVE NOT DONE QUALIFYING TIMES SINCE THE START OF SHORT COURSE SEASON.

THE AGE GROUP QUALIFIER IS BEING RUN BY WORCESTER SWIM CLUB. CONTACT PERSON FOR THIS MEET IS: BILL CARMODY, 24 VINTON ST, WORCESTER, MA, 01605 PHONE: (617) 798-3195

ZONE MEET OR ALL STAR MEET?

AT THIS TIME WHETHER OR NOT NEW ENGLAND WILL PARTICIPATE IN THE ZONE CHAMPIONSHIP IS UP IN THE AIR. IF WE DO NOT THERE WILL BE AN ALL-STAR MEET IN PLACE OF THE ZONE CHAMPIONSHIP (ON A DIFFERENT DATE).

WHICHEVER WAY THIS LSC GOES THE AGE GROUP CHAMPIONSHIP WILL BE THE ONLY WAY TO QUALIFY FOR EITHER MEET. AS SOON AS INFORMATION IS AVAILABLE IT WILL BE SENT TO CLUBS, AND THOSE WHO QUALIFY WILL BE NOTIFIED AND GIVEN INFORMATION AT AGE GROUPS.

DUAL MEET LEAGUE

AN EXCITING NEW CONCEPT IS COMING TO NEW ENGLAND. LONG COURSE SEASON WILL BEGIN EARLIER, END EARLIER, AND WILL INCLUDE FOUR WEEKS OF DUAL MEET LEAGUE COMPETITION FOR USS CLUBS.

THE OBVIOUS ADVANTAGE OF A DUAL MEET LEAGUE IS TO HAVE MEETS BETWEEN GOOD COMPETITIVE TEAMS WHERE ENTHUSIASM BUILDS THAT WILL CARRY OVER TO THE REGULAR OPEN MEETS FOR THE SEASON AND THE AGE GROUP AND SENIOR CHAMPIONSHIPS. ONE OF THE NOT SO OBVIOUS ADVANTAGES IS THE CREATION OF

AN ENVIRONMENT OF COMPETITION THAT INCLUDES ALL LEVELS AND ALL AGES OF SWIMMERS AT ONE MEET. ANOTHER IS THE COMMUNICATION NECESSARY BETWEEN THE PARENT SUPPORT GROUPS THAT CAN LEAD TO AN EXCHANGE OF IDEAS AND ULTIMATELY A STRONGER PROGRAM WITHIN OUR LOCAL SWIM COMMITTEE. FOR AGE GROUP SWIMMERS AND COACHES THE SEASON WILL END AT THE END OF JULY GIVING EVERYONE A NEEDED BREAK BEFORE SHORT COURSE SEASON BEGINS. THE FAMILIES OF SWIMMERS AND COACHES WILL HAVE FIVE WEEKS BEFORE THE START OF THE SCHOOL YEAR FOR
(CONTINUED)

DUAL MEET LEAGUE (CONTINUED)

VACATIONS AND REST.

THE LEAGUE FORMAT IS NOW IN COMMITTEE HEADED BY COACHES REP, JOSEPH W. BERNAL, AND INCLUDING SWIMMERS REPS KAREN GRISWOLD AND EVA KNEPP. PLANS WILL BE ANNOUNCED BY THE END OF SHORT COURSE SEASON. WATCH FOR THE NOTICE ON THE LEAGUE AND PLAN TO PARTICIPATE.

NEWS OF INTEREST

FORT DEVENS SHARKS HELD ONE OF THE FIRST SWIM-A-THONS OF THE SEASON AND WE HAVE RECEIVED A CHECK FROM NATIONAL FOR \$72.10 TO HELP SUPPORT THE LOCAL SWIM COMMITTEE.

* * *

COACH JOSEPH W. BERNAL WILL TRAVEL TO AMERSFOORT, HOLLAND WITH THE NATIONAL TEAM COMPETING AT THE SPEEDO MEET.

* * *

THE MEET LIST BELOW SHOULD INTEREST COACHES SWIMMERS AND PARENTS THAT ARE INVOLVED WITH NATIONAL LEVEL SWIMMING.

