

# **BGC-N. Westchester Marlins Swim Team**



## **November 8-Under Meet**

**November 11, 2017**

**Sanction # 171106**

**Time Trials # 171153-T**

# November 8 & Under Meet

November 11, 2017

- SANCTION:** Held under the sanction of USA Swimming/Metropolitan Swimming, Inc.,  
Sanction # **171106** – Time Trials # **171153-T**
- LOCATION:** Boys & Girls Clubs of Northern Westchester – Trotta Millennium Pool  
351 Main Street – Mount Kisco, NY 10549 – (914) 666-8069 # 115
- FACILITY:** 25 yard indoor pool with eight 7-foot lanes. Non turbulent lane-lines. Seating for 200 spectators.  
Colorado electronic timing system, with an eight-line scoreboard.  
The pool has been certified in accordance with Article 104.2.2C (4)
- SESSIONS:** **Saturday afternoon:** 8 & Under Only – warm-up 2:00pm – start 2:45pm
- FORMAT:** All events will be held as timed finals – All events will be deck seeded
- ELIGIBILITY:** Open to all USA Swimming/Metropolitan Swimming Inc. registered swimmers.  
All swimmers participating in this meet must be registered by the first day of the meet.  
**Age on November 11, 2017** will determine age for the entire meet.
- DISABILITY SWIMMERS:** Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration. The athlete (or the athlete's coach) is also responsible for notifying the meet referee of any disability prior to the competition.
- ENTRIES:** **Swimmers are limited to 4 events per session.**  
**This session will close once it reaches the number of 150 swimmers – No exceptions -**  
**The session MAY also be limited to 3 hours before scratches.**  
The meet will be run on computer using Hy-Tek's Meet Manager. Teams must submit entries using an export file of Hy-Tek Team Manager. Email ALL entries to Monique Grayson at [bgnwmarlins@aol.com](mailto:bgnwmarlins@aol.com). Payment must be received by Saturday, November 11, 2017. An email confirming receipt of entries and a meet manager meet entries report will be sent to the coach. Please contact Monique if you do not receive such a report within 2 days of your original email. NT (no time), paper, phone or fax entries will NOT be accepted.
- Make checks payable to: **Boys & Girls Clubs of Northern Westchester**  
Mail to: BGNW Marlins Swim Team – November 8&U Meet - att.: Monique Grayson  
351 Main Street  
Mount Kisco, NY 10549
- Email entries to: [bgnwmarlins@aol.com](mailto:bgnwmarlins@aol.com)
- DEADLINE:**
- 1: Metro LSC teams will be given priority on a first come/first served basis. Metro teams entries must be received by **October 28, 2017**.
  - 2: The final entry deadline for this meet is **November 4, 2017**
  - 3: Metro entries received between **October 29, 2017** and **November 4, 2017** and all entries from other LSC's will be entered in the order they were received, as space allows.  
An email confirming receipt of entries if you provide an email contact. Please contact the Meet Director if you do not receive such a report within 2 days of your original email.
- ENTRY FEE:** An entry fee of **\$5.00** per individual event must accompany the entries.  
Make check payable to: **Boys & Girls Clubs of Northern Westchester**.  
**Payment** must be received by **November 11, 2017** for email entries.  
Failure to pay entry fees by this deadline could result in teams being barred from the meet.
- WARM-UP:** Lane assignment will be given at the meet. First 30 minutes will be general warm-up.  
Last 10 minutes: 2 or more lanes will be open for one-way sprint. All other lanes will remain open for general warm-up.

