

**August 20, 1999**

**There will be an Officials Meeting and Clinic on Saturday, October 2, 1999 from 10:00 a.m. - 12:00 noon. Following will be the Semi-Annual Meeting of Montana Swimming on Saturday, October 2, 1999 beginning at 1:00 p.m. The House of Delegates meeting will be Sunday, October 3, 1999 at 9:00 a.m. The meeting will be in Bozeman and the location will be announced at a later date.**

**On Saturday there will be discussion of the proposals, however no action will be taken. On Sunday, only those proposals brought up on Saturday will be acted upon by the House of Delegates. All proposals that you want brought forward at the meeting must be submitted in writing by September 8, 1999 to:**

**Carl Berger, General Chair  
Montana Swimming  
101 Avenue C  
Billings, MT 59101  
Telephone: 406-245-0645  
Fax: 406-248-2108  
E-mail: CRBERGER@aol.com**

**Thank you and we look forward to seeing you!**

**Jodi Peretti, Secretary**