

MISSOULA AQUATIC CLUB
28th Annual FIRECRACKER CLASSIC!
June 26, 27, & 28, 2009 in Missoula, Montana

APPROVAL #: 0740

LOCATION: The Lake at Splash Montana located at 3001 Bancroft, is an 8-lane, 50-meter regulation outdoor long course pool equipped with non-turbulent lane lines. The pool is a new state of the art 50 meter pool by Astral Pools. Astral pools were used in the Barcelona 2003 World Championships, the Shanghai 2006 World Championships and the Melbourne 2007 World Championships.

Directions: From I-90, take Exit 104, Orange Street. Go south on Orange Street approximately 1 ½ miles, turn left on Beckwith at the light, turn right on Brooks at the light, then turn left on Bancroft. Bancroft is right after the light at Mount and Brooks. Follow Bancroft for a little over 1 mile and the pool is on your right. When you are on Bancroft you will go through a four way stop and pass Sentinel High School on your right hand side. **OVERNIGHT PARKING OR CAMPING IS NOT PERMITTED IN THIS PARK!**

RULES: The meet is approved by Montana Swimming and USA Swimming. The rules of USA Swimming and Montana Swimming will govern the conduct of the meet. Glass containers, tobacco products, or alcoholic beverages are not allowed in the swimming venue.

SAFETY REGULATIONS: Montana Swimming safety guidelines and warm-up procedures will be in effect and strictly enforced. Umbrellas, tarps, and canopies for swimmers will not be allowed inside the fence and on the pool deck, but will be allowed in the adjacent park during the meet. This meet will follow Montana Swimming's and the City of Missoula's lightning policies. There is no overnight camping in the park. Please bring a sun hat and sunscreen.

LIGHTNING POLICY: Montana Swimming follows guidelines set forth by the facility standard or the American Red Cross whichever is more stringent will be the governing rule.
i. Swimmers are pulled from the pool at first sign's of lightning or thunder.
ii. Swimmers are not allowed back in the pool for thirty minutes after the last signs of lightning.

ELGIBILITY: This meet is open to all swimmers currently registered with USA Swimming or the Canadian equivalent and Masters. Age of the swimmer on the first day of the meet determines the swimmer's age group.

ENTRY FEES:

Fee per swimmer:	\$15.00	Entry fees must accompany your entry form.
Individual Events:	\$ 2.00	Make checks payable to M.A.C.
Relay(s)	\$ 8.00	One check per team please!

ENTRIES: This meet is an open invitational. Each swimmer may participate in a maximum of four (4) individual events and one (1) relay per day, maximum of 9 individual events. Relay swimmers must swim in the appropriate age group.

Entries are to be submitted in Long Course meters using one of two methods:

- E-mail(Preferred):** Teams should e-mail entries to Niki Bronec at nbronec@modwest.com . Along with the entries, include a file containing your team entry report sorted by name in Word or RTF format, a relay report, and an entry fee report from Team Manager. Completed paperwork and entry fees must be received by Sunday June 21, 2009 by 8:00 pm.
- Master Entry Form:** Use this form only for unattached swimmers or clubs with less than 20 swimmers. Entry information must be completely filled out as follows: First and last name of the swimmer, actual age of the swimmer as of the first day of the

meet, sex of the swimmer, USA Swimming or Canadian registration number, event number, and entry time.

DEADLINE: All entries, completed paperwork, including the entry fee calculation sheet and the USAS/Canadian registration confirmation, and the accompanying fees must be received by Sunday, June 21, 2009 by 8:00 pm.

MAIL ENTRIES TO: Missoula Aquatic Club
P.O. Box 4725
Missoula, MT 59806-4725

MEET FORMAT: Events will be swum as listed on the schedule of events. Swimmers will be seeded based on their submitted times. "No time" entries will be accepted. There will be no deck entries. In the event that this is not a split session meet see the event schedule for single session meet.