January 27-29	Speedo Meet	Amersfoort, Holland
February 3-5	Meetings Arena	Borlange, Sweden
February 11-15	Meetings Arena	Bonn, West Germany
March 13-15	NCAA, Div. I Women's Championships	IUPUI Indianapolis, IN
March 22-24	NCAA, Div. I Men's Championships	Cleveland State University Cleveland, OH
March 27-31	Phillips 66/United States Swimming Spring National Championships	IUPUI Indianapolis, IN
April 4-7	McDonald's/United States Swimming National Junior Olympics	East: University of Alabama Tuscaloosa, AL West: University of Arkansas Fayetteville, AR
June 25-30	United States Swimming Olympic Trials	IUPUI Indianapolis, IN
July 4-24	United States Swimming Olympic Training Camp	Mission Viejo, CA
July 28	Opening Ceremonies Games of the XXIII Olympiad	Memorial Coliseum Los Angeles, CA
July 29-31 August 2-4	Olympic Swimming Events	McDonald's Olympic Swim Stadium Los Angeles, CA
August 7-11	McDonald's/United States Swimming National Junior Olympics	Hall of Fame Pool East: Ft. Lauderdale, FL
August 14-18	Phillips 66/United States Swimming Summer National Championships	Hall of Fame Pool Ft. Lauderdale, FL
August 21-25	McDonald's/United States Swimming National Junior Olympics	West: San Jose, CA

USS CALENDAR SUMMER 1984 - SHORT COURSE 1984-85 AND LONG COURSE 1985 (LOCAL)

BELOW ARE THE LOGICAL CALENDARS FOR THE NEXT THREE SEASONS. THE "CODE" EXPLAINS HOW TO READ THE SCHEDULES. THE DATES FOR BIDDING ARE AS FOLLOWS:

SUMMER 1984 - MARCH 1, 1984

SHORT COURSE 1984 - JUNE 1, 1984

LONG COURSE 1985 - SEPTEMBER 1, 1984

MEETS BID IN ACCORDANCE WITH THE RULES TAKE PRECEDENCE OVER THOSE BID OUTSIDE THE RULES. BIDS MUST BE ON THE NEW ENGLAND BID FORM. (COPY ON THE LAST PAGE OF THE NEWSLETTER)

BIDS SHOULD BE SENT TO: MRS. SIGRID O'NEIL

440 NORTH ST #76

HAVERHILL, MA 01830

ALL MEETS ARE AVAILABLE FOR BID

THOSE MEETS FORMERLY IDENTIFIED AS "COMMITTEE RUN MEETS" I.E. THE CHAMPIONSHIPS (AGE GROUP AND SENIOR) AND THE CHRISTMAS CLASSIC MAY BE BID. ACCEPTANCE OF BIDS ON THESE MEETS IS CONTINGENT ON NEGOTIATION OF FEES AND OF COMMITTEE DEVELOPED MEET SPECIFICATIONS CONCERNING FORMAT, WORKERS, OFFICIALS, ETC.

BIDS MAY BE SENT EARLIER THAN THE DATES SPECIFIED, BUT MUST BE IN BY THE DATES ABOVE.

NOTE: IN MANY CASES THERE IS MORE THAN ONE MEET LISTED FOR A DATE

CODE:

2 1/2 A = two and 1/2 day A meet

2 x A = two A meets

Dist Specialty = a distance meet offering 1650/1500 or 1000/800

USS CALENDAR SUMMER 1984

Apr 20-22	DUAL MEET LEAGUE		
Apr 27-29	DUAL MEET LEAGUE		
May 4-6	DUAL MEET LEAGUE		
May 11-13	DUAL MEET LEAGUE		
May 18-20		BA SCH I	2 x C SCH I MINI
May 25-27	2 1/2 A SCH I		2 x BC SCH II
Jne 1-3	ANNUAL MEETING & BANQUET		
Jne 8-10	2 1/2 A SCH II		BC SCH I C SCH II
Jne 15-17	DIST SPECIALTY		BA (all events) MINI
Jne 22-24	2 1/2 A SCH I		C SCH I
Jne 29-1	A SCH II (may qual for snrs- central local)		MINI
Jly 6-8	SENIORS		AGE GROUP QUALIFYING
Jly 13-15			2BC SCH II
Jly 20-22	AGE GROUPS		2C (all events)
Jly 27-29	REGION I		
Aug 3-5			
Aug 7-11	JUNIOR NATIONALS - EAST		
Aug 14-18	SENIOR NATIONALS		
Aug 21-25	JUNIOR NATIONALS - WEST		

(CONTINUED)

LOCAL CALENDAR (CONTINUED)

