

**2019 Fall SCY Invitational**

**November 2-3, 2019**

**Sanction # 191114**

Invited Teams: APEX, ASAP, BAD, BKR, CAS, CENT, CFB, COL, COND, FAST, GAEL, GATE, HAA, HES, HS, LGAC, LIAC, LIE, MAKO, MCBY, MPNY, NCAC, NYCP, NYAC, NYCC, NYSA, NFS, PAC, PATS, RED, RA, RIST, SAC (NJ), SHY, SMC, SWAG, TSC, WAG, WEST, YFD.

**Additional teams who would like an invitation to this meet are asked to contact Justin Alsobrooks at** **justina@justintiming.com**

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| **SANCTION**  | Held under the sanction of USA Swimming/Metropolitan Swimming, Inc., **# 191114** |
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| **LOCATION**  | **APEX Aquatics Center, Lehman College** **250 Bedford Park Boulevard** **West Bronx, NY 10468**  |
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| **FACILITY**  | **8 lanes x 25 yards competition course with Daktronics timing system and scoreboard.**  Pool **has not** been certified in accordance with Article 104.2.2C (4). Water depth from end of pool in shallow end is: 13’ at 1 meter / 12’ at 5 meters Water depth from end of pool in deep end is: 7’ at 1 meter / 7’ at 5 meters  |
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| **SESSIONS**  | **Saturday, November 2 – Age Group Session – 8:00 AM Warm Up / 9:00 AM Start** **Saturday, November 2 – Senior Session – 1:00 PM Warm Up / 2:00 PM Start** **Sunday, November 3 – Age Group Session – 8:00 AM Warm Up / 9:00 AM Start** **Sunday, November 3 – Senior Session – 1:00 PM Warm Up / 2:00 PM Start**  |
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| **FORMAT**  | **Timed finals. Deck seeding will be used. To safeguard the timeline, 8&U athletes may only swim 50 Yard events and 100 Yard Free/100 Yard Individual Medley.**  |
| **ELIGIBILITY**  | Open to all USA Swimming/Metropolitan Swimming Inc. registered swimmers. All swimmers participating in this meet must be registered by the first day of the meet. Age on **November 2, 2019** will determine age for the entire meet.  |
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| **DISABILITY** **SWIMMERS**  | Swimmers with disabilities are encouraged to attend. Contact the Meet Director if you need special consideration. The athlete (or the athlete’s coach) is also responsible for notifying the meet referee of any disability prior to the competition.  |
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| **ENTRIES**  | **Swimmers may enter up to 4 events per session. Entries in Hy-Tek format only.**  U.S. Mail Payment to: **Innovative Aquatics c/o Scott Bartleson** **80 Walters Ave.****Staten Island NY 10301**Email Entries/Confirm Entry Receipt: **entries@justintiming.com**   |
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| **DEADLINES AND PROCEDURES**   | Metro LSC Team entries must be received by **October 11, 2019** to be given preference over non-Metro LSC Teams. Entries will be processed as received in a first-come/first-served fashion. Non-Metro LSC Team entries must be received by **October 18, 2019** and will be processed as received after the Metro LSC deadline.  |
|  | An email confirming receipt of entries will be sent if you provide an email contact. Please contact Justin Alsobrooks **entries@justintiming.com** if you do not receive such a report within 2 days of your original email.  |
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| **TIME TRIALS**  | Time Trials will not be available at this meet. |
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| **ENTRY FEES**  | **Entry Fee -- $5.00 per individual event must accompany the entries.** Make check payable to: **Innovative Aquatics**Payment must be received by **October 18, 2016** for email entries. Payment must be included with all mail entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.  |
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| **WARM-UP**  | **General Warm Up**  |
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| **SCRATCHES**  | Coaches will be given scratch sheets upon check-in for each session. All scratches are due no later than 30 minutes prior to the start of each session. Coaches are asked to clearly indicate entire session and individual event scratches.  |
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| **COACHES**  | In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.  |
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| **AWARDS**  | **Ribbons for 1st-8th in the 10&U, 11-12 divisions – no awards for 13&O.**  |
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| **OFFICIALS**  | **Meet Referee**: **Jeff Chu – jcswim01@gmail.com – (631) 219-6424** Officials wishing to volunteer should contact Meet Referee.  |
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|  **MEET DIRECTOR**  |  **Jodie Rogers –** **waclessons@gmail.com** **– (917) 873-3588** |
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| **AD. OFFICIAL** | **Mary Lange – thelangez@hotmail.com – (845) 323-9118** |
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| **RULES** | USA Swimming Rules and Regulations will apply. **The USA Swimming Code of** **Conduct is in effect for the duration of the meet.** The overhead start procedure may be used at the discretion of the Meet Referee |
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| **SAFETY** | **All swimmers must wear footwear upon leaving the pool area.** Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules. “**Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer’s legal guardian, to ensure compliance with this requirement**” |
| **MAAPP POLICY:** | **All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy (“MAAPP”), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.** |
| **DISCLAIMER**  | It is understood that USA Swimming, Inc., Metropolitan Swimming, Inc., Trident Aquatic Club, New York City Aquatic Club and JUST In Timing shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.  |
| **DECK CHANGING** |  Deck changes are prohibited.  |
| **AUDIO/VISUAL** **AND DRONE** **STATEMENT**  | Use of audio or visual recording devices, including a cell phone, is not permitted in the changing areas, restrooms, locker rooms or behind the blocks. Operation of a drone or any other flying apparatus is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  |
| **PHOTOGRAPHIC POLICY** | Any photographer or videographer, who intends to take pictures at a Metropolitan Swimming Sanctioned meet, must complete and submit a Photographer Registration Form to the Meet Director before commencing Activity. Forms are available on the Metropolitan Swimming website as Well as from the Meet Director.  |
| **ADMISSION**  | **Admission $8.00. Psych Sheet and Heat Sheet available via Meet Mobile $3.99.**  |
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| **MERCHANTS**  | **Food concessions; Metro Swim Shop**  |
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| **PARKING**  | **$5.00 all-day parking at Lehman College Supervised Lot. Street parking and meter parking is also available.**  |
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| **DIRECTIONS**  | **250 Bedford Park Boulevard West (between Goulden and Paul Avenues).**  |