Positive check-in at the timing trailer is required for the 800 Free, 1500 Free, and the 400 IM. Positive check-in for Friday Events 1 and 2 is required by 3:05 p.m., and check-in for Events 5 and 6 is required by the end of Event 2. Positive check-in for Sunday Events 39 and 40 is required by 7:15 am. Failure to check-in by the designated time will result in the swimmer being scratched from the event.

Swimmers in the 1500 Free, 800 Free, and the 400 Free must provide their own timers. Swimmers in the 1500 Free and 800 Free also must provide their own counters. The 400 IM, 800 Free, and 1500 Free will be swum fastest to slowest alternating girls and boys heats. We reserve the right to have two (2) swimmers per lane in the 1500 meter free and 800 meter free. We reserve the right to combine girl and boy relay events with one lane in between the boys and girl teams. We reserve the right to have chasing starts.

The meet will be swum in split sessions on Saturday and Sunday. Twelve and under swimmers will swim first session on Saturday and second session on Sunday. The second session on Saturday and the first session on Sunday will be swum as an open format for swimmers 13 and over. Friday will be swum as per the scheduled events. .

NOTE: If there are less than 450 swimmers, the meet format will be changed to a single session meet to allow the swimmers adequate rest between events. Events will be combined where appropriate. (See attached single session meet event list) We will notify teams of this format change by e-mail only. Please include a team e-mail contact with your team entries.

SCHEDULE:	Friday June 26 th	3:00 p.m.	Open warm-ups for the IM events 1500 warm-ups follow the IM events*
	Saturday June 27 th	7:30 am	12 & Under warm-ups
	Approximately 12:00 Noon		13 & Over warm-ups*
	Sunday June 28 th	7:00 am	Open warm-ups for the 800 Free 13 & Over warm-ups to follow the 800 Free*
	Approximately 12:00 Noon		12 & Under warm-ups*

*Warm-up times will be adjusted according to the number of entries. Check your program for the actual times.

AWARDS: The team accumulating the highest number of points will receive the *Firecracker Classic!* plaque. Individual awards will be presented by age group: 8 & U, 9-10, 11-12, 13-14, and 15-16. There will be no awards for swimmers ages 17 and over. For individual events, medals will be awarded for 1st – 8th places and ribbons for 9th – 16th places. Medals will be awarded for 1st – 3rd places for relay events. Each team will designate a responsible adult to pick up the ribbons and medals at the conclusion of the meet.

SCORING: Scoring will be by age groups of 8 & Under, 9-10, 11-12, 13-14, 15-16, and 17&over.

Individual: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1

Relays: 40-34-32-30-28-26-24-22-18-14-12-10-8-6-4-2

OFFICIALS: To the greatest extent possible, teams will be expected to provide timers. Timer sign up sheets will be available at the meet. We also appreciate the help of all Certified Officials from other clubs. Training time for new officials will be available.

SWIM PASSES: Missoula Aquatic Club will have on sale swim passes for kids and adults for Splash Water Park

CONCESSIONS: Missoula Aquatic Club will have on sale a selection of nutritious snacks, meals, and drinks. Missoula Aquatic club and/or a vendor of their designation will provide apparel and aquatic supplies.

DORM ROOMS: Missoula Aquatic Club has reserved 150 beds, 75 rooms at the University of Montana. These rooms are located in Dunaway Hall. These are available on a first come first serve basis and require a 50% non refundable deposit by April 15th, 2009. We also need to know what nights you need the rooms for. If you are interested please contact **Curt Jacobson at 406-329-7611 or via email cjacobson@ctgmt.com**. The rest of the deposit is due by May 15th, 2009. The room costs are \$19.00/night per person double occupancy or \$28.00/night for a single person in a room. For every 30 beds you rent, you receive one free chaperone room. You cannot bring outside food into the dorms. If you want to eat on campus there is Food Services or U of M catering that is available.