US NEW ENGLAND CALENDAR
1984-1985

SHORT COURSE SEASON

Sept	7-9			
Sept	14-16			
Sept	21-23	DUAL MEET LEAGUE		
Sept	28-30	DUAL MEET LEAGUE		
Oct	5-7	DUAL MEET LEAGUE		
Oct	12-14	DUAL MEET LEAGUE		
Oct	19-21	DUAL MEET LEAGUE		
Oct	20	*****Semi-Annual Meeting*****		
Oct	26-28	DUAL MEET LEAGUE		
Nov	2-4	SR DEV x 2	C SCH I	MINI
Nov	9-11		2 BA SCH I	
Nov	16-18		C x 2 SCH II	
Nov	23-25	2 1/2 A SCH I		
Nov	30- 2		BA SCH II	
Dec	7-9		2C (all events)	MINI
Dec	14-16	XMAS CLASSIC SCH II	BC SCH I	
Dec	21-23			
Dec	28-30	DIST SPECIALTY		
Jan	4-6	2 1/2 BA SCH I	C SCH I	MINI
Jan	11-13	2 1/2 A SCH I	BC SCH II	
Jan	18-20	NAT'L QUAL	C SCH II	MINI
Jan	25-27	2 1/2 A (all events)		
Feb	1-3		2BC (all events)	
Feb	8-10	2 1/2 A SCH I		
Feb	15-17	AGE GROUP QUAL	C SCH I	
Feb	22-24	SR DEV		MINI
Mar	1-3	AGE GROUPS	C SCH II	
Mar	8-10		8 & UNDER CHAMPIONSHIPS	
Mar	15-17	NE SENIORS	C CHAMPIONSHIPS (all events)	
Mar	22-24	REGION I	B CHAMPIONSHIPS (all events)	
Mar	29-31	ZONE QUAL MEET	2BA SCH II	
Apr	5-7	SENIOR NATIONALS		
Apr	12-14	JUNIOR NATIONALS		

LONG COURSE SEASON

Apr	19-21	DUAL MEET LEAGUE		
Apr	26-28	DUAL MEET LEAGUE		
May	3-5	DUAL MEET LEAGUE		
May	10-12	DUAL MEET LEAGUE		
May	17-19	BA SCH I	2 x C SCH I	MINI
May	24-26	2 1/2 A SCH I	2 x BC SCH II	
May	31- 2	ANNUAL MEETING & AWARDS BANQUET		
June	7-9	2 1/2 A SCH II	2 x 2BC (all events)	
June	14-16	BA SCH I	C SCH I	MINI
June	21-23	2 1/2 A SCH I	AGE GROUP QUAL	
June	28-30	DIST SPECIALTY	C SCH II	
Jly	5-7	AGE GROUPS		
Jly	12-14	2 1/2 BC CHAMPIONSHIPS (all events)		MINI
Jly	19-21	NE SENIORS		
Jly	26-28	REGION I		
Aug	2-4			
Aug	7-11	SENIOR NATIONALS		
Aug	14-18	JUNIOR NATIONALS		
Aug	23-25			

MEETS- BELOW IS A LIST OF THE MEETS REMAINING FOR SHORT COURSE SEASON ALONG WITH CONTACT NAMES AND NUMBERS. THIS LIST INCLUDES MEETS THAT YOU STILL HAVE TIME TO ENTER.

