



**2017 Ann Wycoff Memorial Swim Meet**  
**October 14 & 15, 2017**  
**171009 & 171053-T**

# 2017 Ann Wycoff Memorial Swim Meet

Saturday October 14<sup>th</sup> and Sunday October 15<sup>th</sup>, 2017

- SANCTION:** Held under the sanction of USA Swimming/Metropolitan Swimming, Inc., #171009 & 1711053-T
- LOCATION:** Ward Melville High School, 380 Old Town Road, East Setauket, NY 11733
- FACILITY:** The pool at Ward Melville HS is 25 yards and has 6 lanes with non-turbulent lane lines. Colorado Electronic Timing System and 6 line electronic scoreboard will be used. The pool **has not** been certified in accordance with Article 104.2.2C (4)
- SESSIONS:** Saturday and Sunday AM Sessions: 7 AM warm-up, 8 AM start  
Saturday and Sunday PM Sessions: 1 PM warm-up, 2 PM start
- FORMAT:** The meet is timed finals format.  
Deck seeding will be used.
- ELIGIBILITY:** Open to all USA Swimming/Metropolitan Swimming Inc. registered swimmers. All swimmers participating in this meet must be registered by the first day of the meet. "Deck Registrations" will NOT be accepted  
Age on **October 14, 2017** will determine age for the entire meet.
- DISABILITY SWIMMERS:** Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration. The athlete (or the athlete's coach) is also responsible for notifying the meet referee of any disability prior to the competition.
- ENTRIES:** Swimmers may be entered in a maximum of 3 individual events per session. Time trials will be held at the end of each session and at the discretion of the Meet Director. All entries must be in yards. NT's will not be accepted.
- U.S. Mail Entries/Payment to: **Three Village Swim Club**  
c/o Stephen Kaplan  
PO BOX 224  
East Setauket, NY 11733
- Email Entries/Confirm Entry Receipt: [tvscmeetsecy@gmail.com](mailto:tvscmeetsecy@gmail.com)
- Signature waiver required for Express Mail payments.**
- DEADLINE:** 1: Metro LSC teams will be given priority on a first come/first served basis. Metro teams entries must be received by **October 4, 2017**.  
2: The final entry deadline for this meet is **October 6, 2017**.  
3: Metro entries received between **August 30, 2017** and **October 6, 2017**  
Entries from other LSC's will be entered in the order they were received, as space allows.  
An email confirming receipt of entries if you provide an email contact. Please contact Meet Director if you do not receive such a report within 2 days of your original email.
- ENTRY FEE:** An entry fee of \$5.00 per individual event and \$10.00 per relay must accompany the entries. Make check payable to: **Three Village Swim Club**. Payment must be received by **October 14, 2017** for email entries. Payment must be included with all mail entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.
- WARM-UP:** **First 45 minutes will be general warm-up. Lane assignments will be given at meet. Last 10 minutes: 2 or more lanes will be open for one-way sprint. All other lanes will remain open for general warm-up.**
- SCRATCHES:** Coaches will be given scratch sheets upon check-in for each session. All scratches are due no later than 30 minutes prior to the start of the session. Coaches are asked to indicate clearly

individual events scratches and which swimmers will not be participating in the session.

**COACHES:** In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.

**AWARDS:** **Individual awards will be medals 1<sup>st</sup> through 3<sup>rd</sup>, and ribbons 4<sup>th</sup> through 6<sup>th</sup>. Awards can only be picked up by a coach during the meet.**

**OFFICIALS:** **Meet Referee: Jacky Spierer, email: [Musi0939@aol.com](mailto:Musi0939@aol.com), phone: 631-374-3240.** Officials wishing to volunteer should contact Meet Referee by **September 24, 2017.**

**ADMIN. OFFICIAL:** **Administrative Official: Charlie Shemet, email: [cdslmsyap@aol.com](mailto:cdslmsyap@aol.com), phone: 631-965-3113.**

**MEET DIRECTOR:** **Charlie Shemet, email: [cdslmsyap@aol.com](mailto:cdslmsyap@aol.com), phone: 631-965-3113.**

**RULES:** The current USA Swimming Rules and Regulations will apply.  
**The USA Swimming Code of Conduct is in effect for the duration of the meet.**  
The overhead start procedure may be used at the discretion of the meet Referee.

**SAFETY:** **All swimmers must wear footwear upon leaving the pool area.** Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules. **“Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer’s legal guardian, to ensure compliance with this requirement”**

**WATER DEPTH:** USA 2011 - 202.3.7 "The meet announcement shall include information about water depth measured for a distance of 3 feet 3½ inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls."  
**Shallow End 4 ft. to Deep End 12 ft.**

**DISCLAIMER:** DISCLAIMER: Upon acceptance of his/her entries, the participant waives all claims against **Three Village Swim Club, Three Village Central School District**, Metropolitan Swimming Inc., USA Swimming Inc., their agents or representatives for any injury occurring as a result of the meet. "It is understood that USA Swimming, Inc. and Metropolitan Swimming, Inc. shall be free from liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event."

