

**September 11, 1997**

**There will be an Officials Meeting and Clinic on Saturday, October 4, 1997 from 10:00 a.m. - 12:00 noon. Following will be the Semi-Annual Meeting of Montana Swimming on Saturday, October 4, 1997 beginning at 1:00 p.m. and Sunday, October 5, 1997 beginning at 9:00 a.m. at the City Center Inn, 507 West Main, Bozeman, Montana.**

**On Saturday there will be discussion of the proposals, however no action will be taken. On Sunday, only those proposals brought up on Saturday will be acted upon by the House of Delegates. All proposals that you want brought forward at the meeting must be submitted in writing by Friday, September 19, 1997 to:**

**Larry Johnson, General Chair  
Montana Swimming  
c/o 101 Blackmore Mountain Drive  
Bozeman, MT 59715**

**Telephone: 406-763-4697 (home)  
Fax: 406-388-7330**

**Thank you and we look forward to seeing you!**

**Kim Luebke, Secretary**

**P.S. A block of 10 rooms has been set aside for those wishing to stay Saturday night. The rate is \$70 for 2 adults and \$55 for 1 adult. Discounts will be provided to AAA or AARP members. The release date on the rooms is Saturday, September 27. (Telephone: 587-3158)**