**BY SUBWAY:** Take the IRT #4 (Lexington) or IND ‘D’ to Bedford Park Boulevard and walk West on Bedford Park Blvd past Paul Ave to entrance on south side of street.

**BY CAR:** Take Major Deegan Expressway (I-87) to the Van Cortlandt Park South Exit.

Go left onto Van Cortlandt Ave. Proceed to Sedgwick Ave. Make left onto Sedgwick. Turn right at Goulden Ave and go to Bedford Park Blvd. Proceed two long blocks.

Parking lots will be on right.

Via Saw Mill River Parkway South (becomes Henry Hudson Parkway) to Mosholu

Parkway exit. At the second traffic light turn right onto Paul Ave. Go two blocks. At Bedford Park Boulevard turn right. APEX building is on left. Proceed to traffic light; turn left onto Goulden. Parking lot is on the right.



**Metropolitan Swimming**

**Photographer Registration Form**

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

**THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Government ID (driver’s license preferred) or USA Swimming Registration Card:

Type of ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Taking photos of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On behalf of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Purpose \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Professional photographers/videographers will be allowed on deck at the discretion of the Meet Director and Meet Referee, and must adhere to the following guidelines:

Do not stand on the starting end of the pool, or in the starter’s box; use of the bulkhead is at the discretion of the Meet Director and Meet Referee.

Do not stand on the edge of the pool (leave approximately two feet for officials and coaches).

Leave the deck when not actively photographing. Respond immediately to direction from the Meet Referee.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Today’s Date\_\_\_\_\_\_\_\_\_\_\_\_

 Meet\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) of meet\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_


# 2019 Fall SCY Invitational

**November 2-3, 2019 / Sanction # 191114**

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|  **Session #1 – Age Group Division** **Swimmers aged 12&U only (10&U/11-12 will be scored separately) Saturday, November 2nd – 8:00 AM WU / 9:00 AM Start**  |
| **Girls #**  | **Event**  | **Boys #**  |
| **1**  | **100 Yard IM**  | **2**  |
| **3**  | **50 Yard Freestyle**  | **4**  |
| **5**  | **100 Yard Breaststroke** **No 8&U SWIMMERS**  | **6**  |
| **7**  | **50 Yard Backstroke**  | **8**  |
| **9**  | **100 Yard Butterfly** **No 8&U SWIMMERS**  | **10**  |
| **11**  | **200 Yard Freestyle** **No 8&U SWIMMERS**  | **12**  |
| **Session #2 – Senior Division** **Swimmers aged 13&O only** **Saturday, November 2nd – 1:00 PM WU / 2:00 PM Start**  |
| **Girls #**  | **Event**  | **Boys #**  |
| **13**  | **200 Yard IM**  | **14**  |
| **15**  | **100 Yard Freestyle**  | **16**  |
| **17**  | **200 Yard Breaststroke**  | **18**  |
| **19**  | **100 Yard Backstroke**  | **20**  |
| **21**  | **200 Yard Butterfly**  | **22**  |
| **23**  | **500 Yard Freestyle** **(May be limited to Top 24 entries per event)**  | **24**  |


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| **Session #3 – Age Group Division** **Swimmers aged 12&U only (10&U/11-12 will be scored separately) Sunday, November 3rd – 8:00 AM WU / 9:00 AM Start**  |
| **Girls #**  | **Event**  | **Boys #**  |
| **25**  | **100 Yard Freestyle**  | **26**  |
| **27**  | **50 Yard Breaststroke**  | **28**  |
| **29**  | **100 Yard Backstroke** **No 8&U SWIMMERS**  | **30**  |
| **31**  | **50 Yard Butterfly**  | **32**  |
| **33**  | **200 Yard IM** **No 8&U SWIMMERS**  | **34**  |
| **35**  | **500 Yard Freestyle** **No 8&U SWIMMERS** **(May be limited to Top 24 entries per event)**  | **36**  |
| **Session #4 – Senior Division** **Swimmers aged 13&O only** **Sunday, November 3rd– 1:00 PM WU / 2:00 PM Start**  |
| **Girls #**  | **Event**  | **Boys #**  |
| **37**  | **200 Yard Freestyle**  | **38**  |
| **39**  | **100 Yard Breaststroke**  | **40**  |
| **41**  | **200 Yard Backstroke**  | **42**  |
| **43**  | **100 Yard Butterfly**  | **44**  |
| **45**  | **50 Yard Freestyle**  | **46**  |
| **47**  | **400 Yard IM** **(May be limited to Top 24 entries per event)**  | **48**  |