CONTACT:

Lanni Jacobson	Co-Meet Manager	406-544-1170	lanni@ctgmt.com
Curt Jacobson	Co-Meet Manager	406-329-7611	cjacobson@ctgmt.com
Niki Bronec	Meet Registrar	406-829-1485	nbronec@modwest.com
Brian Robinson	Meet Referee	406-239-9116	bdrobinson@netzero.com
Mark Thane	Meet Safety Marshal		

Missoula Aquatic Club
28th Annual FIRECRACKER CLASSIC!
June 26, 27, and 28, 2009
Schedule of Events

FRIDAY

Girls		Boys
1	11+ 400 IM	2
3	12&U 200 IM	4
(Warm-ups for 1500 Free)		
5	11+ 1500 Free	6

Split Session Meet

SATURDAY			SUNDAY		
Girls		Boys	Girls		Boys
7	10&U 200 Med. Relay	8	43	13+ 800 Free (General warm-ups for 13 & O swimmers)	44
9	11-12 200 Med. Relay	10	45	13+ 200 Free Relay	46
11	10-12 200 Breast	12	47	13+ 50 Back	48
13	12&U 50 Fly	14	49	13+ 100 Fly	50
15	12&U 100 Back	16	51	13+ 50 Free	52
17	12&U 100 Free	18	53	13+ 100 Breast	54
19	12 & U 50 Breast	20	55	13+ 200 Free	56
21	10 -12 200 Fly	22	57	13+ 200 Back	58
23	10 -12 400 Free	24			
(Warm-ups for 13 & over swimmers)			(Warm-ups for 12 & under swimmers)		
25	13+ 200 Med Relay	26	59	10&U 200 Free Relay	60
27	13+ 200 Breast	28	61	11-12 200 Free Relay	62
29	13+ 50 Fly	30	63	12 &U 50 Back	64
31	13+ 100 Back	32	65	12 &U 100 Fly	66
33	13+ 100 Free	34	67	12 &U 50 Free	68
35	13+ 50 Breast	36	69	12 &U 100 Breast	70
37	13+ 200 Fly	38	71	9-12 200 Free	72
39	13+ 200 IM	40	73	10-12 200 Back	74
41	13+ 400 Free	42			

Note – Do NOT enter your swimmers using this event list. This will be the event order if the meet format is changed to a single session. Clubs will be notified by e-mail if the format is changed.

**Missoula Aquatic Club
28th Annual FIRECRACKER CLASSIC!
June 26, 27, and 28, 2009
Schedule of Events**

FRIDAY

Girls		Boys
1	11+ 400 IM	2
3	12&U 200 IM	4
(Warm-ups for 1500 Free)		
5	11+ 1500 Free	6

Single Session Meet

SATURDAY			SUNDAY		
Girls		Boys	Girls		Boys
7	10&U 200 Med. Relay	8	29	13+ 800 Free (General warm-ups)	30
9	11-12 200 Med. Relay	10	31	10&U 200 Free Relay	32
11	13+ 200 Med. Relay	12	33	11-12 200 Free relay	34
13	10 & Over 200 Breast	14	35	13+ 200 Free Relay	36
15	Open 50 Fly	16	37	Open 50 Back	38
17	Open 100 Back	18	39	Open 100 Fly	40
19	Open 100 Free	20	41	Open 50 Free	42
21	Open 50 Breast	22	43	Open 100 Breast	44
23	10 & Over 200 Fly	24	45	9 & Over 200 Free	46
25	13+ 200 IM	26	47	10 & Over 200 Back	48
27	10 & Over 400 Free	28			

**MISSOULA AQUATIC CLUB *FIRECRACKER CLASSIC!*
ACCOUNTING AND WAIVER SHEET**

MAC, P.O. Box 4725, Missoula, MT 59806-4725

Please enclose this accounting sheet with your entries.