**AUDIO/VISUAL STATEMENT:** **Use of Audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, locker rooms or behind the starting block’s**  
**“Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.”**

**DECK CHANGING:** **Deck changes are prohibited.**

**ADMISSION:** **Adults \$5.00 and Programs \$2.00 per session.**

**MERCHANTS:** **A complete snack bar will be available in the cafeteria, including hot breakfast and lunch/dinner items. We will have a vendor selling swim items and a professional photographer.**

**PARKING:** **The North side of the school is the pool entrance and a parking lot is available at the north side of the building at no fee.**

**DIRECTIONS:** **Long Island Expressway to Exit 62 (Nicolls Road), North on Nicolls Road. to Route 347, Right (east) on Route 347 to Old Town Road, Left (north) on Old Town Road ½ mile. High School is on the left, pool entrance is on the north side of the building.**

**Please see next pages for list of events:**

THE 2017 ANN WYCOFF MEET EVENT LIST

Saturday October 14<sup>th</sup> 7 AM Warmup, 8:00 AM Start

<b>GIRLS</b>	<b>EVENT</b>	<b>BOYS</b>
1	11-12 100 IM	2
3	15-18 200 IM	4
5	8 & UNDER 100 IM	6
7	11-12 50 BREASTSTROKE	8
9	15-18 200 BREASTSTROKE	10
11	8 & UNDER 25 BREASTSTROKE	12
13	11-12 100 BUTTERFLY	14
15	15-18 100 BUTTERFLY	16
17	8 & UNDER 50 BUTTERFLY	18
19	11-12 50 FREESTYLE	20
21	15-18 100 FREESTYLE	22
23	8 & UNDER 50 FREESTYLE	24
25	11-12 100 BACKSTROKE	26
27	15-18 100 BACKSTROKE	28
29	8 & UNDER 25 BACKSTROKE	30
31	11-12 200 FREE RELAY	32
33	15-18 200 FREE RELAY	34
35	8 & UNDER 100 FREE RELAY	36

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Saturday October 14<sup>th</sup> 1 PM Warmup, 2 PM Start

<b>GIRLS</b>	<b>EVENT</b>	<b>BOYS</b>
37	13-14 200 I.M.	38
39	9-10 100 IM	40
41	13-14 100 FREESTYLE	42
43	9-10 50 FREESTYLE	44
45	13-14 200 BREASTSTROKE	46
47	9-10 100 BREASTSTROKE	48
49	13-14 200 BACKSTROKE	50
51	9-10 50 BACKSTROKE	52
53	13-14 100 BUTTERFLY	54
55	9-10 50 BUTTERFLY	56
57	13-14 200 FREE RELAY	58
59	9-10 200 FREE RELAY	60

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Sunday October 15<sup>th</sup> 7 AM Warmup, 8:00 AM Start

<b>GIRLS</b>	<b>EVENT</b>	<b>BOYS</b>
61	8 & UNDER 100 MEDLEY RELAY	62
63	11-12 50 BUTTERFLY	64
65	15-18 200 BUTTERFLY	66
67	8 & UNDER 25 BUTTERFLY	68
69	11-12 100 FREESTYLE	70
71	15-18 50 FREESTYLE	72
73	8 & UNDER 25 FREESTYLE	74
75	11-12 100 BREASTSTROKE	76
77	15-18 100 BREASTSTROKE	78
79	8 & UNDER 50 BREASTSTROKE	80
81	11-12 50 BACKSTROKE	82
83	15-18 200 BACKSTROKE	84
85	8 & UNDER 50 BACKSTROKE	86
87	15-18 200 FREESTYLE	88
89	11-12 200 MEDLEY RELAY	90
91	15-28 200 MEDLEY RELAY	92

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Sunday October 15<sup>th</sup> 1 PM Warmup, 2 PM Start

<b>GIRLS</b>	<b>EVENT</b>	<b>BOYS</b>
93	13-14 200 FREESTYLE	94
95	9-10 100 BACKSTROKE	96
97	13-14 100 BACKSTROKE	98
99	9-10 50 BREASTSTROKE	100
100	13-14 100 BREASTSTROKE	102
103	9-10 100 BUTTERFLY	104
10	13-14 200 BUTTERFLY	106
107	9-10 100 FREESTYLE	108
109	13-14 50 FREESTYLE	110
111	9-10 200 MEDLEY RELAY	112
113	13-14 200 MEDLEY RELAY	114



## Metropolitan Swimming Photographer Registration Form

**As of 05/18/16 - All Metropolitan Teams need to include this in the meet information packet as well as file this form with Safety in Sport Coordinator, prior to the start of the meet.**

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

**THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.**

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Government ID (driver's license preferred) or USA Swimming Registration Card:

Type of ID \_\_\_\_\_ # \_\_\_\_\_

Taking photos of \_\_\_\_\_

On behalf of \_\_\_\_\_

Purpose \_\_\_\_\_

Professional photographers/videographers will be allowed on deck at the discretion of the Meet Director and Meet Referee, and must adhere to the following guidelines:

Do not stand on the starting end of the pool, or in the starter's box; use of the bulkhead is at the discretion of the Meet Director and Meet Referee.

Do not stand on the edge of the pool (leave approximately two feet for officials and coaches).

Leave the deck when not actively photographing.

Respond immediately to direction from the Meet Referee.

Signature \_\_\_\_\_ Today's Date \_\_\_\_\_

Meet \_\_\_\_\_ Location \_\_\_\_\_

Date(s) of meet \_\_\_\_\_