

2011 Splashback Pentathlon Meet

June 12, 2011

Sponsored by the Helena Lions Swim Team

- Approval:** Sanction # 0823. This meet is approved by Montana Swimming and USA Swimming. The 2010-2011 rules of Montana Swimming and USA Swimming will govern the conduct of the meet. **This is a closed deck meet.** Only athletes, certified coaches, officials, timers, and meet management may be on deck. One parent of 8 & U swimmers may accompany swimmers to the start area and may be on deck two heats prior and one heat after that event.
- Date:** **Sunday, June 12, 2011**
- Location** The pool is located in the PE Center on the north end of the Carroll College Campus at 1601 Benton Ave, Helena, MT. The pool is a regulation 25-yard pool, 6 lanes equipped with non-turbulent lane ropes.
- Time:** **General Warm-ups will begin at 7:30 am.** Lane assignment will be posted online prior to the meet @ <http://montana.usswim.net>. Meet will begin no earlier than 9:00 a.m. Once entries are received, warm up and start times will be posted on the website and emailed to coaches prior to the meet.
- Timing:** Electronic timing and two manual stop watches will be used. To the greatest extent possible, teams will be expected to provide timers. Timer sign-up sheets will be available at the meet.
- Eligibility:** All swimmers must have a current USA Swimming or FINA equivalent registration card. To insure eligibility, please include each swimmer's current USA/FINA registration number. The swimmer's registration numbers will be verified with the MT Swimming Registration Chairperson. Swimmers age as of June 11, 2011 will determine the age for the meet. Swimmers must swim in their proper age group. **Coaches must have current certification and must have their cards visible while on deck.**
- Meet Format:** Events will be swum as noted on the enclosed Order of Events. Age groups will then be broken down and scored as follows: 8 & Under, 9-10, 11-12, 13-14 and 15 & Over. All events will be time finals. Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.
- Entries:** Teams are encouraged to submit their entries by e-mail using Hy-tek software. If using Hy-tek, please attach a copy of the "Team Entry Report" as a back up in word format. USA numbers must be used with either format. Please submit fastest times in yards format. No time (NT) entries will be accepted. **There will be no deck entries.**
- Entry Fees:** **A \$25.00 entry fee per individual.** Entry fees must accompany the entries and checks should be made payable to **Helena Lions Swim Team (HLST)**. One check per team please!

MAIL ENTRIES TO:

Phil Dolan

Helena Lions Swim Team**P.O. Box 936, Helena, MT 59624****EMAIL/PHONE ENTRIES TO:**

spurko@msn.com

(406)- 227-6081

- Deadline:** All entries must be received **no later than Friday, June 3, 2011**. Phone entries for individuals only will be accepted until 6:00 p.m. MST on Sunday, June 5, 2011.
- Limitations:** Disabled swimmers are welcome. Disabled swimmers must contact the meet referee Curt Jacobson 406-329-7611: cjacobson@ctgmt.com to arrange for any needed accommodations by June 3, 2011. It is at the discretion of the meet referee to determine whether the needed accommodations can be met by the meet resources.
- Awards:** **Ribbons for 1st - 12th (8U, 9-10, 11-12, 13-14& 15 Over).** There will be no awards ceremony. Teams shall designate a responsible adult to pick up all awards after the meet.
- Safety:** Montana Swimming safety guidelines and warm-up procedures will be in effect and strictly enforced. A safety marshal will be on deck at all times.
- Scratches:** Scratches will be made at the blocks. Swimmers are responsible for reporting to the blocks on time.
- Concessions:** Helena Lions Swim Team will be operating concessions with a wide variety of food items and will also provide a swim shop.
- Hospitality:** Drinks and a light lunch will be provided for the coaches and officials.
- Officials:** Helena Lions Swim Team appreciates the help of certified officials from other clubs. Training assistance for new officials will be available to the greatest extent possible.
- Final Results:** Meet results will be posted to the Montana Swimming website at <http://montana.usswim.net>.
- Meet Manager:** Vickie Murphy (406)431-3818 mtjeffco@hughes.net
- Meet Registrar:** Phil Dolan (406)-227-6081 spurko@msn.com
- Meet Referee:** Curt Jacobson (406)-329-7611 cjacobson@ctgmt.com

ORDER OF EVENTS
2011 Splashback Pentathlon Meet
June 12, 2011

	EVENTS	
1	MIXED 8& Under 25 Free	
3	MIXED 9-12 50 Free	
5	MIXED 13& Over 100 Free	
7	MIXED 8 & U 25 BACK	
9	MIXED 9-12 50 Back	
11	MIXED 13& Over 100 Back	
13	MIXED 8 & U 25 BREAST	
15	MIXED 9-12 50 BREAST	
17	MIXED 13 & Over 100 Breast	
19	MIXED 8& Under 25 Fly	
21	MIXED 9-12 50 Fly	
23	MIXED 13& Over 100 Fly	
25	MIXED 8 & Under 100 IM	
27	MIXED 9-12 200IM	
29	MIXED 13 & Over 400 IM	

**2011 Splashback Pentathlon Meet
ACCOUNTING AND WAIVER SHEET**

HLST, P.O. Box 936, Helena, MT 59624

Please enclose this accounting sheet with your entries.

TEAM _____

Total # swimmers at US\$25.00= _____

TOTAL ENCLOSED (in U.S. dollars only) = _____

Please furnish name, address, e-mail address, and telephone number of Team Representative who may be contacted regarding these entries:

MONTANA SWIMMING - USA SWIMMING REGISTRATION CONFIRMATION

We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the below named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming or the Canadian equivalent including Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid, and Cardiopulmonary Resuscitation.

Coach's Name: _____ phone _____

Coach's Name: _____ phone _____

Coach's Name: _____ phone _____

Clubs sending swimmers without a coach shall notify the meet registrar when submitting entries. The swimmers will be assigned to a coach in attendance at the meet. The swimmer may also request a specific coach to be assigned to for the meet. We further verify that all our entered swimmers are registered athlete members of USA Swimming for the current year.

WAIVER

In consideration of the acceptance of this entry, I/we, the undersigned parent, guardian, or coach hereby, for ourselves, our heirs, administrators, assigns, release and forever discharge any and all rights and claims for damages I/we may have against the Helena Lions Swim Team, HLST Time Challenge Meet Swim Meet, Carroll College, Carroll College Pool Montana Swimming, USA Swimming, their agents, representatives, successors or assigns for any or all injuries arising out of travel to and from, or participating in said meet. It is agreed that the team shall be responsible for any damages caused to facilities or equipment by any members of the team.

Signature of Club Official, Parent, Guardian, or Coach Club Position or Title:

_____ Date: _____

Address: _____

E-mail address: _____

Cell Phone: _____

It is most important that the above information is completed and this form returned with your entries.

Meet Name: 2011 Splashback Pentathlon Meet

Meet Date: Sunday, June 12, 2011

Location: Carroll College PE Center, Helena, MT

Host Club: Helena Lions Swim Team