TEAM _____

_____ Total # swimmers at \$15.00=_____

_____ Total # entries at \$2.00 =_____

_____ Total # relays at \$8.00 =_____

TOTAL ENCLOSED (in U.S. dollars only) =_____

Please furnish name, address, e-mail address, and telephone number of Team Representative who may be contacted regarding these entries:

MONTANA SWIMMING - USA SWIMMING / CANADIAN REGISTRATION CONFIRMATION

We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the below named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming or the Canadian equivalent including Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid, and Cardiopulmonary Resuscitation.

Coach's Name: _____

Coach's Name: _____

Coach's Name: _____

Clubs sending swimmers without a coach should notify the referee upon arrival. They will be assigned to warm-up under the supervision of a coach in attendance at the meet. We further verify that all our entered swimmers are registered athlete members of USA Swimming or the Canadian equivalent for the current year.

WAIVER

In consideration of the acceptance of this entry, I/we, the undersigned parent, guardian, or coach hereby, for ourselves, our heirs, administrators, assigns, release and forever discharge any and all rights and claims for damages I/we may have against the Missoula Aquatic Club, MAC *Firecracker Classic!* Swim Meet, The Lake at Splash Montana, Missoula Parks and Recreation Department, MT Swimming, USA Swimming, their agents, representatives, successors or assigns for any or all injuries arising out of travel to and from, or participating in said meet. It is agreed that the team shall be responsible for any damages caused to facilities or equipment by any members of the team.

Signature of Club Official, Parent, Guardian, or Coach

Club Position or Title

Address

E-mail address

Date

It is most important that the above information is completed and this form returned with your entries.

Meet Name: Missoula Aquatic Club *Firecracker Classic!*
Meet Date(s): Friday, Saturday, and Sunday June 26-28, 2009
Location: The Lake at Splash Montana, Missoula, MT
Host Club: **Missoula Aquatic Club**

Master Relay Entry Sheet

Event: _____ Event No. _____ Age Group: _____ Girls _____ Boys _____
Team A Team B Team C

1. _____

2. _____

3. _____

4. _____

Time: _____

Alt. _____

Alt. _____

Event: _____ Event No. _____ Age Group: _____ Girls _____ Boys _____
Team A Team B Team C

1. _____

2. _____

3. _____

4. _____

Time: _____

Alt. _____

Alt. _____

Event: _____ Event No. _____ Age Group: _____ Girls _____ Boys _____
Team A Team B Team C

1. _____

2. _____

3. _____

4. _____

Time: _____

Alt. _____

Alt. _____

**MASTER ENTRY FORM
MISSOULA AQUATIC CLUB *FIRECRACKER CLASSIC!*
June 26, 27, & 28, 2009**

Club: _____ Coach: _____ -email: _____
Address: _____ Phone: _____
City: _____ State/Prov.: _____ Postal Code: _____ Club Abbreviation: _____

Name	Age	Sex	USS#	Event #	Event #	Event #	Event #	Event #	Event #
				Time	Time	Time	Time	Time	Time

Total Swimmers this sheet _____ x \$15.00= _____
Total Events this sheet _____ x \$2.00= _____
Total Relays _____ x \$8.00= _____
Total Due (in US dollars only) \$ _____

**Missoula Aquatic Club
27th Annual FIRECRACKER CLASSIC!
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Dorm Registration
and Deposit form**

TEAM _____

Dorm Rooms

	Friday 26 th	Saturday 27 th	Sunday 28 th
Total 2 swimmers per room at \$38.00	_____	_____	_____

A) Total # nights _____ X \$38.00 = _____

	Friday 26 th	Saturday 27 th	Sunday 28 th
Total 1 person per room at \$28.00	_____	_____	_____

B) Total # nights _____ X \$28.00 = _____

C) TOTAL ROOM COST (in U.S. Dollars only) = A + B = _____

DEPOSIT REQUIRED (in U.S. dollars only) = C X 0.5 = _____

50% deposit due by April 15th, 2009

Balance Due May 15th, 2009

Please furnish name, address, e-mail address, and telephone number of Team Representative who may be contacted regardi

Name: _____

Address: _____

e-mail address: _____

Phone number: _____