<u>WEEKEND DATE</u>	<u>MEET</u>	<u>CONTACT</u>
FEBRUARY 4-5	NAUTILUS SWIM CLUB 2 DAY B/C ALL EVENTS	DON RICHARDS, 8 SWEET FERN ROAD CAPE ELIZABETH, ME 04107 (207) 799-5809
	SHAWMUT AQUATIC 2 DAY B/C ALL EVENTS	TERRI DESMARAIS, 31 GREAT ROCK ROAD, SHERBORN, MA 01770 (617) 655-5947
FEBRUARY 10-12	CSSM 2 1/2 DAY A SCHEDULE I	DICK LENNON, 28 BRADLEY RD., ANDOVER, MA 01810 (617) 475-4336
FEBRUARY 17-19	WORCESTER SWIM CLUB AGE GROUP QUALIFIER	BILL CARMODY, 24 VINTON ST., WORCESTER, MA 01605 (617) 798-3195
	LAKE CHAMPLAIN SWIM CLUB A-B-C	JUDY BLACKMAN, BOX 263, 3 LINDEN, ESSEX CENTER, VT 05451 (802) 879-0118
FEBRUARY 24	SENIOR DEVELOPMENT MEET	TERRI DESMARAIS, 31 GREAT ROCK ROAD, SHERBORN, MA 01770 (617) 655-5947
MARCH 1-4	AGE GROUP CHAMPIONSHIPS HARVARD UNIVERSITY	LOIS KOERCKEL, 8 ABBOTT BRIDGE ROAD, ANDOVER, MA 01810 (617) 475-3645
	COMMUNITY STARS AND STRIPES OF MEDFORD ("C" MEET)	DICK LENNON, 28 BRADLEY ROAD., ANDOVER, MA 01810 (617) 475-4336
MARCH 9-11	NEW ENGLAND SENIOR CHAMPIONSHIP BROWN UNIVERSITY	NEW ENGLAND SWIMMING, INC, GLENNA GRISWOLD, 48 BRAINARD RD. WILBRAHAM, MA 01095 (413) 596-4812
	8 & UNDER CHAMPIONSHIPS NAUTILUS SWIM CLUB	SEE DON RICHARDS ABOVE
MARCH 17-18	NBYM "B-C" MEET	TRIX WHALEN, 66 SPRING ST, NEW BEDFORD, MA 02740 (617) 999- 3255
	HANOVER "A-B"	BONNIE LIHATSH, GREENSBORO ROAD, HANOVER, NH 03755 (603) 643-6110
	REGION I CHAMPIONSHIPS	TO BE ANNOUNCED
MARCH 31	"A-B" MEET ATTLEBORO BLUEFISH	LUCILLE PROIA, 739 LINDSEY ST, ATTLEBORO, MA 02703 (617) 222-9052
APRIL 4-7	JUNIOR NATIONALS	

INFORMATION YOU CAN USE

THE ONLY MEET FOR SWIMMERS TO QUALIFY FOR THE ZONE OR ALL-STAR MEET IS AGE GROUP CHAMPIONSHIPS AT HARVARD THE FIRST WEEKEND IN MARCH. NO OTHER MEETS OR TIMES MADE ANYWHERE BUT THAT WEEKEND WILL BE CONSIDERED FOR THE TEAM.

* * *

THERE IS A MISTAKE ON THE QUALIFYING CUT-OFF DATES FOR THE 1984 U.S. SWIMMING OLYMPIC TRIALS PRINTED IN THE 1984 RULE BOOK. THE CORRECT DATES ARE:

WOMEN - MARCH 17, 1983
MEN - MARCH 24, 1983

* * *

Schedules Changed for USS Nationals

Dates for the Phillips 66/U.S. Swimming 1984 Long Course National Championships in Fort Lauderdale, Fla., have been changed from Aug. 7-11 to Aug. 14-18, it was decided in a mail vote of the U.S. Swimming House of Delegates.

In other voting, it was approved to hold the McDonald's/U.S. Swimming 1984 National Junior Olympic Long Course Championships on two separate weekends. The East Championships will be held Aug. 7-11 in Fort Lauderdale and the West Aug. 21-25 in San Jose, Calif.

* * *

COACHING POSITION AVAILABLE

SWIM COACH/POOL DIRECTOR, SUMMER
SWIM CLUB, SUBURBAN BOSTON LOCATION.
SEND RESUME TO: A. L. MC MANUS,
226 OLD BILLERICA ROAD, BEDFORD, MA
01730

* * *

TEAM REGISTRATIONS

SEVERAL CLUBS THAT WERE REGISTERED LAST YEAR AND WE KNOW ARE REGISTERING THIS YEAR HAVE NOT SENT IN THEIR FORMS AND/OR FEES. PLEASE CHECK ON THIS WITH YOUR CLUB AND TAKE CARE OF IT IMMEDIATELY IF IT HAS NOT BEEN DONE.

* * *

NEWSLETTER PLUS SUBSCRIPTIONS ARE \$7.00 PER YEAR AND RUN FROM THE MONTH WE RECEIVE YOUR CHECK. SUBSCRIPTIONS SHOULD BE SENT TO: NEW ENGLAND SWIMMING
48 BRAINARD ROAD
WILBRAHAM, MA 01095

CHECKS SHOULD BE MADE PAYABLE TO:

NEW ENGLAND SWIMMING, INC

PLEASE INDICATE ON THE CHECK THAT IT IS FOR THE NEWSLETTER. BE SURE TO INCLUDE YOUR ADDRESS.

IT IS VERY HELPFUL IF YOU INCLUDE A LABEL IF YOU ARE RENEWING.