- SCRATCHES:** Coaches will be given scratch sheets upon check-in for each session. All scratches are due no later than 30 minutes prior to the start of the session. Coaches are asked to indicate clearly individual events scratches and which swimmers will not be participating in the session.
- COACHES:** In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.
- AWARDS:** Individual events: medals: 1<sup>st</sup>-3<sup>rd</sup>; ribbons: 4<sup>th</sup>-8<sup>th</sup>.
- OFFICIALS:** **Meet Referee: Scott Draper** – [sdraper57@verizon.net](mailto:sdraper57@verizon.net)  
Officials wishing to volunteer should contact the Meet Referee no later than **October 29, 2017**.
- MEET DIRECTORS:** Monique Grayson and/or Heather Morris Wohl – [bgnwmarlins@aol.com](mailto:bgnwmarlins@aol.com)  
Questions: Dennis Munson – Aquatic Director/Head Coach – 914-666-8069 # 115
- ADMIN. OFFICIALS:** Monique Grayson – [Monique.grayson@metroswimming.org](mailto:Monique.grayson@metroswimming.org)
- RULES:** The current USA Swimming Rules and Regulations will apply. **The USA Swimming Code of Conduct is in effect for the duration of the meet.** The overhead start procedure may be used at the discretion of the meet Referee.
- SAFETY:** **All swimmers must wear footwear upon leaving the pool area.**  
Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules.  
**“Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer’s legal guardian, to ensure compliance with this requirement”**
- AUDIO/VISUAL STATEMENT:** *Use of Audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, locker rooms or behind the starting blocks.*  
*“Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.”*
- WATER DEPTH:** USA 2011 - 202.3.7 "The meet announcement shall include information about water depth measured for a distance of 3 feet 3½ inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls."  
**Deep end:** at 1m: **9’0”**; at 5m: **7’6”** – **Shallow end:** at 1m: **4’0”**; at 5m: **4’6”**
- DISCLAIMER:** Upon acceptance of his/her entries, the participant waives all claims against the Boys & Girls Clubs of Northern Westchester, The Marlins Swim Team, Metropolitan Swimming Inc., USA Swimming Inc., their agents or representatives for any injury occurring as a result of the meet. **"It is understood that USA Swimming, Inc. and Metropolitan Swimming, Inc. shall be free from liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event."**
- DECK CHANGING:** **Deck Changes are prohibited.**
- ADMISSION:** Adults: \$5.00 – Programs: \$3.00
- MERCHANTS:** The Metro Swim Shop will be in attendance at the meet. Food will be available in designated area only. Food and glass bottles will not be allowed on deck or in the locker rooms.
- PARKING:** Parking is available at the Club. Additional parking may be available across the street in hospital front lot.

**DIRECTIONS:**

From I-684 North or South: Take exit 4 to route 172 west (towards Mt. Kisco). Drive approximately 2 miles. Take 117 North (keep right at traffic light). Go one block. Just before traffic light, turn right into B/G Club driveway. Enter pool from the main entrance.

From Long Island: Take Whitestone Bridge, to the Hutchinson Parkway North, to I-684 north, to exit 4 (then proceed as above).

From Saw Mill Parkway North: Take exit 33, Readers Digest Road. Cross railroad tracks and keep right. At traffic light, make a left turn on route 117 (it will become Main Street). Pass 2 traffic lights. Just before the third traffic light, turn right into B/G Club driveway.

From Taconic Parkway South:

Take exit for route 133, Mount Kisco. At traffic light, make a right turn. At next traffic light, turn right and follow signs for Mt. Kisco (on route 133 east). Drive approximately 4 miles. At the end of 133, turn right onto route 117 South (Main Street). Pass 2 traffic lights. Just after the third traffic light, make an immediate left turn into the B/G Club driveway..

**HOTELS:**

The Holiday Inn in Mount Kisco (1 Holiday Inn Drive – Mount Kisco, NY 10549) will give a preferred rate if coaches mention that they are attending a meet at the Boys & Girls Club. 914-241-2600

## BGC-N.WESTCHESTER MARLINS SWIM TEAM NOVEMBER 8 AND UNDER MEET

November 11, 2017

Warm-up: 2:00pm

Start: 2:45pm

GIRLS	AGE	EVENT	BOYS
1	8 year old	50 yd Free	2
3	7 & under	25 yd Fly	4
5	8 year old	50 yd Fly	6
7	7 & under	25 yd Back	8
9	8 year old	50 yd Back	10
11	7 & under	25 yd Breast	12
13	8 year old	50 yd Breast	14
15	7 & under	25 yd Free	16
17	8 year old	100 yd I.M.	18



## Metropolitan Swimming

### Photographer Registration Form

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

**THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.**

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Government ID (driver's license preferred) or USA Swimming Registration Card:

Type of ID \_\_\_\_\_ # \_\_\_\_\_

Taking photos of \_\_\_\_\_

On behalf of \_\_\_\_\_

Purpose \_\_\_\_\_

Professional photographers/videographers will be allowed on deck at the discretion of the Meet Director and Meet Referee, and must adhere to the following guidelines:

Do not stand on the starting end of the pool, or in the starter's box; use of the bulkhead is at the discretion of the Meet Director and Meet Referee.

Do not stand on the edge of the pool (leave approximately two feet for officials and coaches).

Leave the deck when not actively photographing.

Respond immediately to direction from the Meet Referee.

Signature \_\_\_\_\_ Today's Date \_\_\_\_\_

Meet \_\_\_\_\_ Location \_\_\_\_\_

Date(s) of meet \_\_\_\_\_