

MONTANA SWIMMING

April 17, 2002

To all Montana Swimming Board of Directors and Clubs,

The spring meeting of the Montana Swimming House of Delegates will be held Saturday, May 18, 2002, in Bozeman, approximately ½ hour following the conclusion of the swim meet. The location of the meeting has not yet been determined, but will be announced prior to the meeting.

Only agenda items and old business will be discussed at this meeting. Clubs should be prepared to present their nominations for Male and Female Athlete of the year and the Phillips 66 Award in addition to providing dates for the 2002-2003 Short Course Meet schedule.

Officers, please submit your written reports to me by e-mail prior to the meeting if possible. If not, please submit your written reports to me within ten days after the meeting via e-mail. Thank you.

Respectfully,

Susan Huckleby
Secretary, Montana Swimming
2001 Aberdeen St.
Butte, MT 59701
shuckleby@in-tch.com
Voice & Fax (406) 723-4800