CHECK YOUR LABEL FOR THE DATE YOUR SUBSCRIPTION RUNS OUT.

SINCE WE SOMETIMES PRINT LABELS A MONTH IN ADVANCE, RECENT PAYMENTS MAY NOT SHOW UP RIGHT AWAY.

* * *

OUT OF DISTRICT AND DUAL MEET RESULTS

RESULTS OF OUT OF DISTRICT MEETS AND/OR DUAL MEETS, TIME TRIALS, ETC. SHOULD BE ON FILE BEFORE THE AGE GROUP MEET SO THEY CAN BE INCLUDED IN THE RESULTS BOOK.

* * *

SHORT COURSE METRE CUTS ARE BEING GENERATED AND WILL BE SENT TO CLUBS IN A SPECIAL BULLETIN SHORTLY...THESE WILL BE FOR AGE GROUPS AND SENIORS.

* * *

USS REGISTRATION NUMBERS MAY BE USED WHEN YOU HAVE SENT YOUR MONEY AND FORMS INTO THE OFFICE. CARDS ARE BEING TYPED BUT YOU WILL NOT RECEIVE THEM FOR SOME TIME. SINCE YOU KNOW YOUR NUMBERS THEY ARE NOT TOP PRIORITY.

* * *

NATIONAL TOP 16 - THERE HAS BEEN A REVISION IN THE NATIONAL TOP 16 CUT-OFF TIMES AS PUBLISHED. BELOW AND ON THE NEXT PAGE ARE THE NAG TOP 16 FOR LONG COURSE AND SHORT COURSE.

<u>LONG COURSE</u>		<u>10&UN</u>	<u>11-12</u>	<u>13-14</u>	<u>15-16</u>	<u>17-18</u>
<u>FEMALE</u>						
50	MTR FREE	31.39	28.79	27.99	27.49	27.39
100	MTR FREE	1:08.89	1:02.59	1:00.59	59.19	58.99
200	MTR FREE	2:28.89	2:15.09	2:09.39	2:07.69	2:06.09
400	MTR FREE	-	4:42.59	4:28.39	4:25.69	4:22.39
800	MTR FREE	-	-	9:10.29	9:05.09	8:59.69
1500	MTR FREE	-	-	17:37.19	17:24.69	17:09.69
50	MTR BACK	37.39	33.89	-	-	-
100	MTR BACK	1:20.29	1:12.99	1:08.99	1:07.99	1:07.69
200	MTR BACK	-	-	2:26.79	2:24.89	2:24.19
50	MTR BREAST	41.19	37.69	-	-	-
100	MTR BREAST	1:30.79	1:22.39	1:18.49	1:17.59	1:16.69
200	MTR BREAST	-	-	2:48.79	2:45.99	2:43.89
50	MTR FLY	34.29	31.39	-	-	-
100	MTR FLY	1:17.19	1:09.99	1:06.09	1:04.69	1:04.59
200	MTR FLY	-	-	2:24.49	2:21.79	2:19.79
200	MTR IM	2:49.19	2:34.29	2:28.89	2:26.39	2:21.09
400	MTR IM	-	-	5:14.09	5:09.29	5:04.29
200	MTR F.R.	2:14.99	2:01.79	1:57.29	1:56.79	1:56.29
400	MTR F.R.	-	4:27.29	4:12.69	4:09.39	4:04.29
800	MTR F.R.	-	-	9:14.29	9:04.79	8:51.09
200	MTR M.R.	2:33.19	2:17.79	2:11.89	2:11.59	2:10.39
400	MTR M.R.	-	5:01.09	4:46.49	4:40.49	4:34.29
<u>MALE</u>						
50	MTR FREE	31.49	27.99	26.09	25.09	24.49
100	MTR FREE	1:08.79	1:01.29	56.99	54.69	53.19
200	MTR FREE	2:28.19	2:13.19	2:03.09	1:58.39	1:56.19
400	MTR FREE	-	4:38.89	4:19.19	4:07.49	4:05.29
800	MTR FREE	-	-	9:01.29	8:33.29	8:27.69
1500	MTR FREE	-	-	17:17.49	16:24.79	16:15.49
50	MTR BACK	36.69	32.99	-	-	-
100	MTR BACK	1:20.49	1:11.39	1:05.19	1:01.99	1:00.59
200	MTR BACK	-	-	2:20.99	2:12.49	2:10.69
50	MTR BREAST	40.69	36.59	-	-	-
100	MTR BREAST	1:29.39	1:20.49	1:13.09	1:09.89	1:08.19
200	MTR BREAST	-	-	2:38.99	2:31.69	2:27.99
50	MTR FLY	34.29	30.59	-	-	-
100	MTR FLY	1:16.99	1:08.79	1:02.39	59.19	57.79
200	MTR FLY	-	-	2:18.39	2:10.89	2:07.29
200	MTR IM	2:48.99	2:32.79	2:20.09	2:14.19	2:11.09
400	MTR IM	-	-	4:57.99	4:45.29	4:37.99
200	MTR F.R.	2:12.59	2:00.79	1:49.49	1:45.99	1:42.39
400	MTR F.R.	-	4:25.09	3:59.59	3:48.79	3:41.69
800	MTR F.R.	-	-	8:43.79	8:26.89	8:03.69
200	MTR M.R.	2:30.29	2:16.09	2:03.69	1:59.79	1:55.09
400	MTR M.R.	-	5:01.19	4:29.09	4:19.29	4:07.09

NATIONAL TOP 16 (CONTINUED)

	<u>10&UN</u>	<u>11-12</u>	<u>13-14</u>	<u>15-16</u>	<u>17-18</u>
<u>SHORT COURSE</u>					
<u>FEMALE</u>					
50 YD FREE	27.69	25.49	24.59	24.19	24.19
100 YD FREE	1:00.29	55.19	52.99	51.89	51.89
200 YD FREE	2:10.79	1:59.19	1:53.59	1:51.99	1:51.59
500 YD FREE	-	5:15.19	4:59.89	4:55.89	4:54.69
1000 YD FREE	-	-	10:17.29	10:08.99	10:06.09
1650 YD FREE	-	-	17:10.49	16:58.49	16:52.79
50 YD BACK	32.79	29.99	-	-	-
100 YD BACK	1:11.59	1:04.29	1:00.39	59.59	59.29
200 YD BACK	-	-	2:09.99	2:07.59	2:08.09
50 YD BREAST	36.09	33.09	-	-	-
100 YD BREAST	1:18.99	1:11.39	1:07.89	1:06.49	1:06.69
200 YD BREAST	-	-	2:26.89	2:23.49	2:22.39
50 YD FLY	30.49	28.09	-	-	-
100 YD FLY	1:08.09	1:01.29	58.49	57.39	57.09
200 YD FLY	-	-	2:07.79	2:05.39	2:04.49
100 YD IM	1:09.89	1:03.89	-	-	-
200 YD IM	2:28.49	2:16.39	2:10.19	2:08.19	2:07.69
400 YD IM	-	-	4:33.99	4:30.09	4:30.19
200 YD F. R.	1:58.99	1:46.99	1:43.99	1:43.09	1:42.29
400 YD F. R.	-	3:55.19	3:42.29	3:39.19	3:34.89
800 YD F. R.	-	-	8:08.49	7:58.29	7:46.79
200 YD M. R.	2:14.19	2:00.79	1:56.79	1:55.79	1:54.29
400 YD M. R.	-	4:26.09	4:09.49	4:05.29	4:00.19
<u>MALE</u>					
50 YD FREE	27.49	24.49	22.79	21.69	21.29
100 YD FREE	59.79	53.49	49.59	47.39	46.09
200 YD FREE	2:09.89	1:56.19	1:47.79	1:42.99	1:40.29
500 YD FREE	-	5:11.09	4:49.39	4:34.09	4:30.99
1000 YD FREE	-	-	10:04.89	9:29.49	9:20.49
1650 YD FREE	-	-	16:48.49	15:56.49	15:40.19
50 YD BACK	32.39	28.99	-	-	-
100 YD BACK	1:11.09	1:02.19	56.99	53.99	52.39
200 YD BACK	-	-	2:03.39	1:56.59	1:53.99
50 YD BREAST	35.79	31.89	-	-	-
100 YD BREAST	1:18.79	1:09.29	1:02.89	1:00.19	58.49
200 YD BREAST	-	-	2:17.79	2:11.29	2:07.29
50 YD FLY	30.29	26.99	-	-	-
100 YD FLY	1:08.19	59.79	54.49	52.09	50.49
200 YD FLY	-	-	2:01.19	1:54.29	1:50.39
100 YD IM	1:09.29	1:02.19	-	-	-
200 YD IM	2:28.49	2:12.49	2:02.69	1:56.19	1:53.19
400 YD IM	-	-	4:22.29	4:09.29	4:00.99
200 YD F. R.	1:56.79	1:46.89	1:36.69	1:33.39	1:29.99
400 YD F. R.	-	3:54.99	3:30.49	3:21.19	3:11.89
800 YD F. R.	-	-	7:47.89	7:28.09	7:02.99
200 YD M. R.	2:12.79	2:00.19	1:48.89	1:45.09	1:41.29
400 YD M. R.	-	4:27.69	3:55.99	3:45.39	3:34.19

NEWS FROM THE U.S. SWIMMING PAGES OF SWIMMING WORLD (CONTINUED)

Not for Officials Only

By Joe Szymanski
National Officials' Chairman

When in Rome . . .

During the last few years, the number of foreign swimmers visiting the USA to compete in our meets has increased dramatically. Because of this, it is most important that we as officials and meet managers be prepared to work with these teams.

The rest of the above title, ". . . do as the Romans do," is most appropriate when operating under U.S. Swimming rules, and our international friends should become familiar with them before arriving at the meet.

However, it has been my experience that this is not always the case. To eliminate any potential rule difference problems, I would suggest that a short informational session be conducted by the referee, with all coaches or team managers present to explain the basic ground (water) rules. Actually, it's probably a good idea to have a brief meeting prior to the beginning of every competition, whether there are foreign teams competing or not.

Along with this is the matter of protocol. United States Swimming has worked very hard to project the proper image and extend every courtesy to our world guests. There are some very exact considerations which must be addressed, and it would be most wise to contact the National Office of United States Swimming for guidance when you are expecting teams from other countries.

No Wars, Please

The recent Senior Nationals held in Clovis was the scene of some of the most impressive hospitality I've witnessed in quite some time. My

swimming friends from Houston might take some exception to this, claiming that Texas hospitality takes a back seat to no one, but I'm really not trying to start another war between the states. What I am saying is, whether you're having a hamburger with grilled Walla Walla onions in Seattle, fresh fruit in Clovis, a fantastic barbecue in Houston, hot chile in San Jose or schlepping a hero sandwich on the East Coast, the hospitality at our swim meets will never be equalled in any other sport.

To magnify this, when was the last time you saw a little league parent take a cold drink to an umpire, or offer a soccer official date-nut bread and coffee during a match? *Fat chance!*

Remember, like Rodney Dangerfield, we all need a little respect and recognition once in a while. We *do* have the greatest hospitality of any sport no matter where we are, and we *should* make these people working hospitality aware that we *do* appreciate their efforts.

Negatively Positive

You may have noticed that a few of these articles I've written for this column have been centered around personal attitudes and philosophies rather than the straight technical aspects of officiating.

By now, those of you with whom I've had direct contact, either in person or writing, and those who have just read these articles, are probably aware that one of my basic perceptions of officiating is that 50 percent of it is mental attitude.

Is it possible that we have been a little remiss in our training methods? Most officials' clinics have been stressing the technical disciplines which are primarily negative, when a balance of proper attitude reflection is really needed. This coming year will see greater emphasis placed on positive attitude posture.

Correcting the improper position of a turn judge takes but a few minutes. Trying to change an old adversary attitude is another matter, but it can be done.

There are two basic questions we need to ask ourselves: 1) Why am I involved in officiating? and 2) Where do I want to go in officiating, and for what reasons?

Olympic Check-off Bill Needs Your Voice

The Olympic Check-off Bill (HR-1984 and SB-1984) has over 260 sponsors in Congress, yet it is still pending in the House Ways and Means Committee.

This legislation will make it possible for all American taxpayers to voluntarily donate \$1 of their tax refund to the United States Olympic Committee for the purpose of funding the Olympic Training Centers in Colorado Springs and Lake Placid, developmental programs, the National Sports Festival, sports medicine programs, and developmental grants to the national governing bodies of individual sports.

The check-off would allow an individual with a tax refund to give \$1 to the USOC (\$2 on a joint return) or would allow an individual who owed money to add \$1 to his tax payment. (Last year, 74 percent of the 94 million Americans who filed 1040 tax forms were entitled to a refund.) Since the bill requires the USOC to pay all the administrative costs of the check-off bill, it will not cost the U.S. government one dime, and could provide U.S. athletes with the necessary funding to continue their training.

Please, write your congressman and your senator in Washington, D.C., and ask them to support HR-1984 or SB-1984. Encourage your friends to do the same, and hopefully 1984 will be the year the gold stays in Southern California. ●

NEWS FROM THE U.S. SWIMMING PAGES OF SWIMMING WORLD

The Rules

By William A. Lippman, Jr.
Chairman
USS Rules Committee

New Rule Changes: We are not alone in our eternal restless search for perfection. It was comforting to read recently that, "Lawmakers of the Royal and Ancient Club, together with the U.S. Golf Association, have announced the most comprehensive change of rules since 1952. Among those to become effective in the United States on Jan. 1 are modifications on dropping, lifting and placing the ball." Others itch and twitch as we do.

At the United States Swimming annual House of Delegates meeting on Sept. 30th the most warmly debated issue was adoption of the "One False Start" regulation that has been in an experimental stage in USS swimming for two years. In the unlikely event that you have not heard about it, the rule would disqualify a swimmer from swimming the event if he or she made one false start. No change would be made in the rule allowing a swimmer to be relieved of a false start charge if his action was deemed to be accidental or unavoidable.

Notwithstanding a mass of documented success in the elimination of false starts by using this rule, including over 100,000 "splashes" in one area alone in five months, there were yet those to whom it did not appeal.

All had their say in open discussions but it appeared that support by the many athletes attending had a marked effect on the outcome. They stated that the elimination of the need to out-psyche their opponents, and to watch others for the

same reason, would allow them to fully concentrate on *their* start and *their* race on a much fairer basis. From the coaching viewpoint a world class coach said this writer's claim that almost all false starts are deliberate was a bit overblown, but that in his opinion at least 50 percent and perhaps more *are* deliberate and avoidable . . . and are aided and abetted by the swimmer's coach.

To beef up the now more-important DQ call, the rule was modified so that the referee must agree with the starter that it truly was a false start and not "relievable." The rule was accordingly adopted by a goodly majority with the exceptions added that it would apply to all USS-sanctioned competition except the Trials for the Olympic, Pan American and World Championship teams. It was felt that so long as the FINA allows two free jumps to the whole field, our swimmers would be better prepared if they approached those important events using the same tactics as the competition. Some of them, may we add, have been and are exceptionally good at it. All USS international meets are also exempt.

The 1984 rulebook will not be available for another month or so, and we have received many calls asking for the exact language of the new rules, which become effective Jan. 1, 1984, in all USS-sanctioned competition by the House of Delegates.

The language will be the same for both long course and short course, so we print here the short course rule as it will read:

"103.16 STARTER

(2) The Short Course Start

- (d) If, in his opinion, a false start has been committed, the starter shall give a signal to recall the swimmers. With the concurrence of the deck referee the false start shall be called on the individual(s). Any swimmer who commits or causes a false start shall be disqualified and shall not be permitted to swim the event.

This rule shall not apply to U.S. Swimming international events or to the Trials for Pan American, World Championship or Olympic teams, where current FINA false start rules shall apply."

Taken together with 103.16(5) Deliberate Delay or Misconduct, and with the additional provisions under 103.16(6) False Starts, swimmers, starters and referees should have no doubt about their individual responsibilities on the start.

The phrase "deck referee" has been used because in many large meets an administrative referee is named to oversee matters not directly related with the competition itself, and the deck referee becomes the party in authority over the race.

Of the 46 legislative changes presented by the Rules Committee, 44 were either adopted as written or approved with adjustments. Only two were rejected. We feel this 95 percent was indeed welcome support and is evidence that the committee does its homework and is not only tuned in to but listening to the many voices of swimming. The committee, by the way, through other legislation introduced by the athletes, will henceforth comprise 20 percent of the rules membership instead of having only one official spokesman as currently. This cannot fail to help us further in our work for the athletes.

Some 40 "housekeeping" changes were presented and approved, cleaning up many (we hope most) of those nasty little things that have accumulated over the years which are outdated, or not in accord with reality.

It would be impractical to print fully the many rule changes in the newsletter. Your delegates to Cincinnati have the full text. Contact them. National Championship rules will take effect March 1, and they will be widely publicized well in advance. Changes of importance included: dropping the words "upright" from the start rules and "perfectly" from the breaststroke, new scratch rules, bulkhead measurements, etc.

Old Problems: Before the advent of the LSC Board of Review system, devised and developed by legislative chairman Bernard J. Favaro, many protests came to us for adjudication.

That these local courts are doing a very good job is indicated by the fact that only two formal appeals to LSC board decisions have come to us in 1983. We commend them on their work and hope they continue to function so well.